Hymns at the 9 o'clock Mass today-Nos. 48 and 212 (sung kneeling)

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.-Sunday School-Age 11 through Junior High.

11.00 A. M.—Nursery and Sunday School—through age 10

12.15 P. M.-Coffee Hour in the Parish House.

TUESDAY-4.30 P. M.—Meeting of St. Mark's Vestry. Meeting Room. 7.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY- 7.30 P. M.-Inquirers' Class.

SATURDAY-Octave of the Epiphany. Masses at 7.45 and 9.30.

10.30 A. M.-Children's Confirmation Class.

NOTES

Annual Choir Awards will be made at the Solemn Mass today as follows:

David Kushner—The Christie Memorial Cross.

John Russo—The Elizabeth N. Cooke Memorial Cross.

Richard Faison—The Caroline B. Cooke Memorial Cross.

- Special Parking Rates—Arrangements have been made with the Racquet Garage, across St. James Street from the parish house, for a special reduced rate of 75 cents for not more than three hours parking on Sundays, ending no later than 1.30 P. M. One of the ushers will stamp your parking ticket so that the garage attendant will know you are attending St. Mark's. The cloister door may be used for entrance to the church. This garage arrangement should be a convenience on stormy Sundays or when the north side of Locust Street is filled.
- We Ask Again the Co-operation of Parents who bring their small children to the coffee hour on Sundays. We find lately that coffee is spilled on chairs and floor, sugar and cream played with on the serving tables, and the library books and shelves generally soiled with food or liquids. Provision is made each Sunday with our nurse to care for all small children in the nursery room during this time, but, if parents prefer having them upstairs, we ask them to supervise their activities.
- St. Mark's Birthday Offering in the splendid amount of \$308.04 for 1961 has been sent to the work of the Sisters of St. Margaret in Haiti.
- Please Put January 21st on Your Calendar. We shall be hosts to a diocesan-wide service sponsored by the Clerical Union at 5.30 P. M. that day. At four o'clock a priest from the Philippines will give an address on the Independent Catholic Church of the Philippines, and how our new status of intercommunion with them brings us close to a large body of free Catholics. Evensong, with the Canterbury Choir, will follow this meeting.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

REV. EMMETT P. PAIGE, RECTOR
REV. MICHAEL R. BECKER
SISTER DARTHEA MARGARET, S. S. M.
MR. GARY A. GATZA, SEMINARIAN

WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

H

The First Sunday after Epiphany

January 7, 1962

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Mass -						8.00 aı	nd 9.00	A. M.	
Morning Prayer				•			8.40	A. M.	
Solemn Mass and	Sermon		-		-		11.00	A. M.	
Sunday School and	Nurser	y		-		•	11.00	A. M.	
Evening Prayer	-						5.30	P. M.	
		une	ekd	ays					
Daily-Morning P	rayer						7.30	A. M.	
Mass			-				7.45	A. M.	
Evening Pr	rayer	-		•			5.30	P. M.	
Wednesday, Thurs	day and	Frida	ay, M	ass.	-		12.10	P. M.	
Saturday, Mass				-			9.30	A. M.	
Confessions-Frida	ay -		-		4.30	P. M.	to 5.30	P. M.	
Satu	rday	-		-		12.00	to 1.00	P. M.	
	Par	ish (Office	Hou	rs				
Weekdays, except	Saturday	7	-		9.30	A. M.	to 4.30	P. M.	
		Tele	phon	PB					
Clergy -	•		-		-		PE	5 -5 195	
Parish Office, Siste	r and Ch	oirm	aster				PE	5-1416	

Procession & Solemn Dass

Solemn Procession to the Creche

V. Let us go forth in peace. R. In the Name of Christ. Amen.

Traditional, c. 1833 Hymn 30 The First Nowell

Hymn 48 Earth has many a noble city Witt, 1715

Station at the Creche

V. The voice of the Lord is upon the waters.

R. The Lord is upon many waters.

Collect

Hymn 46 Brightest and best Strohm, 1933

Station at the Rood

V. Blessed is he that cometh in the Name of the Lord:

R. God is the Lord who hath showed us light.

Solemn Mass and Sermon

Prayer Book, page 67

Introit.

Proper Melody, Mode VIII

On a throne exalted I beheld, and lo, a man sitting, whom a legion of Angels worship, singing together: behold his rule and governance endureth to all ages. Ps. O be joyful in God, all ye lands: serve the Lord with gladness. Glory be, etc.

Kyrie (Missa Corde Natus) Page 70 Willan, 1934

Collect and Epistle

Pages 109 & 110

Gradual and Alleluias.

Blessed be the Lord, even the God of Israel: which only doeth wondrous things. V. The mountains also shall bring peace: and the little hills righteousness unto the people. Alleluia, alleluia. V. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

Holy Gospel

Page 110

*The Nicene Creed

Page 71

de Angelis

Sermon

Father Becker

Presentation of Annual Choir Awards

Offertory.

Proper Melody, Mode V

O be joyful in God, all ye lands: serve the Lord with gladness: and come before his presence with a song: be ye sure that the Lord he is God.

Hymn 258 Christ is the world's true light

Coller, 1941

Prayer for the Church, etc.

Sanctus, Benedictus qui venit Page 79

Willan

Prayer of Consecration Page 80

Agnus Dei

Willan

Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei. Communicants are requested not to wait in the Chancel aisle.

Communion.

Proper Melody, Mode I

Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said, How is it that ye sought me? Wist ye not that I must be about my Father's business?

Motet: We have seen his star

Titcomb, 1934

*Gloria in Excelsis Deo

Missa de Angelis

Hymn 328

By cool Siloam's shady rill

Gardiner, 1812

*The congregation is asked to join in the singing of the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Quensona & Devotions

Brayer Book, page 21

+

Organ: Swiss Noel

Daquin, 1694-1772

*Psalm 122

Page 503

Tone IV

Office Hymn 8

(verses 1, 2 and 5)

Mode II

V. The kings of Tharsis and of the Isles shall give presents:

Antiphon to the Magnificat

R. The kings of Arabia and Saba shall bring gifts. Proper Melody, Mode VII

And when they saw the star the Sages rejoiced; and entering into the house, they presented to the Lord gold and myrrh and incense.

Magnificat and Nunc dimittis Pages 26 & 28

Arnold, 1938

Hymn 53

Songs of thankfulness and praise

Hintze-Bach, c. 1725

Devotions

Hymn 209

O Saving Victim

Webbe, 1782

Motet: Jesu dulcis memoria

Victoria, 1535-1611

Translation: See Hymn 462

Hymn 200

Therefore we before him bending

Mode V

Antiphon and Psalm 117

Allegri, 1582-1652

Organ: Songs of thankfulness and praise

Pachelbel, 1653-1706

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

Hymns at the 9 o'clock Mass today-Nos. 328 and 204 (sung kneeling)

NOTES

THE INDEPENDENT PHILIPPINE CHURCH and our relationship with that large body of free Catholics through intercommunion will be the subject of an address and discussion period by the Reverend H. Ellsworth Chandlee of the staff of St. Andrew's Seminary in the Philippines next Sunday afternoon at 4 o'clock. The meeting and the witness service to follow at 5.30 is sponsored by the Clerical Union, and the offering will be for the work of the Church in the Philippines. Please tell your friends, and plan to be here yourself for this great occasion.

THE WEEK OF PRAYER FOR CHRISTIAN UNITY—January 18 to 25.

Daily Eucharistic Intentions are as follows: (Please keep for reference)

Thursday—Penitence for our divisions, and zeal for the visible unity of Christ's Holy Catholic Church.

Friday—The healing of the differences that separate the Catholic Communions.

Saturday—The healing of the breach between the Holy Catholic Church and the Protestant denominations.

Sunday—The overruling guidance of God the Holy Ghost upon organizations working for Christian unity.

Monday-The Blessing of God upon all the clergy of Christendom in the East and in the West.

Tuesday—Deepening of the bonds of trust and fellowship among the Anglican Churches, the Polish National Catholic Church, the Old Catholic Church, the Eastern Orthodox Churches and the Independent Philippine Church.

Wednesday—For greater visible unity in our congregation through increased fidelity to the spirit of the Book of Common Prayer.

Thursday-That the Holy Spirit may unify all men in Christ.

Library Notes:

St. Mark's Church and Its Chapel. A copy of this beautiful book may be borrowed for two weeks only by applying at the library desk.

The New English Bible: New Testament. This book has been borrowed without charging it out at the desk. Kindly return, as there is a waiting list for reading it.

The Presence of God by Alan Wittemore, O. H. C. An excellent small book (70 pages) for beginners, on the practice of the Presence of God. Copies may be ordered.

New Books; Le Monde Chretien, by Andre Malaux. A magnificent pictorial presentation of Christian sculpture throughout the world. This is a gift to the library.

The Way of a Pilgrim and The Pilgrim Continues His Way—Translated from the Russian by R. M. French. The practice and power of the "Jesus Prayer". Episcopal Book Club selection for 1961.

In Search of Myself, by D. R. Davies. The autobiography of a well-known English priest and writer who died just before its publication (1961).

Beethoven: His Spiritual Development, by J. W. N. Sullivan.

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER



The Second Sunday after the Epiphany

January 14, 1962



Bundays

Mass 8.00 and 9.00	A. M.
Morning Prayer - 8.40	A. M.
Solemn Mass and Sermon - 11.00	A. M.
Sunday School and Nursery - 11.00	A. M.
Evening Prayer 5.30	P. M.
uneekdays	
Daily—Morning Prayer - 7.30	A. M.
Mass 7.45	A. M.
Evening Prayer - 5.30	P. M.
Wednesday, Thursday and Friday, Mass - 12.10	P. M.
Saturday, Mass 9.30	A. M.
Confessions-Friday - 4.30 P. M. to 5.30	P. M.
Saturday - 12.00 to 1.00	P. M.
Parish Office Hours	
Weekdays, except Saturday - 9.30 A. M. to 4.30	P. M.
Telephones	
Clergy PE	5 -5 195

PE 5-1416

Parish Office, Sister and Choirmaster

Solemn Quss

		4			
Organ: Impro	ovisation: "W	hat Star is	This?"	Willan, 1926	
Introit.	-	-	Proper	Melody, Mode IV	
sing praise	to thy Name, O	most highest.	Ps. Ob	sing of thee: they shall be joyful in God, all ye make his praise to be	
Kyrie cum ju	bilo	Page 70		Mode I, 12th cent.	
Collect and E	pistle	Page 111			
Gradual and	Alleluias.	-	-	Modes V and VI	
their destruc	ction. V. O the nd declare the w cluia. V. Prais	at men would onders that h	therefore	they were saved from praise the Lord for his r the children of men. of his: praise him, all	
Holy Gospel		Page 113			
*The Nicene C	Creed	Page 71		de Angelis	
Sermon			•	Father Paige	
Offertory.				Fissinger, 1958	
and tell the	honour of his ho	oly Name: O	come hithe	ing praises unto him. er, and hearken, all ye ath done for my soul,	
Hymn 47	Wha	t star is this	s?	Praetorius, 1609	
Prayer for the	Church, etc.	Page 74			
Sanctus, Bene	dictus qui ver	nit Page 79	Λ	Sode IV, 14th cent.	
Prayer of Con	secration	Page 80			
Agnus Dei	-			Mode V, 13th cent.	
Those who have b	imunion after the A	are prepared an gnus Dei. Con it in the Chance	nmunicants a	ne forward to receive are requested	
Communion.			Proper	Melody, Mode VII	
All wone	dered at the grac	ious words w	hich procee	eded out of his mouth.	
Motet: Many	Shall Come			Bender, 1955	
Gloria in Exce	elsis Deo	Page 84		Missa de Angelis	
Hymn 329	How bright	appears the		g Star Stehude, 1637-1707	
*The congregat	sed Art Thou, ion is asked to join hymns and all resp	in the singing o	f the Creed.	tchelbel, 1653-1706 the Lord's Prayer, cloria is provided.	

Quensong & Deuntions

Prayer Bunk, page 21

4

Organ: Noel			-	M	ulet, c. 1620
*Psalm 62		Page 413			Tone IV
Office Hymn	163 (v	erses 1, 2	and 5)		Mode VIII
V. Let my	prayer be s	et forth, O L	ord; R. In	thy sight	as the incense.
Antiphon to	the Magni	ficat	Prope	r Melod	y, Mode III
The Lord s shall reign for e	hall give un ver.	to him the t	hrone of D	avid his f	ather; and he
Magnificat ar	nd Nunc d	imittis Pa	g es 26 & 28	4	Arnold, 1938
Hymn 322	Jesus, go	ood above	all other	Tradi	tional, 1410
Devotions					
Hymn 209	0	Saving Vic	tim		Webbe, 1782
Motet: Adora	amus te		-	di Lassa	, 1532-1594
Translation thy Holy Cross	: We adore thou hast re-	thee, O Chr deemed the	ist, and we world; Lord	bless the	ee, because by nercy upon us.
Hymn 200	Therefo	re we befor	re him be	nding	Wade, 1751
Antiphon and	l Psalm 11	7			Mode V
Organ: Quem Pa	stores	-	-	И	Valcha, 1954
*The Psalm,	the Creed and should be	Lord's Prayer, sung by the cor	, the hymns a	and all respo	onses

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.-Sunday School-Age 11 through Junior High.

11.00 A. M.—Nursery and Sunday School—through age 10

12.15 P. M.-Coffee Hour in the Parish Hall.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Anthony, Abbot. (356 A. D.)

7.30 P. M.-Inquirers' Class.

THURSDAY-Beginning of the Week of Prayer for Christian Unity. (See note)

> 6.00 P. M.-Sewing Group of Women of St. Mark's. Bring sandwich-coffee and dessert served.

FRIDAY-7.45 A. M.-Parish Requiem.

SATURDAY-SS. Fabian and Sebastian, Martyrs. (250 and 303 A.D.) 10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-10.00 A. M.-Monthly Class for Adults.

4.00 P. M.-Address by Rev. H. Ellsworth Chandlee.

5.30 P. M.—Evensong—Missionary Service of Witness.

Hymns at the 9 o'clock Mass today-Nos. 153 and 197 (sung kneeling)

NOTES

- THIS AFTERNOON AT FOUR in the Church, the Reverend H. Ellsworth Chandlee, of the Faculty of St. Andrew's Seminary in the Philippines, will give an address on "The Independent Catholic Church in the Philippines". The Episcopal Church has recently entered into full Communion with this free Catholic body, and many of their priests are being trained at St. Andrew's Episcopal Seminary. There will be an opportunity for questions. Following the address and discussion, there will be a Service of Missionary Witness at 5.30 o'clock, consisting of Evensong and Devotions. Our Canterbury Choir will sing. The Meeting and Service are sponsored by the Catholic Clerical Union. We hope a large number of the congregation and their friends will be present.
- THE LAYMEN'S UNION will meet at 8 o'clock on Tuesday evening of this week in St. Clement's Church. The Rev. Louis G. Wappler of Christ Church, Media, will continue his splendid addresses on "The Drama of the Eucharist". This is the yearly meeting at which the ladies are welcome. St. Mark's should have a large representation at this meeting in our neighboring parish.
- ORTHODOX VESPERS, followed by a panel discussion on Anglican-Orthodox relations, will be held in St. Nicholas' Orthodox Church, 7th and Brown streets, on Wednesday evening of this week at 7.30 o'clock. Episcopalians of our diocese are especially invited to be present.
- LOST AND FOUND TABLE will be in the Meeting Room of the parish house today and next Sunday. The articles which people leave in the church are many and varied. All unclaimed items are finally sent to places where they can be of use.
- THEOLOGICAL EDUCATION SUNDAY will be observed throughout the Church a week from today, January 28th. It is the one appeal each year for the support of our seminaries. As we have often been reminded, these institutions which train our men for the priesthood depend on the people's gifts and offerings, as there is no official support for them from the Church. You will find special envelopes in the pews for your use next week. It is the usual custom for a parish to give its offering to the seminary or seminaries where its priests have been trained. Our offering will be devided between the General Seminary, where Fr. Paige studied, and Nashotah House, of which Fr. Becker is an alumnus. Kindly make all checks to St. Mark's, indicating by envelope or note that it is for theological education.

FROM THE PARISH REGISTER

Transferred and Received into the Fellowship of the Parish in 1961-

Mr. Kenneth Byrd Mrs. Albert Y. Kong, Ir. Mr. and Mrs. Gilbert G. Malone Mr. Robert J. Colburn, Jr. Mr. Wade G. Cooper Mr. Ernest M. Miller Mrs. Rufus H. Decker Mr. and Mrs. Thos. S. Schmerhorn Mr. Charles G. Scott Miss Mary Jane Decker Mr. and Mrs. Robert H. Edsall Miss Margaret A. Taylor Mr. Vernon C. Tancil Mrs. George R. Ford, Jr. Mr. Michael I. Wheeler Mr. George H. Ginader Miss Mabel A. Hammersmith Mrs. Emlen V. Wistar Mrs. John L. Utz Mr. & Mrs. Stevens Heckscher Mr. Thomas F. Zuck

Burials-"Rest Eternal grant to them, O Lord."

Harpur M. Tobin
Vivian C. Robertson
Herbert Robb
Annie E. Chase
George Wharton Pepper
Henrietta Morton

Elsie Lowrey
Eugenie Fryer
N. Crenshaw McElroy
Miriam Dagney
Edward M. Bland
Elsie J. Lukens

Saint Mark's Church



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MR. GARY A. GATZA. SEMINARIAN

WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

H

The Third Sunday after the Epiphany

January 21, 1962

H

Mass -			•			8.00 as	nd 9.00	A. M.
Morning Prayer		-		-			8.40	A. M.
Solemn Mass and S	ermon		-		-		11.00	A. M.
Sunday School and	Nurse	ry		-		-	11.00	A. M.
Evening Prayer			-		*		5.30	P. M.
		une	ekd	ays			1	
Daily-Morning Pr	ayer			-			7.30	A. M.
Mass			-				7.45	A. M.
Evening Pra	ayer	•		•			5.30	P. M.
Wednesday, Thursd	lay and	Frid	ay, N	Aass			12.10	P. M.
Saturday, Mass		-		-		-	9.30	A.M.
Confessions-Friday	у -		-		4.30	P. M.	to 5.30	P. M.
Satur	day	-		-		12.00	to 1.00	P. M.
Parish Office Hours								
Weekdays, except S	Saturda	y	-		9.30	A. M.	to 4.30	P. M.
		Telep	phoni	PH				
Clergy -	-						PE	5 -5 195
Parish Office, Sister	and C	hoirn	naste	r			PE	5-1416

Solemn Dass

	AT	4			
Organ: Anda	nte, Sonata V	_		Bach, 16	85-1750
Introit.			Prop	er Melody, M	ode VII
and was exc Lord is Kin	Angels of God, for seeding joyful, and g, the earth may thereof. Glory	nd the daug be glad th	ghters of Ju	dah were glad.	Ps. The
Kyrie (Mass:	for Four Voic	es) Page	70	Byrd, 15	43-1623
Collect and E	pistle	Page 112			
Gradual and	Alleluias.	-	-	Modes V	and VI
thy majesty.	athen shall fear to V. When the Alleluia, allel yea, the multit	e Lord shalluia. V.	l build up The Lord	Sion: and when is King: the ear	his glory th may be
Holy Gospel		Page 113			
*The Nicene (Creed	Page 71		de	Angelis
Sermon				Father	Becker
Offertory.			Pre	oper Melody,	Mode II
the Lord br	tht hand of the I ringeth mighty torks of the Lord.	hings to pa	he pre-emi ass: I shall	nence: the right not die but live	t hand of and de-
Hymn 545	Hail to the	Lord's A	nointed	Traditional,	. c. 1830
Prayer for the	e Church, etc	. Page 7	4		
	edictus qui ve		79		Byrd
Prayer of Co	nsecration	Page 8	o		
Agnus Dei	-				Byrd
	been confirmed and mmunion after the not to w		Communicat		receive
Communion.		-	Pro	per Melody, A	Mode VI
the governo that was ma	rd said unto ther or of the feast. Vide wine, he saith now. This begin	When the r nunto the b	uler of the ridegroom	feast had tasted : Thou hast kep	the water
Motet: Jesu,	Priceless Trea	asure	2 3		Bach
*Gloria in Exc	elsis Deo	Page 84		Missa de	Angelis
Hymn 52	As with g	ladness n	nen of old	Koch	er, 1838
Organ: Chr	ist Our Lord	* 1 ***	IS To and	-	Bach
*The congrega the Gloria, th	ation is asked to joi ne hymns and all re	n in the sing sponses. T	ing of the Cr he music for	eed, the Lord's Pra the Gloria is provid	yer, ied.

Quensong & Depotions

Brayer Book, page 21

Organ: Our Father Buxtehude. 1537-1607 We Praise Thee, O God Buxtehude If Thou But Suffer God to Guide Thee Bach, 1685-1750 If Thou But Suffer God to Guide Thee Marpurg, 1718 1795 Tone VIII *Psalm 134 Page 500 Office Hymn 164 To thee before the close of day Mode VIII V. Let my prayer be set forth, O Lord; R. In thy sight as the incense. Antiphon to the Magnificat Proper Melody, Mode VIII V. God hath regarded my lowliness; and he that is mighty hath magnified me. Magnificat and Nunc dimittis Pages 26 & 28 Gibbons, 1583-1625 Hatton, 1793 Offertory Hymn 542 Jesus shall reign The offering at this service is for the work of St. Andrew's Seminary in the Philippines. Devotions

Webbe, 1782 Hymn 209 O Saving Victim Byrd. 1543-1623 Motet: Ave verum corpus Translation: Hail, True Body, born of Mary, truly offered on the cross for mankind; from whose pierced side flowed water and blood, be given us at death's hour. O tender, O loving, O Jesus, Son of Mary, have mercy Amen. Hymn 200 Therefore we before him bending Wade, 1751 Allegri, 1582-1652 Antiphon and Psalm 117 Organ: Ave Verum Corpus Titcomb, 1940

> *The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY-10.00 A. M.-Monthly Class for Adults and High School Age. 10.00 A. M. -Sunday School - Age 11 through Junior High.

11.00 A. M.-Nursery and Sunday School-through age 10

12.15 P. M.-Coffee Hour in the Parish House.

4.00 P. M.- "The Independent Catholic Church of the Philippines". (See note)

Address and Discussion by the Rev. H. Ellsworth Chandlee.

5.30 P. M.-Evensong and Devotions (Canterbury Choir) Missionary Service of Witness. Catholic Clerical Union

MONDAY-St. Vincent, Deacon and Martyr. (304 A. D.)

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal. WEDNESDAY-St. Timothy, Bishop and Martyr.

7.30 P. M.-Confirmation Class for Adults.

THURSDAY-The Conversion of St. Paul, the Apostle.

FRIDAY-St. Polycarp, Bishop of Smyrna and Martyr. (156 A. D.)

SATURDAY-St. John Chrysostom, Bishop of Constantinople. (407 A. D.) 10.30 A. M.—Children's Confirmation Class.

NEXT SUNDAY-8.40 A. M.—Communion Breakfast—Acolytes and Choir Members.

9.15 A. M.-Meeting of St. Vincent's Guild.

Hymns at the 9 o'clock Mass today-Nos. 440 and 205 (sung kneeling)

NOTES

THE WOMEN OF ST. MARK'S will have their monthly dinner and meeting on Thursday evening of this week.

5.30 P. M.—Evening Prayer 6.00 P. M.—Dinner (\$1.00) 6.45 P. M.—Meeting and Program

Father Becker will be the speaker.

"The Women of St. Mark's" is not an "organization"; it is a united fellowship of ALL women in our congregation. It aims to be an instrument of witness and service in the parish family, as well as share in the work and program of the "Episcopal Churchwomen of the Diocese of Pennsylvania." Your presence and participation is a very real way in which you may serve the Church.

- TRADITIONAL CANDLEMAS CEREMONIES will be observed on Friday, the Presentation of Christ in the Temple, commonly called the Feast of the Purification of the Blessed Virgin Mary. These ceremonies begin at 7.00 A. M., and are followed by Solemn Mass. This beautiful service includes the blessing of the candles to be used in the coming year, the distribution of candles to members of the congregation, and a procession in which all participate. You are urged to invite your friends to join you on Friday morning. All are invited to a buffet breakfast in the parish house immediately following the service. There will be an additional Mass at 12.10.
- LOST AND FOUND TABLE will be in the Meeting Room of the parish house today. There are still many unclaimed articles.
- LIBRARY NOTE—THE HYMNAL—An opportunity to buy a large size, four part harmony edition, cloth bound—apprepriate for home use—for \$1.50 in a lot of ten or more, is offered by Morehouse-Barlow Co. Single copies at \$1.75. Would there be ten or more people who would like to take advantage of this offer, which closes on February 11th? See library bulletin board for details. Kindly leave your names at the library desk.
- THE RULES FOR THE EUCHARISTIC FAST, recently approved by the Bishop of Massachusetts, are presented and discussed by the Rector of All Saints' Church, Ashmont, Boston, in the following message. It is here reprinted in the hope that it will aid members of the congregation in carrying out the ancient custom of the Communion Fast in their own lives.

"For many centuries a strict fast from midnight until the time of making one's Communion was the rule in ALL PARTS of the Church. We still advocate this as the right and normal practice. We continue to stress careful preparation, fasting and examination of conscience, with Confession whenever necessary.

"But new times bring new customs. So where it would be a real hardship, because of long work hours or children's schedules, we accept these rules.....

"1.-Water may be taken at any time.

2.—Solid food may be taken up to three hours before Communion.

3.—Liquids (non-alcoholic) may be taken up to one hour before Communion.

4.—The sick (not necessarily bed-ridden) may take medicines, solid or liquid, and non-alcoholic drinks any time before Communion."

Your clergy at St. Mark's recommend this statement and the rules set forth. E. P. P.

Saint **M**ark's **C**hurch



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

REV. EMMETT P. PAIGE, RECTOR
REV. MICHAEL R. BECKER
SISTER DARTHEA MARGARET, S.S. M.
MR. GARY A. GATZA. SEMINARIAN

WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

H

The Fourth Sunday after the Epiphany

January 28, 1962

H

Mass ·	•		8	.00 and 9.00 A. M.				
Morning Prayer				8.40 A. M.				
Solemn Mass and Sermon	-			11.00 A. M.				
Sunday School and Nurser	У	-		11.00 A. M.				
Evening Prayer -	-		•	5.30 P. M.				
	Week	days						
Daily-Morning Prayer		-		7.30 A. M.				
Mass -				7.45 A. M.				
Evening Prayer	-			5.30 P. M.				
Wednesday, Thursday and	Friday, I	Mass	-	12.10 P. M.				
Saturday, Mass				9.30 A. M.				
Confessions-Friday -			4.30 F	. M. to 5.30 P. M.				
Saturday			1	2.00 to 1.00 P. M.				
Barish Office Hours								
Weekdays, except Saturday	,		9.30 A	. M. to 4.30 P. M.				
	Telepho	nes						
Clergy	-		•	PE 5-5195				
Parish Office, Sister and Ch	oirmaste	er		PE 5-1416				

Solemn Dass

the daught	Proper Mo	chude, 1637-1707
the daught	worship befor	
the daught	worship befor	him Suan hear
e, etc.	of: yea, the m	ere glad. Ps. The ultitude of the isles
Page 70		Willan, 1934
Page 114		
•		Tones V and VI
Lord shall b ia. V. Tl	uild up Sion: ne Lord is Kin	and when his glory g: the earth may be
Page 114		
Page 71		de Angelis
		Father Paige
	pre-eminence:	
al, Rul er o	f creation	Shaw, 1925
Page 74		
it Page 79		Willan
Page 80		
		Willan
nus Dei. Cor	nmunicants are r	orward to receive equested
	Proper Me	olody, Mode VII
ous words w	hich proceede	dout of his mouth
vn		Rhodes, 1927
Page 84	1	Aissa de Angelis
lness and	praise Hin	tze-Bach c. 1726
4	Dack	11.1 1050 1000
ss and pra	ise ruch	elbel, 1653-1706
	Page 114 Name, O L Lord shall b ia. V. Th de of the isle Page 114 Page 71 rd hath the ngs to pass: al, Ruler o Page 79 Page 80 Are prepared a nus Dei. Cor t in the Chance ous words w vn Page 84 lness and	Page 114 Name, O Lord: and all the Lord shall build up Sion: ia. V. The Lord is King de of the isles may be glad Page 114 Page 71 Proper Mandal Ruler of creation Page 79 Page 80 Are prepared and fasting come for the Chancel aisle. Proper Means words which proceeded with the proceeded with the Chancel aisle. Page 84 In ess and praise Hin

Quensong & Devotions

21	rayer Book, page	31	
		21	
Organ: O Trinity of ble	ssed light	-	Peeters, 1956
*Psalm 30	Page 374		Tone I
Office Hymn 171 O	Trinity of ble	ssed light	Mode VIII
V. Let my prayer be			
Antiphon to the Mag Hail, Mary, full of gr women.			
Magnificat and Nunc	dimittis Page	es 26 & 28	Arnold, 1938
Hymn 517 Thine			
,	, 0 2014,		Version, 1708
Devotions			,,
Hymn 209 (Saving Victi	im	$Mode\ VI$
Motet: Ave verum co			res, 1450-1521
Translation: Hail, tr	ue Body, born of	f Mary, who wa	
Hymn 200 There	fore we before	him bending	Wade, 1751
Antiphon and Psalm			Mode VI
Organ: Trio	-	-	Des Pres
*The Psalm, the Creed a	and Lord's Praver.	the hymns and all	responses
should	be sung by the cong	regation.	· coponiaco
KALEND	AR FOR T	HE WEEK	
TODAY-8.40 A. M.—Commu			
9.15 A. M.—Meetin	ng of St. Vince	ent's Guild for	Acolytes.
10.00 A. M.—Sunda	y School-Age	11 through Juni	or High.
11.00 A. M.—Nurse	ry and Sunday	School-through	h age 10
12.15 P. M.—Coffee	Hour in the Par ors and newcome	ish House.	rited
TUESDAY—Commemoration	n: Blessed Cha	arles of Engla	and, King and
7 20 P M Canto			

7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.-Confirmation Class for Adults.

THURSDAY-St. Ignatius of Antioch, Bishop and Martyr. (115 A. D.) 6 00 P. M.-Women of St. Mark's Dinner and Meeting. (See note)

FRIDAY-THE PRESENTATION OF CHRIST IN THE TEMPLE.

6.40 A. M.—Morning Prayer. 7.00 A. M.—Blessing of Candles, Procession and Solemn Mass.

(Buffet breakfast follows for all in the parish house.) 12.15 P. M.-Mass.

SATURDAY-St. Ansgarius, Missionary to Denmark and Sweden. (865 A.D.) 10.30 A. M.-Confirmation Class for Children.

NOTES

THEOLOGICAL EDUCATION SUNDAY is being observed throughout the Episcopal Church today. Special envelopes are available for persons desiring to support the training of our future priests. Offerings made through this parish are divided between the General Seminary and Nashota House, the seminaries of your present clergy. May our Intention at Mass today and our prayers at this time be for the seminaries of our Church-also for an increase in vocations from this and other parishes for men to serve in the Sacred Ministry.

Hymns at the 9 o'clock Mass today—Nos. 331 and 212 (sung kneeling)

NOTES

- The Sacrament of Holy Confirmation will be administered to a class of adults and children on Sunday, February 18th, at 11.00 A. M. Bishop Armstrong, our Coadjutor Bishop, will make this Visitation of the parish, celebrating the Holy Eucharist and preaching, as well as confirming the class.
- Our Canterbury Choir will present a special program at Evensong on Sunday, February 18, at 5.30 P. M. They will sing Sowerby's "A Liturgy of Hope" with Vivian Stanchick as soprano soloist. There will also be two motets by Bruckner, with trombones and organ. Please save this date, and tell your friends.
- Church Periodical Club Service of Induction and Missionary Meeting on February 13th, at 2.00 P. M. in St. Andrew's Chapel of the Philadelphia Divinity School. An address at this time will be given by the Right Reverend Stephen Bayne, Executive Officer of the Anglican Communion.
- St. Mark's Fair will be held on Thursday, May 3rd. The committees are already busy making preparations. They need your help—especially now, with DONATIONS of saleable articles and books. These may be left at the parish office—marked for the fair.
- The Order of St. Vincent, St. Mark's Chapter, held its annual Corporate Communion and meeting last week, the Sunday within the Octave of St. Vincent. Our chapter has 18 active members, 3 inactive and 3 probationers. The responsibility for St. Mark's Chapter falls upon 8 men who act as Masters of Ceremonies, under the rector: Robert Gearhart, William A. Hammer, George Hotton, Edward S. Kessler, Robert Patrick, John Rowan, Jr., James Snyder and Jesse Wood. They arrange the services and train probationers. Vice Admiral Ephraim R. McLean, Jr., a member of the Order, is also our parish Layreader, and serves as Sub-Deacon. Each member of the Order lives by a common Rule of Life which includes regular use of the Sacrament of Penance. Men and older boys of the parish who believe they have a vocation for serving should make their interest known to the rector, who acts as Warden.
- The Ushers Guild is comprised of men of the parish who usher at the Sunday Masses, as well as other special services at Sunday Evensong and on weekdays. Mr. Joseph E. McQueen is Chairman of the Guild, and he is assisted in this most important work by the following men: Thomas Congdon, Robert Ennis, Alan Evans, A. Lynwood Haller, John McLaughlin, Charles Miller, John Moran, Anthony Nina, John Norton, Edward Peyton, Anthony Ridgway, Charles Scott, John Smith, Walter Storey, Frank Terry, John Utz, John Williams, Thomas Zuck.

Saint **Q**ark's **Q**hurch



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER



The Fifth Sunday after the Epiphany

Fehruary 4, 1962



Mass -					8.00 and	9.00	A. N	1.
Morning Prayer						8.40	A. N	1.
Solemn Mass and Sermon						11.00	A. N	1.
Sunday School and Nursery			-			11.00	A. N	И.
Evening Prayer -		•				5.30	P. N	Л.
	out.	eeki	dayı					
Daily-Morning Prayer			-			7.30	A. N	1.
Mass -				•		7.45	A. N	1.
Evening Prayer	-		-			5.30	P. N	1.
Wednesday, Thursday and F	rida	ay, M	ass	-		12.10	P. N	Л.
Saturday, Mass			-		•	9.30	A. N	1.
Confessions-Friday -		-		4.30	P. M. to	5.30	P. N	1.
Saturday	-		-		12.00 to	1.00	P. N	1.
Part	nh (Other	Ho	RE'M				
Weekdays, except Saturday	•	-		9.30	A. M. to	4.30	P. N	1.
	Tel	ephoi	IFB					
Clergy		-		•		PE 5	-519	95
Parish Office, Sister and Cho	irm	aster				PE 5	-141	6

Solemn Mass

		4		
Bach, 1685-1750		nigh	be to God on l	Organ: Glory
r Melody, Mode VII	Proper			Introit.
before him: Syon heard lah were glad. Ps. The he multitude of the isles	ers of Judal	the daughte	eding joyful, and	and was exce Lord is King
Hannahs, 1955		Page 70	Brevis)	Kyrie (Missa I
		res 115 & 116	oistle Pag	Collect and Er
Tones V and VI		-	Alleluias.	Gradual and
all the Kings of the earth Sion: and when his glory s King: the earth may be e glad thereof. Alleluia.	build up Sio he Lord is F	ord shall b	V. When the I Alleluia, allelui	thy majesty.
		Page 116		Holy Gospel
de Angelis		Page 71	reed	The Nicene C
Father Becker	-			Sermon
per Melody, Mode II nence: the right hand of not die but live: and de-	pre-eminer	d hath the	t hand of the Longeth mighty thinks of the Lord.	the Lord brit
Giardini, 1769	we sing	e world v	Christ for th	Hymn 537
		Page 74	Church, etc.	Prayer for the
Hannahs		Page 79	dictus qui veni	Sanctus, Bene
		Page 80	secration	Prayer of Con
- Hannahs				Agnus Dei
come forward to receive s are requested	mmunicants a	re prepared a sus Dei. Con in the Chan	munion after the Agr	Those who have b
er Melody, Mode VII	Proper		-	Communion.
ceeded out of his mouth.	which proce	us words w	lered at the gracio	All wond
chesnekov, 19th cent.	Tsch		on is created	Motet: Salvati
Missa de Angelis		Page 84	lsis Deo	Gloria in Exce
	s the skies	glory fills	Christ, whose	Hymn 153
	onata III)			Organ: Andan
ed, the Lord's Prayer.		the singing	ion is asked to join it	*The congregat

^{*}The congregation is asked to join in the singing of the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Quensong & Denotions

Prayer Book, page 21

Organ: Only-begotten, Word of God Dupre, 1950 *Psalm 21 Tone VIII Office Hymn 228 (verses 1 & 6) Mode VIII V. Let my prayer be set forth, O Lord; R. In thy sight as the incense. Antiphon to the Magnificat Proper Melody, Mode VII God hath holpen Israel his servant, as he promised to Abraham and his seed for ever. Magnificat and Nunc dimittis Pages 26 & 28 Arnold, 1938 Hymn 327 The Lord is come! Barnby, 1872 Devotions Hymn 209 O Saving Victim Mode VI Viadana, 1564-1645 Motet: O Sacrum Convivium Translation: O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia. Hymn 200 Therefore we before him bending Wade, 1751 Antiphon and Psalm 117 Mode VI Organ: Only-begotten, Word of God Peeters, 1954 *The Psalm, the Creed and Lord's Prayer, the hymns and all responses

should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.-Sunday School-Age 11 through Junior High.

11.00 A. M.—Nursery and Sunday School—through age 10

12.15 P. M.-Coffee Hour in the Parish House.

Visitors and newcomers especially invited.

TUESDAY-St. Titus, Bishop and Confessor.

7.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.-Adult Preparation for Confirmation.

FRIDAY-7.45 A. M.-Parish Requiem.

SATURDAY-10.30 A. M.—Confirmation Class for Children.

Library Note: New Books-

"The Gift of God" by Karl Tiedeman, O.H.C. A Retreat of 4 days on Self-Givingness.

"Purity of Heart" by Kierkegaard.

Translated from the Danish by Douglas Steere.

"Physicist and Christian" by William G. Pollard, who is both Scientist and Priest.

"The Place of the Lion" by Charles Williams.

Hymns at the 9 o'clock Mass today-Nos. 54 and 196 (sung kneeling)

NOTES

- The Flowers on the High Altar last Sunday were in loving memory of Ruth Nesbitt, and were given by her mother and brother.
- The Sacrament of Holy Confirmation will be administered next Sunday, February 18th, during the Mass at 11 o'clock. Our Coadjutor Bishop, the Right Reverend J. Gillespie Armstrong, D. D., will make the Visitation of the parish, celebrating the Holy Eucharist, confirming the class and preaching.
- The Canterbury Choir will present a special concert of sacred music next Sunday afternoon at Evensong. The choir will sing Sowerby's "A Liturgy of Hope" with Vivian Stanchick as soprano soloist, and two motets by Bruckner, with trombones and organ.
- The Offering for Theological Education amounted to \$333.76. It is divided between the General Seminary in New York and Nashotah House, Wisconsin.
- The Bohlen Lectures will be given by the Right Reverend Stephen F. Bayne, Jr., S. T. D., in the Church of the Holy Trinity, on Monday, Tuesday and Wednesday evenings of this week at 8 o'clock. The subject of Bishop Bayne's lectures will be "The Missionary Imperative." The members of our congregation are cordially invited.
- Church Periodical Club Service on Tuesday afternoon of this week at 2 o'clock in the Chapel of the Philadelphia Divinity School. The address will be by Bishop Bayne, and there will be a tea and reception following the service.
- The Rules for the Eucharistic Fast, which were discussed recently. should be understood as being a strict fast from midnight until the time of receiving Holy Communion under normal circumstances-for people whose age and health permit it, and who have no difficult work or family schedules. In the Communion Fast we honor our Blessed Lord by receiving the Blessed Sacrament as the first food of the day. We recommended a relaxing of the ancient rules only for those who would be deprived of receiving Holy Communion because of real difficulties, or those of advanced age and under medical care. Your clergy are always willing to discuss any personal problem as to this fast, if one is in doubt. Receiving Holy Communion is more important than any rules about it, BUT all faithful Churchmen have a great respect for the Communion Fast as it has been followed throughout all parts of the Catholic Church in honor of our Lord. E. P. P.

Saint Mark's Church



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The Sixth Sunday after the Epiphany

Nehruary 11, 1962



Mass · ·	8.00 and 9.00 A. M.						
Morning Prayer · ·	8.40 A. M.						
Solemn Mass and Sermon	11.00 A. M.						
Sunday School and Nursery -	- 11.00 A. M.						
Evening Prayer - • •	5.30 P. M.						
uneehdays							
Daily-Morning Prayer	7.30 A. M.						
Mass -	7.45 A. M.						
Evening Prayer • •	5.30 P. M.						
Wednesday, Thursday and Friday, Mass	12.10 P. M.						
Saturday, Mass	• 9.30 A. M.						
Confessions-Friday - 4.	30 P. M. to 5.30 P. M.						
Saturday	12.00 to 1.00 P. M.						
Parish Office Hours							
Weekdays, except Saturday - 9.3	30 A. M. to 4.30 P. M.						
Telephones							
Clergy	PE 5-5195						
Parish Office, Sister and Choirmaster	PE 5-1416						

Solemn Ques

urgan: Andante	e, Organ Sonata V	/I -	Bach, 1685-1750
Introit.	, organ contact		Melody, Mode VII
All ye Ang and was exceed Lord is King, th	ling joyful, and the da	and worship be	fore him: Sion heard h were glad. Ps. The multitude of the isles
Kyrie (Missa Sar	nctae Crucis) Pa	ige 70 -	Titcomb, 1934
Collect and Epis	tle Page	117	
Gradual and Al	leluias	-	Tones V and VI
thy majesty. V	V. When the Lord sh Alleluia, alleluia. V	hall build up Sid . The Lord is I	ll the Kings of the earth on: and when his glory King: the earth may be glad thereof. Alleluia.
Holy Gospel	Page 11	r8	
The Nicene Cree	ed Page 7	7	de Angelis
Sermon -			Father Paige
	eth mighty things to	the pre-emine	er Melody, Mode II nce: the right hand of t die but live: and de-
Hymn 595	The world is	very evil	Pearsall, 1863
Prayer for the Cl	hurch, etc. Page	e 74	
•	ctus qui venit Page	e 79	Titcomb
•	_		Titcomb
Sanctus, Benedic	_		Titcomb Titcomb
Sanctus, Benedic Prayer of Consec Agnus Dei Those who have been	_	e 80 ared and fasting co	Titcomb
Sanctus, Benedic Prayer of Consec Agnus Dei Those who have been	cration Page	e 80 ared and fasting co Communicants: Chancel aisle.	Titcomb
Sanctus, Benedic Prayer of Consect Agnus Dei Those who have been Holy Communion.	cration Page confirmed and are preprinted after the Agnus Dei, not to wait in the	ared and fasting co. Communicants a Chancel aisle. Proper	Titcomb me forward to receive are requested
Sanctus, Benedic Prayer of Consect Agnus Dei Those who have been Holy Communi Communion.	cration Page confirmed and are preprinted after the Agnus Dei, not to wait in the	ared and fasting co. Communicants : Chancel aisle. Proper	Titcomb me forward to receive tre requested Melody, Mode VII eded out of his mouth.
Sanctus, Benedic Prayer of Consect Agnus Dei Those who have been Holy Communi Communion.	cration Page confirmed and are preprinted and after the Agnus Deinot to wait in the ed at the gracious wo	ared and fasting co. Communicants a Chancel aisle. Proper rds which proce	Titcomb me forward to receive are requested Melody, Mode VII
Sanctus, Benedic Prayer of Consect Agnus Dei Those who have been Holy Communion. All wondere Motet: Prayer to	cration Page confirmed and are preprinted and after the Agnus Deinot to wait in the ed at the gracious wo	ared and fasting co. Communicants a Chancel aisle. Proper rds which proce	Titcomb me forward to receive are requested Melody, Mode VII eded out of his mouth. Oldroyd, 1937

the Gloria, the hymns and all responses. The music for the Gloria is provided.

Quensong & Deuntions

Prayer Book, page 21

Organ: Largo, Organ Sonata I - Bach, 1685 1750
*Psalm 76 Page 431 Tone VIII
Office Hymn 383 (verses 1, 3 & 5) - Mode II
V. Let my prayer be set forth, O Lord; R. In thy sight as the incense.
Antiphon to the Magnificat Proper Melody, Mode VIII Behold, the handmaid of the Lord: be it unto me according to thy word,
Magnificat and Nunc dimittis Pages 26 & 28 Arnold, 1938
Hymn 166 Sun of my soul Anonymous, 1844
Devotions
Hymn 209 O Saving Victim Mode VI
Motet: Diffusa est gratia - Nanino, 1545-1607
Translation: Full of grace are thy lips, for God has blessed thee for evermore.
Hymn 200 Therefore we before him bending Wade, 1751
Antiphon and Psalm 117 - Mode VI
Organ: Pange Lingua - Peeters, 1955
*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.-Sunday School-Age 11 through Junior High.

11.00 A. M.-Nursery and Sunday School-through age 10

12.15 P. M.-Holy Baptism. The members of the congregation are invited to participate in this Service in which new Christians are born, becoming members of the Body of Christ.

12.20 P. M.-Coffee Hour in the Parish House.

Visitors and newcomers especially invited.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Valentine, Priest and Martyr. (270 A. D.)

THURSDAY-6.00 P. M.-Women of St. Mark's Sewing meeting. (Evening Prayer at 5.30 P. M.) Bring sandwich—dessert and coffee served.

SATURDAY-10.30 A. M.-Meeting of Confirmation Classes.

NEXT SUNDAY-10.00 A. M.-Monthly Adult Class.

11.00 A. M.—Holy Confirmation. Bishop Armstrong. 5.30 P. M.-Sacred Concert. Canterbury Choir.

Hymns at th 9 o'clock Mass today-Nos. 381 and 213 (sung kneeling)

NOTES

Making a Good Confession is the right way to begin the Holy Season of Lent. Both Father Paige and Father Becker will be in the church on Shrove Tuesday from 12 to 1 and from 4.30 to 5 30 P. M.

Lent at St. Mark's-In addition to the regular schedule:

-Mass at 12.10 P. M. weekdays except Saturday.

-School of Religion, after Stations-Wednesdays at 7.30 P.M.

-Sister Darthea's Class for women-Thursdays, March 8, 15, 22, at 7 P. M.

The School of Religion with instructions and addresses by Father Becker will follow Stations of the Cross each Wednesday evening at 7.30 P. M. beginning this week—on Ash Wednesday. The general topic for the School is "The Great Gifts of God's Love". This week's subject is "The Family". Members of the congregation, as well as our friends and neighbors, will find these Wednesday evenings a most helpful Lenten exercise.

Sister Darthea will conduct the second of four classes on "The Rites and Ceremonies of the Church" Thursday evening at 7 o'clock. This is a most interesting series, with opportunities for questions. This Thursday and on March 15th and 22nd, the women of the parish and their friends are invited to attend Evening Prayer at 5.30, bring their own sandwich, etc., for suppercoffee and dessert will be served.

Forward Day by Day, a booklet of daily Bible readings and brief meditations, will help you in your Lenten devotions. Copies are available in the tract case in the church porch.

Lenten Mite Boxes, used by the children and young people during Lent, are availabe for any member of the congregation who wishes to share in self-denial for the missionary program of the Church.

Library Note: New Books'

"Dangerous Delusions"-Kenneth Ross.

"Spiritual Maxims"—J. N. Grou, with an appreciation by Baron von Hugel.

"Little Plays of St. Francis"—Lawrence Housman, 3 vol.

"The Wakefield Mystery Plays"-M. Rose, ed.

"The Phenomenon of Man"-P. de Chardin.

"The Age of the Saints in the Early Celtic Church"

-N. K. Chadwick (5th, 6th, 7th centuries)

For Sale: 6 copies of the New English Bible—New Testament. Boardcovers, \$1.40.

Saint **Q**ark's **Q**hurch



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

+

(Puinquagesima

March 4, 1962

+

Mass • •			8.00	and 9.00 A. M.
Morning Prayer	•	•		8.40 A. M.
Solemn Mass and Sermon				11.00 A. M.
Sunday School and Nursery	7			11.00 A. M.
Evening Prayer -	-		•	5.30 P. M.
To the second se	Meel	egabr		
Daily-Morning Prayer				7.30 A. M.
Mass -				7.45 A. M.
Evening Prayer				5.30 P. M.
Wednesday, Thursday and I	Friday,	Mas s		12.10 P. M.
Wednesday, Stations of the Cross a	and Sc	hool of	Religion	7.30 P. M.
Saturday, Mass			•	9.30 A. M.
Confessions—Friday - Saturday	•			I. to 5.30 P. M. 0 to 1.00 P. M.
Paris	ih Otti	e Han	ra	
Weekdays, except Saturday			9.30 A. M	I. to 4.30 P. M.
	Lelephi	mes		
Clergy	-		•	PE 5-5195
Parish Office, Sister and Che	oirmas	ter		PE 5-1416

Solemn Dass

Brauer Book, page 67

		prayer 1	Book, pag	r 57			
Organ: Whe	n we, in d	leepest:	need		Back	, 1685	-1750
Introit.	-	-		Proper	Melody	, Mode	VII
save me: for holy Name Lord, have	ou my God a or thou art n e's sake be I put my tru in thy right	ny upholo thou my ust, let m	der, my re leader, a e never b	fuge and n nd my sust e put to co	ny Saviou tain er.	r; and f	or thy hee. O
Kyrie (Mass	in D)		Page 70		V	Vright,	1951
Collect and	Epistle		Page 112				
Gradual.	-	•		-		To	ne V
among the	art the God people. V oob and Jose	. Thou	st wonder hast migh	es: and ha tily deliver	st declare ed thy pe	ed thy ople: ev	power en the
Tract.				-		Tone	VIII
Come before V. It is he	oyful in the learning that hat hat hat hat hat hat hat hat ha	nce with nade us an	a song: b	e ve suret	hat the L	ord he is	God.
Holy Gospel		P	age 123				
*The Nicene	Creed	F	Page 71			de A1	rgeli s
Sermon	•	-		•	F	ather I	Paige
Offertory.	-			Prope	r Melody	y, Mod	e III
	d art thou, C g of all the j				ites: with	my lips	have I
Hymn 479	Love div	ine, all	loves ex	celling	Pritch	ard, c.	1830
Prayer for th	ne Church	. etc.	Page 74				
Sanctus, Ben			Page 79			W	right
Prayer of Co	onsecration	n	Page 80				
Agnus Dei	-						right
Those who have Holy Co	ommunion afte	r the Agnu	prepared a is Dei. Co in the Chan	mmunicants	ome forward are request	d to recei	ive
Communion.	•		• .		per Melo		
They d	lid eat and v not disappoir	vere fille ated of th	d, for the eir desire	Lord gave	them the	ir own o	lesire:
Motet: Gran	t us thy p	eace	-	Men	delssohn	, 1809-	1847
Hymn 501	O Lord an	d Mast	er of us	all Eng	lish Mel	ody, c.	1721
Organ: Impr	ovisation o	on "Wa	lsal''			Noble,	1927

^{*}The music of the Creed remains the same each Sunday. This and the hymns and all responses should be sung by the congregation.

Quensong & Devotions

Prayer Bunk, page 21
Organ: When in the hour of deepest need Bach, 1685-1750
*Psalm 139 Page 514 Tone VI
Office Hymn 158 (verses 1, 2 & 5) - Mode I
V. Let my prayer be set forth, O Lord; R. In thy sight as the incense.
Antiphon to the Magnificat Proper Melody, Mode VII The Lord hath regarded the lowliness of his handmaiden.
Magnificat and Nunc dimittis Pages 26 & 28 Arnold, 1938
Hymn 457 O love that casts out fear Smart, 1881
Devotions
Hymn 209 O Saving Victim Webbe, 1782
Motet: O Esca Viatorium (words of Hymn 192) Douglas, 1926
Hymn 200 Therefore we before him bending Mode III
Antiphon and Psalm 117 - Mode VI
Organ: He who will suffer God to guide him - Bach
*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.
PLAT DAID AR DOR MED THIRD
KALENDAR FOR THE WEEK
TODAY—Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)
10.00 A. M.—Sunday School—Age 11 through Junior High. 11.00 A. M.—Nursery and Sunday School—through age 10
12.15 P. M.—Coffee Hour in the Parish House.
Newcomers and visitors especially invited.
MONDAY -7.45 A. M.—Parish Requiem Mass.
TUESDAY—Commemorate SS. Perpetua and Felicitas, Martyrs (202 A. D.) SHROVE TUESDAY—Confessions—12 to 1 and 4.30 to 5.30 P. M.
Father Paige and Father Becker
7.30 P. M.—Canterbury Choir Rehearsal.
ASH WEDNESDAY-6.40 A. MMorning Prayer.
7.00 A. M.—Blessing and Imposition of Ashes followed by
Solemn Mass
Light Breakfast for the congregation in the Parish House immediately after this service.
9.30 A. M. and 12.10 P. M.—Additional Masses.
Ashes will be imposed after ALL services throughout the day.
12.00 Noon-The Litany.
5.30 P. M.—Evening Prayer and Penitential Office. 7.30 P. M.—Stations of the Cross and School of Religion. (See
note.)
THURSDAY—Commemorate St. Thomas Aquinas, Confessor and Doctor. (1274 A. D.)
7.45 A. M. and 12.10 P. M.—Mass.

7.00 P. M.—Sister Darthea's Class: "Rites and Ceremonies of the Church"—Meeting Room.

FRIDAY-7.45 A. M. and 12.10 P. M.-Mass. SATURDAY-7.45 A. M. and 9.30 A. M.-Mass.

NEXT SUNDAY-8.00 A. M.-Holy Baptism during Mass.

NOTES

Suggestions for Your Lent-

- —Choose at least one weekday to attend Mass and Holy Communion.
- —Attend the School of Religion each Wednesday, following Stations at 7.30 P. M. Fr. Becker's topic is "The Great Gift's of God's Love."
- —Select a book from our parish library to read during these 40 days.
- Lenten Noonday Mass at 12.10 each weekday except Saturday. During Lent it is our custom to use the traditional Collects, Epistles or Lessons and Gospels at all Masses, only commemorating whatever saints' days fall within the season.
- Lenten Ember Days—Wednesday, Friday and Saturday of this week, are days of fasting and abstinence. Our Mass intentions will be (W) For all candidates for Holy Orders; (F) For our seminaries; (S) For the Ministry of the Church.
- Take a Mite Box and share in self-denial for the missionary work of the Church.
- St. Mark's Fair—Wednesday, May 2nd. YOUR donation of saleable articles and books can be left at the parish office.

BLOOD BANK PROPOSAL FOR ST. MARK'S

To form a "Family of St. Mark's" Red Cross Blood Bank Group, 100 volunteers are needed between the ages of 18 and 60. Single minors, under 24, must have written permission from a parent or legal guardian, and must weigh at least 110 pounds. All the members of a participating group, and members of their immediate families, are covered for their whole-blood needs when 20% of the group volunteering are productive donors. If one already belongs to a group, he may wish to help St. Mark's by giving only once a year to our "family group" also. This would help members of our parish who may be unable to obtain free blood otherwise.

A member of the Group, which would mean anyone who is making St. Mark's his parish, would be covered for any amount of whole blood needed. If one is not covered, most hospitals demand two pints for one, if replacement is accepted. Blood purchased commercially costs from \$20 to \$50 a pint.

Benefits from this program are available immediately after the required number of volunteers (20%) have given their pint. Blood from St. Mark's Group will be given at the Center City Red Cross Branch, 1710 Spruce Street. Bloodgiving must be kept up on a yearly basis, however, once a group is formed, volunteers may donate at any time during the following year.

Further facts and information may be secured from Miss Margaret Wadsworth, who will accept pledge cards and be the contact for arrangements between St. Mark's and the American Red Cross Blood Bank program. Miss Wadsworth will be at Coffee Hour today, and for the next few Sundays. Donors who volunteer may sign pledge cards at the Coffee Hour or at the parish office, Monday through Friday each week from 9.30 A. M. to 4 P. M.

LET US GET 100 PARISH DONORS as soon as possible so that this worthwhile program can go into effect—serving our own parish family and the program of the American Red Cross.

E. P. P.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

REV. EMMETT P. PAIGE, RECTOR
REV. MICHAEL R. BECKER
SISTER DARTHEA MARGARET, S. S. M.
MR. GARY A. GATZA, SEMINARIAN

WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

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The First Sunday in Cent

March 11, 1962

4

Sundaps

Mass ·		•		8.0	00 and 9.00 A. M.
Morning Prayer	•		•		8.40 A. M.
Solemn Mass and Sermon		•		-	11.00 A. M.
Sunday School and Nursery					11.00 A. M.
Evening Prayer -		-		•	5.30 P. M.
To the second se		eek	days		
Daily-Morning Prayer			•		7.30 A. M.
Mass -		•		•	7.45 A. M.
Evening Prayer	•		•		5.30 P. M.
Wednesday, Thursday and F	rida	ay, l	Mas s	•	12.10 P. M.
Wednesdays, Stations of the Cross a	nd :	Sch	ool of	Religion	7.30 P. M.
Saturday, Mass					9.30 A. M.
Confessions—Friday -				4.30 P.	M. to 5.30 P. M.
Saturday	-			12	2.00 to 1.00 P. M.
Paris	sh (Offic.	e Non	rm	
Weekdays, except Saturday				9.30 A.	M. to 4.30 P. M.
	Tele	pho	nes		
Clergy		-		-	PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

Litany and Solemn Mass

Prayer Book, pages 54 and 67

Organ: O Man, bewa	il thy g	rievous sin	-	Bach, 1685-1750
*The Litany in Proces	sion	Page 54		
Introit.	40	P_{i}	roper Me	lody, Mode VIII
He shall call upo and bring him to hon dwelleth under the do of the Almighty. Glo	our: with	length of day he Most High	s will I sati	
Kyrie Salve semperqu	ue	Page 70	N.	lode I, 10th cent.
Collect and Epistle	I	Pages 125 & 126		
Gradual				Tone V
He shall give his V. They shall bear ta stone.	angels ch hee in the	narge over the eir hands: that	e, to keep thou hurt	thee in all thy ways. not thy foot against
Tract. Psalm 91			٠	Tone VIII
Holy Gospel		Page 126		
*The Nicene Creed	Hymi	nal No. 720	M	ode IV, 9th cent.
Sermon -	œ	•	•	Father Becker
Offertory: Scapulis s	uis	-	Campb	ell-Watson, 1959
Translation: He safe under his feather buckler.				, and thou shalt be be thy shield and
Hymn 56 Kind M	aker of	the world	Pub.	Andernach, 1608
Prayer for the Church	h, etc.	Page 74		
Sanctus, Benedictus of Prayer of Consecration	_	Page 79 Page 80	M	ode V, 10th cent.
Agnus Dei	-		Mode	VIII, 11th cent.
Those who have been confir Holy Communion af	med and are ter the Agni	e prepared and f us Dei, Commu in the Chancel a	asting come micants are	forward to receive requested
Communion			Proper 1	Melody, Mode II
Whoso drinketh it shall be in him a we	of the wa	ater that I sh	all give hi unto life e	m, saith the Lord, ternal.
Motet: Adoramus te,				arini, 1668-1727
Translation: We Holy Cross thou hast	adore the	ee, O Christ,	and we ble	ss thee, for by thy
Hymn 55 Fort	y days a	and forty nig	ghts	M. H., 1676
Organ: Forty days an	d forty r	nights	-	- Bach
*The congregation is a	sked to join	in the singing of	the Litany,	the Creed, the

^{*}The congregation is asked to join in the singing of the Litany, the Creed, the Lord's Prayer, the hymns and all responses.

Quensong & Deuntions

Brager Book, page 21

Organ: Improvisation on "St. Flavian" Willan, 1958 *Psalm 15 Tone III Page 357 Office Hymn 160 Come, Holy Ghost Mode VIII V. His faithfulness and truth shall be thy shield and buckler. R. Thou shalt not be afraid of any terror by night. Antiphon to the Magnificat - Proper Melody, Mode IV Lay up for yourselves treasure in heaven: where neither moth nor rust dost corrupt. Magnificat and Nunc dimittis Pages 26 & 28 Tones IV & III Hymn 59 Lord, who throughout these forty days Day, 1562 Devotions O Saving Victim Webbe, 1782 Hymn 209 Motet: Miserere (Psalm 51: 1) Allegri, 1585-1652 Hymn 200 Therefore we before him bending Mode III Antiphon and Psalm 117 Mode VI Organ: When on the Cross Bach *The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY—8.00 A. M.—Holy Baptism during the Mass—following the Creed.

Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.—Sunday School—Age 11 through Junior High. 11.00 A. M.—Nursery and Sunday School—through age 10 12.15 P. M.—Coffee Hour in the Parish House. Newcomers and visitors especially invited.

MONDAY—Commemorate St. Gregory the Great, Bishop, Confessor, Doctor. (604 A. D.)

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-EMBER DAY

7.30 P. M.—Stations of the Cross and School of Religion.
Address: "The Incarnation"—Father Becker.

THURSDAY-7.00 P. M.-Sister Darthea's Class: for the Women of St.
Mark's. "Rites and Ceremonies of the Church".

(Bring your supper at 6-coffee and dessert served.)

FRIDAY-EMBER DAY.

SATURDAY—EMBER DAY.—Commemorate St. Patrick, Bishop and Contessor. (461 A. D.)

NEXT SUNDAY-10.00 A. M.-Monthly Class for Adults.

Hymns at the 9 o'clock Mass today—Nos. 339 and 204 (sung kneeling)
No address today. Fr. Becker's Class at 10 o'clock following breakfast.

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.-Monthly Class for adults and high school age.

10.00 A. M.-Sunday School-Age 11 through Senior High.

11.00 A. M.-Nursery and Sunday School-through age 10

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-Commemorate St. Joseph, Spouse of the Blessed Virgin Mary.

TUESDAY—Commemorate St. Cuthbert, Bishop and Confessor. (687 A. D.)

7.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.—Stations of the Cross and School of Religion.
Subject: "The Cross"—Father Becker.

THURSDAY-7.00 P. M.—Sister Darthea's Class. (Final Session.)
"Rites and Ceremonies of the Church".

(Bring your supper (at 6 o'clock)—coffee and dessert served.)

FRIDAY—Commemorate St. Gregory the Illuminator, Bishop and Confessor (332 A. D.)

NEXT SUNDAY—8.40 A. M.—Communion Breakfast for Acolytes and Choir Members.

9.15 A. M.-Meeting of St. Vincent's Guild.

NOTES

Lenten Noonday Mass at 12.10 each weekday except Saturday.

The Lenten Proper Preface which is used in the Mass during the first four weeks of Lent: "... Who by bodily fasting dost curb our sinfulness, uplift our hearts, and bestow both virtue and its reward upon us, through Jesus Christ our Lord ...".

Blood Bank Report—for St. Mark's Red Cross Group: Last Sunday we received 20% of the number necessary for putting our plan in effect. We need YOUR help to make this worthwhile program effective. Miss Wadsworth will be at the Coffee Hour today and the next few Sundays to accept pledges for the St. Mark's Group. We need 100 volunteers, of which only 60 need be productive donors to make the plan operative.

St. Margaret's House—Lenten Quiet Day for Women—Tuesday, April 3, 10.15 to 3.15.—The Rev. George W. Davison.

Saturday Quiet Evening for Women—April 7, 4.30 to 9 P. M. The Rev. Walter E. Frieman, Th. D.

The Church Periodical Club. In 1961 St. Mark's Branch of the CPC sent 5,616
Church and Secular Magazines and 148 Religious and Secular Books
to 15 recipients in the Diocese and 52 recipients in the United States, England, Australia, British West Indies, Okinawa, Africa, Japan, Philippine Islands and Haiti. We have supplied 29 Priests, 6 Missions and 9 institutions including Caney Junior College, Pippa Passes, Kentucky; Okinawa Mission, Naha, Okinawa; St. Thomas' Mission, Point Hope, Alaska; Okolona College, Okolona, Mississippi; St. Andrew's School, St. Andrew's, Tennessee; St. James' School, Besao, Philippines, with books, magazine subscriptions and re-mails. 107 Leaflets and Church School Material to one Diocesan institution and one Mission in Nixon, Nevada. 3,567 Religious Pictures, Used Greeting Cards, Games, Puzzles, Good Comic Books, Scrap Books, Sheet Music and Records to 4 Diocesan institutions, 1 Priest in Japan, and 1 Priest in the British West Indies. Our very grateful thanks for the continued interest and support of the members of the Parish.

IONA B. DILLON, Secretary.

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

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The Second Sunday in Tent

March 18, 1962

4

Sundays

Mass	•	8.00 and	9.00 A. M.
Morning Prayer	-		8.40 A. M.
Litany, Solemn Mass and Sermo	on	- 1	1.00 A. M.
Sunday School and Nursery		- 1	11.00 A. M.
Evening Prayer •	•		5.30 P. M.
un e	ekday	8	
Daily-Morning Proves			7.30 A. M.
Daily—Morning Prayer -	-		7.50 A. IVI.
Mass -		•	7.45 A. M.
Evening Prayer -	•		5.30 P. M.
Daily, except Saturday, Mass	-	- 1	2.10 P. M.
Wednesdays, Stations of the Cross and S	School of	Religion	7.30 P. M.
Saturdays, Mass -	-		9.30 A. M.
Confessions—Friday -		4.30 P. M. to	5.30 P. M.
Saturday -		12.00 to	1.00 P. M.
Parish (Office No	nrs	
Weekdays, except Saturday		9.30 A. M. to	4.30 P. M.
Tele	phones		
Clergy		-	PE 5-5195
D : 1 0 00 01 1 01 1			DD = 1410

PE 5-1416

Parish Office, Sister and Choirmaster

Litany and Solemn Dass

Brager Book, pages 54 and 67

\$1 all 21	muta, hazen "	-h erries fire	
Organ: Trio in D Minor		-	Bach, 1685-1750
*The Litany in Procession	Page 54		
Introit.			Melody, Mode IV
Call to remembrance thy lovingkindnesses towar our enemies to triumph ago our misery and trouble. A God, in thee have I trusted	rd us, which ha ainst us; deliv Ps. Unto thee	ave been eve er us, O Go . O Lord, do	r of old, neither suffer od of Israel, out of all I lift up my soul: my
Kyrie Salve semperque	Page 70	9ti	h century Organum
Collect and Epistle	Page 127		
Gradual	-		Tone V
The sorrows of my hotroubles, O Lord. Look up my sin.	eart are enlarg pon my advers	ged: O brin ity and mise	g thou me out of my ry: and forgive me all
Tract			Tone VIII
O give thanks unto the eth forever. V. Who can eall his praise: blessed are the ness. V. Remember me, Ounto the people: O visit mess.	express the not hey that alway Lord, accordi	le acts of the keep judgm ng to the fa	e Lord, or show torth ent. and do righteous-
Holy Gospel	Page 128		
*The Nicene Creed H	ymnal No. 7	20	Mode IV, 9th cent.
Sermon -	•	-	Father Paige
Offertory: Meditabor		- Cam	pbell-Watson, 1959
Translation: My deliq loved exceedingly: my han which I have loved.	ght shall be in ids will I also	thy comman lift up unto	dments, which I have thy commandments,
Hymn 343 Prai	se to the Ho	oliest!	Terry, 1912
Prayer for the Church, etc.	C. Page 74		
Sanctus, Benedictus qui v		911	i century Organum
Prayer of Consecration	Page 80		
Agnus Dei -	•		century Organum
Those who have been confirmed an Holy Communion after the	nd are prepared : Agnus Dei. Co wait in the Chan	mmunicants a	ne forward to receive re requested
Communion		Prope	er Melody, Mode V
Consider my meditatio my King and my God: for a	n; O hearken t unto thee will l	thou unto th I make my p	rayer, O Lord.
Motet: Call to remembras	nce		Farrant, d. 1581
	ere is a green		Horsley, 1844
Organ: Out of the Deep H			Bach
*The congregation is asked to Lord's Pray	o join in the singi- yer, the hymns an	ng of the Litan d all responses	y, the Creed, the

Quensong & Denotions

Prayer Book, page 21

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Organ: Passion Choral - Bach, 1685-1750

*Psalm 26 Page 370 Tone VI

Office Hymn 161 O God of truth Mode VIII

V. His faithfulness and truth shall be thy shield and buckler.

R. Thou shalt not be afraid of any terror by night.

Antiphon to the Magnificat - Proper Melody, Mode II

Behold, now is the accepted time, behold, now is the day of salvation.

Magnificat and Nunc dimittis Pages 26 & 28 Modes II & V

Hymn 446 Commit thou all that grieves thee Bach, 1729

Devotions

Hymn 200 Therefore we before him bending Wade, 1751

Antiphon and Psalm 117 - Allegri, 1582-1652

Organ: Passion Chorale - Pachelbel, 1653-1706

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

GOOD FRIDAY SERVICES

The schedule of services for Lent and Holy Week indicates a new plan for the parish observance of Good Friday, a plan which is now finding favor in the many parishes which follow the traditional rites of Holy Week. As you will note, the Mass of the Pre-Sanctified, the central service of Good Friday, and the two Prayer Book Offices, will be held during the Three Hours (12 Noon to 3 P. M.), hours sacred in Christian devotion. In years past, the very moving Altar Service has been attended by only a few members of the parish, while the traditional Three Hours, even without any of the Church's Liturgy, has become a period favorable to a large number of people. Our present announced plan is an endeavor to combine the full Liturgy of the day with three meditations to be given this year by one of England's finest preachers, the Right Reverend Kenneth Riches, D. D., Bishop of Lincoln. Bishop Riches will be remembered as our Good Friday preacher in 1956.

The core of persons who faithfully stayed through the three hours in former years will find the new arrangement of services very fitting, and the sermons of greater meaning coming within the context of the Liturgy. Others, unable to stay three hours, can plan their day so that they can attend at least one service and hear one address. The hours of the services and addresses are specifically indicated so that worshippers can enter and leave the Church at appropriate times.

The Canterbury Choir will sing the liturgical parts of the Mass and Offices, and lead the congregation in the familiar hymns. We ask your support in making this liturgical use of the Three Hours a worthy parish offering, and in inviting others to share it with you. You may also help by explaining the new Order of Service to the many friends and visitors who come to worship with us on Good Friday.

E. P. P.

Hymns at the 9 o'clock Mass today-Nos. 341 and 212 (sung kneeling)

KALENDAR FOR THE WEEK

TODAY— 8.40 A. M.—Communion Breakfast for Acolytes and Choir Members.

9.15 A. M.—Meeting of St. Vincent's Guild.

10.00 A. M.-Sunday School-Age 11 through Senior High.

11.00 A. M.-Nursery and Sunday School-through age 10

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY THRU FRIDAY-12.10 P. M.-Noonday Mass.

MONDAY—ANNUNCIATION OF THE BLESSED VIRGIN MARY (Transferred) 7.45 A. M. and 12.10 P. M.—Mass.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.—Stations of the Cross and School of Religion.
Subject: "The Church"—Father Becker.

THURSDAY-Commemorate John Keble, Priest. (1866 A. D.)

NOTES

Corporate Communion for the Women of the Diocese, tomorrow, Monday, 8 A. M., in Christ Church, 2nd above Market. Breakfast Speaker: The Bishop of Newark.

The Catholic Laymen's Union will meet on Tuesday evening of this week at St. Elisabeth's Church, 1606 Mifflin Street, at 8 o'clock. "The Drama of the Eucharist" is the subject of Fr. Wappler's addresses. The Men of St. Mark's should try to attend these monthly meetings.

Next Sunday—known as Refreshment or Mothering Sunday, marks the half-way point in the season of Lent. At Coffee Hour, following Solemn Mass, Simnel Bread will be blessed and served.

St. Margaret's House—Events for Women:

Quiet Day, April 3—10.15 to 3.15—Rev. George W. Davison.

Quiet Day, April 7—4.30 to 9—Rev. Walter E. Frieman, Th.D.

Please register early.

St. Mark's Blood Bank Group: We are still receiving pledges of blood donations towards the 100 needed to make the plan operative for the parish. (60 must eventually be productive donors.)

Miss Margaret Wadsworth will be at Coffee Hour today. You also may sign up at the parish office during the week.

The Altar Society has made and sent a complete set of altar linens to the new St. Peter's Mission in Rensselaer, Indiana. One of moving spirits in this lay enterprise, now under the Bishop of Northern Indiana, was a parishioner in Fr. Paige's Vermont parish 20 years ago.

Williamson Library Notes-New Books

1—"Lent with Mother Julian"—Leo Sherby-Price, Ed. Readings for each day from "Revelations of Divine Love."

2—"The Living World of the Bible"—M. J Stever. A beautiful, pictorial volume with maps and text.

3—"The Purple Headed Mountain"—Martin Thornton, O.G.S. Brief book, especially for Lent.

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

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The Third Sunday in Tent

March 25, 1962

4

Mass -					8.00 ar	nd 9.00 A. M	1.
Morning Prayer	٠		•			8.40 A. M	1.
Litany, Solemn Mass	and Ser	mon		•		11.00 A. M	1.
Sunday School and N	Jursery		•			11.00 A. M	1.
Evening Prayer		•				5.30 P. M	1.
	TU	leekd	ays				
Daily-Morning Pra	yer -		•			7.30 A. M	1.
Mass	-					7.45 A. M	1.
Evening Pray	ver -		•			5.30 P. M	1.
Daily, except Saturda	ay, Mass					12.10 P. M	1.
Wednesdays, Stations of the	Cross and	1 School	al of	Palia	ion	7.30 P. M	Æ
	CIUSS and	i Scho	01 01	Keng	1011		
Saturdays, Mass	*		•		-	9.30 A. N	
Confessions—Friday	-	-		4.30	P. M.	to 5.30 P. M	ſ.
Saturda	ay -		-		12.00	to 1.00 P. M	[.
	Parish	(Office	Har	irs			
Weekdays, except Sa	turd ay	-		9.30	A. M.	to 4.30 P. M	ſ.
	J	elephor	188				
Clergy -	-	-		-		PE 5-519	5
Parish Office, Sister a	nd Choir	master				PE 5-141	6

Litany and Solemn Dass

Prayer I	Book, pages 54 an	d 67	
Organ: Meditation, "Ah, I	Holy Jesus"	- Dickinson, 1935	
*Litany in Procession	Page 54		3 1
Introit	- P	roper Melody, Mode VII	-1-1
the net: look thou upon m	ne, and have merc thee, O Lord, do I	he shall pluck my feet out of y upon me, for I am desolate lift up my soul: my God, in Glory be, etc.	1 1
Kyrie Salve semperque	Page 70	Mode I, 10th cent.	
Collect and Epistle	Page 128		1 1
Gradual.		- Tone V	
Up, Lord, and let not judged in thy sight. V. V fall and perish at thy presen	Vhile mine enemie	per hand: let the heathen be s are driven back: they shall	
Tract. Psalm 123	-	- Tone VIII	
Holy Gospel	Page 129		1 1
	ymnal No. 720	Mode IV, 9th cent.	
Nicene Creed	ymmai 140. 720	111000 1 1 , 0111 00111.	
Sermon -	٥	• Father Becker	
Offertory: Justitiae, Domi	ni -	Campbell-Watson, 1959	
Translation: The statut	tes of the Lord are	right, and rejoice the heart: moreover by them is thy ser-	
Hymn 348 Jesus,	gentlest Saviou	r Baring Gould, 1868	1 1
Prayer for the Church, etc	_		
Sanctus, Benedictus qui ve	enit Page 79	Mode V, 10th cent.	
Prayer of Consecration	Page 80		
Agnus Dei -	-	Mode VIII, 11th cent.	1 1
Those who have been confirmed an Holy Communion after the not to	nd are prepared and for Agnus Dei. Commu wait in the Chancel ai	nicants are requested	1 1
Communion		Proper Melody, Mode I	
she may lay her young, eve	n thine altars, O L	nd the swallow a nest where ord of hosts, my King and my e: they will be alway praising	1.1
Motet: Christe, adoramus	te -	Monteverdi, 1567-1643	
Translation: Christ, we Holy Cross thou redeemed	e adore thee, and	we bless thee, because by thy, have mercy on us.	1 1
Hymn 60 With broken	heart and contr	rite sigh Campion, 1613	
Organ: Deck Thyself, My	Soul .	Brahms, 1833-1897	
*The congregation is asked to		the Litany, the Creed, the responses.	1 1

Quensong & Devotions

Brayer Book, page 21

Organ: Voluntar	ry in A minor		Gibbons	s, 1583-1625
*Psalm 143	Pag	re 518		Tone VII
Office Hymn	162 O God, cre	eation's secr	ret force	$Mode\ VIII$
	hfulness and truth shalt not be afraid o	-		ckler.
Antiphon to	the Magnificat	- Pro	oper Melod	ly, Mode IV
Lay up for y	yourselves treasure	in heaven: wh	nere neither	moth nor rust
Magnificat ar	nd Nun <mark>c</mark> dimittis	Pages 26 &	28 Mod	les IV & VI
Hymn 404	My God, accep	t my heart t	this day	Gibbons
Devotions				
Hymn 209	O Saving	Victim		Webbe, 1782
Motet: O Lo	rd, increase our	faith		Gibbons
Hymn 200	Therefore we b	efore him b	ending	Wade, 1751
Antiphon and	l Psalm 117			Mode~VI

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

Gibbons

"HEROIC TIMES

Organ: Cornet Voluntary

demand heroic action. Easy-going life breeds softness of discipline and character. Whenever the Church in the West has been comfortable, the leadership of the Church has been confined to the clergy and their devoted (usually female) followers. 'Lovely' services and 'comforting' sermons may be much esteemed. But they do not appeal to the rugged side of man's nature, for the real world is somewhere else. And when the Church becomes a cultural agency like the concert hall or the library, it tends to become the property of those with the cultural concern and leisure to maintain it."

> From a book by-THE REVEREND SAMUEL J. WYLIE, Rector, Church of the Advent, Boston.

Hymns at the 9 o'clock Mass today-Nos. 335 and 192 (sung kneeling)

NOTES

- SIMNEL BREAD will be blessed and served at the Coffee Hour following Solemn Mass today. All members of the congregation are invited to come to the Parish House Meeting Room immediately following the service. We are grateful to the several women of our parish who have baked the bread for us this year. Simnel, "a bread made of fine flour", has been associated for many years in the English Church with the Fourth Sunday in Lent. Young people who were away from their families, at work or at school, came home this one day to be "mothered" and to make their communions with their families in their own parish church. Those who were able brought Simnel Bread as an outward sign of their devotion. Simnel Bread continues to be a symbol of our love for Christ's Holy Church on "Mothering Sunday". Also, because of the Feeding of the Five Thousand in the Gospel, this day is called "Refreshment Sunday". Rose is the traditional color for the vestments used at the Mass, as we pause in Lenten austerity on this Sunday half way through the Forty Days.
- THE WOMEN OF ST. MARK'S will have their monthly dinner and meeting on Thursday evening of this week. All women of our congregation are cordially invited. The schedule and program for the evening are as follows:

5.30 P. M.-Evening Prayer.

6.00 P. M.—Dinner (\$1.00)

6.45 P. M.-Meeting.

7.00 P. M.-Program-"The United Thank Offering"

The speaker will be Mrs. John P. Lutz, U. T. O. Diocesan Custodian. Slides of the Triennial Convention and of Alaska will be shown.

- BLOOD BANK DONORS may sign up with Miss Margaret Wadsworth at Coffee Hour today. Your donation will help the work of the Red Cross, as well as give "credit" to your own family. With enough parish donors we can also have a St. Mark's Blood Bank Group.
- ST. MARK'S ANNUAL FAIR, Wednesday, May 2nd. Needed—the help of both men and women, as well as donations of saleable items. These may be left at the parish office marked for the Fair.
- SPECIAL CONFIRMATION CLASS FOR ADULTS is planned for the weeks following Easter. Kindly speak to one of the clergy as soon as possible if you are interested.
- THE AMERICAN CHURCH UNION merits the support of our parish. We have made a pledge for '62, confident that our members will gladly contribute for this work. Kindly send such contributions to the parish office, so marked; checks made out to St. Mark's.

Williamson Library Notes-New Books

- 1-"Bede's History of the English Church & People". Translated into modern English by Leo Sherby-Price.
- 2—"These Forty Days"—A. N. Hildrich, Ed. Lenten Counsels by 21 Anglicans around the world.
- 3—"The Eucharistic Year"—Harold Riley. Intended for use side by side with the Prayer Book as an added means of devotion Sunday by Sunday, feast by feast.
- 4-"A Preface to Bible Study"-Alan Richardson, Canon of Durham.

Saint **Q**ark's **Q**hurch



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

> REV. EMMETT P. PAIGE, RECTOR REV. MICHAEL R. BECKER

SISTER DARTHEA MARGARET, S. S. M. MR. GARY A. GATZA, SEMINARIAN

WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

4

The Bourth Sunday in Cent

April 1, 1962

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Sundaps

Mass •		•		8.00 ar	d 9.00 A. M.		
Morning Prayer	-		•		8.40 A. M.		
Litany, Solemn Mass and	Serm	on		•	11.00 A. M.		
Sunday School and Nurse	гу		-		11.00 A. M.		
Evening Prayer -		•		•	5.30 P. M.		
	me	endi	iys				
Daily—Morning Prayer	-				7.30 A. M.		
Mass -		•		•	7.45 A. M.		
Evening Prayer	-		•		5.30 P. M.		
Daily, except Saturday, M	las s				12.10 P. M.		
Wednesdays, Stations of the Cross	and	School	ol of	Religion	7.30 P. M.		
Saturdays, Mass			-	-	9.30 A. M.		
Confessions-Friday -				4.30 P. M. 1	o 5.30 P. M.		
Saturday	•		-	12.00 t	o 1.00 P. M.		
Parish Office Hours							
Weekdays, except Saturda	y	-		9.30 A. M. t	o 4.30 P. M.		
Telephones							
Clergy		-		•	PE 5-5195		
Parish Office, Sister and C	hoirm	naster			PE 5-1416		

Litany and Solemn Dass

Prayer Book, pages 54 and 67

htaller minne, hanes no our ne
Organ: The glory of these forty days - Walther, 1684-1748
*Litany in Procession Page 54
Introit Proper Melody, Mode V
Rejoice ye with Jerusalem; and be ye glad for her, all ye that delight in her: exult and sing with joy for her, all ye that in sadness mourn for her, that ye may suck and be satisfied with the breasts of her consolations. Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be, etc.
Kyrie eleison (Missa Sancti Crucis) Page 70 Titcomb, 1934
Collect and Epistle Page 130
Gradual. I was glad when they said unto me: we will go into the house of the Lord. V. Peace be within thy walls and plenteousness within thy palaces.
Tract Tone VIII
They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast forever. V. The hills stand about Jerusalem: even so standeth the Lord round about his people; from this time forth for evermore.
Holy Gospel Page 131
*Nicene Creed Hymnal No. 720 Mode IV, 9th cent.
Sermon Father Paige
Offertory: Laudate Translation: O praise ye the Lord, for the Lord is gracious: O sing praises unto his Name, for it is lovely. V. Whatsoever the Lord pleased,
that did he in heaven and in earth. Hymn 61 The glory of these forty days Arr. Bach, 1685-1750
,
Prayer for the Church, etc. Page 74
Sanctus, Benedictus qui venit Page 79 Titcomb
Prayer of Consecration Agnus Dei Titcomb
Those who have been confirmed and are prepared and fasting come forward to receive
not to wait in the Chancel aisle. Communion Proper Melody, Mode IV
Jerusalem is built as a city that is at unity in itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord.
Motet: A Prayer to Jesus - Oldroyd, 1937
Hymn 585 Jerusalem, my happy home arr. Buchanan, contemp. Organ: Improvisation, "Land of Rest" Sowerby, 1956
with a congression is asked to join in the singing of the Litany, the Creed, the
Lord's Prayer, the hymns and all responses.

Quensong & Devotions

Prayer Book, page 21

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Organ: Lamb o	f God	•		Bac	h, 1685-1750
*Psalm 116		Page 486			Tone II
Office Hymn	76 (verses 1	, 3 & 5)		-	$Mode\ IV$
	thfulness and to shalt not be afr				uckler.
	the Magnific w is the accepte			-	ody, Mode II
Magnificat a	nd Nunc dim	ittis Pa	iges 26 & 28	9	Arnold, 1938
Hymn 415	Jesus,	lover of	my sou	l	Dykes, 1861
Devotions					
Hymn 209	O Sa	ving Vict	tim		Mode~VI
	rere mei, Do n: Have mercy o				a, 15 35 1611 ad save me.
Hymn 200	Therefore v	we before	him be	nding	Wade, 1751
Antiphon an	d Psalm 117	-	-		$Mode\ VI$
Organ: Christ,	Thou Lamb o	of God			Bach

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.—Sunday School—Age 11 through Senior High. 11.00 A. M.—Nursery and Sunday School—through age 10 12.15 P. M.—Coffee Hour in the Parish House.

SIMNEL BREAD WILL BE BLESSED AND SERVED. (See note.)

MONDAY THRU FRIDAY-12.10 P. M.-Noonday Mass.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-Commemorate St. Ambrose, Bishop, Confessor, Doctor. (397 A. D.)

7.30 P. M.—Stations of the Cross and School of Religion.
Subject: "The Mass"—Father Becker.

THURSDAY-Mass Intention: The Women of St. Mark's.

6.00 P. M.-Women of St. Mark's Dinner and Meeting. (See note.)

FRIDAY-Commemorate William Law, Priest. (1761 A.D.)

Hymns at the 9 o'clock Mass today—Nos. 336 and 198 (sung kneeling)

NOTES

- THE LITURGY OF PALM SUNDAY will be celebrated in its fullness at 11 o'clock next Sunday. After the Blessing of the Palms, a Procession marks the triumphal entry of our Lord into Jerusalem. The Passion according to St. Matthew will be sung liturgically by the Sacred Ministers. As usual, the sermon will be omitted because of the great teaching of the Liturgy itself. Palms will be distributed at all services during the day.
- THE WATCH ON MAUNDY THURSDAY will begin at the end of Mass and continue until midnight. Members of the congregation are invited to participate by signing up for a period of the Watch. Men of the parish are asked to sign for the later hours. Please sign your name as soon as possible on the schedule in the porch for the period YOU will take.
- FLOWERS FOR MAUNDY THURSDAY—Offerings for flowers to be used at the Altar of Repose in the Lady Chapel on Maundy Thursday should be sent to the church office before April 16th. Kindly indicate the names of those in whose memory the flowers are given.
- QUIET EVENING FOR MEN—Church of the Good Shepherd, Rosemont, Saturday evening of this week. Fr. Hawkins, O. H. C., Conductor. Call LA 5-2241 for reservations.
- ST. AUGUSTINE'S PRAYER BOOKS—For sale at the Library in the Meeting Room.
- A ROSE PRIEST'S STOLE, embroidered and presented to the parish by Mrs. M. Berretta Marston, was blessed and used for the first time last week, Rose Sunday.
- "WHY SHOULD I CONTRIBUTE to the work of the American Church Union?" Just ask Admiral McLean, Mr. George Kern or one of the clergy, and they will explain how this worthy Church organization depends upon parishes like St. Mark's for support.
- POST-EASTER ADULT CLASS to prepare for Confirmation is being planned for those "ready and desirous". Kindly speak to one of the clergy immediately if you are interested.

FROM THE RECTOR

Father Becker wishes to share with the members of our parish and congregation that he has made the decision to return to the Order of the Holy Cross in the early fall, to resume his vocation in the Religious Life. All of you will join with me, I am certain, in expressing to him our deep satisfaction that one of our "family" will serve God in this privileged way, while, at the same time expressing our sense of personal loss at his departing from the ministry of this parish. He wishes to make this a preliminary announcement, as he will be with us some months yet, but he did want his own people of St. Mark's to know early of his decision. He will leave the staff of St. Mark's, but in returning to Holy Cross, he will go to fulfill his vocation from this portion of Christ's Holy Fellowship.

E. P. P.

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER



Passion Sunday

April 8, 1962

4

Sundaps

Mass -	•	•		8.00 a	and 9.00 A. M.		
Morning Prayer	•				8.40 A. M.		
Litany, Solemn	Mass and Ser	mon			11.00 A. M.		
Sunday School a	nd Nursery		-	-	11.00 A. M.		
Evening Prayer		-		•	5.30 P. M.		
	un	eekd8	egi				
Daily-Morning	Prayer •				7.30 A. M.		
Mass				•	7.45 A. M.		
Evening	Prayer -		•		5.30 P. M.		
Daily, except Sa	turday, Mass			-	12.10 P. M.		
Wednesdays, Stations of	the Cross and	d Scho	ol of	Religion	7.30 P. M.		
Saturdays, Mass				-	9.30 A. M.		
Confessions-Fri	iday -			4.30 P. M	. to 5.30 P. M.		
Sa	turday -			12.00	to 1.00 P. M.		
	Parish	Office	Hou	rs			
Weekdays, excep	ot Saturday	•		9.30 A. M	to 4.30 P. M.		
Telephones							
Clergy -				•	PE 5-5195		
Parish Office, Sis	ter and Choir	master	r		PE 5-1416		

Litany and Solemn Dass

Prayer Book, pages 54 and 67

			*			
*Litany in	Procession		Page 54			
Introit.	•			Proper	Melody, 1	Mode IV
the ung man, for out thy	re sentence with odly people: de r thou, O Lord, light and thy tr ll and unto thy d	liver me art my (uth that	and rid me God and my they may le	e from the strong sa ead me: a	deceitful a	nd wicked . O send
Kyrie Sal	ve semperque		Page 70		Mode I, 1	Oth cent.
Collect an	nd Epistle		Page 132			
Gradual.	-			-		Tone V
pleaseth	liver me, O Lord in thee. V. It is theth me up above man.	he Lord	that delive:	reth me fre	om my crue	enemies.
Tract. P	salm 129		-	-	Te	one VIII
Holy Gos	pel		Page 133			
*Nicene Cr	reed	Hymr	nal No. 72	0 .	Mode IV,	9th cent.
Sermon	•	-	•		Father	Becker
Offertory:	Confitebor			Cam	pbell-Watse	on, 1959
do well	unslation: I will a unto thy servan rding to thy wor	t that I	may live and	d keep thy	word: quie	
Hymn 75		O Sa	cred Head	1	Hassi	er, 1661
Prayer for	the Church,	etc.	Page 74			
Sanctus, F	Benedictus qu	i venit	Page 79	1	Mode V, 1	Oth cent.
Prayer of	Consecration		Page 80			
Agnus De	i -			Moc	le VIII, 1	1th cent.
	have been confirme y Communion after not	the Agnu		nunicants a		receive
Communi	on.		- 1	Proper M	lelody, Mo	de VIII
	s is my Body wh lood, saith the L					

Quensong & Denutions

Prayer Book, page 21

4

*Psalm 42

Page 392

Tone V

Office Hymn 66 Sing, my tongue (omit vs. 4, 5 & 6) Mode III

V. Deliver me, O Lord, from the evil man;

R. Preserve me from the wicked man.

Antiphon to the Magnificat - Proper Melody, Mode I

Glorify me, O Father, with thine own self, with the glory which I had before the world began.

Magnificat and Nunc dimittis Pages 26 & 28

Tones I & VII

Hymn 335

Glory be to Jesus

Filitz, 1847

Devotions

Hymn 209

O Saving Victim

Mode VI

Hymn 200

Therefore we before him bending

Mode V

Antiphon and Psalm 117

 $Mode\ VI$

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.-Sunday School-Age 11 through Senior High.

11.00 A. M.—Nursery and Sunday School—through age 10

12.15 P. M.-Coffee Hour in the Parish House.

12.15 P. M.—Special Meeting: St. Mark's Vestry—Office.

12.15 P. M.-Meeting of the Ushers' Guild.

12 15 P. M.-Acolytes' Rehearsal for Palm Sunday.

MONDAY THRU FRIDAY-12.10 P. M.-Noonday Mass.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-Commemorate St. Leo, Bishop. (461 A. D.)

7.30 P. M.—Stations of the Cross and School of Religion.
Subject: "The Sacraments"—Father Becker.

SATURDAY—Commemorate St. Justin, Martyr. (167 A. D.)

NEXT SUNDAY-10.00 A. M.-Class for Adults.

NOTES

Teday, Passion Sunday, we enter the most solemn days of the Church Year. Crosses are veiled in violet, and the music of the services, without organ, set forth a subdued note of devotion in our worship. The Gloria Patri is omitted during Passiontide both in the Mass and the Daily Offices.

*The Gloria Patri is omitted in Passiontide, and the use of the organ is traditionally restricted to announcing melodies. The congregation should continue to sing hymns and responses, the Creed and Lord's Prayer as on other Sundays.

Go to dark Gethsemane

Goss. 1800-1880

Redhead, 1853

brance of me.

Hymn 70

Motet: O Saviour of the world

^{*}The Psaim, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

Hymns at the 9 o'clock Mass today-Nos. 65 and 205 (sung kneeling)

KALENDAR FOR HOLY WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.-Monthly Class for Adults.

10.00 A. M.-Sunday School-Age 11 through Senior High.

11.00 A. M.-Nursery and Sunday School-through age 10

12.30 P. M.-Coffee Hour in the Parish House.

MONDAY, TUESDAY, WEDNESDAY Before Easter

7.30 A. M.-Morning Prayer.

7.45 A. M. and 12.10 P. M.—Mass.

11.30 A. M. to 12 Noon-Confessions.

5.30 P. M.—Evening Prayer.

WEDNESDAY EVENING Before Easter

7.30 P. M.—Tenebrae. Canterbury Choir & St. Mark's Men's Choir.

MAUNDY THURSDAY-6.40 A. M.-Morning Prayer.

7.00 A. M.-Solemn Mass and Procession to Altar of Repose.

(This is the only Mass of the day.) Breakfast for all in

Parish House.

8.00 A. M. to 12.00 Midnight-The Watch.

5.30 P. M.—Evening Prayer.

GOOD FRIDAY-12 Noon to 3.00 P. M.-The Liturgy of the Day.

12 Noon —Morning Prayer

12.20 P. M.-Sermon

12.45 P. M.-Mass of the Pre-Sanctified

1.45 P. M.-Sermon

2.15 P. M.—Evening Prayer.

2.35 P. M.—Sermon

Preacher: The Rt. Rev. Kenneth Riches, D. D. Bishop of Lincoln, England

4.00 to 5.00 P. M.—Confessions

EASTER EVEN— 9.30 A. M.—Morning Prayer and Altar Service

11.00 A. M. to 1.00 P. M.—Confessions.

5.30 P. M.—Evening Prayer

10.30 P. M.—Liturgy of the Easter Vigil and First Mass of Easter Day

EASTER DAY-8.00 and 9.00 A. M.-Mass.

11.00 A. M.-Procession, Solemn Mass and Sermon.

5.30 P. M.—Evensong and Devotions.

- THE WATCH from the Mass of the Lord's Supper until midnight before Good Friday is a time of meditation before our Eucharistic Lord reposing on the altar in the Lady Chapel. Each of us should plan our day so that we can spend some time with Him. On this day it is customary to use the double genuflexion as one comes to and leaves the Altar of Repose. (This reverence is to kneel on both knees and bow.) Books of devotion will be found to assist with your meditation.
- THE RIGHT REVEREND KENNETH RICHES, D. D., Bishop of Lincoln, England, will preach three sermons on Good Friday—at 12.20, 1.45 and 2.35 P. M. Kindly note the hours for the three services during the Three Hours—12 Noen, 12.45 and 2.15 P. M. The Mass of the Pre-Sanctified lasts about one hour, and the congregation is asked to come before it begins at 12.45 P. M. and stay throughout. It is suggested that people come and leave ONLY during the singing of hymns, before and after each sermon. We hope that many of our congregation and our friends will be with us on Good Friday, but frankly we discourage people from coming in just for a casual and brief visit. For the greater glory of God, we aim to help you make this Three Hours what it should be—a time of meditation with our Lord at the foot of His Cross.

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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

+

Palm Sunday

April 15, 1962

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Mass -	•			8.00 a	and 9.00 A. M.
Morning Pray	er	•			8.40 A. M.
Blessing of Pa	lms, Processi	on and	Solemn	Mass	11.00 A. M.
Sunday Schoo	l and Nursery	,	-		11.00 A. M.
Evensong and	Devotions			•	5.30 P. M.

Holy Week

Monday, Tuesday, Wednesday, Mass	7.45 A.	M. and 12.10 P. M.
Maundy Thursday, Solemn Mass		7.00 A. M.
Good Friday, The Liturgy -		12.00 to 3.00 P. M.
Saturday, Easter Even Liturgy	•	10.30 P. M.

For complete list of Holy Week Services see Kalendar on back page

F-

Barish Office Hours

Weekdays, except Friday and Saturday 9.30 A. M. to 4.30 P. M.

Telephones

Clergy - - - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

Palm Sunday Liturny

The congregation is asked to join in the singing of the Litany, the Creed, the Lord's Prayer, the hymns and all responses.

The Blessing of the Palms

(Congregation standing)

Antiphon. "Hosanna to the Son of David" Victoria, 1545 1611

The Blessing of the Palms

(Congregation holding palms to be blessed)

"The Children of the Hebrews" & Psalm 24

Mode 1

The Holy Gospel

Page 91

Solemn Procession

V. Let us go forth in peace. R. In the Name of Christ. Amen.

"The multitude with flowers" Antibhon 1.

"With the Angels and children" Mode VII Antiphon 2.

"Much people that were come" Antiphon 3.

Mode IV

All glory, laud and honor Hvmn 62

Tschner, 1615

Mode WIII

(Congregation sings verses and refrain)

Ride on, ride on in majesty Hymn 64

George, 1940

The Collect

Solemn Mass

Prayer Book, page 67

Introit.

Proper Melody, Mode VIII

O Lord, remove not thy succour afar from me, have respect to my defense, and hear me: deliver me from the mouth of the lion: yea, from the horns of the unicorns hast thou regarded my cry. Ps. My God, My God, look upon me, why hast thou forsaken me: and art so far from my health, and from the words of my complaint. O Lord, remove, etc.

Kyrie Salve semperque

Page 70

9th Century Organum

Collect and Epistle

Page 134

Gradual.

Tone V

Thou hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless my feet were almostgone: my treadings had well nigh slipped. And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.

Tract. Psalm 22

Tone VIII

Solemn Singing of the Passion Page 134

The congregation kneels for a moment at the words "yielded up the ghost."

*Nicene Creed

Hymnal No. 720

Mode IV, 9th cent.

Offertory: Improperium

Campbell Watson, 1959

Translation: Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me: they gave me gall to eat, and when I was thirsty, they gave me vinegar to drink.

Hvmn 337

When I survey

Miller, 1790

Prayer for the Church, etc. Page 74

Sanctus, Benedictus qui venit Page 79

9th Century Organum

Prayer of Consecration

Agnus Dei

9th Century Organum

Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei. Communicants are requested not to wait in the Chancel aisle.

Communion.

Proper Melody, Mode VIII

Father, if this cup may not pass away from me, except I drink it: thy will be done.

Motet: Christus factus est

Anerio, 1560-1614

Translation: Christ for our sakes became obedient, even to the death on the cross: wherefore God hath highly exalted him, and hath given him a Name which is above every name.

Quensong & Denotions

Brayer Buok, page 21

*Psalm 130

Page 507

Tone IV

Office Hymn 71

Ah, holy Jesus

Mode IV

V. Deliver me, O Lord, from the evil man;

R. Preserve me from the wicked man.

Antiphon to the Magnificat

Proper Melody, Mode I

Glorify me, O Father, with thine own self, with the glory which I had before the world began.

Magnificat and Nunc dimittis Pages 26 & 28

Mode I

Hymn 72

Sweet the moments

Moravian Melody, 1745

Devotions

Hymn 209

O Saving Victim

Mode VI

Hymn 200 Therefore we before him bending Mode V

Antiphon and Psalm 117

Mode VI

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

FLOWERS-White for Maundy Thursday Altar of Repose to be at the Church before noon on Wednesday.

Contributions for Easter Flowers should be in the parish office tomorrow. Kindly indicate names of those in whose memory the flowers are given.

Hymns at the 9 o'clock Mass today-Nos. 96 and 213 (sung kneeling)

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

11.00 A. M.-Nursery.

No Sunday School Classes Today.

12.15 P. M.-Coffee Hour in the Parish House.

EASTER MONDAY AND TUESDAY-Mass at 7.45 A. M.

NEXT SUNDAY-8.40 A. M.—Communion Breakfast for Acolytes and Choir Members.

9.00 A. M.—Corporate Communion of the Women of St. Mark's and Presentation of the United Thank Offering.

Lenten Mite Boxes presented at any Mass next Sunday.

NOTES

THE SOUTH PHILADELPHIA CONVOCATION will convene on Tuesday of this week in Gloria Dei Church, 916 Swanson Street. It is hoped that the parish will be represented at the following:

3.30 P. M.-Women's Aid meeting.

5.15 P. M.-Evening Prayer.

-Dinner (\$1.25-reservation necessary)

- -General Meeting, with the Rev. Charles H. Long, Jr., rector of St. Peter's, Glenside, as speaker. Subject: The Ecumenical Movement Today.
- THE LAYMEN'S UNION MEETING will be held on Tuesday evening of this week at 8 o'clock in the Church of the Advocate, 18th and Diamond Streets. Father Wappler will speak on "The Drama of the Eucharist." Men of St. Mark's are cordially invited to be present.
- ST. MARK'S FAIR—Wednesday, May 2nd, from 7 A. M. to 6 P. M. All men and women of the congregation are invited to help. Needed: donations of books, "white elephants," aprons and cakes, also volunteers to make fudge. Leave donations at the parish office marked for the fair, with your name.
- FOUR BEAUTIFUL PRINTS have been presented to the parish by Mrs. Alexandria Best. We are most grateful for these gifts which will be hung on the walls of the top floor lounge in the parish house.
- FRIENDS AND VISITORS to the parish are always invited to the COFFEE HOUR following the Solemn Mass each Sunday. It is an opportunity to meet them and welcome them to St. Mark's. MEMBERS of the parish are asked to come to Coffee Hour whenever possible to share in greeting and giving a welcome to newcomers. Do not be afraid of welcoming as a newcomer one who has been a member for a long time. It is time we all got acquainted anyhow.
- ST. MARK'S ON TV: Two services taped some weeks ago will be seen on Channel 3—one today, with Bishop Armstrong as celebrant, and one next Sunday, with the Mass done in sign language. The program is called "Goal of Life" and is around noon. See papers for exact time.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

REV. EMMETT P. PAIGE, RECTOR
REV. MICHAEL R. BECKER
SISTER DARTHEA MARGARET, S. S. M.
MR. GARY A. GATZA, SEMINARIAN

WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

8 00 and 9 00 A M

PE 5-1416

4

Easter Day

April 22, 1962

H

Sundays

Mass • •		8.00 ai	ad 9.00 A. M.
Morning Prayer	-		8.40 A. M.
Solemn Mass and Sermon -		•	11.00 A. M.
Sunday School and Nursery	-		11.00 A. M.
Evensong and Devotions -		•	5.30 P. M.
Weehd	ays		
Daily-Morning Prayer .	•		7.30 A. M.
Mass -			7.45 A. M.
Evening Prayer -			5.30 P. M.
Wednesday, Thursday and Friday,	Mass	-	12.10 P. M.
Saturday, Mass	-	•	9.30 A. M.
Confessions-Friday		4.30 P. M.	to 5.30 P. M.
Saturday -		12.00	to 1.00 P. M.
4			
Parish Offic	e Hon	rs	
Weekdays, except Saturday	•	9.30 A. M.	to 4.30 P. M.
Telepho	nes		
Clergy		•	PE 5-5195

Parish Office, Sister and Choirmaster

Procession & Solemn Dass

Brager Book, page 67

Peeters, 1961 †Brass Quartet and Organ: Easter Fantasia Solemn Procession and Station

V. Let us go forth in peace. R. In the Name of Christ. Amen.

Iesus Christ is risen today Lyra Davidica,1708 Hymn 85 Sullivan, 1874 Hymn 94 Come, ye faithful Neander, 1680 He is risen, he is risen! Hymn 90

V. The Lord is risen from the tomb. Alleluia.

R. Who for our sakes hung upon the tree. Alleluia.

Collect

Proper Melody, Mode IV Introit. I am risen and am still with thee, alleluia: thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia. Ps. O Lord, thou hast searched me out and known me: thou knowest my downsitting and mine uprising. Glory be, etc.

Kyrie (Mass in G)

Page 70

Jackson, 1950

Collect and Epistle Pages 163 & 164

Tones V & VI Gradual.

This is the day which the Lord hath made: we will rejoice and be glad in it. V. O give thanks unto the Lord, for he is gracious: and his mercy endureth forever. Alleluia, alleluia. Christ our Passover is sacrificed for us.

Sequence Hymn 97 Christians, to the Paschal victim

Holy Gospel

Page 164

*Nicene Creed

Page 71

de Angelis

Father Paige Sermon

Byrd, 1543-1623 Offertory: Terra tremuit

Translation: The earth trembled and was still: when the Lord our God arose to judgment, alleluia.

Hymn 91

The strife is o'er

arr. Monk, 1861

Prayer for the Church, etc. Page 74

Sanctus, Benedictus qui venit Page 79

Jackson

Prayer of Consecration Page 80

Agnus Dei

Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei. Communicants are requested not to wait in the Chancel aisle.

Day, 1960 Communion.

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

*Gloria in Excelsis Deo

Page 84

Missa de Angelis

Hymn 98 That Easter Day with joy was bright Praetorius, 1609

†Brass Quartet and Organ: Now Thank We All Bach, 1685-1750

†Brass Quartet: Daniel Forlano, John Sholder, trumpets John Exley, James Morris, trombones

*The music of the Creed and the Gloria remains the same each Sunday. These and the hymns and all responses should be sung by the congregation.

Quensong & Devotions

Braver Book, page 21

Walther, 1684-1748 Organ: Christ the Lord is Risen Today

Tone VI *Psalm 98 Page 461

- Proper Melody, Mode III §Antiphon to the Magnificat And while they looked, they saw that the stone was rolled away: for it

Arnold, 1938 Magnificat and Nunc dimittis Pages 26 & 28 Dresden, 1694 Christ the Lord is ris'n today

Hymn 95

was very great, alleluia.

Devotions

O Saving Victim Hymn 209

Webbe, 1782

Therefore we before him bending Hymn 200

Mode V Day, 1957

Antiphon and Psalm 117 Organ: Song of Peace

Langlais, 1945

&The Office Hymn is customarily omitted on Easter Day.

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

FROM EASTER TO TRINITY SUNDAY the Regina Coeli is to be said daily at noon instead of the Angelus.

> Joy to thee, O Queen of heaven. Alleluia. He whom thou wast meet to bear. Alleluia. As he promised, hath arisen. Alleluia. Pour for us to God thy prayer. Alleluia.

V. Rejoice and be glad, O Virgin Mary, Alleluia.

R. For the Lord is risen indeed, Alleluia.

COLLECT. O God, who by the Resurrection of thy Son our Lord Iesus Christ hast given joy unto the whole world: Grant, we beseech thee, that we, aided by the prayers of the Virgin Mary, His Mother, may attain the joys of life eternal. Through the same Christ our Lord. R. Amen.

NOTES

FLOWERS FOR THE ALTAR OF REPOSE ON MAUNDY THURSDAY AND FOR EASTER DAY were given in loving memory of:

Mary S., Robert N. & Mary Tash Lloyd Mary B. & Charles B. Hall Elsie Lukens Mary A. and William E. Blair Clarence E. Cole Henrietta Morton Arthur and Mary Ashley Len Ashley and Harry P. Bridge, Jr. Agnes V. and Charles A. Waghorn Edna Beck Louise G. Hand Gertrude Starkey and son Samuel Mary Lees Lore Robert B. Ennis Family of Vita Bruno David S. Goodyear

Elsie Lowrey Frank Grosso and Frank Luccetti Louise and Samuel Evans Alice Irwin Teague & Alice Teague Rev. William Powell Carl G. Cunningham Margery Bazett Walter Trimmis Bertha L, and Arthur F. Hammer Albert C. and Clara R. Haas Victor R. Fritz Jean P. G. Hancock Homer H. Norton Dorothy Allen

Also by N. Costanza, Mrs. A. Fischera and family, Mr. and Mrs. Nicholas DePasquale, Mr. and Mrs. Esposito, Mr. and Mrs. Gaetano Cucinotta and Mr. and Mrs. Alfred Russo.

THE WOMEN OF ST. MARK'S will have their monthly dinner meeting on The schedule and program for the evening is as follows:

5.30 P. M.—Evening Prayer. 6.00 P. M.—Dinner—(\$1.00) 6.45 P. M.-Meeting.

7.00 P. M.—Program: Mr. Wesley Day, our organist and choirmaster.

- THE ANNUAL CONVENTION of the Diocese of Pennsylvania meets on Monday and Tuesday of this week. The congregation is asked to remember the Convention in its prayers. The following delegates will represent St. Mark's: Messrs. Benjamin C. Hand, George H. Kern and Vice Admiral Ephraim R. McLean, Jr. The alternates are Charles J. Miller, Anthony W. Ridgway and John Williams.
- ST. MARK'S FAIR-Wednesday of this week from 9.00 A. M. to 6.00 P. M. Luncheon, 11.30 A.M. to 2.00 P.M.-\$1.25. Leave your donations at the parish house with your name. Come to the Fair.
- THE FINAL CONCERT BY OUR CANTERBURY CHOIR for this season will follow Evensong on Sunday afternoon, May 13th, at 5.30 P. M. There will be the first Philadelphia performance of the original score of Purcell's "Te Deum" and "Jubilate Deo", with five soloists, strings, trumpets and organ. Plan to come with your friends.
- LENTEN MITE BOXES are to be presented on the alms basins at any of the Masses today. We appreciate the participation of a number of adults in this annual offering of the young people and children.
- HOLY WEEK AND EASTER were a rich and wonderful experience for our parish and congregation. Those who prepared for and participated in the services did it for the glory of God, and expect no praise. But we do thank them for making this liturgical experience possible-Sister Darthea and the women who worked with her, Mr. Day and the members of both choirs, the men of St. Vincent's Guild of Acolytes, the Ushers Guild, and the members of our staff, Mr. Gatza, Mr. Reed, Mrs. Christie and Mrs. Ambler. Over 850 persons shared in the Easter services. The clergy and staff appreciate the numerous greetings they received.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

> REV. EMMETT P. PAIGE, RECTOR REV. MICHAEL R. BECKER SISTER DARTHEA MARGARET, S. S. M. MR. GARY A. GATZA, SEMINARIAN

WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The First Sunday after Easter

April 29, 1962

Sundavs

Mass 8.00 and 9.00 A. M	1.
Morning Prayer - 8.40 A. M	
Solemn Mass and Sermon - 11.00 A. M.	
Sunday School and Nursery - 11.00 A. M.	
Evensong and Devotions - 5.30 P. M	
un eekdays	
Daily—Morning Prayer - 7.30 A. M	1.
Mass 7.45 A. M	
Evening Prayer - 5.30 P. M	
Wednesday, Thursday and Friday, Mass - 12.10 P. M	
Saturday, Mass - 9.30 A. M	
Confessions—Friday - 4.30 P. M. to 5.30 P. M	
Saturday - 12 Noon to 1 P. M.	
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Partoh Office Hours	
Weekdays, except Saturday - 9.30 A. M. to 4.30 P. M.	
Telephones	
Clergy - PE 5-5195	j
Parish Office, Sister and Choirmaster PE 5-1416	

Procession & Solemn Mass

Brauer Bonk, page 67

Willan, 1958 Organ: O Sons and Daughters Solemn Procession and Station V. Let us go forth in peace. R. In the Name of Christ. Amen. Hail thee festival day! Vaughan Williams. 1906 Hymn 86 Hymn 89 At the Lamb's high feast we sing arr. Bach, 1725 V. The Lord is risen from the tomb. Alleluia. R. Who for our sakes hung upon the tree. Alleluia. Collect Proper Melody, Mode VI Introit. As new born babes, alleluia, desire ye the guileless milk of the word. aleluia, alleluia, alleluia. Ps. Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. Glory be, etc. Mode VII. 15th cent. Page 70 Kyrie Lux et origo Collect and Epistle Page 170 Tone VI Alleluias. Alleluia, alleluia. V. In the day of my resurrection, saith the Lord: I will go before you into Galilee. Alleluia. V. After eight days when the doors were shut: stood Jesus in the midst of his disciples and said. Peace be unto you. Alleluia. Page 172 Holy Gospel de Angelis Page 71 *Nicene Creed Father Paige Sermon Tone II Offertory: The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said, alleluia. French, 15th cent. O Sons and Daughters Hymn 99 Prayer for the Church, etc. Page 74 Mode IV, 10th cent. Sanctus, Benedictus qui venit Page 79 Prayer of Consecration Page 80 Mode IV, 10th cent. Agnus Dei Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei. Communicants are requested not to wait in the Chancel aisle. Tone I Communion. Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia. Missa de Angelis Page 84 *Gloria in Excelsis Deo Noble, 1941 O who shall roll away the stone Hymn 84 Buxtehude, 1637-1707 Organ: From God I Ne'er Will Turn *The congregation is asked to join in the singing of the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Brager Book, page 21

Titcomb. 1940 Organ: Regina Coeli Tone I *Psalm 30 Page 374 O blest Creator Mode VIII Office Hymn 163 V. Lord, abide with us, alleluia. R. For it is towards evening. Antiphon to the Magnificat - Proper Melody, Mode VII Behold, your sorrow is turned into joy, alleluia; and your joy no man taketh from you, alleluia. Magnificat and Nunc dimittis Pages 26 & 28 Arnold, 1938 Hymn 93 Thou hallowed chosen morn of praise Schein, 1629 Devotions Mode VI O Saving Victim Hymn 209 Therefore we before him bending Wade, 1751 Hymn 200 Antiphon and Psalm 117 Mode VI Walther, 1684-1748 Organ: Abide with us *The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

8.40 A. M.—Communion Breakfast for Acolytes and Choir Members.

9.00 A. M.—Corporate Communion of the Women of St. Mark's and Presentation of the United Thank Offering.

9.15 A. M.-Meeting of St. Vincent's Guild.

10.00 A. M.-Sunday School-Age 11 through Senior High.

11.00 A. M.-Nursery and Sunday School-through age 10.

12.15 P. M.-Holy Baptism.

Members of the congregation are invited to gather near the font to participate.

MONDAY-FEAST OF ST. MARK, EVANGELIST AND MARTYR, (Transferred)

7.45 A. M. and 12.10 P. M.-Mass.

8.00 P. M.—Diocesan Convention Service at Holy Trinity Church.

TUESDAY-FEAST OF SS. PHILIP AND JAMES, Apostles and Martyrs. 7.45 A.M.-Mass.

4.30 P. M.—Meeting of St. Mark's Vestry.

WEDNESDAY-St. Athanasius, Bishop, Confessor, Doctor. (373 A. D.) 9.00 A. M. to 6.00 P. M.-St. Mark's Fair.

THURSDAY - Mass Intention for the Women of St. Mark's.

6.00 P. M.-Women of St. Mark's Dinner & Meeting. (See note)

FRIDAY—St. Monica, Widow. (387 A.D.) SATURDAY—7.45 A.M.—Parish Requiem.

NEXT SUNDAY-SOLEMNITY OF THE PATRONAL FEAST.

Quensong & Devotions

Hymns at the 9 o'clock Mass today-Nos. 207 and 192 (sung kneeling)

NOTES

- ORGAN RECITAL at the First Presbyterian Church, West Chester, this evening at eight o'clock. Mr. Day, our organist and choirmaster, will play a recital on the occasion of a dedication of a new organ. The members of our congregation are cordially invited.
- NEXT SUNDAY at Evensong, the Canterbury Choir will present the final sacred concert for the year. Purcell's "Te Deum" and "Jubilate Deo" will be sung. Soloists will be Lilah Miller and Rowena Reed, sopranos; Nancy Gorman, alto; Ralph Purvis, tenor, and Harry K. Smith, bass. The choir and soloists will be assisted by strings, trumpets and organ.
- THE CHURCH PERIODICAL CLUB book shelves are empty. Will you bring the books and magazines you discard to the parish house, marked for the CPC. Perhaps some will regularly re-mail a magazine to a missionary priest, shut-in or an isolated person. The CPC will tell you what magazines are needed and to whom they should be sent. Please contact the secretary, Mrs. Thomas E. Dillon, 4427 N. 9th St., Philadelphia 40, Pa. Telephone DA 4-2375.
- QUIET DAY FOR WOMEN at St. Margaret's House on Tuesday, May 22, from 8.30 A. M. to 3.15 P. M. The conductor will be the Rev. Paul E. Jowett. Please register early.
- ST. MARK'S FAMILY PARTY WILL BE HELD ON THURSDAY EVENING, MAY 24, at 6.15 o'clock. This party is for ALL members of the parish, both men and women. Save the date come and bring one edible "offering" for the buffet. Fun for all.
- OUR 1962 PARISH PLEDGE TO SUPPORT THE AMERICAN CHURCH UNION is still incomplete. Every contribution will help. Checks should be sent to the parish office made out to "St. Mark's".
- THE FELLOWSHIP OF ST. ALBAN is a clergy conference center in the Church of Japan similar to our College of Preachers in Washington. American churchmen have helped to make this splendid institution possible in recent years. St. Mark's parish has assisted again this year with a contribution to the Fellowship.
- THE SUMMER FUND makes it possible to give the boys of our choir an annual outing in June. We solicit contributions from the members of the congregation. Kindly send them to the parish office, or put them on the offering plates marked "Summer Fund". Offers of cars for transportation for this occasion would also be appreciated.

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

H

Solemnity of the Patronal Feast The Second Sunday after Easter May 6, 1962

Mass 8.00 and 9.00 A.	M.
Morning Prayer - 8.40 A.	
Solemn Mass and Sermon - 11.00 A.	
Sunday School and Nursery - 11.00 A.	
Evensong and Devotions - 5.30 P.	
Weekday.	
Daily—Morning Prayer - 7.30 A.	M.
Mass - 7.45 A. 1	-
Evening Prayer - 5.30 P.	
Wednesday, Thursday and Friday, Mass - 12.10 P.	,
Saturday, Mass - 9.30 A. 1	-
Confessions—Friday - 4.30 P. M. to 5.30 P. 1	
Saturday - 12 Noon to 1 P. I	
₩	
Parish Office Hours	
Weekdays, except Saturday - 9.30 A. M. to 4.30 P. 1	M.
Telephones	
Clergy PE 5-519	95
Parish Office, Sister and Choirmaster PE 5-14	16

Solemn Mass & Te Deum

In Honor of St. Mark

Prayer Book, page 67

		4			
Organ: Te D	eum Laudamus	3		Langlais, 1	935
Introit.	-	-	Proper Me	elody, Mode V	'III
froward, alle alleluia. P.	nast hidden me, eluia: from the in s. Hear my voice he enemy. Glory	surrection of e, O God, in	the workers	of injouity, alle	luia.
Kyrie (Mass f	or Four Voices	Page 70		Byrd, 1543-1	62 3
Collect and E	pistle	Page 237			
Alleluias.				Tone	VI
rous works:	, alleluia. V. C and thy truth in et a crown of pur	the congres	gation of the	saints, alleluia.	
Holy Gospel		Page 238			
*Nicene Creed		Page 71		de Ang	elis
Sermon				Father Bec	ker
Offertory.			Proper M	lelody, Mode	VII
	the very heaver congregation of				thy
Hymn 133	Come sing,	ye choirs ex	cultant	Praetorius, 1	609
Prayer for the	e Church, etc.	Page 74			
Sanctus, Bene	dictus qui ven	it Page 79		- B	yrd
Prayer of Cor	nsecration	Page 80			
Agnus Dei	-	-	-	B	yrd
Those who have Holy Con	been confirmed and a nmunion after the Ag not to wa	are prepared an rnus Dei. Com it in the Chance	municants are	forward to receive requested	e
Communion.	•		Proper	Melody, Mod	eV

The righteous shall rejoice in the Lord and shall put their trust in him,

Page 84

Titcomb, 1934

Missa de Angelis

and all they that are true of heart shall be joyful, alleluia, alleluia.

Motet: My house shall be called

*Gloria in Excelsis Deo

Te Deum laudamus Page 10 Stanford, 1852-1924

V. Blessed art thou, O Lord God of our fathers; R. And worthy to be praised, and glorious for ever.

V. Let us bless the Father, and the Son, with the Holy Ghost; R. Let us praise and magnify him for ever.

V. Blessed art thou, O Lord, in the firmament of heaven; R. And worthy to be praised, and glorious, and exalted for ever.

V. Bless the Lord, O my soul; R. And forget not all his benefits.

V. O Lord, hear my prayer; R. And let my cry come unto thee.

V. The Lord be with you; R. And with thy spirit. V. Let us pray . .

The Collect. R. Amen.

Organ: Toccata - Boellman, 1862-1897

*The congregation is asked to join in the singing of the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Quensong & Denotions

Brayer Book, page ≥1

Organ: The eternal gifts of Christ the King . Peeters, 1955

*Psalm 116 Page 486 Tone II

Office Hymn 132 (verses 1, 2 and 5) Mode VII

V. Right dear in the sight of the Lord, alleluia;

R. Is the death of his saints, alleluia.

Antiphon to the Magnificat - Proper Melody, Mode III

O ye holy and righteous, rejoice ye in the Lord, alleluia: God hath chosen you unto himself for an inheritance, alleluia.

Magnificat and Nunc dimittis Pages 26 & 28 Arnold, 1936

Hymn 583 Sing Alleluia forth

Buck, 1913

Tone V

Devotions

Hymn 209 O Saving Victim Webbe, 1782 Hymn 200 Therefore we before him bending Mode V

Antiphon and Psalm 117

Organ: Now Thank We All Kaufman, 1679-1785

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.—Sunday School—Age 11 through Senior High.

11.00 A. M.—Nursery and Sunday School—through age 10.

12.15 P. M.-Coffee Hour in the Parish House.

TUESDAY-7.30 P. M.—Canterbury Choir Rehearsal. WEDNESDAY—St. Gregory Nazianzen, Bishop & Confessor. (389 A.D.)

FRIDAY—SS. Cyril and Methodius, Bishops. (869 & 885 A.D.)

NEXT SUNDAY-5.30 P. M.-Evensong and Choir Concert.

Hymns at the 9 o'clock Mass today-Nos. 84 and 201 (sung kneeling)

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.-Sunday School-Age 11 through Senior High.

11.00 A. M.-Nursery and Sunday School-through age 10.

12.15 P. M.—Holy Baptism. Members of the congregation are invited to gather near the font to participate.

12.20 P. M.-Coffee Hour in the Parish House.

5.30 P. M.-Evensong and Concert of Sacred Music.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

THURSDAY-6.00 P. M.-Women of St. Mark's Sewing Meeting. (Come for Evening Prayer at 5.30—bring sandwich—dessert and coffee served.

FRIDAY-7.45 A. M.-Parish Requiem.

8.45 P. M.-Canterbury Choir Rehearsal.

SATURDAY-St. Dunstan, Bishop and Confessor. (988 A. D.)

NEXT SUNDAY-10.00 A. M.-Monthly Class for Adults.

NOTES

- Sacred Concert and Final Evensong This Afternoon. The last Choral Evensong for the season will be followed by a concert with the Canterbury Choir, soloists and orchestra. See page three. This event merits your support, and it is hoped you will tell your friends.
- Quiet Day for Women at St. Margaret's House, Tuesday, May 22, from 8.30 A. M. to 3.15 P. M. The Reverend Paul E. Jowett, conductor. Please register early.
- Put the Date—Thursday, May 24—on Your Calendar. The place is the parish house, the hour is 6.15 P. M. and the event is ST. MARK'S FAMILY PARTY, sponsored by the Women of St. Mark's. Men, too, of course. Bring one "food offering" for the buffet.
- Summer Fund contributions to give the boys of our choir an outing in June are now being received. We can also use transportation if any of the congregation can give a Saturday to drive a car full.
- Vice-Admiral Ephraim R. McLean, Jr., was elected to the Executive Council of the Diocese at the recent Convention. Mr. Walter L. Bartholomew is representing St. Mark's parish on a special committee to meet the needs of the Philadelphia Divinity School.
- The St. Mark's Fair Committee wishes to thank the members of the congregation for their cooperation and generous giving to make the 1962 Fair a success.

Saint **M**ark's **Church**



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.

MR. GARY A. GATZA, SEMINARIAN

WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

H

The Third Sunday after Kaster

May 13, 1962

Mass 8.00 and 9.00	A. M.
Morning Prayer • 8.40	A. M.
Solemn Mass and Sermon - 11.00	A. M.
Sunday School and Nursery - 11.00	A. M.
Evensong and Devotions - 5.30	P. M.
Weehdays	
Daily—Morning Prayer - 7.30	A. M.
Mass 7.45	A. M.
Evening Prayer - 5.30	P. M.
Wednesday, Thursday and Friday, Mass - 12.10	P. M.
Saturday, Mass • • 9.30) A. M.
Confessions—Friday - 4.30 P. M. to 5.30	P. M.
Saturday - 12 Noon to 3	P. M.
*	
Barish Office Hours	
Weekdays, except Saturday 9.30 A. M. to 4.30	P. M.
Telephones	
Clergy PE	5-5195
Parish Office, Sister and Choirmaster PE	5-1416

Brager Book, page 67

		4	ı				
Organ: Our Fa	ather (I)	-	•		Bach, 1685-1750		
Introit.	-	-	Pr	oper M	elody, Mode VIII		
of his Name	. alleluia: ma	ke his pra Sav unto (aise to be God. O b	exceedin ow wond	oraises to the honour g glorious, alleluia, erful art thou in thy Glory be, etc.		
Kyrie Lux et	origo	P	age 70	9th	century Organum		
Collect and E	pistle	Pa	ige 173				
Alleluias.	•			-	$Tone \ VI$		
Alleluia.	, alleluia. V. V. Ought no his glory?	t Christ to	hath sen have suff	t redempt ered thes	ion: unto his people. e things: and to have		
Holy Gospel		Pa	ge 173				
*Nicene Creed	l	Pa	ge 71		de Angelis		
Sermon	-	•	•	•	Father Paige		
Offertory.		-		Proper	Melody, Mode IV		
Praise I will sing p	Praise thou the Lord, O my soul: yea, as long as I have any being I will sing praises unto my God, alleluia.						
Hymn 207	C	ome, rise	en Lord		Owen, 1941		
Prayer for th	e Church, e	tc. Pa	ge 74				
Sanctus, Ben				M	ode IV, 10th cent.		
Prayer of Co	nsecration	Pa	ge 80				
Agnus Dei	-		-	M	ode IV, 10th cent.		
Those who have Holy Co	mmunion after t	and are pre he Agnus Do o wait in th	ei. Commi	inicants ar	e forward to receive e requested		
Communion. A little	while and ye see me, beca	shall not a	see me, al	leluia: an	elody, Mode VIII d again, a little while a, alleluia.		
Motet: Rise	up, my love		-		Willan, 1929		
*Gloria in Exc	elsis Deo	P	age 84		Missa de Angelis		
Hymn 96	The da	y of resi	urrection	a!	Wirtemberg, 1784		
Organ: Our	Father (II)				Bach		
*The cong the Gloria	regation is aske , the hymns and	d to join in t all response	he singing es. The mu	of the Cree sic for the	ed, the Lord's Prayer, Gloria is provided.		

Quensong, Choir Concert & Devotions Prayer Book, page 21

†Organ: Introduction and Toccata

Walond, 1725-1770

*Psalm 113

Page 484

Tone V

Office Hymn 164 To Thee before the close of day Mode VIII

V. Lord, abide with us, alleluia.

R. For it is towards evening, alleluia.

Antiphon to the Magnificat Proper Melody, Mode VI Behold, I am the true Vine, alleluia: and ye are the branches, alleluia.

Magnificat and Nunc dimittis Pages 26 & 28 Morley, 1557-1603

Hymn 462 Jesus, the very thought of thee Damon, 1591

Purcell, 1659-1695 Te Deum Laudamus & Jubilate Deo Texts are to be found on Pages 10 and 15 of the Prayer Book.

Devotions

Therefore we before him bending Wade, 1751 Hymn 200 Day, 1960 Antiphon and Psalm 117

†Organ: Voluntary in D for Solo Trumpet

Purcell

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

Lilah Miller, soprano: Rowena Reed, soprano; Nancy Gorman, alto; Ralph Purvis, tenor and Cantor: Harry K. Smith, bass

Marc Mostovoy, William E. Zerby, Istvan Somos, Harry Glowacki, violins Caroline Cunningham, Harry Pinkerton, violas; Alan Clayton, 'cello; Daniel Forlano, John Sholder, trumpets †Walter Hillsman, organ

Canterbury Choir, Wesley A. Day, Choirmaster

Participants in this special music program may be met after the service in the Lounge on the upper floor of the Parish House, where you and your friends may also gather to visit.

The instrumentalists heard today have generously volunteered their services, as have members of the Canterbury Choir. Our thanks go to all of them. Next season we shall again need volunteer help for both groups. If you are interested or if you know of someone else who may wish to help us, please speak to the Choirmaster.

The "Te Deum & Jubilate Deo" by Purcell are not being presented for the first time in Philadelphia, as was inadvertently stated in some advance publicity. We are happy to note that there have been at least three prior performances by some of the finest choral groups

The four concerts presented this season have not been self-supporting, as we had hoped. Your contribution today, therefore, will be important. Please be generous.

NOTES

- Summer Fund contributions are coming in very well. We still need some help in giving this annual outing to our choir boys, and as well as offerings of money, we would welcome assistance with the transportation on a Saturday in June.
- The United Thank Offering from the women of the congregation was presented by Mrs. Ephraim R. McLean at the recent Diocesan Ingathering. 63 women gave \$407.77 in this spring offering from St. Mark's.
- The Lenten Mite Box Offering from St. Mark's amounts to \$91.50 and will be presented as part of the diocesan offering from the young people of the Church. It is pleasant to note that a number of adults shared in this missionary project also.
- Music Notes. The music heard at St. Mark's during this past year has been listed for those who may be interested. Copies are available at the back of the church.

A new recording of music sung by our three choirs will be made in the near future, and available in the fall. Details regarding pre-release orders will be announced soon.

THE RESETTLEMENT OF CUBAN REFUGEES is a matter of great importance to Christian folk. Our own diocese through the Department of Christian Social Relations has accepted a quota of five families which it hopes that parishes or individuals will sponsor. The need is great, as over 1500 refugees arrive in Miami weekly, and that city already is overwhelmed with 100,000 Cubans who have fled the tyranny of Castro. We who want to fight Communism can find a way in helping these worthy people.

What can we do—what kind of help can we give? Most of the refugees receive financial help from the United States government, but these people should be given a way to get off the "dole" as soon as possible. We can help them resettle in our community, within our own diocese. Sponsorship involves finding temporary housing and later help in finding and furnishing permanent quarters. It also means helping find suitable employment, and supplying advance funds for initial living expenses. Such funds may be considered loans, to be repaid by the new family when possible. Sponsorship also means being a friend, giving practical advice and guidance, especially during the period of adjustment. All refugees available for sponsorship are given U. S. clearance, and have been given medical examinations.

Any group or individual who may be interested to help can directly contact the Department of Social Relations at the Church House, or speak to the rector. This may be the opportunity for those of us who often ask—what really can I do to help my fellowman in this troubled world? E. P. P.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

REV. EMMETT P. PAIGE, RECTOR
REV. MICHAEL R. BECKER
SISTER DARTHEA MARGARET, S. S. M.
MR. GARY A. GATZA, SEMINARIAN

WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

H

The Fourth Sunday after Easter

May 20, 1962

Mass ·	•		8.00	and 9.00 A. M.					
Morning Prayer -		•		8.40 A. M.					
Solemn Mass and Sermon			•	11.00 A. M.					
Sunday School and Nursery		•	•	11.00 A. M.					
Evening Prayer (read)	-		•	5.30 P. M.					
un eekdays									
Daily-Morning Prayer -		-		7.30 A. M.					
Mass -	-		•	7.45 A. M.					
Evening Prayer -		•		5.30 P. M.					
Wednesday, Thursday and Fri	iday, I	Mas s		12.10 P. M.					
Saturday, Mass -			•	9.30 A. M.					
Confessions—Friday -				1. to 5.30 P. M.					
Saturday -		-	12 N	loon to 1 P. M.					
	4	-							
Parish		Hon							
Weekdays, except Saturday		-	9.30 A. M	I. to 4.30 P. M.					
T e	lephor	RES							
Clergy	•		-	PE 5-5195					
Parish Office, Sister and Choir	maste	Γ		PE 5-1416					

Solemn Mass

Brager Book, page 67

Organ: Pastorale	-	•		Benoit, 1952	
Introit	-		Proper A	Ielody, Mode VI	
O sing unto the vellous things, allelu righteous judgments, with his holy arm: he	iia: in the alleluia, a	e sight of th lleluia. Ps.	e nations h With his	own right hand and	
Kyrie Lux et origo		Page 70	Mod	e VII, 15th cent.	
Collect and Epistle		Page 174			
Alleluias	-			Tone VI	
Alleluia, alleluia nence: the right had luia. V. Christ, be no more dominion or	nd of the ling raised	Lord bringet from the de	h mighty th	d hath the pre-emi- ings to pass. Alle- more: death hath	
Holy Gospel		Page 175			
*Nicene Creed		Page 71		de Angelis	
Sermon -	. •	-		Father Becker	ı
Offertory. •			•	Tone II	
-	ame: O co:	me hither an	d hearken, :	to him, and tell the	
O be joyful in G	ame: O con nat the Lor	me hither an	d hearken, for my soul	to him, and tell the	
O be joyful in O honour of his holy No and I will tell you wi	ame: O con nat the Lor Alle	me hither and rd hath done luia, allelu	d hearken, for my soul	to him, and tell the all ye that fear God, , alleluia.	
O be joyful in G honour of his holy N and I will tell you wl Hymn 92	Ame: O contact the Lor Alle	me hither and hath done luia, allelu Page 74	d hearken, for my soul ia!	to him, and tell the all ye that fear God, , alleluia.	
O be joyful in G honour of his holy No and I will tell you wil Hymn 92 Prayer for the Churc	Ame: O contact the Lor Alle h, etc.	me hither and hath done luia, allelu Page 74	d hearken, for my soul ia!	to him, and tell the all ye that fear God, , alleluia. Sullivan, 1874	
O be joyful in G honour of his holy N and I will tell you wi Hymn 92 Prayer for the Churc Sanctus, Benedictus	Ame: O contact the Lor Alle h, etc.	me hither and dath done luia, allelu Page 74 Page 79	d hearken, for my soul ia! Mo	to him, and tell the all ye that fear God, , alleluia. Sullivan, 1874	
O be joyful in G honour of his holy N, and I will tell you wil Hymn 92 Prayer for the Churc Sanctus, Benedictus Prayer of Consecrati Agnus Dei Those who have been confin Holy Communion a	Alle. Alle. Alle. Alle. And venit on rmed and arrifer the Agn	me hither and hath done luia, allelu Page 74 Page 80 eprepared and	d hearken, for my soul ia! Mo Mo fasting come nunicants are	to him, and tell the all ye that fear God, alleluia. Sullivan, 1874 de IV, 10th cent. de IV, 10th cent.	
O be joyful in G honour of his holy N, and I will tell you wil Hymn 92 Prayer for the Churc Sanctus, Benedictus Prayer of Consecrati Agnus Dei Those who have been confin Holy Communion a	Alle. Alle. Alle. Alle. And venit on rmed and arrifer the Agn	me hither and dath done luia, allelu Page 74 Page 80 e prepared and us Dei. Commin the Chancel	d hearken, for my soul ia! Mo Mo fasting come nunicants are aisle.	to him, and tell the all ye that fear God, alleluia. Sullivan, 1874 de IV, 10th cent. de IV, 10th cent.	
O be joyful in G honour of his holy Ni and I will tell you wil Hymn 92 Prayer for the Churc Sanctus, Benedictus Prayer of Consecrati Agnus Dei Those who have been confit Holy Communion a	Alle Alle Alle Alle on armed and arrifer the Agninot to wait	me hither and dhath done luia, allelu Page 74 Page 79 Page 80 e prepared and us Dei. Commin the Chancel he, the Spin he, the Spin	ia! Mo fasting come nunicants are aisle. Proper Mei	to him, and tell the all ye that fear God, alleluia. Sullivan, 1874 de IV, 10th cent. de IV, 10th centerequested ody, Mode VIII is come, he will re-	
O be joyful in G honour of his holy Ni and I will tell you wil Hymn 92 Prayer for the Churc Sanctus, Benedictus of Prayer of Consecrati Agnus Dei Those who have been confit Holy Communion a Communion. When the Comfe	Alle Alle Alle Alle Alle Alle Alle Alle	me hither and dhath done luia, allelu Page 74 Page 79 Page 80 e prepared and us Dei. Commin the Chancel he, the Spin he, the Spin	ia! Mo fasting come nunicants are aisle. Proper Mei	to him, and tell the all ye that fear God, alleluia. Sullivan, 1874 de IV, 10th cent. de IV, 10th centerequested ody, Mode VIII is come, he will re-	
O be joyful in G honour of his holy N and I will tell you wh Hymn 92 Prayer for the Churce Sanctus, Benedictus of Consecrati Agnus Dei Those who have been confin Holy Communion a Communion. When the Comfe prove the world of salleluia.	Alle Alle Alle Alle Anne Anne Anne Anne	me hither and dhath done luia, allelu Page 74 Page 79 Page 80 e prepared and us Dei. Commin the Chancel he, the Spin he, the Spin	ia! Mo fasting come nunicants are aisle. Proper Mei rit of truth, ess, and of	to him, and tell the all ye that fear God, alleluia. Sullivan, 1874 de IV, 10th centorward to receive requested sody, Mode VIII is come, he will rejudgment, alleluia,	
O be joyful in G honour of his holy Ni and I will tell you wil Hymn 92 Prayer for the Church Sanctus, Benedictus of Prayer of Consecration Agnus Dei Those who have been confined by Communion a Communion. When the Comfe prove the world of a alleluia. Anthem: Hymn of Sp *Gloria in Excelsis Definition of the second of the	Alle Alle Alle Alle Annet Anne	me hither and hath done luia, allelu Page 74 Page 79 Page 80 e prepared and us Dei. Commin the Chancel he, the Spirif righteousn	d hearken, for my soul ia! Mo Mo fasting come nunicants are aisle. Proper Mei rit of truth, ess, and of	to him, and tell the all ye that fear God, alleluia. Sullivan, 1874 de IV, 10th cent. de IV, 10th cent. forward to receive requested ody, Mode VIII is come, he will rejudgment, alleluia, Langston, 1958	

the Gloria, the hymns and all responses. The music for the Gloria is provided.

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.—Monthly Class for Adults. This will be the final session until fall.

10.00 A. M.—Sunday School—Age 11 through Senior High.

11.00 A. M.—Nursery and Sunday School—through age 10.

12.15 P. M.-Coffee Hour in the Parish House.

5.30 P. M.—Evening Prayer is read at St. John's Chapel. Choral Evensong will be resumed the first Sunday in November.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

THURSDAY-6.15 P. M.-St. Mark's Parish Family Party. (See note.)

SATURDAY-St. Augustine of Canterbury, Bishop and Confessor. (605 A. D.)

NEXT SUNDAY— 8.40 A. M.—Communion Breakfast for Acolytes and Choir Members.

9.00 A. M.-Meeting of St. Vincent's Guild.

NOTES

- The Parish Family Party—for all in the congregation—will take place on Thursday evening of this week beginning at 6.15 o'clock in the Thomas McKean Meeting Room of the parish house. (Remember there is Evening Prayer as usual at 5.30 P. M.) Plan to come—bring one "food offering" for the buffet. Single persons who do not have time to prepare something—men not skilled in the art of cookery—can purchase something to bring. If you need a suggestion, call Mrs. Marston, telephone PE 5-1416. We shall make our own program to which members can contribute if they have something interesting to present. We had lots of fun last year, so join the crowd on Thursday evening.
- The Laymen's Union will meet on Tuesday evening of this week at the Church of the Good Samaritan, 212 West Lancaster Ave., Paoli, at 8.00 o'clock. Father Wappler will present the final address in the series on "The Drama of the Eucharist". We hope the Men of St. Mark's will be represented.
- Last Sunday's Sacred Concert by the Canterbury Choir sung after the final Evensong for the season was a most worthy occasion both as worship and in the merits of the singing. A large congregation was evidence as to how much the work of Mr. Day and the Canterbury Choir is appreciated. All soloists and instrumentalists, as well as the members of the choir, shared in this concert on a purely voluntary basis. We express our sincere thanks to those from outside the parish who have so willingly given of their time and talents.

KALENDAR FOR THE WEEK

Hymns at the 9 o'clock Mass today—Nos. 346 and 192 (sung kneeling)

- We Extend Our Appreciation to the four "mothers" who serve the choirs and acolytes' guild. Miss Elizabeth Williams and Mrs. Alexandria Best are with the choir of men and boys Sunday by Sunday. Miss Madeleine de Meige has been most faithful with the Canterbury Choir and we regret that she will be unable to continue in this office. The "mother" of the acolytes is Miss Margaret Wadsworth, who is untiring in her work. We sometimes forget, but we are grateful just the same, for the faithfulness of those who "serve behind the scenes".
- Mr. Gary Gatza, our Seminarian for the past two years, leaves the parish this week to return to Montana for ordination to the Diaconate, and to begin his Ministry at Laurel, Montana. We shall miss both Gary and his wife, and have them in our prayers in the days to come. Mr. Gatza will be sub-deacon at Solemn Masson Ascension Day as his final service at St. Mark's.

The Rector's Message

Any Churchman trying to work at his religion soon finds out that there is a lot more to it than going to Church at eleven o'clock on a Sunday morning. The Lord's Day, to be sure, is set apart as the weekly holy day for corporate worship, but the religion we profess on that day is a seven-days-a-week affair. The Catholic Life embraces all that we do every day.

The devotional life of our parish is directed toward that end. Our aim is to make it possible for the members of our congregation to join with the Psalmist in saying, "every day will I give thanks unto thee, and praise thy Name for ever and ever." We desire to make real the words of the Te Deum "Day by day we magnify thee, and we worship thy Name, ever world without end."

About 113 years ago the daily recitation of the Office of Morning and Evening Prayer was begun in this parish and has continued without interruption. 78 years ago Dr. Nicholson, later Bishop of Milwaukee, instituted the daily Mass. Morning after morning since that day the Holy Sacrifice has been offered in St. Mark's Church. As he began this ancient custom of daily Communion, Bishop Nicholson said, "Give us this day our daily bread for which Our Lord has taught His Church ever to pray—has now its deepest and best fulfillment in our midst. May that daily offering never cease henceforth 'till time shall be no more'."

Many people are told that St. Mark's is a different kind of Episcopal Church, and, after attending an eleven o'clock Solemn Mass, they may believe they have found the reason why. We count it a privilege to share in the offering of a service of such dignity and traditional ceremonial, and we are glad when friends and visitors join with us. This service, however, is not the reason why St. Mark's really is a different kind of parish. It might be said to reflect the reason. One must experience our daily devotional life to find the true answer.

Your priests take every member of the congregation with them to the Altar each morning. With them in the congregation may be one who has come to ask our prayers for a loved one who is very ill. Another may kneel in the chapel early in the morning to pray for a loved one now departed this life, to remember a birthday or some other anniversary. Still another has come to offer to God a problem or difficult decision, and in turn receive strength and direction in the Bread of Life.

A wonderful devotional life goes quietly on in your parish day by day as we offer the daily Sacrifice and read the Prayer Book Offices morning and evening. Those new to the life of the parish, those newly come to the life of the Church, and even those who have been Sunday members of St. Mark's for years, would find great blessing and joy in sharing in the daily services of our parish church.

EMMETT P. PAIGE.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. GARY A. GATZA, SEMINARIAN

WESLEY A. DAY, F.A.G.O., CR. M., F.T.C.L., CHOIRMASTER

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The Fifth Sunday after Easter

May 27, 1962

Sundays

Mass · ·	•		8.00 a	nd 9.00 A. M.				
Morning Prayer	Þ	•		8.40 A. M.				
Solemn Mass and Sermon	-		•	11.00 A. M.				
Sunday School and Nursery		-		11.00 A. M.				
Evening Prayer (read)	•			5.30 P. M.				
Meekdayo								
Daily-Morning Prayer	-	-		7.30 A. M.				
Mass -	-			7.45 A. M.				
Evening Prayer	-			5.30 P. M.				
Wednesday, Thursday and F	riday, N	Mass		12.10 P. M.				
Saturday, Mass	•	•		9.30 A. M.				
Confessions—Friday -			4.30 P. M.	to 5.30 P. M.				
Saturday	-	-	12 No	on to 1 P. M.				
	4							
-	h Office	Hor						
Weekdays, except Saturday		•	9.30 A. M.	to 4.30 P. M.				
Ū	Delephon	125						
Clergy	-		•	PE 5-5195				
Parish Office, Sister and Cho	irmaste	r		PE 5-1416				

Solemn Mass

Prayer Book, page 67

	en t	de on the Intr	O Davis
- Titcomb, 1958	Theme	ide on the inti	Organ: Prelu
per Melody, Mode III	P	-	Introit.
t it be heard, alleluia: utter delivered his people: alle ands: sing praises to the lorious. Glory be, etc.	th: the Lord ha	the ends of the ca. Ps. O be in	it even unto luia, allelui
9th century Organum	Page 70	origo	Kyrie Lux et
	Pages 173 & 176	Epistle	Collect and E
• Mode VI	-		Alleluias.
nath shewed light unto us Blood. Alleluia. V. l e world: again I leave the	his most preci I am come into	ath redeemed wi	whom he h
	Page 176		Holy Gospel
de Angelis	Page 71	1	*Nicene Creed
Father Paige			Sermon
. Tone II			Offertory.
and make the voice of his and suffereth not our feel out my supplication, nor	our soul in lif	heard: who hold	praise to be
d is Irish Melody		The King of	Hymn 345
	Page 74	e Church, etc.	Prayer for the
9th century Organum	Dane as	edictus qui ver	Sanctus Beni
oin century Organum	Page 79	1	Sanctus, Den
Sin century Organum	Page 80	_	Prayer of Con
		_	
9th century Organum	Page 80	nsecration been confirmed and mmunion after the A	Prayer of Con Agnus Dei
9th century Organum g come forward to receive hts are requested	Page 80 prepared and far s Dei. Commun the Chancel ais	nsecration been confirmed and mmunion after the A	Prayer of Con Agnus Dei
9th century Organum g come forward to receive his are requested oper Melody, Mode II he Lord, and bless ye his	Page 80 prepared and far s Dei. Commun the Chancel ais Iii: O sing unt	been confirmed and munion after the A not to wa	Prayer of Con Agnus Dei Those who have Holy Con Communion.
9th century Organum g come forward to receive his are requested oper Melody, Mode II he Lord, and bless ye his day unto another: alleluia,	prepared and far s Dei. Commun the Chancel ais It is: O sing unton even from one	been confirmed and munion after the A not to wa	Prayer of Con Agnus Dei Those who have Holy Con Communion. O sing a holy Name: alleluia.
9th century Organum	prepared and far s Dei. Commun the Chancel ais It is: O sing unton even from one	been confirmed and munion after the A not to we unto the Lord, all tell forth his salv	Prayer of Con Agnus Dei Those who have Holy Con Communion. O sing a holy Name: alleluia.
9th century Organum g come forward to receive his are requested oper Melody, Mode II he Lord, and bless ye his day unto another: alleluia, Hutchings, 1939	prepared and far s Dei. Commun the Chancel ais Grant O sing unton even from or Kingdom	been confirmed and munion after the A not to wa unto the Lord, all tell forth his salv w glorious is the elsis Deo	Prayer of Con Agnus Dei Those who have Holy Con Communion. O sing tholy Name: alleluia. Motet: O how

the Gloria, the hymns and all responses. The music for the Gloria is provided.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

8.40 A. M.-Communion Breakfast for Acolytes and Choir Members

9.00 A. M.-Meeting of St. Vincent's Guild.

10.00 A. M.—Sunday School—Age 11 through Senior High.

11.00 A. M.-Nursery and Sunday School-through age 10.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY, TUESDAY, WEDNESDAY-Rogation Days.

Days of prayer and supplication at seedtime for a fruitful season.

Mass at the usual hours.

Intentions: Monday—For our Nation.

Tuesday—For our crops and industries.

Wednesday—For the Gift of Faith in God.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY—Memorial Day. Usual Mass at 12.10 P. M. Following this

Mass the church will be closed until Evening Prayer at
5.30 P. M.

THURSDAY—ASCENSION DAY—6.40 A. M,—Morning Prayer.
7.00 A. M.—Solemn Mass. Breakfast for all in the Parish House.
12.10 P. M.—Mass.

NEXT SUNDAY-11.00 A, M,-Procession and Solemn Mass.

NOTES

- Thursday Is the Feast of the Ascension. This is one of the great Church festivals because it is a Feast of our Lord. Churchmen are expected to attend Mass on this day, and if possible, receive Holy Communion. The Solemn Mass will be at 7 A. M., after which all members of the congregation are invited to a buffet breakfast in the parish house. There is an additional Mass at 12.10 P. M.
- The Annual Altar Society Offering will be taken next Sunday, June 3rd. Each year at this time all members of the congregation are given an opportunity to assist in supplying and renewing vestments, linens and sanctuary appointments. Special envelopes for your use are found in the pews.
- St. Christopher's Church, Oxford, invites the congregations of the diocese to attend an Open House this afternoon and evening from 2 to 9. This new church building and equipment were made possible by grants from the Capital Funds Campaign, to which we contributed. This is a fine new Diocesan Mission, and we congratulate Father Hess and his people.
- A Festival for Acolytes of the diocese will be held on Saturday of this week at St. Luke's Church, Kensington. Solemn Mass will be celebrated at 10 A.M., with the Rev. William J. Alberts, rector of Christ Church, Media, as preacher. The festival is sponsored by the Catholic Clerical Union.

Hymns at the 9 o'clock Mass today-Nos. 355 and 196 (sung kneeling)

Next Sunday is the Feast of Pentecost, commonly called Whitsunday.

On this day the Church honors God the Holy Spirit. It is appropriate to make our confession before this great Festival and to receive Holy Communion on the day or during the Octave.

Library Note: For Sale-

The New English Bible: New Testament. (10 copies) St. Augustine's Prayer Book. (10 copies)

"St. Mark's Choirs"—Our new recording scheduled for release early in the fall may now be ordered through the parish office at a special pre-release price of \$5.00 per record. (25 cents extra for mailing.) Check should accompany order.

Our three choirs will sing favorites from their own repertoire, including music by Matthews, Fr. Smith, Stanford, Byrd, plainchant, Anglican chant and hymns. There will be organ music by Clerambault and Boellman.

OUR RELIGIOUS ORDERS

The Presiding Bishop has designated Sunday, June 3rd, as "Religious Life Sunday" on which day we are asked to remember and to pray for the monks and nuns of the Episcopal Church.

There are twenty-five Orders in our own American Church, and many more than that in the Church of England, which means that today there are more than there were before Henry VIII and Cardinal Wolsey filled their pockets with the wealth of the monasteries of medieval England. The oldest English Order today was founded over a hundred and twenty years ago, and the oldest American one almost a hundred years ago, and yet so few of us seem to be aware of their existence. Perhaps it is because we do not want to be: either we find the Orders irrelevant, or they make us uncomfortable.

Religious Orders are living reminders that the Christian way of life is to be lived entirely for God, and that man's own well-being is not the purpose of it. All Christians are under solemn vows to renounce the world, the flesh and the devil. We all took them when we were baptized, and we renewed them before the Bishop confirmed us. These are the same vows that monks and nuns live under, but they carry them out in a specific manner, in a kind of life to which God calls some, but not all of us. It is not a "holier" life than any other kind of Christian life; it is only different. And it is obvious, and a reminder to the others.

The monk's and the nun's chief work is prayer. Of course, if we do not believe in prayer, we will not understand Religious Orders, and will always judge them by their "good works". The works they do are always secondary; the life of prayer comes first.

Then too, it is a life of complete offering of Self to God. It is organized to make this easier. It is more difficult to give oneself wholly to God if one lives in the world with all of its responsibilities and distractions and temptations. A monk or a nun is not necessarily a saintly person; he or she is a specialist, someone who specializes in prayer and self-offering. And they pray and offer themselves on our behalf. Let us pray for them.

M. R. B.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

> REV. EMMETT P. PAIGE, RECTOR REV. MICHAEL R. BECKER SISTER DARTHEA MARGARET, S. S. M.

MR. GARY A. GATZA, SEMINARIAN

WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

*

The Sunday after Ascension Bay

June 3, 1962

Sundays

Mass -	•			8.00 and	9.00	A. N	ſ.	
Morning Prayer -		-			8.40	A. N	1.	
Solemn Mass and Sermon	-		•		11.00	A. N	1.	
Sunday School and Nursery		•		-	11.00	A. N	1.	
Evening Prayer (read)	-				5.30	P. M	ſ.	
uneekdays.								
Daily-Morning Prayer -					7.30	A. M	1.	
Mass -	•		•		7.45	A. M	1.	
Evening Prayer -		•			5.30	P. N	1.	
Wednesday, Thursday and Fri	day, N	las s	-	1	2.10	P. M	1.	
Saturday, Mass		-		-	9.30	A. N	1.	
Confessions—Friday	•		4.30	P. M. to				
Saturday -		-		12 Noon	to 1	P. M	ſ.	
	Ŧ							
Parish	Office	Hon	irn -					
Weekdays, except Saturday		-	9.30	A. M. to	4.30	P. M.	ſ.	
T e	lephon	128						
Clergy	-		•		PE 5	-519	5	
Parish Office, Sister and Choir	mastei				PE 5	-141	6	

Procession & Solemn Mass

Prayer Book, page 67

Organ: Prologue on "Ascension" - Willan, 1956
Solemn Procession and Station

V. Let us go forth in peace. R. In the Name of Christ. Amen.

Hymn 102 Hail Thee, festival day! R. Vaughan Williams, 1906

Hymn 352 Crown Him with many crowns Elvey, 1868

V. God is gone up with a merry noise. Alleluia.

R. And the Lord with the sound of the trumpet. Alleluia. Collect.

Introit. - - Proper Melody, Mode I

Consider, O Lord, and hear me when I cry unto thee, alleluia: unto thee my heart hath said, Thy face, Lord, have I sought: thy face, Lord, will I seek: O hide not thou thy face from thy servant: alleluia, alleluia. Ps. The Lord is my light and my salvation, whom then shall I fear? Glory be, etc.

Kyrie dicta de Angelis Page 70 Mode V, 14th cent.

Collect and Epistle Page 179

Alleluias. - - - - - - - - - - - Mode VI

Alleluia alleluia: V. God reigneth over the heathen: God sitteth
upon his holy seat, alleluia. V. I will not leave you comfortless: I go

Alleluia alleluia' V. God reigneth over the heathen: God sitteth upon his holy seat, alleluia. V. I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. Alleluia.

*Nicene Creed Page 71 de Angelis

Sermon - - - Father Becker

Offertory. - Proper Melody, Mode I

God is gone up with a merry noise and the Lord with the sound of the trumpet, alleluia.

Hymn 104 Hail the day that sees him rise Monk, 1871

Prayer for the Church, etc. Page 74

Sanctus, Benedictus qui venit Page 79 Mode VI, 11th cent.

Prayer of Consecration Page 80

Agnus Dei - Mode VI, 15th cent,

Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei. Communicants are requested not to wait in the Chancel aisle.

Communion. - Proper Melody, Mode IV

Father, while I was with them in the world I kept those that thou gavest to me, alleluia: and now I come unto thee: I pray thee not that thou shouldest take them out of the world, but that thou shouldast keep them from the evil, alleluia.

Motet: Omnes Gentes (Psalm 47) - Tye, 1500-1573

*Gloria in Excelsis Deo Page 84

Missa de Angelis

Hymn 105 Look, ye saints, the sight is glorious Monk, 1871 Organ: Andante (Organ Sonata V) Mendelssohn, 1809-1847

*The congregation is asked to join in the singing of the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)
10.00 A. M.—Sunday School—Age 11 through Senior High.
11.00 A. M.—Nursery and Sunday School—through age 10.
12.15 P. M.—Coffee Hour in the Parish House.

Something cool, too!

MONDAY-5 to 6 P. M.—Parish Election of three vestrymen. Meeting Room.

Nominations posted in church porch.

TUESDAY-St. Boniface, Bishop and Martyr. (754 A. D.) 7.30 P. M.—Canterbury Choir Rehearsal.

THURSDAY-Octave of the Ascension. SATURDAY-Vigil of Whitsunday.

NEXT SUNDAY-Whitsunday-11 A. M.-Solemn Mass and Procession.

NOTES

The Annual Altar Society Offering will be received today. Your generous support is asked for this work. Sister Darthea and devoted women of the parish care for the vestments and sacred vessels, with a special group meeting on Saturdays to do ecclesiastical embroidery and the repair of vestments. SPECIAL ENVELOPES have been placed in the pews today and may be used for this offering. Place them on the alms basins or send to the parish office at any time.

Flowers on the High Altar on Ascension Day were given by Mr.
Vito Bruno in loving memory of the departed members of his family.

Sunday School will have its final session next Sunday. Classes will resume in September.

The Retreat at the Holy Cross Monastery for the Men of St. Mark's will take place the weekend of August 31st (Friday) through September 2nd (Sunday). There will be accommodations for ten men. The men will attend our own 7.45 A. M. parish Mass on Friday morning before setting out for the monastery. At this Mass they offer the retreat to God and ask His blessing on the pilgrimage. There is a leisurely and enjoyable trip to West Park, N. Y., stopping for food and such, as necessary. The group is expected at the monastery for Vespers which is followed by supper. The Retreat begins on Saturday morning, and we depart for Philadelphia Sunday afternoon. Anyone wishing additional information or who desires to attend the Retreat, speak to Mr. Frank Terry, at the Coffee Hour on Sundays, or call SU 9-9239 after 7 P. M.

Hymns at the 9 o'clock Mass today—Nos. 379 and 197 (sung kneeling)

Still Time to Contribute to the Summer Fund for the Annual Choir Outing. Mr. Day would be glad to hear from any members of the congregation who would care to drive their cars for the trip next Saturday afternoon.

Whitsuntide Ember Days, Wednesday, Friday and Saturday of this week, are days of fasting on which, according to the Prayer Book, "the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion." These are days when we pray for the Ministry of the Church, remembering our bishops, the clergy of our diocese and of this parish, and also those who are to be ordained.

Needed One "Mother" to care for the Canterbury Choir. This is not too much of a time-consuming office, but it is service to the parish which is needed and greatly appreciated. Mr. Day would be happy to hear from any volunteer.

The Rector's Message

Tomorrow morning we begin the work on a great project which has been close to my heart, and to many of our parish, for a number of years. The chancel of St. Mark's is to be restored and enriched as the crowning step in our tenyear program of parish improvements. Your vestry and especially its Committee on Buildings and Property has given a long period of careful thought to this work, and has now accepted the plans of Mr. William Heyl Thompson, our architect, who will also supervise each stage of the restoration.

During the summer the chancel ceiling will be returned to its original polychrome beauty. Four panel designs which are repeated throughout the 49 panels of the ceiling have been retained with a slight simplification. This work is being done by Mr. Louis Ewald, one of our most outstanding Church decorators, and his associates.

As far back as about the turn of the century, great dissatisfaction was being expressed with architectural design and the quality of material in the altar and reredos. In the book "St. Mark's and Its Lady Chapel" there is the comment "The present Altar and Reredos of Caenstone were erected in 1866.... It is still inferior to the other fittings of the Chancel, and as it is not a memorial it is hoped it may some day give place to one more beautiful." We plan to carry out the first stage in the fulfillment of this hope this summer. The reredos, which by now shows marked signs of deterioration, will be removed, allowing the window in the east wall to be seen in its original full length. The present altar will remain for the present, until after thoughtful consideration we can erect the new altar in its proper setting.

We are all grateful to learn that a new altar has been given as a thank offering for the life and priesthood of the Reverend Frank Vernon, D. D., rector of St. Mark's from 1920 to 1944.

Other items are included in this restoration project such as an improvement in the chancel lighting, the harmonizing of the organ screens which includes returning the visible organ pipes to their original metal color, and necessary cleaning of the walls and stone window mullions.

The chancel will be closed off this summer, and a temporary altar erected at the head of the nave where Sunday services will continue in the normal way. We know that each member of the congregation will understand if there is any noise or inconvenience on weekdays. It will be more convenient to use St. John's altar for weekday services, and the Blessed Sacrament will also be reserved there during the summer, The Lady Chapel will be closed during this period of work.

Our chancel program over the next two summers will bring much joy to each of us, I know, but whatever we do to enrich our already beautiful church building is primarily to the glory of God. St. Mark's is His House, and in it we shall find the holiness of beauty in His Name.

EMMETT P. PAIGE.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - - Pennsylvania

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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

+

Whitsunday

June 10, 1962

Summer Schedule

Effective June 11th

Sundays

Morning Prayer			-		-	8.40 A. M.
Mass		•		-		9.00 A. M.
Sung Mass and Sermon	-		-		-	11.00 A. M.
Evening Prayer (read)		•		•		5.30 P. M.
	we	ekda	ly s			
Daily-Morning Prayer (except	Satu	rday))	-	7.30 A. M.
Mass (except Satu	ırday)			-		7.45 A. M.
Evening Prayer	-					5.30 P. M.
Wednesday, Mass						12.10 P. M.
Saturday, Morning Prayer	r		-		-	9.15 A. M.
Mass -		-		-		9.30 A. M.
Confessions—Saturday			-		12.0	0 to 1 P. M.
		*				
		Office				
Weekdays, except Saturda	ly		- !	9.30	A. M. to	4.30 P. M.
	U el	lephor	PB			
Clergy		-				PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

Procession & Solemn Dass

Braner Book, page 67 Organ: Come, Holy Ghost Bach, 1685-1750 Solemn Procession and Station V. Let us go forth in peace. R. In the Name of Christ. Amen. Hymn 110 Hail Thee! Spirit, Lord eternal! Vale. 1925 Hymn 376 Come down, O Love divine Vaughan Williams, 1906 V. The Apostles did speak with other tongues. Alleluia. R. The wonderful works of God. Alleluia. Collect. Introit. Proper Melody, Mode VIII The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. Ps. Let God arise and let his enemies be scattered; let them also that hate him flee before him. Glory be, etc. Kyrie (Missa Brevis) Page 70 Trant. 1960 Collect and Epistle Page 180 Alleluias. Mode VI Alleluia. alleluia. V. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth, alleluia, V. Come, Holy Ghost and fill the hearts of thy faithful people; and kindle in them the fire of thy love. Sequence Hymn 109 Come, thou Holy Spirit, come! Mode I Holy Gospel Page 181 *Nicene Creed Page 71 de Angelis Sermon Father Becker Offertory. Proper Melody, Mode IV Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake, which is at Jerusalem, shall kings bring presents unto thee, alleluia. Hymn 108 O come, Creator Spirit, come Plevel, 1815 Prayer for the Church, etc. Sanctus, Benedictus qui venit Page 79 Trant Prayer of Consecration Page 80 Agnus Dei Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei. Communicants are requested

not to wait in the Chancel aisle.

Communion. Proper Melody, Mode VII

Suddenly there came a sound from heaven as of a rushing mighty wind. where they were sitting, alleluia: and they were all filled with the Holy Ghost. and began to speak the wonderful works of God, alleluia, alleluia.

Motet: I will not leave you comfortless. Titcomb, 1934 *Gloria in Excelsis Deo Page 84 Missa de Angelis Spirit of mercy, truth and love Hymn 111 Webbe, 1782 Organ: Improvisation on "Melcombe" Willan, 1956

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.—Sunday School—Age 11 through Senior High.

11.00 A. M.—Nursery and Sunday School—through age 10.

*The congregation is asked to join in the singing of the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

12.15 P. M.-Coffee Hour in the Parish House.

Something cool, too!

WHITSUN MONDAY-7-45 A. M.-Mass.

4.00 P. M.-Adult Class will receive the Sacrament of Holy Confirmation. Bishop's Chapel-Church House.

WHITSUN TUESDAY-7.45 A. M.-Mass.

4.30 P. M.-Meeting of St. Mark's Vestry, Meeting Room.

WHITSUNTIDE EMBER DAYS-Wednesday, Friday and Saturday,

NEXT SUNDAY-Masses at 9 and 11 (Sung).

NOTES

Sunday School will hold its final session today. The Nursery however, will continue each Sunday throughout the summer months.

The Summer Schedule, which begins tomorrow, is given on the front of this leaflet. Please save it for your information. It will be noted that beginning next Sunday, June 17th, the 8 o'clock Mass will be omitted until the first Sunday in September. The 9 o'clock Mass will be without hymns and address. The 12.10 Mass on Wednesday will be continued throughout the summer.

At the Annual Parish Election held last Monday, the following gentlemen were elected to serve on the Vestry of St. Mark's for a term of four years:

> Mr. Alan S. Evans Vice Admiral Ephraim R. McLean, Jr. Mr. Joseph E. McOueen

The Vestry meets on Tuesday to organize for the coming year.

St. Mark's Parking. The north side of Locust street may be used for parking on Sundays from 7.30 A. M. to 1 P. M. Parking cards may be secured at the parish office. For those who cannot find a place on the streets, special arrangements have been made with the Raquet Garage, across St. James' street from the Parish House. There is a reduced rate of 75 cents for not more than three hours parking on Sundays, ending not later than 1.30 P. M. Have one of the ushers stamp your parking ticket so that the garage attendant will know that you are attending St. Mark's. The cloister door on St. James' Street may be used for entrance to the church.

St. Mark's Parish

THE REV. EMMETT P. PAIGE, Rector

承

VESTRYMEN

Walter L. Bartholomew Will E. Beck Alan S. Evans, Sr.

William A. Hammer

Ephraim R. McLean, Jr.

George H. Kern
Benjamin C. Hand
John E. McLaughlin
Joseph E. McQueen
Charles J. Miller

Anthony W. Ridgway Elmer F. Teears

 \pm

LEGAL COUNSEL

Ernest Scott

Α.

AUXILIARY VESTRYMEN

(Appointed for one year)

Harry J. Andrews

Ralph C. Busser, Jr. Thomas B. Congdon, Jr.

James Granahan Lynnwood Haller

W. R. Morton Keast

John Moran

John R. Rowan, Jr.

Robert I. Scace

Francis J. Stenz Frank Terry

John W. Williams

4

CHAIRMEN OF VESTRY STANDING COMMITTEES

FINANCE AND EXPENDITURE BUILDINGS AND PROPERTY TREASURES

PAROCHIAL SUPPORT

Benjamin C. Hand Joseph E. McQueen Will E. Beck Alan S. Evans, Sr.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

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Trinity Sunday

June 17, 1962

Summer Schedule

Sundays

Morning Prayer	-		•			8.40 A. M.
Mass ·				-		9.00 A. M.
Sung Mass and Sermon	-		-		-	11.00 A. M.
Evening Prayer (read)						5.30 P. M.
		eekdi	ays			
Daily-Morning Prayer (exce	pt Sat	urda	y)		7.30 A. M.
Mass (except Satu	ırday)		-		7.45 A. M.
Evening Prayer	-		•			5.30 P. M.
Wednesday, Mass				-		12.10 P. M.
Saturday, Morning Prayer	r		-		-	9.15 A. M.
Mass		-		-		9.30 A. M.
Confessions-Saturday	-		-		12	.00 to 1 P. M.
		4				
The state of the s	arish	Office	Ho	urs		
Weekdays, except Saturda	ay		-	9.30	A. M.	to 4.30 P. M.
	T.	lephor	125			
Clergy				•		PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

Sung Pass

Prager Book, page 67

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Organ: Ado	ro te devot	e			Titcomb, 19.	43
Introit.	-	-		Proper	Melody, Mode VI.	ΙΙ
and glority	him, because	e he hat	h showed	his mercy	Unity: we will prai upon us. Ps. O Lo world. Glory be, etc.	rd.
Kyrie (Mass	in D.)		Page 70		Jackson, 198	50
Collect and l	Epistl e		Page 186			
Gradual and		,		-	Tones V & V	
V. Blesse	a above all to	Lord (ised and σ	lorified for	great deep: and sitte rd, in the firmament ever. Alleluia, allelui nd worthy to be praise	en .
Holy Gospel			Page 187			
*Nicene Cree	d		Page 71		de Angel	is
Sermon	•	-	-		Father Becke	er
Offertory.				Duche	. Malada M. J. 77	T
	he God the	Fathe	r and the		Melody, Mode II otten Son of God, an	
blessed be t	the Holy Spir	it: beca	use he hat	h showed	mercy toward us.	d
Hymn 266		Holy,	Holy, H	oly	Dykes, 189	1
Prayer for th	e Church,	et c.	Page 74			
Sanctus, Ben	edictus qui	venit	Page no			
			Fuge 79		$oldsymbol{J}ackson$	n
Prayer of Co	nsecration	, , ,	Page 80		Jackso	n
Prayer of Co Agnus Dei	nsecration				Jackso: Jackso:	
Agnus Dei	been confirmed	l and are	Page 80	amunicants	Jackson	
Agnus Dei	been confirmed	l and are	Page 80 prepared as Dei. Con	amunicants	Jackson	n
Agnus Dei Those who have Holy Co Communion. Let us h	been confirmed mmunion after not	l and are the Agnu to wait i	Page 80 prepared as 5 Dei. Con the Chanc	elaisle.	Jackson me forward to receive are requested	n 4
Agnus Dei Those who have Holy Co Communion. Let us b give thanks	been confirmed mmunion after not pless the Goo unto him: be	l and are the Agnu to wait i , l of He ecause h	Page 80 prepared as 5 Dei. Con the Chanc	elaisle.	Jackson me forward to receive are requested Titcomb, 193.	n 4
Agnus Dei Those who have Holy Co Communion. Let us b give thanks us.	been confirmed mmunion after not oless the God unto him: be	l and are the Agnu to wait i , , l of He ecause h	prepared as Dei. Conn the Chancaven, and e hath sho	elaisle. in the sig	Jackson me forward to receive are requested Titcomb, 193. The of all living we will oving kindness toward Missa de Angeli	n 4 11 5
Agnus Dei Those who have Holy Co Communion. Let us b give thanks us. *Gloria in Exc	been confirmed mmunion after not cless the God unto him: be elsis Deo Round	d and are the Agnu to wait i al of He ecause h	Page 80 prepared at s Dei. Con the Chanc aven, and the hath sho	el aisle. in the signwed his lo	Jackson me forward to receive are requested Titcomb, 193. The of all living we will oving kindness toward Missa de Angeli	n 4 III

*The congregation is asked to join in the singing of the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

KALENDAR FOR THE WEEK

TODAY-Breakfast after 9 o'clock Mass. (Fifty cents)

11.00 A. M.—Nursery—for children under 4 years of age.
12.15 P. M.—Coffee Hour in the Parish House.

Something cool, too!

MONDAY-St. Barnabas, Apostle and Martyr. (Transferred)
(Commemorate: St. Ephrem, Deacon) (373 A. D.)

THURSDAY—Corpus Christi. Mass at 7.45 A. M. FRIDAY—St. Alban, Martyr, (304 A. D.) SATURDAY—Parish Requiem. Mass at 9.30 A. M.

NOTES

- The Nursery under the care of Mrs. John Migioia, R. N., is available during the 11 o'clock Mass for the summer. She will be glad to care for children under four years of age.
- The Boys of Our Choir begin their summer holiday after the late Mass today. They had a most enjoyable outing yesterday at Willow Grove Park, thanks to those who contributed to the Summer Fund and offered their cars for the trip. We wish each of them a happy summer. They have had a fine year, and we hope they will all be back for Solemn Mass the third Sunday in September.
- The Valley Forge Conference for young people begins this afternoon at the Valley Forge Military Academy in Wayne. Six young people from St. Mark's will attend: John Badagliacco, Alan Evans, Jr., Vicky Gearhart, Anna Miller, Russell Nelson and Frank Terry. The Women of St. Mark's have kindly contributed scholarship aid for the conference. Father Paige is on the Executive Committee of the conference, and Father Kintzing is Dean. Will you remember the conference and our young people in your prayers this week.
- Forward Day-by-Day Daily Bible readings and meditations for summer use will be found in the porch tract case.
- Library Note. All the books will be on the shelves during the summer as we will not use the book-cart. Please be careful to fill out both library cards in full, putting the book card in the book you are taking, and leaving the other one in the basket. The time-limit for books is one month, although a book may be renewed at the desk on Sundays if there is no other call for it.

HAROLD M. LUFKIN, Librarian.

NOTES

Your Envelope and Offering should be in the plate every Sunday, even though it is summer and you may be away for a Sunday or on vacation. Parish expenses continue week by week during the summer just as do the services and the full Ministry of the Church. A suggestion may help—mail in your offerings for the period you are to be away BEFORE you leave.

This Is the Final Issue of the Sunday Leaflet until September.
A summer leaflet will be available to indicate the Sunday propers and the hymns.

The Rector's Message

It is a pleasure to announce that the Reverend William H. C. Congdon has accepted the call to become Curate on the staff of St. Mark's Church as of September first. Father Congdon is now Curate at St. Paul's Church, Wallingford, Connecticut. He is a graduate of Yale College and of the General Theological Seminary. I believe that we are most fortunate in securing Father Congdon, and we look forward to welcoming him into our parish family.

It is also a joy to announce that the Reverend C. Edward Hopkin, Ph. D., Professor of Systematic Theology and Ethics at the Philadelphia Divinity School, will serve on our staff beginning in September. Father Hopkin has been a close friend of St. Mark's for many years, serving on the staff from 1934 to 1941, and assisting with weekly Masses these past eleven years. I am indeed grateful that we shall have an even closer association this coming year.

A new Seminarian has been appointed to succeed Mr. Gatza who has completed his studies at the Divinity School and is now a Deacon serving in the Diocese of Montana. Our new Seminarian is Mr. Walter Zelley, a candidate for Holy Orders from the Diocese of New Jersey, who begins his middler year at the Divinity School in September. It will be good to have Mr. and Mrs. Zelley with us for the next two years.

September 9th will be Father Becker's final Sunday with us. To say simply that we shall miss him is an understatement, for during his six and a half years at St. Mark's he has become closely knit into the life of the parish, and has won a large place in our hearts. As he enters the Order of the Holy Cross, I am sure that we all want him to continue to think of St. Mark's as his "home parish". He goes forth from us with our affectionate regard and the assurance of our earnest prayers.

The loss of members of our congregation who have been close to the life of the parish, called to new places and new duties, as well as staff changes, seems to be normal these days in an urban parish. As we wish them God-speed, we are always happy to welcome newcomers, families and individuals, who come to share the Catholic life with us. God the Holy Spirit creates the bond of fellowship which unites into a spiritual family all sorts and conditions of men. I ask your continuing prayers for our beloved parish, that we may be guided and strengthened in our vocation.

May God bless you all during these summer months, and may each of us remember the Lord's Day and the Lord's Service wherever we are.

EMMETT P. PAIGE.

Saint **M**ark's **Church**



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

+

The Nativity of St. John Baptist The First Sunday after Trinity

June 24, 1962

Summer Schedule

Sundays

Morning Prayer	•		-			8.40 A. M.		
Mass · ·				•		9.00 A. M.		
Sung Mass and Sermon	-		-		-	11.00 A. M.		
Evening Prayer (read)		•		•		5.30 P. M.		
www.eekdays								
Daily-Morning Prayer	(excep	t Sat	urda	y)		7.30 A. M.		
Mass (except Satu	urday))				7.45 A. M.		
Evening Prayer						5.30 P. M.		
Wednesday, Mass		•		-		12.10 P. M.		
Saturday, Morning Praye	r		-			9.15 A. M.		
Mass		-		-		9.30 A. M.		
Confessions—Saturday	-		-		12	2.00 to 1 P. M.		
		4						
1	arish	Office	e Mai	ara				
Weekdays, except Saturd	ay		-	9.30	A. M	. to 2.30 P. M.		
	Tel	lepho	nps					
Clergy				•		PE 5-5195		

PE 5-1416

Parish Office, Sister and Choirmaster

Sung Dass

Brager Book, page 67

Organ: Hymn for St. John the Baptist Dubre. 1951 Introit. Proper Melody, Mode I From the womb of my mother the Lord hath called me by my name: and hath made my mouth as it were a sharp sword; beneath the shadow of his hand hath he hidden me. and hath made me like a polished arrow. Ps. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. Glory be, etc. Kyrie (Mass for Three Voices) Page 70 Byrd. 1543-1623 Collect and Epistle Gradual and Alleluias. Tones V & VI Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee. V. The Lord put forth his hand and touched my mouth: and said unto me (alleluia, alleluia) V. Thou, child, shalt be called the Prophet of the Highest; for thou shalt go before the face of the Lord to prepare his ways. Alleluia Holy Gospel Page 241 *Nicene Creed Page 71 de Angelis Sermon Fr. Raymond Gill, O. H. C. Offertory. Proper Melody. Mode IV The righteous shall flourish like a palm tree: and shall spread abroad like a cedar in Libanus. Hymn 10 On Jordan's bank the Baptist's Cry German Melody, 1690 Prayer for the Church, etc. Sanctus, Benedictus qui venit Page 79 BvrdPrayer of Consecration Page 80 Agnus Dei Burd Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei. Communicants are requested not to wait in the Chancel aisle. Communion. Proper Melody, Mode II Thou, child, shalt be called the prophet of the highest: thou shalt go before the face of the Lord to prepare his ways. *Gloria in Excelsis Deo Missa de Angelis Motet: Non nobis, Domine Byrd Translation: Not unto us, O Lord, but unto thee be praise. Hark! a thrilling voice is sounding Hymn 9 Organ: Andante (Organ Sonata VI) Mendelssohn, 1809-1847

*The congregation is asked to join in the singing of the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

KALENDAR FOR THE WEEK

TODAY-Breakfast after 9 o'clock Mass. (Fifty cents)

11.00 A. M.—Nursery—for children under 4 years of age.

12.15 P. M.-Coffee Hour in the Parish House.

THURSDAY-St. Irenaeus, Bishop and Martyr. (202 A. D.)

FRIDAY-SS. Peter and Paul, Apostles and Martyrs.

NOTES

- The Altar Flowers Today are given by Mr. John B. Lukens in loving memory of his wife, Elsie, on their anniversary.
- The Sunday "Breakfast Club" is an opportunity for members of the congregation to have a fine breakfast in the parish house after the early Masses. This will continue during the summer months after the 9 o'clock Mass. Our thanks are due to Mr. Charles J. Miller, the "father" of our Sunday breakfasts, who carries most of the burden of this parish function. We are also grateful to Mrs. Mabelle Marston and some fine assistants who set the tables each week, and to Mrs. Martha Black who cares for us so faithfully at the breakfasts, coffee hour and other parish functions where food is involved.
- We Welcome into the full life of the Church, and especially into our parish family, the following members who received the Sacrament of Confirmation at the Bishop's Chapel on June 11th:

Elizabeth Langford Green Lucille Howard Hall Robert Artimus Jennings Earl DeLong Shaffer

Also received from the Roman Communion:
Virginia Ann Paige Chester Wiland

- The Men's Choir sings at the Solemn Mass today for the last time until September. We are justly proud of this group, all Churchmen, who help to make the liturgical music at St. Mark's unique. Most of them will sing from time to time this summer as a part of the Canterbury Choir, which, beginning next Sunday, will lead us in the praise of Almighty God.
- "St. Mark's Choirs" is the new recording which has been made by our three choirs for release early in the fall. You may now order this record at the special pre-release price of \$5.00 (25 cents extra for mailing) at the parish office. Payment must accompany your order.

The Parish Choir will sing "Psalm 23" — Matthews; "Carol"—Fr. Alfred Smith; and "Te Deum"—Stanford.

The Men's Choir will sing some plainchant and selections from the Byrd "Mass for Three Voices".

The Canterbury Choir will sing "Ave Verum"—Byrd; Anglican Chant; Hymn—"Ride on, ride on"; and "Adoremus"—Day.

Organ Music will include "Trumpet Dialogue"-Clerambault; and "Toccata"-Boellman.

Father Becker will be in charge of the parish during August.

Even with only one priest on duty during the summer months, we do our best to be available twenty-four hours a day. Our Answering Service will take telephone calls if we are away from the Rectory after the Office closes.

The Parish Office will be open from 9.30 to 2.30 daily, Monday through Friday, beginning July 2nd until after Labor Day.

Holy Communion is administered at all Masses to confirmed members of the Episcopal Church, or to those in Communion with her. It is expected that all who present themselves at the Altar Rail are spiritually prepared and come fasting.

A Nursery will be provided from 10.45 A.M. until 12.30 P.M. on Sundays for infants under <u>four</u> years of age.

Coffee Hour after the 11 o'clock Mass continues during the summer. (Also something cool).

Rowland Ricketts, M.D. will be in charge of the music during August while Mr. Day is on vacation.

The Sunday Mass at 8 o'clock, will be resumed on September 2nd.

SAINT MARK'S CHURCH

Locust Street Between 16th & 17th Streets Philadelphia Pennsylvania

> Rev. Emmett P. Paige, Rector Rev. Michael R. Becker Sister Darthea Margaret, S. S. M. Wesley A. Day, Choirmaster

SUMMER SCHEDULE 1962

	SUN	DAYS		
Morning Prayer	***	_	8.45	A.M.
Mass -		_	9.00	A.M.
Sung Mass and S		_	11.00	A.M.
Evening Prayer	(read)	-	5.30	P.M.

WEEKDAYS

DAILY -			
Morning Prayer (ex.Saturday)	-	7.30	
Mass (except Saturday) -		7.45	A.M.
Evening Prayer -	-	5.30	P.M.
Wednesday - Mass -		12.10	P.M.
Saturday - Morning Prayer	-	9.15	A.M.
Mass -		9.30	A.M.
Confessions - Saturday -	12	to 1	P.M.

Parish Office-9.30 to 2.30 except Saturday Telephones - Rectory - PE 5-5195 Office & Choirmaster - PE 5-1416.

Visitors, friends and neighbors are always welcome to the services at St. Mark's, and to use the church for prayer.

The church is open daily from 7.00 A.M. to 5.45 P. M.

SUNG MASS

Prayer Book - - Page 67

Introit. Kyrie eleison Collect and Epistle Gradual and Alleluias. Holy Gospel	Page 70 Tone V
*Nicene Creed Page 71 de Sermon	Angelis
Offertory. Hymn Prayer for the Church	Tone 11 Page 74
Sanctus, Benedictus qui venit Prayer of Consecration Agnus Dei Those who are prepared and facome forward to receive Holy	Page 80 Tone 1
after the Agnus Dei. Communion. *Gloria in excelsis Deo - Page 84	Tone 1

*The congregation is urged to join in the singing of the Creed, the Lord's Prayer, the Gloria, the hymns and all the responses. The music for the Gloria is provided. The hymns and details of service music for each Sunday are given on the following page.

Hymn

Missa de Angelis

Music for summer Sunday Masses is provided by our Canterbury Choir. New members for this group are always welcome.

JULY 1, TRINITY 2 Prayer Book, Page 191 Hymns 271, 273

JULY 8, TRINITY 3 Prayer Book, Page 192 Hymns 280, 277

JULY 15, TRINITY 4
Prayer Book, Page 194
Hymns 288, 284

JULY 22, TRINITY 5
Prayer Book, Page 195
Hymns 300, 294

JULY 29, TRINITY 6
Prayer Book, Page 197
Hymns 303, 322

AUGUST 5, TRINITY 7 Prayer Book, Page 198 Hymns 325, 324

AUGUST 12, TRINITY 8 Prayer Book, Page 199 Hymns 355, 346

August 19, TRINITY 9 Prayer Book, Page 200 Hymns 367, 368

AUGUST 26, TRINITY 10 Prayer Book, Page 203 Hymns 381, 382

SEPT. 2, TRINITY 11 Prayer Book, Page 204 Hymns 384, 487

SEPTEMBER 9, TRINITY 12 Prayer Book, Page 206 Hymns 352, 552

The following settings of the Mass will be sung in rotation during the summer months:

Missa Maria Magdalene Willan, 1928
"Music for the Parish Eucharist" Bodine, 1958
Missa de Angelis Gregorian
Missa Dominicalis Gregorian

9 o'clock Mass today-Hymns 278 and 280 (vs. 1, 3 and 6) (sung kneeling) Address: Dr. Hopkin

KALENDAR FOR THE WEEK

TODAY-Breakfast available in the Parish House after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.-Sunday School. Age 10 through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

11.00 A. M.—SOLEMN MASS AND THANKSGIVING FOR CHANCEL RESTORATION.

12.15 P. M.-Coffee Hour in the Parish House. Guests, visitors and friends are especially invited.

MONDAY-St. Teresa, Virgin,

TUESDAY—Commemorate Bishops Latimer and Ridley, Martyrs. (1555 A.D.) 20th Anniversary of Bishop's Hart's Consecration.

> 10.30 A. M.—Bishop's Anniversary Eucharist at Holy Trinity Church. Everyone invited.

6.30 P. M.—Anniversary Dinner. Sheraton Hotel.

7.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-St. Etheldreda, Queen, Abbess, Virgin, (679 A. D.) 7.30 P. M.-Inquirers' Class. Parish House.

X THURSDAY-ST, LUKE, Evangelist and Martyr. 7.45 A. M. and 12.10 P. M.-Mass.

SATURDAY-7.45 A. M.-Parish Requiem. 10.00 A. M.-Children's Confirmation Class.

NOTES

- St. Mark's Parish extends its congratulations and affectionate greeting to Bishop Hart as he and his diocesan family celebrate the 20th anniversary of his Consecration as a Bishop in Christ's Holy Catholic Church on Tuesday, October 16th. We shall have him in our prayers at the 7.45 Mass on Tuesday morning, and many of us will try to join in the Anniversary Eucharist which will be held at Holy Trinity Church at 10.30 A. M.
- The Rev. Robert W. Hill will be Instituted as Rector of St. Luke's Church, Germantown, on Thursday evening, October 18th, the Feast of St. Luke, the Evangelist, at Solemn Evensong. Bishop Hart will officiate and preach. The members of our congregation are invited. We congratulate Father Hill, and assure him of our prayers as he assumes this important office in one of the great parishes of our diocese.

At St. Margaret's House:

Ouiet Day for Women - Tuesday, Oct. 30: 8.30 A. M.-3.15 P. M. Conductor: the Rev. L. E. Teter. Ir.

Quiet Evening for Women—Saturday, Nov. 3; 4.30 to 9 P. M. Conductor: the Rev. Paul C. Kintzing, Jr. Please register early.

The Flowers at the High Altar last Sunday were given by Mr. Vito Bruno in loving memory of the members of his family who have departed this life.

Library Note: All new books will be found in the book cart.



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. WILLIAM H. C. CONGDON, CURATE THE REV. C. EDWARD HOPKIN, ASSOCIATE SISTER DARTHEA MARGARET, S. S. M. MR. E. WALTON ZELLEY, JR., SEMINARIAN MR. WESLEY A. DAY. CHOIRMASTER

The Seventeenth Sunday after Trinity

(October 14, 1962

Sundays

Mass ·		•	8.00 a	nd 9.00 A. M.
Morning Prayer		*	•	8.40 A.M.
Solemn Mass and Serme	on		•	11.00 A. M.
Sunday School and Nurs	sery	-	•	11.00 A. M.
Evening Prayer -			•	5.30 P. M.
	une	chday	8	
Daily-Morning Prayer	-	-		7.30 A. M.
Mass			•	7.45 A. M.
Evening Prayer				5.30 P. M.
Wednesday, Thursday as	nd Friday	, Mass		12.10 P. M.
Saturday, Mass				9.30 A. M.
Confessions-Friday	-	•	4.30 P. M.	to 5.30 P. M.
Saturday	*	-	12 noon	to 1.00 P. M.
	P ₂	ŀ		
	Parish (Office Ho	ours	
Weekdays, except Satur	day	-	9.30 A. M.	to 4.30 P. M.
	77 - 1 -			
Clergy	O. B. F.	ephones		PE 5-5195
Parish Office, Sister and	Chairma	nter		PE 5-1416
ransh Onice, Sister and	CHOITIN	Ster		TE 3-1410

Thanksgiving

for the

Restoration of the Chancel

- *V. This is none other than the House of God;
- R. And this is the gate of heaven.
- V. Glory and worship are before Him;
- R. Power and honor are in His sanctuary.

The Thanksgiving

Psalm 84 O how amiable are thy dwellings Crotch, 1775-1847

H

Solemn Wass

Brauer Book, page 67

*

Kyrie (Mass for Four Voices)

Page 70

Byrd, 1543-1623

Collect and Epistle

Page 213

Gradual and Alleluias.

Modes V & VI

Blessed is the people whose God is the Lord: and blessed are the folk that he hath chosen to him to be his inheritance. V. By the word of the Lord were the heavens made: and all the host of them by the breath of his mouth. Alleluia, alleluia. V. Hear my prayer, O Lord: and let my cry come unto thee, Alleluia.

Holy Gospel

Page 213

*Nicene Creed

Page 71

de Angelis

Sermon

Father Paige

Offertory.

Proper Melody, Mode IV

I, Daniel, prayed unto the Lord my God, saying, Hear thou, O Lord, the prayer of thy servant: and cause thy countenance to shine upon the place of thy sanctuary, and behold, O God, this thy people, who are called of old by thy holy Name.

Hymn 364 O Son of Man, our hero strong and tender Evans, 1927

Prayer for the Church, etc. Page 74

Sanctus, Benedictus qui venit Page 79

Byrd

Prayer of Consecration

Page 80

Agnus Dei

Byrd

Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei. Communicants are requested not to wait in the Chancel aisle.

Communion.

Proper Melody, Mode II

O promise unto the Lord your God and keep it: all ye that are round about him bring presents unto him that ought to be feared: he shall refrain the spirit of princes, and is wonderful: yea, even among the kings of the earth.

Motet: Laudate nomen Domini

Tye, 1500-1573

Translation: Praise the Name of the Lord, all ye servants of the Lord, from the rising of the sun until the going down of the same; the law of the Lord is good and rejoices the heart: praise God, princes and all people.

*Gloria in Excelsis Deo

Page 84

Missa de Angelis

Hymn 351 Praise the Lord through every nation arr. Bach, 1751

Organ: Wachet auf!

Bach. 1685-1750

*The congregation is asked to join in the singing of the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

THE RESTORATION OF ST. MARK'S CHANCEL AND ITS CEILING HAS BEEN MADE POSSIBLE BY THE OFFERINGS OF THE MEMBERS OF THIS CONGREGATION AND A BEQUEST FROM THE LATE EUGENIE MARY FRYER (1879-1961)

- We Are Grateful to St. Mark's Vestry for its vision and leadership in this work, and especially to the Committee on the Chancel Restoration, George H. Kern, Chairman.
- We Also Extend Our Gratitude to the following companies and individuals whose supervision and workmanship made this Restoration possible:

Louis Ewald and Associates - Bryn Athyn.

Waco Scaffolding Company — 3883 Ridge Ave., Philadelphia.

Ford Electric Company - 327 S. 20th St., Philadelphia.

Adolph Christensen — 843 Cameron St., Philadelphia.

Magargee Brothers — 5115 Wakefield St., Philadelphia.

William A. Kootz & Company — 2255 Germantown Ave., Philadelphia. Henry L. Fabry — Blue Bell.

M. P. Möller, Inc. - 1717 Sansom St., Philadelphia.

Joseph Mandes Company - Rosemont.

Keyser Brothers - 31 Manheim St., Philadelphia.

Unkefer Brothers Construction Co. — 112 S. 16th St., Philadelphia.

Allied Crafts Company — 5110 Germantown Ave., Philadelphia.

Wm. H. Watts & Company — 151 N. 16th St., Philadelphia.

Paul F. Kyack — Lighting Consultant — 2695 Van Pelt St., Philadelphia. William Heyl Thompson, A.I.A., Architect.

We welcome our guests and their families who have come to join with us in the Service of Thanksgiving. We hope that they will come to the Coffee Hour in the Parish House, following Solemn Mass, where we may greet them.

9 o'clock Mass today—Hymns 335 and 339 (sung kneeling) Address: Fr. Congdon

What A Happy Day We Had Last Sunday. Many of our friends and those who worked on the chancel and ceiling, joined with us. Most of all there was the feeling that all of this was a real "family offering." We love our parish church, but are often unaware of the respect which others have had, and still have, for it. The following excerpts from the September issue of "Charette", a magazine on architecture, by Mr. James D. Van Trump, describes St. Mark's as one of the "Stars in the East." E.P.P.

"To speak of stars is always hazardous, and to consider distant planets in the east, even if that orient place be no further than the shores of the Delaware, is perhaps, to invite either incredulity or mirth. One man's constellation appears to another merely as a lighted hill in the next borough; Orion or Altair may be no more distant than the corner tavern, according to the eye that views. Among city buildings, as in the heavens, there are, however, special luminaries which by general consent are accorded a larger importance, a special dignity. Most of the early churches here considered belong within that category, but the later structures may have no extensive acclamation—possibly they should best be considered as candidates for stellar honors.

"The Gothic style, meanwhile, was gradually gaining ascendancy, chiefly under the aegis of the Oxford Movement or the neo-Catholic revival in the Anglican Church. One of the undoubted stars in our galaxy, as well as one of the best examples of the early Gothic Revival in America, is St. Mark's Episcopal Church at 1625 Locust Street, built in 1848-49 after the design of John Notman (1810-1865). The parish which had been formed to advance the principles of the new High Church movement, sent to London for plans. These drawings by R. C. Carpenter, were duly dispatched to Philadelphia, but the building as it stands is the work of Notman, who did, apparently, use some features of the English sketches. The fine tower and spire were constructed in 1851 and the little Lady Chapel (designed · by Cope and Stewardson) was added in 1901. The interior with its rich fittings is a particularly fine example of Anglo-. Catholic ecclesiastical decoration. Notman also designed the parish buildings to the west, and they, together with the Church, constitute an admirable document of the period as well as one of the most convincing examples of the medieval dream in all the annals of the stylistic revivals. The tower, church, and the parish buildings dominate an urban space of great elegance and charm which all Philadelphians should cherish."

(James D. Van Trump)

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. WILLIAM H. C. CONGDON, CURATE
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. E. WALTON ZELLEY, JR., SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

Just sumis 0 drobes 21, 1849

The Eighteenth Sunday after Trinity

October 21, 1962

Sundays

Mass ·			1	8.00	and 9.00 A. M.
Morning Prayer	-		. •		8.40 A. M.
Solemn Mass and Serm	non	•		-	11.00 A. M.
Sunday School and Nu	rsery		•		11.00 A. M.
Evening Prayer -				•	5.30 P. M.
	oure	ekd	ays		
Daily-Morning Praye	er -		•	-	7.30 A. M.
Mass	-	-			7.45 A. M.
Evening Prayer	r -		•		5.30 P. M.
Wednesday, Thursday	and Frid	lay, N	las s	4	12.10 P. M.
Saturday, Mass					9.30 A. M.
Confessions-Friday	-	-		4.30 P. N	M. to 5.30 P. M.
Saturday	-		•	12 noo	on to 1.00 P. M.
		4			
	Parish C	Office	Hou	rs	
Weekdays, except Satu	ırday		(-	9.30 A. M	f. to 4.30 P. M.
	M-1-	ا ما ما ما			
Clergy -	- Asts	phon	. 7 5	•	PE 5-5195
Parish Office, Sister and	d Choir	maste	er		PE 5-1416

Solemn Mass

Brager Book, page 67

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		4		
Organ: Prelud	e on "Marty	rdom"	-	Willan, 1957
Introit.	-	-	Prop	er Melody, Mode I
found faithfu	l: regard the pa ad when they s	rayers of thy se	ervant, and	nd let thy Prophets be d of thy people Israel. o into the house of the
Kyrie Orbis fac	ctor	Page 70		Mode I, 10th cent.
Collect and Ep	oistle	Page 214		
Gradual and	Alleluias.	-	•	Modes V & VI
Lord. Peac Alleluia, alle	e be within thy	walls: and pl	enteousne fear thy N	into the house of the ss within thy palaces. Name, O Lord, and all
Holy Gospel		Page 214		
*Nicene Creed		Page 71		de Angelis
Sermon	•	•	•	Fr. Hopkin
Offertory.		-	Prope	r Melody, Tone II
ings upon it,	and sacrificing et-smelling sav	peace offerings	s: and he n	, offering burnt offer- nade an evening sacri- the sight of the chil-
Hymn 450 A	As pants the	hart for cool	ing strea	ms Smith, 1825
Prayer for the	Church, etc.	Page 74		
Sanctus, Bene	dictus qui ve	nit Page 79	·	lode IV, 12th cent.
Prayer of Con	secration	Page 80		
Agnus Dei	1.00	-	Mod	e VIII, 13th cent.
Those who have b	munion after the A	are prepared and Agnus Dei. Com ait in the Chance	municants a	ne forward to receive re requested
Communion.			Proper	Melody, Mode II
Bring off beauty of hol		e ye into his co	ourts; O w	orship the Lord in the
Motet: Almig	hty and everl	asting God	. (Gibbons, 1583-1625
*Gloria in Exce	lsis Deo	Page 84		Missa de Angelis
Hymn 471	Rock of	ages, cleft fo	r me	Redhead, 1853

^{*}The congregation is asked to join in the singing of the Creed, the Lord's Prayer, the Gloria, the hymns and all responses, The music for the Gloria is provided.

Organ: Voluntary in A

Gibbons

KALENDAR FOR THE WEEK

TODAY—Breakfast available in the Parish House after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.—Sunday School. Age 10 through High School. 11.00 A. M.—Nursery and Sunday School—through age 9. 12.15 P. M.—Coffee Hour in the Parish House.

TUESDAY-7.30 P. M.—Canterbury Choir Rehearsal.
WEDNESDAY-7.30 P. M.—Inquirers' Class. Parish House.

K FRIDAY—Commemorate Alfred the Great. (899 A. D.)
SATURDAY-10.00 A. M.—Children's Confirmation Class.
NEXT SUNDAY—8.40 A. M.—Communion Breakfast—Acolytes and Choir Members.

9.15 A. M.—Meeting of St. Vincent's Guild. 12.15 P. M.—Holy Baptism.

NOTES

- The Woman's Aid to the Convocation of South Philadelphia meets on Tuesday afternoon of this week at 3 P. M. at the Church of St. Simon the Cyrenian, 22nd and Reed Streets. The Speaker will be the Very Rev. Edward G. Harris, D.D., Dean of the Philadelphia Divinity School. Supper following a Service at 5.15 P. M. Make reservation, please. (\$1.25.) Men will join the women for the Service, supper and Evening meeting. Mrs. Maybelle Marston is President of the Woman's Aid, and Mr. Anthony Ridgway will represent the men at the evening meeting.
- Names of Departed Loved Ones to Remember at the Masses on All Souls' Day, November 2nd, should be listed on the slips to be found near the entrance to the Church. Place the slips on the alms basin, or send to the parish office. Kindly indicate at which Mass (7 A. M. or 12.10 P. M.) you wish the names remembered.
- The Altar and platform which served us so beautifully during the Chancel Restoration have been given to the Diocese for use in a new Mission now being built.

At St. Margaret's House:

Quiet Day for Women—Tuesday, Oct. 30; 8.30 A. M.-3.15 P. M. Conductor: the Rev. L. E. Teter, Jr.

Quiet Evening for Women—Saturday, Nov. 3; 4.30 to 9 P. M. Conductor: the Rev. Paul C. Kintzing, Jr.

Boy Choir Membership is now complete, but we have begun a waiting list of qualified boys between the ages of 8 and 11. If there are boys in the parish or boys known to our members and friends who wish to be interviewed for this list, kindly contact Mr. Day, our choirmaster.

Saint Mark's Church



Clergy

Parish Office, Sister and Choirmaster

Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. WILLIAM H. C. CONGDON, CURATE
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. E. WALTON ZELLEY, JR., SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

The Twentieth Sunday after Trinity

November 4, 1962

	Su	nda	ays		
Mass -		•		8.00 a	nd 9.00 A. M.
Morning Prayer			•	•	8.40 A. M.
Solemn Mass and Sermon				•	11.00 A. M.
Sunday School and Nurser	у		•		11.00 A. M.
Evening Prayer -				•	5.30 P. M.
	TITE O	eb)	days		
	uui c	Cn	Jugo		
Daily—Morning Prayer					7.30 A. M.
Mass -		.•			7.45 A. M.
Evening Prayer	-		•		5.30 P. M.
Wednesday, Thursday and	Frida	ay, N	Iass		12.10 P. M.
Saturday, Mass	~				9.30 A. M.
Confessions - Friday -		40		4.30 P. M.	to 5.30 P. M.
Saturday			•	12 noon	to 1.00 P. M.
		*			
Har	rish ((Offic	e Har	ırs	
· ·	s sarap	C) 4666	- 244-0		
Weekdays, except Saturda	У		•	9.30 A. M.	to 4.30 P. M.
	Tel	epho	nes		

PE 5-5195

PE 5-1416

Procession & Solemn Ques

Solemn Procession

V. Let us go forth in peace. R. In the Name of Christ. Amen.

Hymn 126

For all the Saints

Williams, 1906

Hymn 125 Hark, the sound of holy voices

Cobb. 1890

V. Be glad, O ye righteous, and rejoice in the Lord.

R. And be joyful, all ye that are true of heart.

The Collect.

Introit.

Proper Melody, Mode III

Everything that thou hast brought upon us, O Lord God, thou hast done in righteousness and judgment; for we have trespassed against thee. and have not obeyed thy commandments: but give glory and honour to thy Name, and deal with us according to the multitude of thy tender mercies. Ps. Great is the Lord, and highly to be praised in the city of our God, even upon his holy hill. Glory be, etc.

Kyrie (Mass in E)

Sowerby, 1956 & 1937

Collect and Epistle

Page 117

Gradual and Alleluias.

Modes V & VI

The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season. V. Thou openest thy hand and fillest all things living with plenteousness. Alleluia, alleluia, V. O God, my heart is ready, my heart is ready: I will sing, and give praise with the best member that I have. Alleluia.

Holy Gospel

Page 218

*Nicene Creed

Page 71

de Angelis

Sermon

Father Congdon

Super flumina Babylonis Offertory. Palestrina, 1525-1594

Translation: By the waters of Babylon we sat down and wept right sore, when we remembered thee, O Syon.

Hymn 486

Now once again

Scott Gatty, 1902

Prayer for the Church, etc. Page 74

Sanctus, Benedictus qui venit Page 79

Sowerby

Prayer of Consecration

Agnus Dei

Sowerby

Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei. Communicants are requested not to wait in the Chancel aisle.

Communion.

Proper Melody, Mode IV

Remember thy word unto thy servant, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my affliction.

Motet: O Light Divine!

Arkhangelsky, 1846-1925

*Gloria in Excelsis Deo

Page 84

Missa de Angelis

Hymn 397

Let saints on earth in concert sing

Scottish Psalter, 1615

*The congregation is asked to join in the singing of the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Quensong & Denotions

Braver Book, page 21

Organ: Magnificat (I)

Bach, 1685-1750

*Psalm 111

Page 482

Tone IV

Office Hymn 157

Father, we praise thee

Mode VI

V. Let my prayer be set forth, O Lord; R. In thy sight as the incense.

Proper Melody, Mode I Antiphon to the Magnificat

The Lord hath put down the mighty from their seat, and hath exalted the humble.

Magnificat and Nunc dimittis Pages 26 & 28

Arnold, 1938

Hymn 303

We come unto our fathers' God

arr. Mendelssohn, 1836

Devotions

Hymn 209

O Saving Victim

Mode VI

Choir: Humbly we adore thee

Mode V. 13th cent.

Therefore we before him bending Wade, 1751 Hymn 200

Antiphon and Psalm 117

Mode VI

Organ: Magnificat (II)

Bach

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

9.00 A. M.-Corporate Communion, Women of St. Mark's. United Thank Offering Presentation.

10.00 A. M.-Dr. Hopkin's Monthly Class for Adults. Meeting Room. Everyone Invited.

10.00 A. M.-Sunday School. Age 10 through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

5.30 P. M.-Choral Evensong and Devotions resumed.

TUESDAY - Commemorate St. Leonard, Abbott and Confessor. (559 A. D.) 7.30 P. M -Canterbury Choir Rehearsal.

WEDNESDAY-St. Willibrord, Bishop and Confessor. (739 A.D.) 7.30 P. M.—Inquirers' Class. Parish House.

THURSDAY-Octave of All Saints. Commemorate Saints, Martyrs and Doctors of the Anglican Communion.

FRIDAY-7.45 A. M.-Parish Requiem. SATURDAY-10.00 A. M.-Children's Confirmation Class. 9 o'clock Mass today—Hymns 282 (vs. 1, 3, 5) and 284 (sung kneeling)
Dr. Hopkin's Class for Adults in the Meeting Room at 10 A. M. instead of the Address today.

NOTES

- FLOWERS AT THE HIGH ALTAR on All Saints' Day were given by Mrs. Lucille H. Hall in loving memory of Melina Le Doux. Last Sunday they were in loving memory of the family of Mr. Vito Bruno.
- THE CANTERBURY CHOIR presents its first program of the season at Evensong on Sunday, November 18th, at 5.30 P. M. Five Motets by Bruckner will be presented, the choir assisted by trombones. You and your friends will want to save this date.
- MR. DANIEL P. DEVLIN was recently admitted into the Order of St. Vincent for Acolytes. St. Mark's Chapter of the Order now has 13 active members, 6 members inactive through absence from the parish, and 2 probationers.
- LIBRARY NOTE—Books For Sale will be on a separate table each Sunday.

 Any book may be ordered. The Library passes on the benefit of the discount which all publishers give to the members of St. Mark's.

The Rector's Message

Before the High Altar of St. Mark's Church, a soft, white light burns, except on rare occasions. The light announces the Presence of Our Lord in the Blessed Sacrament. Behind the altar stands the Tabernacle, the house where the Host from a previous Eucharist is reserved. From this meeting-place of heaven and earth, Our Lord goes forth to feed, strengthen and refresh the sick and shut-ins, and those unable to come to the Altar in the church.

If you are sick and for any reason confined to home or hospital, you need more than ever the grace of Holy Communion. Your priests believe that bringing you the Sacraments is one of the most important parts of their ministry. Besides Holy Communion, we are at all times ready to administer the Sacrament of Holy Unction, anointing for spiritual and physical healing, and to hear the confessions of those unable to attend church.

Any who are confined for long periods because of age or health will be visited at least monthly. What a comfort it is to know that Christ will come to you in your home or wherever you may live. We also may be grateful that we can face an operation or some other crisis of life cleansed of sin, anointed, and fortified with the Bread of Life.

For those who are physically able, it is best to have the Blessed Sacrament brought to them early in the day, before breakfast. It is fitting that a place be made ready for this wonderful occasion. It is the Lord Jesus coming—not merely a visit by the priest who is only His minister. May I suggest that, if possible, the following preparation be made before the priest arrives with Holy Communion:

- -a small table placed beside the bed, covered with a white cloth.
 -a crucifix or cross, with at least one lighted candle on the table.
- —a small dish of water and a napkin for the priest to cleanse his fingers before and after administering the Sacrament.

It is also an honor to Our Lord if someone is available to answer the door carrying a lighted candle. He comes—the Light of the world. The priest should be received into the house or hospital room quietly, without unnecessary conversation. At the end of the brief service, he may slip away quietly to make further visits with the Blessed Sacrament, and to leave the one just communicated to offer thankful prayer.

I hope that these suggestions drawn from the age-old devotional customs of the Church are helpful.

EMMETT P. PAIGE.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. WILLIAM H. C. CONGDON, CURATE
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MR. E. WALTON ZELLEY, JR., SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

+

The Nativity of Our Lord

H

Solemn Mass	~	-	12 Midnight
Мавя -		ca .	7.45 A. Al.
Solemn Mass	AND		9.30 A. M.

Christmas Week daily services as usual

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The Clergy and Staff of St. Mark's Church wish You All A Very Merry Christmas

The Midnight Solemn Mass

Brager Book, page 67

		T		
Organ: The l	Vativity		•	Langlais, 1936
Hymn 13	While she	pherds watche	d	Est, 1592
Introit.		- 1	Proper M	lelody, Mode II
I begotten t	rd spake and said hee. Ps. Why the people imagin	do the heathen so	furiously	rage together.
Kyrie dicta d	e Angelis	Page 79	Mod	de V, 14th cent.
Collect and E	pistle	Page 98		
Gradual and	Alleluias.	•	M	odes V and VI
ings with an morning. hand: until	day of thy power a tholy worship: the V. The Lord said I I make thine ear rd said unto me: T uia.	e dew of thy bir d unto my Lord nemies thy foots	th is of the l: Sit thou tool. All	e womb of the on my right eluia, Alleluia.
Holy Gospel		Page 98		
*The Nicene (Creed	Page 71		de Angelis
Offertory.	-	. P	roper Me	elody, Mode IV
Let the for he is con	heavens rejoice, a ne.	nd let the earth	be glad be	efore the Lord:
Hymn 27	Hark! the hera	ald Angels sin	g Me	ndelssohn, 1840
Hymn 33	Silent night,	holy night		Gruber, 1818
Prayer for the	Church, etc.	Page 74		
Sanctus, Ben	edictus qui ven	it Page 79	Mod	e VI, 11th cent.
Prayer of Con	secration	Page 80		
Agnus Dei	•		Mod	e VI, 15th cent.
Those who have Holy Co	been confirmed and mmunion after the Ag not to wait	are prepared and fas gnus Dei. Commu- in the Chancel aisle	nicants are r	rward to receive equested
Communion.		. P	roper M	elody, Mode VI
0.0111111111111111111111111111111111111	w of thy birth is of			elody, Mode VI
The des	w of thy birth is of raised be God		morning.	Bach, 1685-1750
The des	raised be God		morning.	Bach, 1685-1750 Iissa de Angelis
The dev	raised be God elsis Deo	the womb of the	morning. E M	Bach, 1685-1750
The dev Chorale: O P *Gloria in Exc Hymn 42	raised be God elsis Deo	Page 84 ave heard on	morning. E M	Bach, 1685-1750 Iissa de Angelis

Hymn 12 O come, all ye faithful arr. Wade, 1751 Introit. Proper Melody, Mode VII Unto us a Child is born: unto us a Son is given: and the government shall be upon his shoulder; and his Name shall be called Angel of Mighty Counsel. Ps. O sing unto the Lord a new song: for he hath done marvellous things. Glory be, etc. Kyrie (Missa Corde Natus) Willan, 1934 Page 70 Collect and Epistle Page 96 Gradual and Alleluias. Modes V & VI All the ends of the earth have seen the salvation of our God. O be joyful in God, all ye lands. V. The Lord hath declared his salvation: in the sight of the heathen hath he openly showed his righteousness. Alleluia, alleluia. V. A hallowed day hath dawned upon the earth: come, ye nations, and worship the Lord: for on this day a great light hath descended upon the earth. Alleluia. Holy Gospel Page 97 *Nicene Creed Page 71 de Angelis Offertory. Tui sunt coeli Van Hulse, 1959 Translation: The heavens are thine, the earth also is thine: thou hast laid the foundations of the round world, and all that therein is: for righteousness and equity are the habitation of thy holy seat. Hymn 27 Hark! the herald angels sing Mendelssohn, 1840 Prayer for the Church, etc. Page 74 Willan

Sanctus, Benedictus qui venit Page 79

Prayer of Consecration Page 80

Those who have been confirmed and are prepared and fasting come forward to receive

Holy Communion after the Agnus Dei. Communicants are requested not to wait in the Chancel aisle.

Communion. Proper Melody, Mode I

All the ends of the world have seen the salvation of our God.

Carol: Of the Father's love begotten

Mode V. 13th cent.

*Gloria in Excelsis

Agnus Dei

Page 84

Missa de Angelis

Willan

Hymn 30 (omit v. 3, 4 & 5) The First Nowell

Traditional

Solemn Mass of Christmas Day

^{*}The congregation is asked to join in the singing of the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

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+

The Citurgy of the Higil

The First Mass of Easter Day

10.30 P. M.

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Easter Day Services

Mass .			8.00 A. M.
Mass-Hymns and	d Address	•	9.00 A. M.
Procession, Solem	n Mass and	Sermon	11.00 A. M.
Evensong and De	votions	• .	5.30 P. M.

EASTER WEEK SERVICES AS USUAL

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He is Risen.

The Lord is Risen Indeed.

The **Higil** of Easter

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The Blessing of the New Fire and Paschal Candle

The people stand facing west. The Priest marks the candle with a cross, the letters Alpha and Omega and the year. Five grains of incense are fixed in the candle in honor of the five glorious wounds. The candle is lighted. The Deacon carries the Paschal Candle to the front of the Church.

The Procession

- V. The Light of Christ (All genuflect)
- R. Thanks be to God.

The Candles of the congregation are lighted from the Light of Christ. They are extinguished at the Prophecies.

The Easter Proclamation

(Exsultet)

The Prophecies

The people are seated. After each lesson and canticle, the people stand until bidden by the Deacon to kneel in silent reflection on what has been read. At the call of the Deacon, all stand as the Priest puts into liturgical form the silent prayer of the faithful.

Lesson 1, Genesis I: 1-13; XI: 1-2

The Story of Creation.

Lesson 2, Exodus XIV: 24-31, XV: 1

How God saved the Israelites from the waters of the Red Sea.

Lesson 3, Isaiah IV: 2-6

God promises to wash away the iniquities of His people.

Lesson 4, Deuteronomy XLI: 22-30

The need for a constant fight against evil, lest Christian souls desert the way of life undertaken at their baptism. The First Part of the Litany. (Kneel)

Page 54

Blessing of the Baptismal Water

During the blessing, the water is scattered towards the four quarters of the earth, to indicate the catholicity of the Church and the world-wide efficacy of her seven sacraments; the Priest breathes on the water in the form of a cross and plunges the Paschal Candle into the water, for the Spirit of God is to hallow it. and the power of Christ is to descend on it; lastly, a few drops of the oil of catechumens and holy chrism are poured into the water to signify the union of Christ, our anointed King, with His people. The congregation stands for this blessing and for The Renewal of the Baptismal Vows.

The Renewal of the Baptismal Promises

Priest: Dost thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow nor be led by them?

Answer: I renounce them all: and, by God's help, will endeavor not to follow nor be led by them.

Priest: Dost thou believe in Jesus Christ, the Son of the Living God?

Answer: I do.

Priest: Dost thou accept Him, and desire to follow Him as thy Saviour and Lord?

Answer: I do.

Priest: Dost thou believe all the articles of the Christian Faith, as contained in the Apostles' Creed?

Answer: I do.

Priest: Wilt thou obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer: I will, by God's help.

The Priest sprinkles the congregation with the new Baptismal Water in remembrance of their Baptism.

The Litany is Continued

Page 55

The First Mass of the Resurrection

*

Kyrie Lux et Origo

Page 70

Mode VIII, 15th cent.

Gloria in Excelsis Deo

The bells are rung for the first time since Maundy Thursday and the crosses are unveiled.

Collect

The Epistle

Colossians 3: 1

At the end of the Epistle the first Alleluia of Easter is sung.

Tract

Psalms 117, 118

The Holy Gospel

St. Matthew 28: 1

Offertory Motet

Hymn 87 "Welcome, Happy Morning"

Sullivan, 1872

Prayer for the Church

Page 74

Sanctus and Benedictus Qui Venit

Mode IV, 10th cent.

The Consecration

Page 80

The Lord's Prayer

Prayer of Humble Access

Page 82

After this prayer, those who are spiritually prepared and fasting come forward to receive Communion.

The Dismissal

- V. Depart in peace, Alleluia, alleluia.
- R. Thanks be to God, Alleluia, alleluia.

The Blessing

Organ: O Sons and Daughters

Farnum, 1931





Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

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H

Easter Day

April 14, 1963

Sundays

			•		
Mass • •		•		- 8.00	and 9.00 A. M.
Morning Prayer			•	•	8.40 A. M.
Mass-Hymns and Addre	ess	-		-	9.00 A. M.
Solemn Mass and Sermo	n			•	11.00 A.M.
Evensong and Devotions		-		•	5.30 P. M.
	TU	eek	days		
Daily-Morning Prayer					7.30 A. M.
Mass -				•	7.45 A. M.
Evening Prayer					5.30 P. M.
Wednesday, Thursday a	and Fri	day	Mass	-	12.10 P. M.
Saturday, Mass	-				9.30 A. M.
Confessions—Friday		•		4.30 P. N	1. to 5.30 P. M.
Saturday	•			12 noo	on to 1.00 P. M.
		÷			
	Harish .	Offi	ce Hor	ars	
Weekdays, except Saturo	day	-		9.30 A. N	1. to 4.30 P. M.
	Ur	leph	ones		
Clergy -		•		•	PE 5-5195
Parish Office, Sister and	Choirn	19814	a.r		PE 5-1416

Procession and Solemn Pass

Brayer Book, page 67

4	
Brass Quartet and Organ: Entrata Festiva . Peeters, 1959	
Solemn Procession and Station	
V. Let us go forth in peace. R. In the Name of Christ. Amen.	
Hymn 85 Jesus Christ is risen today Lyra Davidica, 1708	
Hymn 94 Come, ye faithful Sullivan, 1874	
Hymn 90 He is risen, he is risen! Neander, 1680	
V. The Lord is risen from the tomb. Alleluia.R. Who for our sakes hung upon the tree. Alleluia.	
Collect	
Introit. I am risen and am still with thee, alleluia: thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia. Ps. O Lord, thou hast searched me out and known me: thou knowest my downsitting and mine uprising. Glory be, etc.	
Kyrie (Missa Brevis) Page 70 Trant, 1960	
Collect and Epistle Pages 163 & 164	
Gradual Tone V & VI	
This is the day which the Lord hath made: we will rejoice and be glad in it. V. O give thanks unto the Lord, for he is gracious: and his mercy endureth forever. Alleluia, alleluia. Christ our Passover is sacrificed for us.	
Sequence Hymn 97 Christians, to the Paschal victim Mode I	
Holy Gospel Page 164	
Nicene Creed Page 71 de Angelis	
Sermon Father Paige	
Offertory: Terra tremuit - Byrd, 1543-1623	
Translation: The earth trembled and was still: when the Lord our God arose to judgment, alleluia.	
Hymn 91 The strife is o'er arr. Monk, 1861	
Prayer for the Church, etc. Page 74	
Sanctus, Benedictus qui venit Page 79 Trant	
Prayer of Consecration Page 80	
Agnus Dei Trant	
Communion Day, 1960	
Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.	

*Gloria in Excelsis Deo Page 84 Missa de Angelis Hymn 98 That Easter Day with joy was bright Praetorius, 1609 Brass Quartet and Organ: Now Thank We All Bach, 1685-1750

#The music of the Creed and the Gloria remains the same each Sunday. These and the hymns and all responses should be sung by the congregation.

Evensona & Devotions

Frager Bonk, page 21

Organ: Christ the Lord is Risen Today Walther, 1684-1748 *Psalm 98 Tone VI §Antiphon to the Magnificat -Proper Melody, Mode III

And while they looked, they saw that the stone was rolled away: for it was very great, alleluia.

Magnificat and Nunc dimittis Pages 26 & 28 Arnold, 1938 Hymn 95 Christ the Lord is ris'n today Dresden, 1694

Devotions

Hymn 209 O Saving Victim Webbe, 1782 Motet: Thanks Be To God Helder, c. 1635 Hymn 200 Therefore we before him bending Mode V Antiphon and Psalm 117 Day, 1957 Organ: Song of Peace Langlais, 1945

¿The Office Hymn is customarily omitted on Easter Day.

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

FROM EASTER TO TRINITY SUNDAY the Regina Coeli is to be said daily at noon instead of the Angelus.

> Joy to thee, O Queen of heaven. Alleluia. He whom thou wast meet to bear. Alleluia. As he promised, hath arisen. Alleluia. Pour for us to God thy prayer. Alleluia.

V. Rejoice and be glad, O Virgin Mary, Alleluia. R. For the Lord is risen indeed, Alleluia.

COLLECT. O God, who by the Resurrection of thy Son our Lord Jesus Christ hast given joy unto the whole world: Grant, we beseech thee, that we, aided by the prayers of the Virgin Mary, His Mother, may attain the joys of life eternal. Through the same Christ our Lord. R. Amen.

NINE O'CLOCK MASS-Hymns 94 and 207 (omit vs. 3) (sung kneeling)
Address: Father Hopkin

KALENDAR FOR THE WEEK

TODAY — Breakfast after the 8 and 9 o'clock Masses. (Fifty cents) 11.00 A. M—Nurserv.

No Sunday School Classes Today.

12.15 P. M.-Coffee Hour in the Parish House.

EASTER MONDAY AND TUESDAY-Mass at 7.45 A. M.

NEXT SUNDAY-9.00 A. M.—Blessing of Memorial Communion Rail. (See note.)

11.00 A. M.-Procession and Sermon by Dr. Hopkin.

- Easter Communions will be taken during the coming week to sick members and to those of the congregation who are shut-in and confined to their homes. Kindly call the parish office if we do not already have your name.
- Lenten Mite Boxes should be placed in the alms basins at any Mass next Sunday.
- The Blessing of the Communion Rail in memory of George Wharton Pepper will take place at the 9 o'clock Mass next Sunday, April 21st. Bishop Hart will be with us to bless the Rail and to be celebrant at the Holy Eucharist. The new Rail is of wrought iron and bronze, with the symbols of the Eucharistic elements, wheat and grapes. It has been designed by our architect, William Heyl Thompson, and executed by Keyser Brothers of Philadelphia.
- St. Mark's Fair—Wednesday, April 24th, from 7 A. M. to 6 P. M. All men and women of the congregation are invited to help. Mrs. Henry Hesslebacker, chairman, will welcome YOUR help if you will contact her through the parish office. Needed: Donations of books, "white elephants", aprons and cakes. Leave donations at the parish office with your name, marked for the fair. Also "COME TO THE FAIR."
- About the American Church Union .- St. Mark's Church, through the Vestry, has pledged \$250.00 to the Sustaining Fund of The American Church Union for 1962-63. This sum is not from the budgeted expenditures of the Parish, but is to be of offerings freely made for that purpose. If you are not familiar with the work of The American Church Union either the Rector or Vice Admiral McLean will be pleased to explain it to you. Briefly it is the Episcopal Church's largest voluntary fellowship of bishops, priests and laymen dedicated to the preservation and promotion of the One, Holy, Catholic and Apostolic Faith and Practice in the Episcopal Church. As with every endeavor, funds are necessary to carry on this teaching and bearing of witness, and it is hoped that our pledge will be easily met. Contributions should be sent to the Parish Office indicating that they are intended toward St. Mark's pledge to the A.C.U. Checks made to the order of St. Mark's Church.

St. Mark's Parish

THE REV. EMMETT P. PAIGE, Rector

H

VESTRYMEN

RECTOR'S WARDEN
ACCOUNTING WARDEN
SECRETARY

Walter L. Bartholomew Ralph C. Busser, Jr. A. Lynnwood Haller

Ephraim R. McLean, Jr.

Alan S. Evans Benjamin C. Hand John E. McLaughlin

Joseph E. McQueen Charles J. Miller John D. Moran

Anthony W. Ridgway

Elmer F. Teears

 \pm

LEGAL COUNSEL

Ernest Scott

4

AUXILIARY VESTRYMEN

(Appointed for one year)

Harry J. Andrews
Will E. Beck
Walter H. Connor
James Granahan
William A. Hammer
W. R. Morton Keast

James J. Keller
Edwin D. McCauley
John R. Rowan, Jr.
Charles G. Scott

Francis J. Stenz John W. Williams

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CHAIRMEN OF VESTRY STANDING COMMITTEES

FINANCE AND EXPENDITURE
BUILDINGS AND PROPERTY
FINE ARTS
PAROCHIAL SUPPORT

Benjamin C. Hand Joseph E. McQueen John D. Moran Alan S. Evans

Saint Mark's Church



Clergy

Parish Office, Sister and Choirmaster

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MR. E. WALTON ZELLEY, JR., SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

4

The Virst Sunday after Trinity

Summer Schedule

Sundays

	Bull	noaj	gy			
Morning Prayer			•			8.40 A. M.
Mass -				•		9.00 A. M.
Sung Mass and Sermon	9		•		•	11.00 A.M.
Evening Prayer (read)		,		•		5.30 P. M.
	Mee	hda	øg			
Daily-Morning Prayer (ex	kcept :	Satui	day)		7.30 A. M.
Mass (except Satur	day)					7.45 A. M.
Evening Prayer	-		*		•	5.30 P. M.
Wednesday, Mass		-				12.10 P. M.
Saturday, Morning Prayer			•			9.15 A. M.
Mass -		•				9.30 A. M.
Confessions—Saturday	-				12.00	to 1.00 P. M.
	»	Fe				
Haci	nh (191		House	are .		
tat (pri (N	mre 1	ուսու	В		
Weekdays, except Saturday	,	-		9.30	A. M.	to 4.30 P. M.
	Telep	honei	3			
01				49		

PE 5-5195

PE 5-1416

Solemn Dass

Braver Book, page 67

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Onema IZ	0 1 1 5	1 (=)	
	e, God the Fa	ather (I)	- Bach, 1685-1750
Introit.		•	Proper Melody, Mode V
dealt lovin	olv with me	Ps How long	s and mercy have I trusted, and sing unto the Lord, for he hath ilt thou forget me, O Lord, for me? Glory be, etc.
Kyrie cum ju		Page 70	Mode I, 12th cent.
Collect and 1	Epistle	Page 188	•
Gradual and	Alleluias.	-	· Tones V & VI
Lord shall	deliver him in th	I IS DE IDST CODOLC	al my soul, for I have sinned dereth the poor and needy: the
Holy Gospel		Page 190	
*Nicene Creed	l	Page 71	de Angelis
Sermon			Father Congdon
Offertory.	•	to:	Proper Melody, Mode V
O heark	en thou unto th	e voice of my call	ling, my King and my God: for
unto thee w	ill I make my pr	ayer. O Lord.	5 6 and my God. 101
Hymn 270		Holy, Holy, L	ord Hopkins, 1872
Prayer for the	Church, etc.	Page 74	
Sanctus, Bene	dictus qui ve	nit Page 79	Mode V, 14th cent.
Prayer of Con	secration	Page 80	
Agnus Dei			Mode V, 14th cent.
Those who have I Holy Con	imunion aiter the A	are prepared and faguus Dei. Commu ait in the Chancel ai	asting come forward to receive micants are requested isle.
Communion.			Proper Melody, Mode II
I will sp joice in thee	eak of all thy ma ; yea, my songs	arvellous works, (will I make of th	O Lord: I will be glad and re- y Name, O Most Highest.
Motet: Donna		r: Grant us thy pe	Rowena Reed, 1963
*Gloria in Exce		Page 84	Missa de Angelis
Hymn 267	Holy Fath	ner, great Crea	
Organ: Kyrie,			- Bach
*The congregation	n is asked to join is	n the singing of the	Alleluias, the Creed, the Lord's music for the Gloria is provided.

Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

KALENDAR FOR THE WEEK

TODAY - Breakfast after the 9 o'clock Mass. (Fifty cents) 11.00 A. M.—Nursery—for children under 4 years of age. 12,15 P. M.-Coffee Hour in the Parish House. Something cool, too.

TUESDAY-St. Ephrem, Deacon. (373 A. D.) FRIDAY-7.45 A. M.-Parish Requiem. SATURDAY-St. Alban, Martyr. (304 A.D.)

NOTES

- THE NURSERY, under the care of Mrs. John Migioia, R. N., is available during the 11 o'clock Mass this summer. She will be glad to care for children under 4 years of age.
- THE BOYS OF OUR CHOIR sing for the last time this morning until the full choir is resumed the third Sunday in September. We thank them for the fine year we have had and wish each one of them a happy summer. They will have an outing this coming Saturday, thanks to those who contributed to the Summer Fund. The Men's Choir will sing next Sunday. This group helps to make the liturgical music at St. Mark's unique, especially at Choral Evensong. Many of these men will join with the faithful members of the Canterbury Choir which sings each Sunday beginning June 30th. Our high musical standard is maintained even during the summer months.
- THE MOTET sung after communions today is heard for the very first time. It was written for St. Mark's Parish Choir by Mrs. George Reed, who, in addition to being a talented musician, is also a member of our Canterbury Choir. We are grateful for this contribution to our choral repertoire.
- THE VALLEY FORGE CONFERENCE for young people begins this afternoon at the Valley Forge Military Academy in Wayne. Nine young people from St. Mark's will attend: John Badagliacco, Robin Bland, Alan Evans, Jr., Vicki Gearhart, Robert Keevil, Anna Miller, Russell Nelson, Frank Terry and John Weber. The Women of St. Mark's have kindly supplied scholarship aid again this year. Will you remember the conference and especially our own young people in your prayers this week.
- THE SUNDAY "BREAKFAST CLUB" continues throughout the summer after the 9 o'clock Mass. Members of the congregation, as well as visitors, are invited to breakfast throughout the year. Our thanks are extended to Mr. Charles J. Miller who carries most of the burden of this parish event each Sunday. We are also grateful to Mrs. Maybelle Marston and her faithful assistants who set the tables each week, and to Mrs. Martha Black for her invaluable help at the breakfasts, coffee hour and other parish functions where food is involved.
- AT THE MEETING OF ST. MARK'S VESTRY held last Tuesday, Mr. John D. Moran was elected to fill the unexpired term of Mr. George H. Kern, who has resigned because of an extended absence from the parish. The vestry expressed its gratitude to Mr. Kern for his tireless service to the parish and strong leadership in the vestry.

NINE O'CLOCK MASS—Hymns 555 and 323 (vs. 1, 3, 6) (sung kneeling)
Address: Fr. Congdon.

NOTES

THE EXECUTIVE BOARD OF THE WOMEN OF ST. MARK'S will meet in the lounge (top floor of the parish house) next Sunday immediately after Solemn Mass. Officers, delegates and heads of committees are asked to be present. Any interested women of the congregation are also invited.

UNITED THANKOFFERING BOXES for the use of ALL the women of the parish will be found on the shelf at the rear of the church. Have you picked up YOURS yet?

INQUIRERS' CLASS—First meeting in the Parish House on Wednesday evening, October 2nd, at 7.30 o'clock. This is for all inquirers and those seeking Confirmation. The Children's Confirmation Class begins on Saturday, October 5th, at 10.00 A. M. A hearty welcome in both groups for everyone.

THE STATEMENT OF YOUR OFFERINGS will be mailed to you following next Sunday's services. The purpose of this statement is to inform you of the present status of your pledge for the year, and the office would appreciate hearing of any errors which may appear. The statements are also useful in making up your income tax returns.

THE REVEREND HAROLD M. LUFKIN, Ph. D., departed this life on Thursday, September 12th. On Monday last he was buried from St. Mark's with the Burial Office, Sung Requiem Mass and the Office of Commendation. Men from St. Mark's Choir and the Canterbury Choir sang the service. Father Lufkin was an Instructor in Mathematics at the University of Pennsylvania from 1925 to 1955, following a pastoral and teaching ministry of nine years. Since 1936 he has been associated with St. Mark's, as a member and assisting in priestly ministrations from time to time. In 1956 he became Librarian of the Williamson Library, our parish library, and, with the assistance of Mrs. Lufkin, has reorganized it, adding hundreds of new books helpful to the average churchman. He was always closely involved in the life of our parish family, and the close friend of many of us. We shall long remember Father Lufkin as a priest of deep spirituality, and a man of true charity and devotion to our Lord and His Church. We shall miss him, especially the clergy of St. Mark's, who often sought his counsel. May he rest in peace, and may light perpetual shine upon him.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
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MR. E. WALTON ZELLEY, JR., SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

0.00 4 34

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The Fifteenth Sunday after Trinity

September 22, 1963

Sundays

Mass	•		-		-		8.00 A	L. M.
Morning	g Prayer				•		8.40 A	. M.
Mass-	Hymns and A	Address	-		•		9.00 A	. M.
Solemn	Mass and Se	ermon		۰		1	L1.00 A	. M.
Evening	Prayer		-				5.30 P	. M.
		701	VD a a l	(a)	~			
		Q	weer	hday	B			
Daily-	Morning Pra	yer ·		•			7.30 A	. M.
	Mass	-	-		-		7.45 A	. M.
	Evening Pra	yer	-	-			5.30 P	. M.
Wednes	day, Thursd	ay and F	riday	—Ma	IS S]	l2.10 P	. M.
Saturda	y—Mass						9.30 A	M.
Confess	ions—Friday	7	-		4.30	P. M. to	5.30 P	. M.
	Saturday			-	12	noon to	1.00 P	. M.
		Paris	th ON	fice M				
Weekda	ys, except S	aturday			9.30 A	A. M. to	4.30 P	. M.
		t	Delepi	101124				
Clergy			- -	/ to- a to to to			PE 5-	5195
	Office, Sister	and Cho	nirma	ster			PE 5-	1416
r arisii (Jince, Sister	and One	/11 111 CL	D COL				

Solemn Dass

Prayer Book, page 67

				_		
Orga	n: Our Fat	her (I)			-	Bach, 1685-1750
Intro	it.			-		Tone VII
C	ervant that tr	usteth in t	hee: ha Comfor	t the soul	upon m	ar me: O my God, save thy ne, O Lord, for I have called servant: for unto thee do I
Kyrie	e (Missa Sa	nctae Cr	ucis)	Page	70	Titcomb, 1934
Colle	ct and Epis	tle		Page 2	IO	
* Grac	lual and Ai	leluias.		•		Modes V & VI
i	into thy Name n the morning	e, O most g: and of t	Highes hy trutl	t. V. 1 hin the n	o tell of ight seas	Lord: and to sing praises thy loving-kindness, early, son. Alleluia, alleluia. V. verall the earth. Alleluia.
Holy	Gospel			Page 2	10	
* Nice	ne Creed			Page 7	,	de Angelis
Serm	on	•	•	٠		Father Hopkin
Offer	tory.				-	- Tone II
		voice of n	y calli	ng, and h		ined to me: yea, he heark- a new song into my mouth,
Hym	n 482	4	Lift u	ip your	hearts!	" Fr. Smith, 1941
Praye	er for the C	hurch, e	tc.	Page 7	4	
Sanct	us, Benedic	ctus qui	venit	Page 79		Titcomb
Praye	er of Consec	cration		Page 80	•	
Agnu	s Dei				-	Titcomb
The	nse who have be Holy Comm	union after	the Agn	e prepared us Dei. C in the Cha	ommunica	ng come forward to receive ants are requested
Com	nunion.			-		Tone 1
o	The bread	that I w	ill give	e is my F	lesh: wh	nich I will give for the life
Mote	t: Let thy n	nerciful	ears			Weelkes, 1575-1623
*Gloria	a in Excelsi	s Deo		Page 84		Missa de Angelis
_	n 555		ul, be	on thy	guard	Cantica Laudis, 1850
	n: Our Fatl					• Bach
						alada aha Garada aha Kandha

^{*}The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

KALENDAR FOR THE WEEK

TODAY — Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

8.40 A. M.—Communion Breakfast for Acolytes and Choir

Members.

9.15 A. M.—Meeting of St. Vincent's Guild.

10.00 A. M.-Sunday School-Age 10 through Senior High.

11.00 A. M.—Nursery and Sunday School—through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

WEDNESDAY-St. Sergius, Abbott. (1392 A. D.)

THURSDAY-Commemorate Lancelot Andrews. (1626 A. D.)

FRIDAY-SS. Cosmos and Damian, Martyrs. (3rd Century.)

NEXT SUNDAY-Feast of St. Michael and All Angels.

NOTES

THE COFFEE HOUR which always follows Solemn Mass on Sundays is a Parish Family affair, at which we hope to meet and greet all newcomers, students and visitors. We especially invite them to come to the Meeting Room in the Parish House, reached through the west door or through the cloister. We hope that many members of the congregation will take the responsibility to attend frequently and have the opportunity to meet new friends. Again, the clergy try not to "do business" during the coffee hour, as all appointments can be made better by telephone the next day. We also try to meet all the new folks, so if we miss an "old-timer", you will understand, we hope. The Women of St. Mark's serve as hostesses for this Sunday event.

THE LAYMEN'S UNION of the Episcopal Church for the Maintenance and Defense of Catholic Principles will have its opening meeting of the fall at the Cathedral, 8630 Ridge Avenue, Roxborough, on Tuesday evening of this week. A roast beef dinner will be served at 6.30 P. M. and the meeting will begin at 8.00 P. M., the usual hour. Bishop Armstrong will be the speaker, and his subject will be, "The Definition of the Lambeth Quadrilateral and the general purpose thereof." We hope a goodly number of the men of St. Mark's will attend this and the other meetings of the Union. If you can attend the dinner, kindly call the Cathedral for reservations (IV 2-3127).

open house at episcopal community services—next Sunday afternoon from 3 to 5 o'clock. The dedication of the new building in memory of Bishop Stevens, Fourth Bishop of the Diocese and Founder of ECS will take place at 4 o'clock. Plan to attend. Free Parking at Brown's Lot, 229-53 South 4th street.

NINE O'CLOCK MASS—Hymns 5 and 204 (sung kneeling)
Address: Father Hopkin

KALENDAR FOR THE WEEK

TODAY - Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.-Sunday School-Age 10 through Senior High.

11.00 A. M.-Nursery and Sunday School-through age 9,

12.15 P. M.-Coffee Hour in the Parish House.

5.30 P. M.—Evensong and Devotions. The Men's Choir.

MONDAY-Conception of the Blessed Virgin Mary (Transferred)

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal

WEDNESDAY -7.30 P. M.-Inquirers' Class. Parish House.

FRIDAY-St. Lucy, Virgin and Martyr. (304 A. D.)

NOTES

ADVENT RETREATS FOR WOMEN AT ST. MARGARET'S HOUSE:

Dec. 14-Quiet Evening-(4.30-9)

Rev. E. Paul Iowett.

Dec. 17-Quiet Day-(8.30-3.15) Rev. C. Edward Hopkin, Ph. D.

Please register at St. Margaret's House not later than tomorrow.

"THE CHOIRS AND ORGAN OF ST. MARK'S" — an ideal Christmas gift. Cost: \$6.00 (including mailing) at the parish office.

THE ALL SOULS' DAY OFFERING amounted to \$52.25. This, added to the dues and contributions to the Guild of All Souls, is divided among the Guild, the burial fund of Episcopal Community Services (\$30) and towards the care of our parish burial plot at Mt. Moriah Cemetery (\$30).

OUR THANKSGIVING OFFERING amounted to \$285.01. It was divided as follows: \$147.38 to All Saints' Hospital, an institution of the diocese under Episcopal Community Services, and \$137.63 to support the work of our Episcopal Chaplains at Episcopal Hospital. They are most grateful for your contributions.

LIBRARY NOTES:

New Books will be found in the book-cart each Sunday. For books that are overdue the customary fine of 2c per day will be charged.

When you take out a book, please leave the book-card in the book, and put the charge-out card (which you fill out) in the basket on the librarian's desk,

New Books:

1. "The Four Prophets"-J. B. Phillips.

Amos, Hosea, First Isaiah and Micah translated into modern English.

2. "The Ministry of the Laity"-Francis O. Ayres.

A Biblical exposition.

3. "Father Bob and His Boys"—Emily S. Neal.

The story of how the St. Francis' Homes for Boys in Western Kansas came to be founded.

- 4. "The Scent of Water"-Elizabeth Goudge. A novel. (1963.)
- 5. "Global Odyssey"-Howard A. Johnson.

An account of a 2-year journey around the world visiting the Anglican communities in 80 countries.

- 6. "The Shepherd Psalm—XXIII"—illustrated by Maud Petersham. Especially for children.
- 7. "Apostle and Bishop"-A. G. Hebert.

A study of the Gospel, the Ministry and the Church-Community.

Saint Mark's Church



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The Second Sunday in Advent

December 8, 1963

Sundays

Mass -	8 00 A. M.					
Morning Prayer · ·	8.40 A. M.					
Mass-Hymns and Address -	9.00 A. M.					
Solemn Mass and Sermon .	- 11.00 A. M.					
Evensong and Devotions -	5.30 P. M.					
Meekday	9					
Daily-Morning Prayer	- 7.30 A. M.					
Mass ·	- 7.45 A. M.					
Evening Prayer	• 5.30 P. M.					
Wednesday, Thursday and Friday-Mas	12.10 P. M.					
Saturday—Mass	- 9.30 A. M.					
Confessions—Friday	4.30 P. M. to 5.30 P. M.					
Saturday -	12 noon to 1.00 P. M.					
Partsh Office Nours						
Weekdays, except Saturday	9.30 A. M. to 4.30 P. M.					
Welephones .						
Clergy	PE 5-5195					
Parish Office, Sister and Choirmaster	PE 5-1416					

Solemn Dass

Prayer Book, page 67

4

		4			
Organ: Imp	provisation or	"Saint Thoma	as" - Willan, 1958		
Introit. Psa		Psalm 80	Tone IV		
Kyrie Deus	Genitor alme	Page 70	Mode IV, 11th cent.		
Collect and Epistle		Page 92			
*Gradual an	d Alleluias.		- Modes V & VI		
together Alleluia,	of Zion hath Go unto me: those alleluia. V. I se of the Lord.	that have made a was glad when th	rfect beauty. V. Gather my saints covenant with me with sacrifice. ney said unto me: we will go into		
Holy Gospe	el	Page 93			
* Nicene Cre	ed	Hymnal No. 72	20 Mode IV, 9th cent.		
Sermon	•		Father Congdon		
Offertory. Deus, tu conversus Campbell Watson, 1956 Translation: Wilt thou not turn again, O God, and quicken us that thy people may rejoice in thee: show unto us, O Lord, thy loving mercy and grant unto us thy salvation.					
Hymn 5	Lo! He come	es, with clouds	descending Wade, 1751		
Prayer for t	he Church, et	C. Page 74			
Sanctus, Be	nedictus qui v	renit Page 79	Mode V, 10th cent.		
Prayer of Co	onsecration	Page 80			
Agnus Dei		P- 4	Mode VIII, 11th cent.		
Those who h Holy	Communion after t	and are prepared an he Agnus Dei, Com to wait in the Chance	nd fasting come forward to receive imunicants are requested el aisle.		
Communion	<i>l</i> .		Proper Melody, Mode I		
Jeru ness that	salem, haste the come unto thee	e and stand on hig from God thy Sav	gh: and behold the joy and glad- riour.		
Motet: O P	eople of Zion		- Titcomb, 1955		
Hymn 9	Hark! a thr	illing voice is s	sounding Monk, 1850		
Organ: Elev	vation		- Benoit, 1940		
*The con	igregation is asked Lord's Pi	to join in the singing of	of the Alleluias, the Creed, the all responses.		

Quensong & Devotions

Prayer Book, page 21

Organ: Abide with us DeLamarter, 1946 *Psalm 67 Page 399 Tone VIII Office Hymn 8 O Word that goest forth on high Mode II V. Drop down, ye heavens, from above, and let the skies pour forth righteousness. R. Let the earth open and bring forth Salvation. Proper Melody, Mode I Antiphon to the Magnificat Behold, the Name of the Lord cometh afar, and his glory filleth the whole world. Magnificat and Nunc Dimittis Pages 26 & 28 Mode I Hymn 522 Lord Christ, when first thou cam'st to men Anonymous, 1566 Devotions O Saving Victim Mode VI Hymn 209 Motet: Adoremus te Lassus, 16th cent. Translation: We adore thee, O Christ, and we bless Thee, because by thy Holy Cross Thou hast redeemed the world. Hymn 200 Therefore we before him bending Wade, 1751 Antiphon and Psalm 117 Mode VI Organ: Abide with us Bach, 1685-1750

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

NOTES

THE FLOWERS AT THE HIGH ALTAR today are given by Mr. and Mrs. Horace Ashley in loving memory of Mary Elizabeth Ashley.

A COADJUTOR BISHOP FOR THE DIOCESE OF PENNSYLVANIA will be elected at a meeting of the Diocesan Convention to be held in Holy Trinity Church on Thursday of this week. A nominating committee has proposed the names of seven very able men, although other nominations may be made from the floor. Vice Admiral Ephraim R. McLean, Jr., and Messrs. Walter L. Bartholomew and Charles J. Miller will continue to serve as delegates from St. Mark's Parish. Bishop Armstrong earnestly requests our prayers that the Holy Spirit may guide the Convention in the choice of the right man to serve this great urban diocese.

LAST CALL FOR YOUR CONTRIBUTIONS TO THE CHRISTMAS BOX FOR ST. MARY'S, SEWANEE. Your gifts of new or used clothing, toys and books should be left in a box in the Meeting Room on Sunday, or in the parish office, marked for St. Mary's.

THE CHRISTMAS FUND which provides remembrances for our shut-ins and a "treat" for the Sunday School and boys of the choir depends on your support. Kindly send contributions to the parish office.

Saint **M**ark's **Church**

HR K

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MR. WESLEY A. DAY, CHOIRMASTER

 \mathbf{H}

The Nativity of Our Lord

1963

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 Solemn Mass
 12 Midnight

 Mass
 7.45 A. M.

 Solemn Mass
 9.30 A. M.

Christmas Week daily service as usual

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The Clergy and Staff of St. Mark's Church wish You All A Very Merry Christmas

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The Midnight Solemn Mass

Prayer Wook, page 67

4

		7		
Organ: The	Nativity			Langlais, 1936
Hymn 13	While	Shepherds w	atched	Est, 1592
Introit.			Proper	Melody, Mode II
I begotte	ord spake and seen thee. Ps. Word the people in	hy do the heat	hen so furio	Son, this day have usly rage together, y be, etc.
Kyrie (Mass	for Christmas	Midnight)	Char	pentier, 1634-1704
Collect and H	Epistle	Page 98		
*Gradual and	Alleluias.	-		Modes V & VI
ings wit morning hand: u	h an holy worshi g. V. The Lo intil I make thir Lord said unto m	p: the dew of ord said unto n ne enemies thy	thy birth is only Lord: Site footstool.	hee free-will offer- of the womb of the thou on my right Alleluia, alleluia. ay have I begotten
Holy Gospel		Page 98		
*The Nicene C	Creed	Page 71		de Angelis
Offertory. Let the	e heavens rejoice	e, and let the	earth be glad	- Tone II d before the Lord:
Hymn 27	Hark! the h	erald angels	sing I	Mendelssohn, 1840
Hymn 33	Silent night	holy night		Gruber, 1818
	Church, etc.	Page 74		
•	edictus qui ve			Charpentier
Prayer of Co	nsecration	Page 80		C1
Agnus Dei	. 1		15	Charpentier
Holy C	ommunion after the	nd are prepared a Agnus Dei. Co ait in the Chance	mmunicants a	e forward to receive re requested
Communion.	-	•	Proper.	Melody, Mode VI
The de	ew of thy birth is	of the womb o	f the mornir	ng.
Carol: In dule	ci jubilo		arr	. Pearsall, c. 1850
*Gloria in Exce	elsis Deo	Page 84		Missa de Angelis
Hymn 42	Angels we	have heard o	n high	French Carol
Organ: From	Highest Heav	ven		Bach

^{*}The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Solemn Mass of Christmas Day

		4		
Organ & 'Cel	llo: Largo, Son	ata No. 4	. 1	vivaldi, 1675 1741
Hymn 12	O come,	all ye faithfu	ul	arr. Wade, 1751
Introit.			Proper A	lelody, Mode VII
ment shall of Mighty	us a Child is born: be upon his should Counsel. Ps. O marvellous things.	der; and his N	ame shall	be called Angel
Kyrie: Missa	(O Magnum M	ysterium) P	ege 70 V	ctoria, 1535-1611
Collect and E	pistle	Page 96		
*Gradual and	Alleluias.	•		Modes V & VI
joyful in G in the sigh Alleluia, a come, ye na	eends of the world od, all ye lands. Vet of the heathen halleluia. V. A hations, and worshinded upon the eart	The Lord hath he openly allowed day he p the Lord: for allowed day he p the Lord: for allowed the Lord:	nath declar showed hi ath dawned	ed his salvation: s righteousness. upon the earth:
Holy Gospel		Page 97		
*Nicene Creed		Page 71		de Angelis
Offertory.		sunt coeli		Hilber, 1962
hast laid th	ation: The heaven e foundations of th ess and equity are t	e round world.	and all the	at therein is: for
Hymn 27	Hark! the her	ald angels si	ing M	endelssohn, 1840
Prayer for the	Church, etc.	Page 74		
Sanctus, Bene	dictus qui venit	Page 79	Ma	ode VI, 11th cent.
Prayer of Cons	secration	Page 80		
Agnus Dei	•		Mo	de VI, 15th cent.
Those who have Holy Co	been confirmed and a mmunion after the Ag not to wait	re prepared and nus Dei. Comm t in the Chancels	unicants are	forward to receive requested
Communion.	•		Proper	Melody, Mode I
All the	ends of the world	have seen the s	salvation o	f our God.
Carol: O Littl	e One -		arr.	Bach, 1685-1750
*Gloria in Exce	lsis Deo	Page 84		de Angelis
Hymn 30 (om	it v. 3, 4 & 5)	The First	Nowell	Traditional
_	o: Christmas C			Bach
#The servers		On a standard of a to	A 22 1 . 1	Ø 1 1 2 11

^{*}The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Saint Mark's Church



Clergy

Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. E. WALTON ZELLEY, JR., SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

4

Easter Day

March 29, 1964

Sundays

Mass •	٠			8.00 at	nd 9.00 A. M.
Morning Prayer	•			•	8.40 A. M.
Mass-Hymns and Address	S	-			9.00 A. M.
Solemn Mass and Sermon			-		11.00 A. M.
Evensong and Devotions					5.30 P. M.
Evensong and Deventors					
1	W	eekd	ays		
Daily-Morning Prayer			•	•	7.30 A. M.
Mass ·					7.45 A. M.
Evening Prayer			-		5.30 P. M.
Wednesday, Thursday and	Fr	iday.	Mass		12.10 P. M.
Saturday, Mass -				-	9.30 A. M.
Confessions—Friday				4.30 P. M.	to 5.30 P. M.
					to 1.00 P. M.
Saturday	•			12 110011	
Hartal Office Hours					
hatted Amits monte					

Telephones

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M.

Parish Office, Sister and Choirmaster

(Mon. at 3.30) Fri. at 4.00)

PE 5-5195

PE 5-1416

Procession and Solemn Pass

Brager Bonk, page 67 †Brass and Organ: An Easter Chorale-Fantasy Peeters, 1961 Solemn Procession and Station V. Let us go forth in peace. R. In the Name of Christ. Amen. Jesus Christ is risen today Lyra Davidica, 1708 Hymn 94 Come, ye faithful Sullivan, 1874 Hymn 90 He is risen, he is risen! Neander, 1680 V. The Lord is risen from the tomb. Alleluia. R. Who for our sakes hung upon the tree. Alleluia. Collect Introit. Proper Melody, Mode IV I am risen and am still with thee, alleluia: thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia: Ps. O Lord, thou hast searched me out and known me: thou knowest my downsitting and mine uprising. Glory be, etc. Kyrie (Easter Mass) Dirksen. 1964 Collect and Epistle Pages 162 & 164 Gradual. Tone V & VI This is the day which the Lord hath made: we will rejoice and be glad in it. V. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Alleluia, alleluia. Christ our Passover is sacrificed for us. Sequence Hymn 97 Christians, to the Paschal victim Mode I Holy Gospel Page 164 *The Nicene Creed Page 71 de Angelis Sermon Father Paige Offertory: Terra tremuit Byrd, 1543-1623 Translation: The earth trembled and was still: when the Lord our God arose to judgment, alleluia. Hymn 91 The strife is o'er arr. Monk, 1861 Prayer for the Church, etc. Sanctus, Benedictus qui venit Dirksen Prayer of Consecration Agnus Dei Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei. Communicants are requested

not to wait in the Chancel aisle.

Christ our Passover is sacrificed for us, alleluia: therefore let us keep

the feast with the unleavened bread of sincerity and truth, alleluia, alleluia,

Day, 1960

Communion.

alleluia.

Gloria in Excelsis Deo Page 84 Missa de Angelis Hymn 98 That Easter Day with joy was bright Practorius, 1690 † Brass and Organ: Sonata No. 2 Pezel, 1639-1694

†Brass Quartet-Raymond Dryburgh, Bruce Herring, James Morris, Tyrone Breuninger

*The music of the Creed and the Gloria remains the same each Sunday. These, the hymns and all responses should be sung by the congregation.

Evensona & Devotions

Brayer Book, page 21

Organ: Christ the Lord is risen today Walther, 1684-1748 *Psalm 98 Tone VI SAntiphon to the Magnificat Proper Melody, Mode III And while they looked, they saw that the stone was rolled away: for it was very great, alleluia. Magnificat and Nunc Dimittis Pages 26 & 28 Arnold, 1938 Christ the Lord is ris'n today . Dresden, 1694 Hymn 95

Devotions

Hymn 209 O Saving Victim Webbe, 1782 Motet: Thanks Be To God Helder. c. 1935 Hymn 200 Therefore we before him bending Mode V Antiphon and Psalm 117 Day, 1957 Organ: Song of Peace Langlais, 1945

& The Office Hymn is customarily omitted on Easter Day.

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation,

FROM EASTER TO TRINITY SUNDAY the Regina Coeli is to be said daily instead of the Angelus.

> Joy to thee, O Queen of heaven. Alleluia. He whom thou was meet to bear. Alleluia. As he promised, hath arisen. Alleluia. Pour for us to God our prayer. Alleluia.

V. Rejoice and be glad, O Virgin Mary, Alleluia. R. For the Lord is risen indeed. Alleluia.

COLLECT. O God, who by the Resurrection of thy Son our Lord Jesus Christ hast given joy unto the whole world: Grant we beseech thee, that we, aided by the prayers of the Virgin Mary, His Mother, may attain the joys of life eternal Through the same Christ our Lord, R. Amen.

KALENDAR FOR THE WEEK

TODAY — Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.-Sunday School-Age 10 through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers, visitors and friends of the parish are especially invited.

5.30 P. M.—Evensong and Devotions. The Men's Choir.

EASTER MONDAY AND TUESDAY-Mass at 7.45 A. M.

THURSDAY-6.30 P. M.-Women of St. Mark's Dinner and Meeting.

NEXT SUNDAY-10.00 A. M.-Dr. Hopkin's Class in the Lady Chapel.

11.00 A. M.-Procession before Solemn Mass.

NOTES

LENTEN MITE BOXES should be placed in the alms basins at any Mass next Sunday.

THE WOMEN OF ST. MARK'S—The April meeting will be held on Thursday evening of this week. The schedule is as follows:

5.30 P. M.-Evening Prayer in the Lady Chapel.

6.00 P. M.-Dinner (\$1.00)

6.45 P. M.-Meeting and Program.

The program for the evening will be an evaluation of our thinking about our life in an urban parish. The topic is "Where have we gone?". The October panel will be back to lead us.

FROM A NIGERIAN NEWSPAPER EDITORIAL: "White churches and black churches in a country built on the concept of equality of the human race? The very idea is revolting.... the great teacher, Jesus Christ, whom these avowed segregationalists who parade as pastors profess to follow, was never known to have drawn a demarcation line between one race and another...... We can forgive ill-educated whites who were brought up to regard their race as the superior race. But how does one explain the participation, actively or otherwise, of leaders in Christian religion in a behaviour which is the direct antithesis of the doctrine of the Great Nazarene?"..... What Christian leaders in what country were they talking about?.....

WE ALL ARE MOST GRATEFUL to those members of the parish who give so much of their time to make our Holy Week services a worthy offering to Almighty God—the members of Sister Darthea's Altar workers, the members of both the choir of men and boys and the Canterbury Choir who, under Mr. Day's direction, are superb, and the members of the Acolytes' Guild, who spend hours rehearsing and preparing for the special services. We could never have a good Holy Week without the help of Mr. Reed, our sexton, and both Mrs. Christie and Mrs. Ambler in the parish office. Our thanks to them. And the ushers . . . what a fine group of men we have for this most important job.

A MESSAGE FOR YOU AND YOURS . . The whole Parish Family is cordially invited to attend the marriage of Miss Anna Chapman and the Reverend William Congdon, our beloved Curate, and to share in the joy and grace of this occasion by offering with them the Holy Eucharist In our parish Church, on Monday, April 6th, at ten o'clock in the morning.

KALENDAR FOR THE WEEK

TODAY - Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

10.00 A. M.-Sunday School-Age 10 through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

TUESDAY-St. Augustine of Canterbury, Bishop & Confessor. (605 A.D.)

WEDNESDAY-Venerable Bede, Confessor. (735 A.D.)

THURSDAY-Corpus Christi. Masses at 7.45 and 12.10.

SATURDAY-Memorial Day. Requiem Masses at 7.45 and 9.30.

NOTES

THE ANNUAL ALTAR SOCIETY OFFERING will be received today. Your continued generous support is asked for the supplying and renewing of vestments, linens and altar appointments. You will find find special envelopes in the pews. Kindly place them in the alms basins or send to the office at any time. We express our appreciation to Sister Darthea and the group of devoted women of the parish who care for the altars and prepare them for services. A special group also meets each Saturday to do embroidery and to repair vestments and linens. Interested women are always invited to share in this work.

THE UNITED THANK OFFERING from the women of the congregation was presented by Mrs. Maybelle Marston, Custodian, at the Diocesan In-gathering held recently at the Valley Forge Academy Chapel. 85 women gave \$526.10 in this spring offering from this parish

THE SUMMER FUND provides an outing for our choirboys. We can also use you and your car, if you will let Mr. Day know.

ST. MARK'S FAIR will be held on Wednesday, September 23rd, from 9 A. M. to 5 P. M. Articles for the Fair may be left at the Parish Office anytime from now until September. We also need your help on the day itself. Please call Mrs. Edward Bland (PE 5 6890) or Mrs. Henry Hesselbacher (PE 5-5376).

LOOKING AHEAD -

- -Sunday School closes on June 7th; Nursery all summer.
- -The Summer Service Schedule begins on June 8th.
- Beginning on June 8th the morning schedule of services will be put back 15 minutes—Morning Prayer at 7.15 and Mass at 7.30. We hope this is helpful for everyone.

OF COMMUNITY INTEREST—"Montage" on WRCV-TV (3) at 6.30 P. M. today and next Sunday. "Not in My Block" in two parts

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. WILLIAM H. C. CONGDON, CURATE
THE REV. C. EDWARD HOPKIN, ASSOCIATE
THE REV. E. WALTON ZELLEY, JR., SEMINARIAN
SISTER DARTHEA MARGARET, S. S. M.
MR. WESLEY A. DAY. CHOIRMASTER

+

Trinity Sunday

May 24, 1964

Sundays

Mass	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass—Hymns and Address	9.00 A. M.
Solemn Mass and Sermon -	11.00 A. M.
Evening Prayer	5.30 P. M.
Meekdays	
Daily—Morning Prayer	7.30 A. M.
Mass	7.45 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Mass	9.30 A. M.
Confessions—Friday - 4.30 P. M.	. to 5.30 P. M.
Saturday - 12 noor	to 1.00 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
Clergy - Telephones	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

The Blessing of the Altar

9.00 A. M.

V. I will go to the altar of God;

R. Even unto the God of my joy and gladness.

The Collect of Blessing

The Dedication of the Altar, in thanksgiving for the Ministry of Frank Lawrence Vernon in this parish.

The Vesting of the Altar

Benedictus es, Domine Prayer Book, p. 11 (read responsively)

The Eulogy - • Father Hopkin

Hymn 277 From all that dwell below the skies Bourgeoise, 1551

Offertory Hymn 273 Holy God, we praise thy Name Vienna, 1774

Ablutions Hymn 408

Take my life

Dykes, 1861

Frank Camrence Vernon, D. D., Priest

The new High Altar blessed this morning is a fitting memorial to Father Vernon, a great Priest and the beloved Rector of this parish for 24 years. It is the gift of Mrs. Theodore F. Jenkins as a thank offering for his Ministry at St. Mark's Church. The altar is of Tennessee marble, and its design reflects the liturgical development of a free-standing altar.

Father Vernon was born in St. John, New Brunswick, in 1873. He graduated from Trinity College, Toronto, from which he later received the degree of Doctor of Divinity. He studied for the priesthood at the Episcopal Theological Seminary, Cambridge, Massachusetts, being ordained Deacon in 1896 and priest the next year.

After 18 years as Dean of St. Luke's Cathedral, Portland, Maine, he accepted the call as rector of St. Mark's in June, 1920. Quoting from the Memorial Minute of St. Mark's Vestry—"As a shepherd he was untiring in his efforts to serve and to save every member of his flock. As a preacher he never shunned to declare to his people the whole counsel of God. He had a remarkable capacity to express himself with clarity and cogency. His continual and consistent practise of the Presence of God generated a spiritual atmosphere which affected all with whom he came in contact."

Father Vernon died on May 24th, 1944, and is buried in St. Luke's Churchyard, Germantown. Although few of our present congregation remember him, his influence in this parish still gives strength and meaning to the Catholic Life.

Solemn Dass

11.00 A. M.

Prayer Book, page 67

†Organ: Toccata and Adagio in C Bach, 1685-1750 Introit Proper Melody, Mode VIII Blessed be the Holy Trinity and the Undivided Unity: we will praise and glorify him, because he hath showed his mercy upon us. Ps. O Lord. our Governor, how excellent is thy Name in all the world. Glory be, etc. Kyrie (Missa Brevis) Page 70 Hannahs, 1956 Collect and Epistle Page 186 Gradual and Alleluias. Mode VI Blessed art thou. O Lord, which beholdest the great deep: and sittest upon the Cherubim. V. Blessed art thou, O Lord, in the firmament of heaven: and above all to be praised and glorified for ever. Alleluia, alleluia. V. Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia. Holy Gospel Page 187 *The Nicene Creed Page 71 de Angelis Sermon Father Hopkin Offertory. Proper Melody, Mode III Blessed be God the Father, and the only-begotten Son of God, and blessed be the Holy Spirit: because he hath showed mercy toward us. Hymn 266 Holy, Holy, Holy Dykes. 1891 Prayer for the Church, etc. Sanctus, Benedictus qui venit Hannahs Prayer of Consecration Page 30 Agnus Dei Hannahs Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei. Communicants are requested not to wait in the Chancel aisle. Communion. Titcomb. 1934 Let us bless the God of Heaven, and in the sight of all living we will give thanks unto him: because he hath showed his loving kindness towards *Gloria in Excelsis Deo. Missa de Angelis Hymn 269 Round the Lord in glory seated Cobb. c. 1900 †Organ: Fugue in C Bach

†Ian H. McGee, Guest Organist

^{*}The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Father Congdon will be in charge of the parish during August.

Even with only one priest on duty during the summer months, we do our best to be available twenty-four hours a day. Our Answering Service will take telephone calls if we are away after the Office closes.

The Parish Office will be open from 9.30 to 2.30 daily, Monday through Friday, beginning June 29th until after Labor Day.

Holy Communion is administered at all Masses to confirmed members of the Episcopal Church, or to those in Communion with her. It is expected that all who present themselves at the Altar Rail are spiritually prepared and come fasting.

A Nursery will be provided from 10.45 A.M. until 12.30 P.M. on Sundays for children under four years of age.

Breakfast after the 9 o'clock Mass and Coffee Hour after the 11 o'clock Mass continue during the summer. (Also something cool).

Rowland Ricketts, M.D. will be in charge of the music during August while Mr. Day is on vacation.

The Sunday Mass at 8 o'clock, will be resumed on September 6th

SAINT MARK'S CHURCH

Locust Street Between 16th & 17th Streets Philadelphia Pennsylvania

> Rev. Emmett P. Paige, Rector Rev. William H.C.Congdon Sister Darthea Margaret, S. S. M. Wesley A. Day, Choirmaster

SUMMER SCHEDULE 1964

SUNDAYS

Morning Prayer -	-		8.45	A.M.
Mass -	-	-	9.00	A.M.
Sung Mass and Sermon	-		11.00	A.M.
Evening Prayer (read)	nuin-		5.30	P.M.

WEEKDAYS

DAILY

DATUI				
Morning Prayer (ex.Saturd	lay)	-	7.15	A.M.
Mass (except Saturday)	-		7.30	A.M.
Evening Prayer -		-	5.30	P.M.
Wednesday - Mass	-		2.10	
Saturday - Morning Prayer		-	9.15	A.M.
Mass			9.30	A.M.
Confessions - Saturday	- '	12	to 1	P.M.

Parish Office - 9.30 to 2.30 except Saturday Telephones - Clergy - PE 5-5195 Office & Choirmaster - PE 5-1416.

Visitors, friends and neighbors are always welcome to the services at St. Mark's, and to use the church for prayer.

The Church is open daily from 7.00 A.M. to 5.45 P.M.

Prayer Book - - Page 67...

Tone VII

Missa de Angelis

(see page 3)

*	Kyrie eleison Collect and Epistle Gradual and Alleluias Holy Gospel Nicene Creed Page 71 de Angeli	V.
	Sermon	
	Offertory. Hymn Prayer for the Church Tone I page 3 Page 7)
	Sanctus, Benedictus qui venit Page 7 Prayer of Consecration Page 8 Agnus Dei Tone	0
	Those who are prepared and fasting come forward to receive Holy Communion	
	after the Agnus Dei. Communion. Tone	I
*	Gloria in excelsis Deo - Page 84	

Hymn

*The congregation is urged to join in the singing of the Alleluias, Creed, the Lord's Prayer, the Gloria, the hymns and all the responses. The music for the Gloria is provided. The hymns and details of service music for each Sunday are given on the following page.

Music for summer Sunday Masses is provided by our Canterbury Choir. New members for this group are always welcome.

JUNE 28, TRINITY 5 Prayer Book, Page 195 Hymnis 280, 277

JULY 5, TRINITY 6 Prayer Book, Page 197 Hymns 288, 284

JULY 12, TRINITY 7 Prayer Book, Page 198 Hymns 300, 294

JULY 19, TRINITY 8 Prayer Book, Page 199 Prayer Book, Page 207 Hymns 303, 322

Hymns 325, 324

AUGUST 2, TRINITY 10 Prayer Book, Page 203 Hymns 355, 346

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AUGUST 9, TRINITY II Prayer Book, Page 204 Hymns 367, 368

AUGUST 16, TRINITY 12 Prayer Book, Page 206 Hymns 381, 382 Cart Make a

AUGUST 23, TRINITY 13 Hymns 497, 518

JULY 26, TRINITY 9 AUGUST 30, TRINITY 14 Prayer Book, Page 200 . Prayer Book, Page 209 Hymns 271, 273

> SEPTEMBER 6, TRINITY 15 Prayer Book, Page 210 Hymns 537, 558.

The following settings of the Mass will be sung in rotation during the summer months:

Missa Maria Magdalene Willan, 1928 Missa de Angelis Gregorian 'Music for the Parish Eucharist" Bodine, 1958 Missa Dominicalis Gregorian NINE O'CLOCK MASS-Sept. 13th-Hymns-282 and 389 (St. 1, 4 and 6)

Address: Fr. Hopkin

Sept. 20th-Hymns-555 and 323 (St. 1, 3 and 6)

Address: Fr. Hopkin

KALENDAR

Sept. 13-SUNDAY-Breakfast after 8 & 9 o'clock Masses. (50c)

10.00 A. M.-Sunday School (10-High School)

11.00 A. M.-Nursery & Sunday School (thru 9)

12.15 P. M.—Coffee Hour in the Parish House.
Newcomers, students and visitors welcome.

14-MONDAY-Exultation of the Holy Cross.

16-WEDNESDAY-Ember Day (Fast) For Seminarians.

18-FRIDAY-Ember Day (Fast) For Candidates for Orders.

19-SATURDAY-Ember Day-(Fast) For Vocations to Priesthood.

Sept. 20-SUNDAY-(Same as Kalendar for Sept. 13th)

21-MONDAY-St. Matthew, Apostle and Martyr.

23-WEDNESDAY-St. Mark's Fair, 9 A. M. to 5 P. M.

25-FRIDAY-St. Sergius, Abbott (1392 A. D.)

26-SATURDAY-Commemorate Lancelot Andrewes, Bishop.

Sept. 27-SUNDAY-11 A. M. Preacher: Fr. Hopkin.

NOTES

THE FLOWERS at the High Altar on Sunday, September 13th, are given by Mrs. Harold M. Lufkin in loving memory of Father Lufkin, on the first anniversary of his death.

WE WELCOME MR. RICHARD A. MILLER, a Middler at the Philadelphia Divinity School, to the parish as Seminarian on our staff. Mr. Miller is a Candidate for Holy Orders from the Church of the Good Samaritan, Paoli.

SOLEMN MASS is resumed on September 13th, and we welcome back the choir of Men and Boys. The congregation is always grateful to those members of the Canterbury Choir who have been faithful in our summer choir. Our thanks, also, to Dr. Ricketts, our organist for August.

SUNDAY SCHOOL—Classes for all from Nursery through High School, begins on September 13th. Let us begin well, be faithful in attendance and have complete cooperation of the parents. Our concern is not prayer and Bible reading in the schools, but religion in the Church and in the homes.

Dr. Hopkin's first Class for adults will be at 10 A. M. on October 4th.

THE FLOWERS at the High Altar on Sunday, September 20th, are given as a Thank Offering by Mr. and Mrs. Joseph Jamison.

COME TO THE FAIR—Wednesday, September 23rd—from 9 A. M. to 5 P. M. Luncheon served 11 A. M. to 2 P. M. Articles for the Fair may be left at the Parish House. Persons who wish to help on the 23rd should call Mrs. Hesselbacher (PE 5-5376).

THE INQUIRERS' CLASS will have its first meeting on Wednesday evening, October 7th at 7.30 P. M. This will be for all interested persons, especially those seeking Holy Confirmation. The Children's Class will begin on Saturday, October 3rd at 10.20 A. M.

able on the shelf at the back of the church. It is written to help the layman as well as the professional musician understand why our instrument is historic and famous. (Nearly 300 organists visited St. Mark's, played and heard the organ during the national convention of the American Guild of Organists the latter part of June.) A listing of the repertoire of the various choirs is also available.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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September 13th and 20th, 1964

Sundavs

M	ass	•	-		-		8.00 A. M.
M	orning Prayer	-		•		•	8.40 A. M.
M	ass-Hymns and Ad	ldress					9.00 A. M.
So	lemn Mass and Seri	mon		-		-	11.00 A. M.
Ev	ening Prayer		•		-		5.30 P. M.
		7171	leek	han	Œ		
		CC	ICCH	Onyi	9		
Da	aily—Morning Pray	er -		•		-	7.15 A. M.
	Mass				-		7.30 A. M.
	Evening Praye	er -		•		-	5.30 P. M.
W	ednesday, Thursday	and F	riday,	Mas	S		12.10 P. M.
Sa	turday, Mass	•					9.30 A. M.
C	onfessions—Friday		•		4.	15 P. M	. to 5.15 P. M.
	Saturday		-			12 nooi	n to 1.00 P. M.
		Varish	(BAS)	co Ma	mra		
V	eekdays, except Sat	,				0 P.M.	(Mon. at 3.30) Fri. at 4.00)
	, , , , , , , , , , , , , , , , , , ,						VIII. at 4.00/
		U 1	elephi	MPH			DD 5 6105
C	lergy -	•	-		-		PE 5-5195
							DD = 1410

Parish Office, Sister and Choirmaster

PE 5-1416

The Sixteenth Sunday after Trinity

Solemn Dass

Brager Book, page 67

Organ: Toccata and Kyrie cum jubilo Frescobaldi, 1587-1643 Proper Melody, Mode VIII Introit. Have mercy upon me, O Lord, for I have called daily upon thee: for thou, Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. Ps. Bow down thine ear, O Lord, and hear me, for I am poor and in misery. Glory be, etc. Mode I, 12th cent. Kyrie cum jubilo Collect and Epistle Page 212 *Gradual and Alleluias. Modes V & VI The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. V. When the Lord shall build up Zion: and when his glory shall appear. V. O sing unto the Lord a new song: for he hath done marvellous things. Alleluia. Holy Gospel Page 218 de Angelis *The Nicene Creed Page 71 Father Congdon Sermon Proper Melody, Mode VI Offertory. Look down, O Lord, to help me: let them be ashamed and confounded together, that seek after my soul to destroy it: Look down, O Lord, to help me. Praise to the Lord, the Almighty Hymn 279 German, 1665 Prayer for the Church, etc. Sanctus, Benedictus qui venit Page 79 Mode V, 14th cent. Prayer of Consecration Page 80 Mode V, 12th cent. Agnus Dei Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei. Communicants are requested not to wait in the Chancel aisle. Proper Melody, Mode VIII Communion. O Lord, I will make mention of thy righteousness only: thou, God, hast taught me from my youth up until now: forsake me not, O God, in my old age, when I am gray-headed. Anthem: O Lord, the Maker of Alle Thing Joubert, 1963 *Gloria in Excelsis Deo Page 84 Missa de Angelis Hymn 457 O love that casts out fear Smart, 1881 Organ: Canzona Frescobaldi *The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

The Seventeenth Sunday after Trinitu

Solemn Dass

	P + + + + +		
	Prayer	Book, page 67	
Organ: If thou but	suffer God	to guide thee	Bach, 1685-1750
Introit.			ber Melody, Mode I
Righteous art servant according are undefiled in th	thou, O Lor to thy merci ne way: and w	d, and true is thy judiful kindness. Ps. valk in the law of the l	gment: deal with thy Blessed are those that Lord. Glory be, etc.
Kyrie (Mass for Fo	ur Voices)	Page 70	Byrd, 1543-1623
Collect and Epistle		Page 213	
*Gradual and Alleli	uias.		Modes V & VI
that he hath chose Lord were the he	en to him to l avens made: alleluia. V	oe his inheritance. Vand all the host of the	d blessed are the folk. By the word of the m by the breath of his D Lord: and let my cry
Holy Gospel		Page 213	
*The Nicene Creed		Page 71	de Angelis
Sermon -	٠		Father Paige
Offertory.			Tone II
the prayer of thy	servant: and lary, and beh	cause thy countenar	g, Hear thou, O Lord, ace to shine upon the people, who are called
Hymn 303 We	come unto	our fathers' God	German, 1539
Prayer for the Chur	ch, etc.	Page 74	
Sanctus, Benedictus	-	Page 79	Byrd
Prayer of Consecrat	tion	Page 80	
Agnus Dei -			Byrd
Those who have been c Holy Communic	on after the Agn	re prepared and fasting co lus Dei. Communicants the Chancel aisle.	me forward to receive are requested
Communion.		. Prope	r Melody, Tone II
about him bring p	resents unto l	him that ought to be fe	all ye that are round eared: he shall refrain of the kings of the earth.
Laudate nomen Doi Translation: Pra ing of the sun until the the heart: praise Goo	aise the Name o	of the same; the law of the	Tye, 1500-1573 of the Lord, from the ris- Lord is good and rejoices
*Gloria in excelsis De	eo	Puge 84	Missa de Angelis
Hymn 300 Before	re the Lord	Jehovah's throne	Germany, 1690
Organ: Lord and Go	od		- Bach

^{*}The congregation is asked to join in the singing of the Allelujas, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

NINE O'CLOCK MASS-Hymns-189 (omit st. 3) and 197 (sung kneeling)
Address: Fr. Congdon

NOTES

THE ANGELUS RINGER has now been installed, and calls us to prayer at 12 noon and 6 P. M. daily. You will find copies of the traditional Angelus devotion on the tract shelves. It is a laudable custom to pause as the bell is rung for this devotion or other prayers. If we felt our neighbors would not be offended we would also have it ring at 7 o'clock in the morning. The Ringer was a thank offering from Mrs. Theodore F. Jenkins.

WOULDN'T YOU like to make a joyful noise unto the Lord by joining the Canterbury Choir? It has regular rehearsals on Tuesday evenings at 7.30 o'clock in the choir room. No voice test; just come if you like to sing. The choir is now preparing for the first concert on November 8th.

WE ARE ALL GRATEFUL that one of our congregation has entered a theological school this September to prepare for the priesthood. Mr. Edward S. Kessler, with the approval of Bishop DeWitt, has entered St. Chad's College, Durham, England, and is already in residence there with Beth and the children. Ed will be remembered as an Auxiliary Vestryman, a Master of Ceremonies in St. Vincent's Guild, and, with his family, devoted to the Church and its life. May we have him in our prayers. You may write him—Bow Cottage, Foot of Bow Lane, Durham, England.

THESE ARE DAYS OF LITURGICAL CHANGE as the process of study and re-evaluation goes on in many Christian Communions, particularly among Anglicans, Roman Catholics and Lutherans. The aim is not to change the ancient truths which the Liturgy expresses but to remove whatever has been added in past years which hides the expression of these truths. For Anglicans this began with the First Prayer Book of 1549. Changes were made then which are now being looked upon with favor by our Roman brethren, most noteworthy, the Mass in the vernacular and the participation of the people. We of St. Mark's are not interested in changes for their own sake. We have a free-standing altar because it returns the ancient emphasis of a Holy Table. At Solemn Mass the Celebrant faces the people during the Consecration so that the spirit of corporate offering can be enhanced. We shall read the Epistle and Gospel at all Masses facing the people because the Word is for their ears, in their language. We dropped long ago the Preparation before Mass and the Last Gospel after Mass as extras which destroyed the liturgical unity of the Mass. The Preparation is said with great dignity in the sacristy, and the Celebrant uses the Last Gospel as a private devotion (which the people may also do) as he leaves the altar. One or two other meaningful changes are being studied and will be explained in due time. Whatever we do must be in the spirit and context of our established Rite, the Book of Common Prayer. It is a wonderful Liturgy, and whatever enrichments we make must serve to emphasize this. E. P. P.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. WILLIAM H. C. CONGDON, CURATE
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHORMASTER

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The Eighteenth Sunday after Trinity

September 27, 1964

Sundays

Mass		-		-		8.00 A. M.
Morning Prayer			-		•	8.40 A. M.
Mass-Hymns and A	Address	3 -		•		9.00 A. M.
Solemn Mass and Se	rmon		-		-	11.00 A. M.
Evening Prayer		-		-		5.30 P. M.
	U	Week	gabi	9		
Daily-Morning Pra	yer	-			-	7.15 A. M.
Mass			•		-	7.30 A. M.
Evening Pray	er	-	-		-	5.30 P. M.
Wednesday, Thursda	y and	Friday	, Ma	SS		12.10 P. M.
Saturday, Mass					•	9.30 A. M.
Confessions—Friday				6	4.15 P. M	I. to 5.15 P. M.
Saturday			•		12 noo	n to 1.00 P. M.
	Paris	h OM	ce Ri	ours		
Weekdays, except Sa	turday,	9.30	A. M.	to 4	.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
	ō	Telephi	ones.			
Clergy -				•		PE 5-5195
1						

PE 5-1416

Parish Office, Sister and Choirmaster

Brager Book, page 67

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Organ: Adagio, Organ	Trio Sonata I	- Bach, 1685-1750
Introit.		Proper Melody, Mode I
found faithful: regard t	he prayers of thy ser	or thee, and let thy Prophets be evant, and of thy people Israel. We will go into the house of the
Kyrie Orbis factor	Page 70	Mode I, 10th cent.
Collect and Epistle	Page 214	
Gradual and Alleluias.	-	- Modes V & VI
Lord. Peace be within	thy walls and ple The heathen shall i	e will go into the house of the nteousness within thy palaces. fear thy Name, O Lord, and all
Holy Gospel	Page 214	
The Nicene Creed	Page 71	de Angelis
Sermon -	• •	- Father Hopkin
Offertory.		- Tone II
Massa	1 1	
upon it, and sacrificing	g peace offerings: an	Lord, offering burnt offerings d he made an evening sacrifice d, in the sight of the children
upon it, and sacrificing for sweet-smelling savo of Israel.	g peace offerings: an	d he made an evening sacrifice d, in the sight of the children
upon it, and sacrificing for sweet-smelling savo of Israel.	g peace offerings: an ur unto the Lord Go rist, when first the	d he made an evening sacrifice d, in the sight of the children
upon it, and sacrificing for sweet-smelling savo of Israel. Hymn 522 Lord Chr	g peace offerings: an ur unto the Lord Go rist, when first the etc. Page 74	d he made an evening sacrifice d, in the sight of the children
upon it, and sacrificing for sweet-smelling savo of Israel. Hymn 522 Lord Chr Prayer for the Church, & Sanctus, Benedictus qui	g peace offerings: an ur unto the Lord Go rist, when first the etc. Page 74	d he made an evening sacrifice d, in the sight of the children ou camest pub. 1566
upon it, and sacrificing for sweet-smelling savo of Israel. Hymn 522 Lord Chr. Prayer for the Church, e	g peace offerings: an ur unto the Lord Go rist, when first the etc. Page 74 Venit Page 79	d he made an evening sacrifice d, in the sight of the children ou camest pub. 1566
upon it, and sacrificing for sweet-smelling savo of Israel. Hymn 522 Lord Chr. Prayer for the Church, e. Sanctus, Benedictus qui Prayer of Consecration Agnus Dei - Those who have been confirme Holy Communion after	g peace offerings: an ur unto the Lord Go rist, when first the etc. Page 76 venit Page 79 Page 80	d he made an evening sacrifice d, in the sight of the children ou camest pub. 1566 Mode IV, 12th cent. Mode VIII, 13th cent. fasting come forward to receive nunicants are requested
upon it, and sacrificing for sweet-smelling savo of Israel. Hymn 522 Lord Chr. Prayer for the Church, e. Sanctus, Benedictus qui Prayer of Consecration Agnus Dei - Those who have been confirme Holy Communion after	g peace offerings: an ur unto the Lord Go rist, when first the etc. Page 74 Venit Page 79 Page 80 ed and are prepared and the Agnus Dei. Comm	d he made an evening sacrifice d, in the sight of the children ou camest pub. 1566 Mode IV, 12th cent. Mode VIII, 13th cent. fasting come forward to receive nunicants are requested
upon it, and sacrificing for sweet-smelling savo of Israel. Hymn 522 Lord Chr Prayer for the Church, e Sanctus, Benedictus qui Prayer of Consecration Agnus Dei Those who have been confirme Holy Communion after not Communion.	g peace offerings: an ur unto the Lord Go crist, when first the etc. Page 76 venit Page 79 Page 80 ed and are prepared and r the Agnus Dei. Comm to wait in the Chancel	d he made an evening sacrifice d, in the sight of the children ou camest pub. 1566 Mode IV, 12th cent. Mode VIII, 13th cent. fasting come forward to receive nunicants are requested aisle.
upon it, and sacrificing for sweet-smelling savo of Israel. Hymn 522 Lord Chr Prayer for the Church, e Sanctus, Benedictus qui Prayer of Consecration Agnus Dei Those who have been confirme Holy Communion after not Communion. Bring offerings and beauty of holiness.	y peace offerings: an ur unto the Lord Go crist, when first the etc. Page 76 Venit Page 79 Page 80 ed and are prepared and r the Agnus Dei. Comm to wait in the Chancel	dhe made an evening sacrifice d, in the sight of the children ou camest pub. 1566 Mode IV, 12th cent. Mode VIII, 13th cent. fasting come forward to receive nunicants are requested aisle. Proper Melody, Mode II
upon it, and sacrificing for sweet-smelling savo of Israel. Hymn 522 Lord Chr. Prayer for the Church, e. Sanctus, Benedictus qui. Prayer of Consecration Agnus Dei - Those who have been confirmed Holy Communion after not Communion. Bring offerings and beauty of holiness. Motet: Almighty and even	y peace offerings: an ur unto the Lord Go crist, when first the etc. Page 76 Venit Page 79 Page 80 ed and are prepared and r the Agnus Dei. Comm to wait in the Chancel	Mode IV, 12th cent. Mode VIII, 13th cent. fasting come forward to receive nunicants are requested aisle. Proper Melody, Mode II arts: O worship the Lord in the
upon it, and sacrificing for sweet-smelling savo of Israel. Hymn 522 Lord Chr Prayer for the Church, e Sanctus, Benedictus qui Prayer of Consecration Agnus Dei Those who have been confirme Holy Communion after not Communion. Bring offerings and beauty of holiness. Motet: Almighty and ever Gloria in Excelsis Deo	y peace offerings: an ur unto the Lord Go crist, when first the etc. Page 76 Venit Page 79 Page 80 ed and are prepared and r the Agnus Dei. Comm to wait in the Chancel come ye into his couverlasting God Page 84	Mode IV, 12th cent. Mode VIII, 13th cent. fasting come forward to receive nunicants are requested aisle. Proper Melody, Mode II arts: O worship the Lord in the Gibbons, 1583-1625
upon it, and sacrificing for sweet-smelling savo of Israel. Hymn 522 Lord Chr Prayer for the Church, e Sanctus, Benedictus qui Prayer of Consecration Agnus Dei Those who have been confirme Holy Communion after not Communion. Bring offerings and beauty of holiness. Motet: Almighty and ever Gloria in Excelsis Deo	y peace offerings: an ur unto the Lord Go crist, when first the etc. Page 76 Venit Page 79 Page 80 ed and are prepared and r the Agnus Dei. Comm to wait in the Chancel come ye into his couverlasting God Page 84	Mode IV, 12th cent. Mode VIII, 13th cent. fasting come forward to receive nunicants are requested aisle. Proper Melody, Mode II arts: O worship the Lord in the Gibbons, 1583-1625 Missa de Angelis

Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

TODAY—Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)
8.40 A. M.—Communion Breakfast for Acolytes & Choir members
9.15 A. M.—Meeting of St. Vincent's Guild.

10.00 A. M.—Church School—Age 10 through High School, 11.00 A. M.—Nursery and Church School—through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

TUESDAY—St. Michael and All Angels. 7.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-St. Jerome, Priest, Confessor, Doctor. (420 A.D.)

THURSDAY-St. Remigius. Bishop and Confessor. (530 A. D.) 6.00 P. M.-Women of St. Mark's Dinner and Meeting.

SATURDAY-10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-10.00 A. M.-Dr. Hopkin's Class for Adults in the Lady Chapel.

NOTES

THE COFFEE HOUR which always follows the Sunday Solemn Mass is an affair for the whole parish family to which we especially invite all newcomers, students and visitors. Members of the parish should make it their responsibility to attend frequently to seek out and greet our new friends as well as those we know so well. We would make our yearly reminder that the clergy try not to "do business" or make appointments during the coffee hour. This is our chance to meet the new folks, so if we miss an "old-timer" once in awhile, we hope you will understand. The Women of St. Mark's serve as hostesses for this Sunday event.

THE WOMEN OF ST. MARK'S will have their first meeting of the fall on Thursday evening of this week in the Meeting Room. Every woman of our congregation is not only invited, but wanted, at these monthly meetings. You are reminded of the schedule:

5.30 P. M.—Evening Prayer 6.00 P. M.—Dinner (\$1.00) 6.45 P. M.—Meeting and Program

The topic is "What is MRI?" (Mutual Responsibility and Interdependence). Our speaker will be Mrs. James Ludwig, 3rd. A film strip will be shown.

THE INQUIRERS' CLASS will have its first session on Wednesday evening, October 7th in the Parish House. Everyone is invited—inquirers, those considering Holy Confirmation and any wanting a refresher course. Please tell any interested persons about this. The rector will conduct this year's class.

THE CHILDREN'S CONFIRMATION CLASS will begin on Saturday morning of this week for all who are nine or older.

A STATEMENT OF YOUR OFFERINGS will be sent to you this coming week with the purpose of informing you of the present status of your pledge. The office would appreciate hearing of any errors which may appear.

THE NOW FAMOUS SATURDAY EVENING POST PICTURE "Solemn Mass at St. Mark's" has been beautifully reproduced by a special process and can be ordered through the clergy or office for \$5.00 a copy (if we get 10 orders). It may be seen in the library end of the Meeting Room at coffee hour.

KALENDAR

NINE O'CLOCK MASS-Hymns-349 (omit st. 4) & 324 (sung kneeling)

Dr. Hopkin's Class for adults in the Lady Chapel at 10 A. M. instead of the address today.

NOTES

EVENTS AT ST. MARGARET'S HOUSE, 5419 Cermantown Avenue, to which the women of our congregation are invited:

October 27th, Tuesday, Quiet Day from 8.30 A. M. to 3.15 P. M. Conductor: The Rev. George W. Davison.

November 7th, Saturday, Quiet Evening from 4.30 to 9.00 P. M. Conductor: The Rev. William H. C. Congdon.

Please make reservations early. Telephone VI 4-4612.

THE EISENBREY SCHOLARSHIP FUND has awarded eight scholarships to members of the parish for the current school year. The recipients are:

Iane V. Burton

University of Pennsylvania School of Nursing

Robert I. Gearhart

Temple University

William W. Kilpatrick Daniel Lara

University of Pittsburgh Temple University

Stephen W. Lohbrandt, Jr. Temple High School Donald R. Phoenix

University of Pennsylvania

Frank A. Terry, Jr.

Museum College of Art

Michael I. Wheeler

Geneva College, Beaver Falls, Pa.

The Rector and Wardens, Messrs. Evans and Hand, are authorized to grant scholarships, whenever funds are available, to worthy young people of the parish who need such aid that they may receive an appropriate education. The Rector and Wardens will be pleased to answer any inquiries about the fund and about scholarship applications for next year. These should be made by April.

THE FISKE EDUCATIONAL FUND has awarded three scholarships for the current year. The recipients are:

> William Marshall The Phelps School Church Farm School Donald Powell Mason Williams Church Farm School

THE RESTORATION WORK ON THE PORCH, the final part of our extensive summer program, will be completed by next Sunday. Because much of the work involved time-consuming detail and the area being small for all the different kinds of work which had to be done, the delay is quite understandable. We know that the members of the parish will be pleased with the enrichment to this part of the building. The new granite steps and the straightening of the fence are great improvements. All of us feel that the re-pointing and reconditioning of the exterior of the church and tower, completely sealing all stonework with a silicone weatherproofing, is a splendid accomplishment. Even the rooster, crowning the spire, seems happier in his new golden coat.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. WILLIAM H. C. CONGDON, CURATE THE REV. C. EDWARD HOPKIN, ASSOCIATE SISTER DARTHEA MARGARET, S. S. M. MR. RICHARD A. MILLER, SEMINARIAN MR. WESLEY A. DAY, CHOIRMASTER

The Nineteenth Sunday after Trinity

October 4, 1964

Sundays

Mass -		-		8.00 A.M.
Morning Prayer -		•	•	8.40 A. M.
Mass-Hymns and Addres	s -	-		9.00 A. M.
Solemn Mass and Sermon		•		11.00 A. M.
Evening Prayer	-			5.30 P. M.
	Week	egso		
Daily-Morning Prayer	-			7.15 A. M.
Mass -			•	7.30 A. M.
Evening Prayer	49	-	•	5.30 P. M.
Wednesday, Thursday and	Friday,	Mass		12.10 P. M.
Saturday, Mass -				9.30 A. M.
Confessions—Friday	-		4.15 P. M.	to 5.15 P. M.
Saturday -	•		12 noon	to 1.00 P. M.
Par	ioh Offic	r Ron	rs	
Weekdays, except Saturday,	, 9.30 A.	M. to	4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
	Telepho	NFB		
Clergy -				PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

Brager Book, page 67

- angles	proving programme			
	*			
Organ: Jesu, Priceless Treasur	e	-		685-1750
Introit.		Proper 1	Melody, 1	Mode IV
I am the saving health of my ever tribulation they shall pray their God for ever and ever. your ears unto the words of my	to me, I wil <i>Ps</i> . Hear	l surely hear my law, O i	r them, and my people.	d I will be
Kyrie (Mass in D)	Page 70		Wyte	on, 1958
Collect and Epistle	Page 215			
*Gradual and Alleluias.			Modes	V & VI
Let my prayer be set forth And let the lifting up of my har luia. V. O give thanks unto people what things he hath don	nds: be an e the Lord, an	vening sacr	ifice. Alle	eluia, alle-
Holy Gospel	Page 216			
*The Nicene Creed	Page 71		de	Angelis
Sermon -	•		Fath	er Paige
Though I walk in the midst thou shalt stretch forth thy ha and thy right hand shall save n Hymn 158 O Splendor of C Prayer for the Church, etc.	nd upon th	e fierce ang	er of mine	enemies,
Sanctus, Benedictus qui venit	Page 79			Wyton
Prayer of Consecration	Page 80			
Agnus Dei				Wyton
Those who have been confirmed and ar Holy Communion after the Agni not to wait	e prepared an us Dei. Com in the Chance	municants are	forward to requested	receive
Communion.		Proper	Melody,	$Mode\ V$
Thou hast charged that we that my ways were made so dithy mouth.	shall diliger rect that I r	ntly keep thy might keep a	command all the judg	ments: O gments of
Chorale: Jesu, Priceless Treasu	ıre			Bach
*Gloria in Excelsis Deo	Page 84	j	Missa de	Angelis
Hymn 280 God, my King,	thy might	confessing	g W	itt, 1715
Organ: Jesu, Priceless Treasur			alther, 16	884-1748
*The congregation is asked to join in the	he singing of t	he Alleluias, t	he Creed, th	ne Lord's

Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

10.00 A. M.-Dr. Hopkin's Class. Lady Chapel.

10.00 A. M.—Church School—Age 10 through High School. 11.00 A. M.—Nursery and Church School—through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

A welcome to newcomers, students and visitors.

MONDAY—St. Francis of Assisi, Confessor. (Transferred) (1226 A. D.)

TUESDAY-7.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY—7.30 P. M.—Inquirers' Class. Parish House.

THURSDAY—Station Day for St. Mark's in the American Church Union Cycle of Prayer. Intention for the work of the A.C.U.

7.30 A. M. and 12.30 P. M. - Mass.

SATURDAY-St. Paulinus of York. Bishop and Confessor. (644 A.D.) 10.30 A. M.—Children's Confirmation Class.

NEXT SUNDAY-12.30 P. M.-Meeting of the Ushers Guild.

NOTES

OUR PROGRAM OF CHRISTIAN EDUCATION in the parish is under way with the Church School, from Nursery through High School, meeting each Sunday, and the Children's Confirmation class each Saturday morning. The adult part of the program begins this week:

- -Dr. Hopkin's Class meets in the Lady Chapel this morning at 10 o'clock, and will continue the first Sunday of each month. Come to 9 o'clock Mass, stay for breakfast and attend the class, or come at 10 o'clock for the class and stay for Solemn Mass. This is a real opportunity for understanding of and growth in the Christian life.
- The Inquirers' Class has its first session this Wednesday evening at 7.30 o'clock in the Parish House Meeting Room. Everyone is invited, especially those who want to learn about the Catholic Faith and its Life in the Episcopal Church. This is a class for those interested in Holy Confirmation, those to be received from another Catholic Communion and for those already confirmed who would like a refresher course. Father Paige will conduct this year's classes.

ST. MARK'S STATION DAY in the Cycle of Prayer sponsored by the American Church Union will be observed on Thursday with the usual Masses at 7.30 A. M. and 12.10 P. M. On this day we are asked to pray that God the Holy Spirit will lead us in bringing the Whole Faith to the Whole World. This is also a time to consider our support for the work and witness of the American Church Union. Our 1964 pledge to A.C.U. is \$250.00, and your generous response is needed if we are to meet it. You may send your contributions to the parish office. Checks should be made to St. Mark's Church.

THE HOUSE OF REST FOR THE AGED, 5919 Wayne Avenue, Germantown, invited the women of our parish to the Donation Day Open House and Tea on Thursday of this week from 1.30 to 4.30 P. M. It is hoped that St. Mark's will be represented at this annual affair. This diocesan home merits our interest and support. Your rector has recently been appointed to the Board of the House of Rest.

NINE O'CLOCK MASS-Hymns-347 (omit st. 2 & 5) & 280 (omit st. 2, 4, 5)

Address: Fr. Hopkin

THE RESTORATION PROGRAM-(Continued)

There has been constant maintenance of many smaller items during this period, and this, of course, must continue year by year if what we have restored is to be kept in good order. The three lawns must be brought back to their beauty before next summer after a hard season of dry weather and construction damages. Repainting and roof repairs are always our concern. Again, our thanks to all who worked through the past ten years to make this possible, and to all who contributed faithfully, and will continue to do so, that our House of God may always be a worthy witness for Our Lord and the Catholic Faith.

CHURCH WORK AMONG THE BLIND, a division of Episcopal Community Services, always needs volunteers for its fine program. Any member of our congregation may express his interest in serving with this agency by calling Mrs. Gideon at WA 5-8110, or by speaking to the clergy. All volunteers must have some training, and this year's Training Classes will be held on October 13, 20, 27 and November 9. A willingness to give a few hours each week would bring much comfort to our blind brethren. There is a need for both men and women.

WOMEN OF THE CONGREGATION should register early for the Quiet Day on October 27th and the Quiet Evening on November 7th, at St. Margaret's House. (Tel: VI 4-4612)

THE OPPORTUNITY TO EVALUATE OUR STEWARDSHIP AS CHRISTIANS is given to each of us in St. Mark's Parish every three years. Beginning on October 29th we shall have our triennial Stewardship Canvass which we endeavor to make more than a time of securing pledges for the future. It is also a time to re-examine our commitment to Christ and His Church; the way we fulfill our responsibility to be at Mass every Sunday, our faithfulness in serving the parish and the diocese in whatever way we can and asking ourselves "Just what does the Church mean to me?" As we should know, faithlessness and indifference are spiritually deadening. Either the Church and the Gospel are everything in our lives, or they tend to become nothing but window-dressing. The willingness to pledge marks one as a Christian of character; the unwillingness to pledge indicates that one is not willing to take his or her responsibility in the "family" of which he is a member. Giving to the work of the Church is sacrificial sharing: it is not "charity" as we sometimes use that word today, nor is it paying dues. It is a loving response to the Maker and Giver of all good things, making the tithe (10% after taxes and charities) a normal manner of calculating what we should give. These thoughts may help us in our prayer and thinking as we share together in the next few E. P. P. weeks the evaluation of our stewardship.

Saint **M**ark's **Church**



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR, WESLEY A. DAY, CHOIRMASTER

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The Twentieth Sunday after Trinity

October 11, 1964

Sundays

Mass -	-		•	8.00 A.M.
Morning Prayer		•	-	8.40 A. M.
Mass—Hymns and Addres	3S -		•	9.00 A. M.
Solemn Mass and Sermon		-	•	11.00 A. M.
Evening Prayer	-	•		5.30 P. M.
	Thee	kdays	•	
Daily—Morning Prayer	-	-		7.15 A. M.
Mass ·		-	•	7.30 A. M.
Evening Prayer	-	-		5.30 P. M.
Wednesday, Thursday and	Friday	y, Mass		12.10 P. M.
Saturday, Mass •			٠	9.30 A. M.
Confessions—Friday			4.15 P. M.	to 5.15 P. M.
Saturday -			12 noon	to 1.00 P. M.
Par	rish G	Mee Na	urs	
Weekdays, except Saturday	, 9.30	A. M. to	4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
	Welep	hones		
Clergy			•	PE 5-5195
Parish Office, Sister and Ch	oirmas	ster		PE 5-1416

Brager Book, page 67 †Organ: Piece Heroique Franck, 1822-1890 Proper Melody, Mode III Introit. Everything that thou hast brought upon us, O Lord God, thou hast done in righteousness and judgment: for we have trespassed against thee, and have not obeyed thy commandments: but give glory and honour to thy Name, and deal with us according to the multitude of thy tender mercies. Ps. Great is the Lord, and highly to be praised in the city of our God. even upon his holy hill. Glory be, etc. Kyrie (Missa Sancti Crucis) Titcomb. 1934 Page 70 Collect and Epistle Page 217 *Gradual and Alleluias. Modes V & VI The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season. V. Thou openest thy hand and fillest all things living with plenteousness. Alleluia, alleluia. V. O God, my heart is ready, my heart is ready: I will sing, and give praise with the best member that I have. Alleluia. Holy Gospel Page 218 *The Nicene Creed de Angelis Page 71 Sermon Father Congdon Offertory. Proper Melody, Mode I By the waters of Babylon we sat down and wept right sore when we remembered thee, O Zion. Hymn 532 Father eternal G. Shaw, 1935 Prayer for the Church, etc. Page 74 Sanctus, Benedictus qui venit Page 79 Titcomb Prayer of Consecration Page 80 Agnus Dei Titcomb Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei. Communicants are requested not to wait in the Chancel aisle. Communion. Proper Melody, Mode IV Remember thy word unto thy servant, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my affliction. Chant: Psalm 150 Brown, 1949 *Gloria in Excelsis Deo Page 84 Missa de Angelis Hymn 448 Call Jehovah thy salvation Mendelssohn, 1840 †Organ: Prelude & Fugue in G minor Dubre, 1920

*The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

† Alice Smith, Guest Organist

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

Visitors are always welcome. Come to the Parish House.

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House,

12.30 P. M.-Meeting of the Ushers' Guild. Church.

MONDAY-St. Wilfred, Bishop and Confessor. (709 A. D.)

TUESDAY-St. Edward, King and Confessor. (1066 A. D.)

4.30 P. M.-Meeting of St. Mark's Vestry. 7.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY -7.30 P. M.-Inquirers' Class. Parish House.

THURSDAY—St. Teresa, Virgin. (1582 A. D.) 6.00 P. M.—Women of St. Mark's Sewing Meeting. Bring sandwich-coffee and dessert served.

FRIDAY -Commemorate Latimer and Ridley, Bishops. (1555 A. D.)

SATURDAY-St. Etheldreda, Abbess and Virgin. (679 A. D.)

10.30 A. M.—Children's Confirmation Class.

NOTES

THE TOWER PORCH has been restored and enriched to the Glory of God, and is used by our congregation for the first time this morning. We can all be grateful that the faithful and generous giving of the people of the parish has released sufficient funds to enable the vestry to do this work without any special appeal. As in past renovation work, many fellow-members have given long and hard hours to get this work done. We are especially indebted to Mr. Joseph E. McQueen, Chairman of the Properties and Grounds Committee of the vestry. Our gratitude is expressed again to Mr. William Heyl Thompson, our architect, who designed and was responsible for the completion of the porch work, and the work done around the front, including the new granite steps. We are also grateful to the following, whose workmanship and supervision made this recent restoration possible:

Lewis Ewald and Associates—Polychrome work and decorating. Adolph Christensen Company-Pointing and weatherproofing.

Unkerfer Brothers-Woodwork.

Hettler & Kirk-Plastering Contractor.

Venzie Corporation-Center Medallion.

Pietro CiaVarra-Modeler.

Marcolina Bros.—Masonry. Harry F. Ortlip—Electrical Contractors.

William Heyl Thompson, A.I.A.—Architect.

THE RESTORATION PROGRAM began ten years ago under the leadership of the late Honorable George Wharton Pepper, and was continued by Mr. A. M. Shumate and Mr. George R. Kern. As we come to the close of this great task to restore our magnificent buildings to the Glory of God, we may thankfully recall the major parts of this program:

1954-New Heating Plant

1955-Organ cleaning and re-voicing

1956-57-Parish House renovation

1958 - Re-pointing of Nave Interior.

1958-New Church and Parish House roofs

1959—Renovation of sacristies and cloister

1961-St. John's altar rail and area.

1961—Refurbishing of the rectory

1962-Chancel renovation

1963—Parish House—Repointing and stonework

1964-Church and Tower repointing and stonework

with weatherproofing 1964-Restoration of Tower Porch

1964-New steps and fence alignment

NINE O'CLOCK MASS-Hymns-599 (omit st. 3) & 190 (omit st. 4)
Address: Fr. Hopkin

NOTES

ST. MARGARET'S HOUSE offers a number of opportunities for Quiet Days or Quiet Evenings throughout the year. The women of our congregation are privileged to be invited to attend these events. Our good Sisters of St. Margaret have the facilities to make such devotional exercises much more meaningful than any parish is able to do. Now is the time to register for

A Quiet Day, Tuesday, October 27th, 8.30 A. M. to 3.15 P. M. Conductor: The Reverend George W. Davison.

and A Quiet Evening, Saturday, November 7th, 4.30 to 9.00 P. M. Conductor: The Reverend William H. C. Congdon.

Write St. Margaret's House, 5419 Germantown Avenue, 19144, or telephone VIctor 4-4612 for reservations.

GOOD USED CLOTHING may be brought to the Parish House Meeting Room, and placed in a box marked for this purpose, each Sunday morning. This is our part in the program of Church World Service. The Parish Office will also be glad to receive your contributions during the week.

LIBRARY NOTES: Take a look at the new books in the book-cart in the library end of the Meeting Room.

NEW BOOKS:

- 1.—"Joy in Holiness"—Alan G. Whittemore, O.H.C. A collection of letters and other writings of spiritual direction.
- 2.—"English Spirituality"—Martin Thornton, author of the famous "Christian Proficiency."
- 3.—"First Questions on the Life of the Spirit"—Thomas E. Powers. Written for laymen by a layman.
- 4.—"The Christian Altar in History and Today."—C. E. Pocknee, author of "Cross and Crucifix."
- 5.—"The English Letters of Abbott Marmion" 1858-1923 Benedictine Studies.
- 6.—"Black, White and Gray"—Bradford Daniel.
 21 points of view on the race question.

AND A WORD ABOUT YOUR READING . . .

It is wasteful to drive your automobile only using the first gear. It is silly to watch only one channel on your television when there are often better programs on the others. And it is nonsensical to be satisfied with a narrow, mediocre religious life when the great treasures of Christian knowledge and experience are open to you. Moreover, if we are to love God with all our minds, as well as with all our hearts and souls, we must study, read and think about Him. consecrating our thought to His use. Studying, reading and thinking are Christian necessities, not pastimes or something for the "very religious" members of the congregation. The parish library here at St. Mark's is not merely a pleasant decoration for the meeting room. It is (and should be increasingly so) one of the sources of our strength and vitality as a Christian community. Thus, there should be no member of the congregation who is not working on some book of Christian knowledge-reading day by day, meditatively and thoughtfully. In this way we shall come to understand more and more deeply the fullness of our heritage, and the Lord's love for us. WHCC.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. WILLIAM H. C. CONGDON, CURATE
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, B. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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St. Tuke the Evangelist The Twenty-first Sunday after Trinity October 18, 1964

Sundaps

Mass		•			8.00 A. M.
Morning Prayer	-		•	•	8.40 A. M.
Mass-Hymns and A	ddress	~			9.00 A. M.
Solemn Mass and Ser	mon		-	•	11.00 A. M.
Evening Prayer		•	-		5.30 P. M.
	TU	leek	days		
Daily-Morning Pray	er -				7.15 A. M.
Mass	-	-		•	7.30 A. M.
Evening Pray	er -		•		5.30 P. M.
Wednesday, Thursday	y and F	riday,	Mass		12.10 P. M.
Saturday, Mass				•	9.30 A. M.
Confessions-Friday				4.15 P. M.	to 5.15 P. M.
Saturday	-	•		12 noon	to 1.00 P. M.
	Partoh	Offic	e Rou	rs	
Weekdays, except Sat					(Mon. at 3.30) Fri. at 4.00)
	T I	elepha	mrs.		
Clergy -		-		•	PE 5-5195
Parish Office, Sister a	nd Choi	rmast	er		PE 5-1416

Brager Book, page 67

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Organ: Fanfar			
~	·e •	-	- Cooke, 1952
Introit.		1	Proper Melody, Mode VI
will be talking	ng of equity: the la	w of his God i	d in wisdom, and his tongues in his heart. Ps. Fret not thou envious against the evil
Kyrie (Mass in	D)	Page 70	Wright, 1951
Collect and Ep	oistle	Page 253	
Gradual and .	Alleluias.		Modes V & VI
of the world	d. V. The heaver th his handiwork.	ns declare the Alleuia, Allel	nd their words unto the ends glory of God: and the firma uia. V. Rejoice in the Lord to be thankful. Alleluia.
Holy Gospel		Page 254	
*The Nicene Cr	eed	Page 71	de Angelis
Sermon			Father Paige
Offertory.	ear are thy friends		Proper Melody, Mode III od, and held in highest honor
their rule ar	nd governance is ex	ceeding stedfas	st.
their rule ar	nd governance is ex Who are these	ceeding stedfas	st.
their rule ar Hymn 130	Who are these	ceeding stedfas like stars ap	st.
Hymn 130 Prayer for the	Who are these Church, etc.	ceeding stedfas	pearing <i>German</i> , 1698
Hymn 130 Prayer for the Sanctus, Bened	Who are these Church, etc. dictus qui venit	ceeding stedfas like stars ap Page 74 Page 79	st.
Hymn 130 Prayer for the	Who are these Church, etc. dictus qui venit	ceeding stedfas like stars ap Page 74	pearing German, 1698 Wright
Hymn 130 Prayer for the Sanctus, Benece Prayer of Cons Agnus Dei	Who are these Church, etc. dictus qui venit secration	ceeding stedfas like stars ap Page 74 Page 79 Page 80	pearing German, 1698 Wright Wright
Hymn 130 Prayer for the Sanctus, Bened Prayer of Cons Agnus Dei	Who are these Church, etc. dictus qui venit secration been confirmed and an ammunion after the Agn	ceeding stedfas like stars app Page 74 Page 79 Page 80	pearing German, 1698 Wright Wright asting come forward to receive unicants are requested
Hymn 130 Prayer for the Sanctus, Benece Prayer of Cons Agnus Dei Those who have Holy Con Communion.	Who are these Church, etc. dictus qui venit secration been confirmed and a mmunion after the Agn not to wait	Page 74 Page 80 Page 80 Page 80 Page 80 Page 80 Page 80	pearing German, 1698 Wright Wright asting come forward to receive unicants are requested isle. Proper Melody, Mode 1
Hymn 130 Prayer for the Sanctus, Benece Prayer of Cons Agnus Dei Those who have Holy Con Communion.	Who are these Church, etc. dictus qui venit secration been confirmed and a mmunion after the Agn not to wait	Page 74 Page 80 Page 80 Page 80 Page 80 Page 80 Page 80	pearing German, 1698 Wright Wright asting come forward to receive unicants are requested isle. Proper Melody, Mode 1
Hymn 130 Prayer for the Sanctus, Bened Prayer of Cons Agnus Dei Those who have Holy Con Communion. Ye which	Who are these Church, etc. dictus qui venit secration been confirmed and an mnunion after the Agn not to wait ch have followed ms of Israel.	Page 74 Page 80 Page 80 Page 80 Page 80 Page 80 Page 80	wright asting come forward to receive inicants are requested isle. Proper Melody, Mode In twelve thrones: judging the
Hymn 130 Prayer for the Sanctus, Benece Prayer of Cons Agnus Dei Those who have Holy Con Communion. Ye which twelve tribe Canticle: Benece	Who are these Church, etc. dictus qui venit secration been confirmed and an munion after the Agn not to wait a ch have followed me s of Israel.	Page 79 Page 80 re prepared and fus Dei. Communin the Chancel a	pearing German, 1698 Wright Wright fasting come forward to receive inicants are requested isle.
Hymn 130 Prayer for the Sanctus, Benece Prayer of Cons Agnus Dei Those who have Holy Cor Communion. Ye which twelve tribe	Who are these Church, etc. dictus qui venit secration been confirmed and an munion after the Agn not to wait a ch have followed me s of Israel.	Page 79 Page 80 re prepared and fous Dei. Communin the Chancel a re shall sit upon (Page 11) Page 84	wright Wright Wasting come forward to receive inicants are requested isle. Proper Melody, Mode In twelve thrones: judging the Stowkowski, 1908 Missa de Angelis

^{*}The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School-through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.-Inquirers' Class. Parish House.

THURSDAY-6.00 P. M.-Parish Canvassers' Dinner & Training Meeting.

FRIDAY-7.30 A. M.—Parish Requiem. Departed loved ones who have October anniversaries will be prayed for if their names are given to the clergy.

SATURDAY-10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-Eastern Standard Time Begins.

8.40 A. M.—Communion Breakfast: Acolytes & Choir Members.

9.15 A. M.—Meeting of St. Vincent's Guild.

11.00 A. M.-Preacher: Father Hopkin.

NOTES

A SPECIAL WORD ABOUT COMMUNICANTS COMING TO THE RAIL AT THE 9 AND 11 O'CLOCK MASSES. Beginning this morning we shall try a new plan which we sincerely hope will be of help in making our approach to the Altar for Holy Communion more devotional. A large number of our parishes have tried using ushers to direct the flow of communicants with marked success. The plan is this: At the time for communicants to go forward to receive Holy Communion (at the end of the Agnus Dei) two ushers will stand at the ends of the pews in the center aisle at the head of the nave. By direction, enough communicants will go forward to fill the communion rail. The ushers will move to the back of the nave, pew by pew, guiding enough people forward to keep the rail filled at all times, but relieving the former crowding and waiting in line in the center aisle. Each member of the congregation is asked to wait until the usher is at your pew, indicating that you should proceed forward. Those who prefer to sit in the side aisles will be directed by the ushers after all those in the center aisle have gone forward. We all appreciate the willingness of the ushers to take on this added responsibility, and they will, I know, receive E. P. P. our cooperation.

YOUR PARISH FAMILY is having its triennial Fellowship Dinner on Thursday evening, October 29th, and you should have received your invitation through the mail. We hope that you and your family will return an affirmative answer. On this occasion our diocesan bishop, the Right Reverend Robert L. DeWitt will visit us and speak to us in the church following the dinner. We could have no better beginning to our Stewardship Canvass which we have every three years. Your committee of canvassers, about 35 men of the parish, are giving a great deal of time to serve you and the Church. They will meet this week on Thursday evening for a training dinner. Our goal is that we shall further the Mission of the Church in this parish and throughout the whole Church with renewed faithfulness and with the true spirit of sacrifice. Each of us should ask himself, "Just how much does the Lord Jesus and His Church mean to me?"

NINE O'CLOCK MASS-Hymns-294 & 284 (st. 1, 3, 5)

Address: Fr. Congdon

NOTES

THE LAYMEN'S UNION will meet on Tuesday evening of this week at St. Alban's Church, Olney, at 8 o'clock. The Reverend Alfred Vail, Cannon to the Ordinary, will speak on "A Priest Looks at the Laity." It is hoped that the men of St. Mark's will be represented at this meeting.

QUIET EVENING FOR WOMEN at St. Margaret's House on Saturday, November 7th, from 4.30 to 9 P. M. Father Congdon will be the conductor. Please register early. Telephone VIctor 4-4612.

convocation of south Philadelphia will meet on Tuesday of this week at St. Philip's Church, 1925 Lombard Street. The program will be:

3.00 P. M.—Women's Meeting, to which the Women of St. Mark's are invited. Mrs. Maybelle Marston is President of Women's Aid.

5.15 P. M.—Evening Prayer.

6.00 P. M.—Supper (\$1.25) by reservation at the parish office. 7.30 P. M.—Evening Meeting, to which the men are invited.

Bishop DeWitt will speak.

May we have St. Mark's represented at all these meetings.

ALL SOULS' DAY REQUIEM MASSES will be at 7 A. M. and 12.10 P. M. on Monday, November 2nd, a week from tomorrow. Names of departed loved ones will be remembered at either Mass, if they are sent into the office, or placed on the alms basins, indicating the Mass you will attend. Slips for your convenience will be found at the back of the church. As usual, the Mass at 7 A. M. will be solemn.

LIBRARY NOTE. More New Books-

"The Nation and the Kingdom" by Charles Furman.
Christian Mission in the New Nations.

"The Suburban Captivity of the Churches" by G. Winter.

"A Layman Looks at the Church" by Clifford Morehouse.

"Mutual Responsibility and Interdependence in the Body of Christ" by Stephen F. Bayne.

"On the Battle Lines" by Malcolm Boyd. Christian Sociology

"Letters to Malcolm" by C. S. Lewis (posthumous) Chiefly on Prayer.

Saint **M**ark's **Church**



Clergy

Parish Office, Sister and Choirmaster

Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. WESLEY A. DAY, CHOIRMASTER

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The Imenty-second Sunday after Trinity

October 25, 1964

Sundays.

Mass		-				8.00 A. M	[.
Morning Prayer			•			8.40 A. M	[.
	S					9.00 A. M	Ι.
Solemn Mass and Sermon					-	11.00 A. M	ſ.
Evening Prayer		•		**		5.30 P. M	ſ.
	TUI (eekd	ayı	3			
Daily-Morning Prayer					-	7.15 A. M	ſ.
Mass						7.30 A. M	1.
			-			5.30 P. M	1.
	l Fri	day,	Mas	S		12.10 P. M	1.
						9.30 A. N	1.
* '					4.15 P. M.	to 5.15 P. M	Λ.
Saturday -					12 noon	to 1.00 P. N	1.
Par	tah	Offici	Ro	ur.	ı		
Weekdays, except Saturday	y, 9.	30 A.	M.	to 4	4.30 P.M.	(Mon. at 3.30 Fri. at 4.00	
	Tel	ephoi	128				
	Morning Prayer Mass—Hymns and Address Solemn Mass and Sermon Evening Prayer Daily—Morning Prayer Mass Evening Prayer Wednesday, Thursday and Saturday, Mass Confessions—Friday Saturday Saturday	Morning Prayer Mass—Hymns and Address Solemn Mass and Sermon Evening Prayer Daily—Morning Prayer Mass Evening Prayer Wednesday, Thursday and Friday Saturday, Mass Confessions—Friday Saturday Saturday Weekdays, except Saturday, 9.	Morning Prayer Mass—Hymns and Address Solemn Mass and Sermon Evening Prayer Daily—Morning Prayer Mass Evening Prayer Wednesday, Thursday and Friday, Saturday, Mass Confessions—Friday Saturday Saturday	Morning Prayer Mass—Hymns and Address Solemn Mass and Sermon Evening Prayer Daily—Morning Prayer Mass Evening Prayer Wednesday, Thursday and Friday, Mass Saturday, Mass Confessions—Friday Saturday Saturday Fartah Office Re	Morning Prayer Mass—Hymns and Address Solemn Mass and Sermon Evening Prayer Ulcekdays Daily—Morning Prayer Mass Evening Prayer Mass Evening Prayer Wednesday, Thursday and Friday, Mass Saturday, Mass Confessions—Friday Saturday Saturday	Morning Prayer Mass—Hymns and Address Solemn Mass and Sermon Evening Prayer Uneckdays Daily—Morning Prayer Mass Evening Prayer Wednesday, Thursday and Friday, Mass Saturday, Mass Confessions—Friday Saturday Saturday Meekdays, except Saturday, 9.30 A. M. to 4.30 P. M.	Morning Prayer

PE 5-5195

PE 5-1416

Brager Book, page 67

	¥	
Organ: Deck Thyself, O Soul		Bach, 1685-1750
Introit	Prof	ber Melody, Mode III
If thou, O Lord, wilt be e abide it? for unto thee belonge deep have I called unto thee, C	th mercy, O God o	of Israel. Ps. Out of the
Kyrie (Mass in D)	Page 70	Wyton, 1958
Collect and Epistle	Page 220	
*Gradual and Alleluias.		Modes V & VI
Behold, how good and joy in unity. V. It is like the precunto the beard, even unto Aaro fear the Lord, put your trust is Alleluia.	ious ointment upo n's beard. Allelui	n the head: that ran down
Holy Gospel	Page 221	
*The Nicene Creed	Page 71	de Angelis
Sermon		Father Hopkin
Offertory	. P1	roper Melody, Mode I
Remember me, O Lord, tho speech into my mouth, that my princes.	u king of all power words may be ple	r: and put a well-ordered asing even in the sight of
Hymn 474 O day of rest a	nd gladness	Traditional German
Prayer for the Church, etc.	Page 74	
Sanctus, Benedictus qui venit	Page 79	Wyton
Sanctus, Benedictus qui venit Prayer of Consecration	Page 79 Page 80	Wyton
, .	0 ,,	Wyton Wyton
Prayer of Consecration Agnus Dei Those who have been confirmed and are Holy Communion after the Agnu	Page 80	Wyton
Prayer of Consecration Agnus Dei Those who have been confirmed and are Holy Communion after the Agnu	Page 80 prepared and fasting s Dei. Communican the Chancel aisle.	Wyton
Prayer of Consecration Agnus Dei Those who have been confirmed and are Holy Communion after the Agnu not to wait is	Page 80 prepared and fasting s Dei. Communican the Chancel aisle. Pro God, for thou shal	Wyton come forward to receive are requested oper Melody, Mode V
Prayer of Consecration Agnus Dei Those who have been confirmed and are Holy Communion after the Agnus not to wait is Communion. I have called upon thee, O	Page 80 prepared and fasting is Dei. Communican in the Chancel aisle. Pre God, for thou shall words.	Wyton come forward to receive are requested oper Melody, Mode V
Prayer of Consecration Agnus Dei Those who have been confirmed and are Holy Communion after the Agnus not to wait is Communion. I have called upon thee, O ear to me, and hearken unto my	Page 80 prepared and fasting is Dei. Communican in the Chancel aisle. Pre God, for thou shall words.	Wyton come forward to receive ts are requested oper Melody, Mode V t hear me: incline thine
Prayer of Consecration Agnus Dei Those who have been confirmed and are Holy Communion after the Agnus not to wait is Communion. I have called upon thee, O ear to me, and hearken unto my Motet: Jesus, Lord and Master *Gloria in Excelsis Deo	Page 80 prepared and fasting is Dei. Communican the Chancel aisle. Pro God, for thou shal words.	Wyton come forward to receive the are requested oper Melody, Mode V thear me: incline thine Day, 1960

^{*}The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

Visitors are always welcome. Come to the parish house.

8.40 A. M.—Communion Breakfast. Acolytes & Choir Members.

9.15 A. M.-Meeting of St. Vincent's Guild.

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-St. Alfred the Great, Confessor. (899 A.D.)

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-SS. Simon and Jude, Apostles and Martyrs.

7.30 P. M.-Inquirers' Class. Parish House.

THURSDAY-Martyrs of Uganda. (1885 A. D.)

6.30 P. M.—PARISH STEWARDSHIP DINNER. (See note.)

SATURDAY-10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-ALL SAINTS' DAY.

10.00 A. M.—Fr. Hopkin's Class for Adults in the Lady Chapel, 5.30 P. M.—Evensong will be resumed, with a brief sermon.

St. Mark's Men's Choir.

NOTES

of this week. We hope that every member of the congregation has received an invitation and reply card through the mail. (Let us know if you have not.) The program after the dinner will be brief, but most outstanding. Our bishop, the Right Reverend Robert L. DeWitt, D. D., will honor us with his presence at the dinner, and we shall gather in the church following the dinner where he will greet us on his first visit to the parish, and speak to us of im ortant matters in the life of the Church in this diocese. Mr. Ralph C. Busser, Jr., and the members of the Parochial Support Committee have arranged this grand evening, and Miss Margaret Evans, with some of the Women of St. Mark's, will act as hostesses.

IN OUR STEWARDSHIP CANVASS in the days to come, may we all do our part to help the canvassers who come to visit us, as they are giving much time and energy to do a job for us and the parish.

BISHOP DEWITT WILL BE INSTALLED as Bishop of the Diocese of Pennsylvania on Saturday morning of this week at 10 o'clock in the Church of the Advocate, 18th and Diamond Streets. Naturally the supply of tickets is very limited, and none are available for general distribution, but after 9.45 A. M. the doors will be open to the public, and there may be a chance for seats.

THE CANTERBURY CHOIR will present its first sacred concert of the season following Evensong on Sunday afternoon, November 8th, at 5.30 P. M. Bach's Cantata No. 106, "God's Time is Best", will be sung in German with the original instrumentation. Soloists will be Nancy Gorman, Daniel Gordon, Edward Miller and Harry K. Smith, with Ronald Stalford as guest organist. You and your friends are cordially invited.

NINE O'CLOCK MASS-Hymns: 388 and 348 (omit st. 4 & 5) Address: Father Hopkin.

The United Thank Offering will be presented immediately before the usual presentation of the alms.

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

8.40 A. M.—Canvassers' 1st Report Meeting and Breakfast.

9.00 A. M.—Corporate Communion—Women of St. Mark's Presentation of the United Thank Offering

10.00 A. M.-Sunday School-Age 10 through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.-Holy Baptism. Members of the congregation are invited to gather near the font. Service on page 273 of the Prayer Book.

12.30 P. M.—Coffee Hour in the Parish House.

5.30 P. M.—Evensong and Choir Concert. (Page 3)

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Martin, Bishop and Confessor, (397 A. D.) 7.30 P. M.-Inquirers' Class.

FRIDAY-7.30 A. M.-Parish Requiem.

SATURDAY-Bestowal of the American Episcopate. (1784 A. D.) 10 30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-8.40 A. M.-Final Canvassers' Report Meeting. 5.30 P. M. - Evensong and Address: Mr. Miller, Seminarian.

NOTES

WHEN YOU PLEDGE, please remember that, with confidence, your parish has made the following commitments during the next three-year period:

\$45.000 for the Mission of the Church in our diocese, in our country and in the Anglican world.

\$20,000 for the new All Saints' Hospital.

\$ 5,000 for the new Holy Cross Monastery.

\$ 3,000 for the Philadelphia Divinity School.

In this giving we act as a FAMILY; may we pledge as responsible members of the parish family.

YOUR GOOD USED CLOTHING is needed as our part in a collection being made by the Church World Service. Place it in a box in the Meeting Room or bring to the parish office. Few of us are aware of how great the need is in many parts of the world.

OUR BIRTHDAY OFFERINGS go to St. Vincent's School for Handicapped Children, operated by our Sisters of St. Margaret in Haiti. So far this year we have sent \$329.43 to Sister Joan Margaret, who writes us: "I am deeply grateful to you all . . . We plan to use it for school supplies. We shall purchase some books that can be kept by the school and loaned to the pupils year after year."

THE YEARLY REMINDER ABOUT CHRISTMAS APPEALS FOR BOYS' TOWNS OR SCHOOLS:

Please send your offerings to Episcopal Boys' Towns-especially:

St. Francis' Homes for Boys, Box 366, Salina, Kansas.

St. Michael's Farm for Boys, Box 325, Picayune, Mississippi.

Such girls' schools as St. Mary's, Sewanee, Tennessee, also merit our support.

aint Mark's



Locust Street between 16th and 17th Streets Philadelphia Pennavivania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. WILLIAM H. C. CONGDON, CURATE THE REV. C. EDWARD HOPKIN, ASSOCIATE SISTER DARTHEA MARGARET, S. S. M. MR. RICHARD A. MILLER, SEMINARIAN MR. WESLEY A. DAY, CHOIRMASTER

The Twenty-fourth Sunday after Trinitu

November B. 1964

Sundaps

Mass -			•	•	8.00 A. M.
Morning Prayer -		-		•	8.40 A. M.
Mass-Hymns and Address	, -		-		9.00 A. M.
Solemn Mass and Sermon		-		-	11.00 A. M.
Evensong and Sermon	-		-		5.30 P. M.
	une	ehda	рв		
Daily - Morning Prayer	-				7.15 A. M.
Mass -		-		-	7.30 A. M.
Evening Prayer		-		•	5.30 P. M.
Wednesday, Thursday and	Frida	y, Mas	3\$		12.10 P. M.
Saturday, Mass -		-			9.30 A. M.
Confessions—Friday	-			4.15 P. M.	to 5.15 P. M.
Saturday -		•		12 noon	to 1.00 P. M.
Hat	rtsh (Office	Hou	ra	
Weekdays, except Saturday,	9.30	A. M.	to 4	.30 P.M.	(Mon. at 3.30) Fri. at 4.00)

Telephones

Parish Office, Sister and Choirmaster

PE 5-5195

PE 5-1416

	Prayer Book, pa	
rgan: Improvisatio	n on the Kyrie	- Maekelberghe, 1961
itroit.	•	Proper Melody, Mode VI
thoughts of peace.	and not of affliction: and will bring again become gracious unto	oughts that I think towards you, ye shall call upon me, and I will your captivity from every nation. thy land: thou hast turned away
yrie cum jubilo	Page 70	Mode I, 12th cent.
ollect and Epistle	Page 223	
radual and Allelui	ias. •	- Modes V & VI
confusion that hate	us. V. We make or	our enemies: and puttest them to ur boast in God all day long: and Alleluia. V. Out of the deep ar my voice. Alleluia.
oly Gospel	Page 224	
he Nicene Creed	Page 71	de Angelis
ermon -		Father Congdon
ffertory.	Psalm 130	Dakin, c. 1930
ymn 288	O worship the K	ing Croft, 1708
ayer for the Churcl	h, etc. Page 74	
anctus, Benedictus of cayer of Consecration		Mode V, 14th cent.
gnus Dei		- Mode V, 12th cent.
Those who have been con Holy Communic	firmed and are prepared a on after the Agnus Dei at t	nd fasting come forward to receive he direction of the ushers.
ommunion.		Proper Melody, Mode I
Verily I say unto	o you, what things so them, and it shall be	ever ye desire, when ye pray, bedone unto you.
otet: O Sacred Fea	st -	- Willan, 1924
oria in Excelsis De	O Page 84	Missa de Angelis
ymn 273 Holy (God, we praise thy	Name Vienna, c. 1774
rgan: Maestoso		Eldridge, 1959

^{*}The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Guensong & Choir Concert

Braver Took, page 21

†Organ: Toccata in F Bach, 1685-1750 *Psalm 86 Tone I Page 447 Office Hymn 164 To thee before the close of day Mode VI V. Let my prayer be set forth, O Lord; R In thy sight as the incense. Antiphon to the Magnificat Proper Melody, Mode V My spirit hath rejoiced in the Lord my Saviour. Magnificat and Nunc Dimittis Pages 26 & 28 Gibbons. 1583-1625 Hymn 283 Our God, to whom we turn arr. Bach "Gottes Zeit" BachCANTATA No. 106

- 1. Sonatina
- 2. Chorus

(God's time is best; in him we live and have our being, whatever he wills, and we die at his appointed time.)

3. Tenor Aria

(Oh Lord, so teach us to number our days that we apply our hearts unto wisdom.)

4. Bass Aria

(Set thine house in order, for thou shalt perish and thy days may not be lengthened.)

5. Chorus

(It is the ancient law: Man, thou must perish. O come, Lord Jesus,

6. Alto Aria

(Into thy hand I commend my spirit; Thou hast redeemed me. Thou God of Truth.)

7. Bass and Alto Duet

(Today thou shalt be with me in Paradise. In peace and joy I depart in God's will; confident are my heart and soul, sure and quiet. Here on earth I fear nothing; eternal life awaits me.)

8. Chorus

(Glory be to the Father, and to the Son, and to the Holy Ghost. God's power gives us the victory through Jesus Christ Our Lord. Amen.)

tOrgan: "We Thank Thee, Lord" (from Cantata 29) Bach

> *The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

Nancy Gorman, alto

Daniel Gordon, tenor

Edward Miller, baritone and Cantor

Harry K. Smith, bass

Barbara Price, Harry Tasiian, flutes Allan Clayton, Richard Mitchell, violas da gamba George Harpham, 'cello-continuo †Ronald P. Stalford, guest organist Wesley A. Day, conductor

Coffee will be served after this program in the Meeting Room on the first floor of the Parish House. You and your friends are invited.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested. Our next special program will be presented on Sunday, February 21st, at 5.30 P M.; the featured work will be the Pachelbel "Magnificat."

NINE O'CLOCK MASS-Hymns: 528 and 361 (sung kneeling)

Address: Father Hopkin.

NOTES

YOU ARE INVITED to hear the Most Rev. Isabelo De Los Reyes, Jr. Supreme Bishop of the Philippine Independent Church, on Tuesday evening of this week at 8 o'clock at St. Ambrose Church, Howard and Ontario Streets. This is a wonderful opportunity to learn about our sister Communion in the Philippines from the Primate of that great Church.

CHRIST CHURCH HOSPITAL (49th and Monument Avenue) invites the members of the congregation to its Open House on Thursday afternoon of this week from 2 to 4.30 o'clock. Hobby sale and tea.

ADVENT SUNDAY—NOV. 29th—CORPORATE COMMUNION FOR ALL THE MEN AND BOYS OF THE CONGREGATION at 8 A. M. Breakfast will be served, after which we shall have the privilege of hearing Mr. E. Perot Bissell, President of the Board of Counsel of Episcopal Community Services. He will tell us about the work of this great diocesan agency, especially the new program for All Saints' Hospital. Please save this date.

THE USHERS' GUILD met recently to organize and plan for the coming year. Mr. Thomas S. Schermerhorn was elected to serve as chairman, succeeding Mr. Neill R. Cranmer. These men do an outstanding job for us in the parish, taking the responsibility for ushering at the Sunday Masses, and at all special services of the year. At present the guild has 26 members.

REMEMBER—Our Thanksgiving Family Mass is at 9.30 A. M. on November 26th. Two choirs, brass quartet, familiar hymns. Why not bring your friends?

LIBRARY NOTE - More New Books:

- "Where Silence is Praise" by Dom Guillerand. Devotional.
- "Joan, Maid of France" by J. C. Herold. Story of Joan of Arc.
- "Singing Windows" by Mary Young. Story of Stained Glass.
- "Legends of the Saints" by E. L. Turnbull.
- "The Many Worlds of Benjamin Franklin" by F. R. Donavan.

Some Juvenile books that are also suitable for adults.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. WILLIAM H. C. CONGDON, CURATE
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

+

The Twenty-tifth Sunday after Trinity

November 15, 1964

Sundaps

Mass		-		-		8.00 A. M.
Morning Prayer	-		•		-	8.40 A. M.
Mass-Hymns and	Address	•		-		9.00 A. M.
Solemn Mass and So	ermon		*		-	11.00 A. M.
Evensong and Serm	on			2		5.30 P. M.

Weekdays

Daily - Morning Praye	r	-			7.15 A. M.
Mass		-		•	7.30 A. M.
Evening Praye	r	-	-		5.30 P. M.
Wednesday, Thursday	and	Friday, M	las s		12.10 P. M.
Saturday, Mass		•			9.30 A. M.
Confessions—Friday				4.15 P. M.	to 5.15 P. M.
Saturday	-	-		12 noon	to 1.00 P. M.

Burish Office Bours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M. (Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy	-		=	•	rE	จ-ถาลฐ
Parish Office	, Sister an	d Choirm	aster		PE	5-1416

Brager Book, page 67 Organ: Dialogue, from "Parish Mass" Couperin, 1668-1733 Proper Melody, Mode VI Introit. Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. Ps. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be, etc. Byrd. 1543-1623 Kyrie (Mass for Four Voices) Page 70 Collect and Epistle Page 117 Modes V & VI *Gradual and Alleluias. It is thou, Lord, that savest us from our enemies: and puttest them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever. Alleluia, Alleluia. V. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia. Page 118 Holy Gospel de Angelis *The Nicene Creed Page 71 Father Paige Sermon Proper Melody, Mode II Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear thou the voice of my crying. Out of the deep have I called unto thee, O Lord. Hymn 303 We come unto our fathers' God arr. Mendelssohn, 1836 Prayer for the Church, etc. Page 74 Sanctus, Benedictus qui venit Byrd Prayer of Consecration Page 80 ByrdAgnus Dei Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei at the direction of the ushers. Proper Melody, Mode I Communion. Verily I say unto you, what things soever ye desire, when ye pray, believe that ye receive them, and it shall be done unto you. Palestrina, 1525-1594 Motet: Adoramus te Translation: We adore thee, O Christ, and we bless thy holy Name because by thy Cross and Passion thou hast redeemed the world. *Gloria in Excelsis Deo Missa de Angelis Damon, 1591 Hymn 284 My God, how wonderful thou art Organ: Trio, from "Parish Mass" Couperin *The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's

Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Anensong

Brager Book, page 21

4

Organ: Tierce in Taille "Parish Mass" Couperin, 1668-1733 Tone VIII *Psalm 76 Mode VI Office Hymn 157 Father, we praise thee V. Let my prayer be set forth, O Lord; R In thy sight as the incense. Proper Melody, Mode I Antiphon to the Magnificat The Lord hath put down the mighty from their seat, and hath exalted the humble. Magnificat and Nunc Dimittis Pages 26 & 28 Arnold, 1938 Ruffo, 1510-1587 Motet: Adoramus te Anon, 1782 Lead us, heavenly Father, lead us Hymn 567 Mr. Miller Address Novello, 1800 Immortal love, for ever full Hymn 360 Organ: Dialogue in Trio ("Parish Mass") Couperin *The Psalm, the Creed and Lord's Prayer, the hymns and all responses

should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

8.40 A. M.—Stewardship Canvassers' Breakfast and
Final Report Meeting. Parish House.

10.00 A. M.—Church School—Age 10 through High School.

11.00 A. M.—Nursery and Church School—through age 9.

12 15 P. M.—Coffee Hour in the Parish House.

An opportunity to meet newcomers and visitors.

5.30 P. M.-Evensong and Address. The Men's Choir.

MONDAY—St. Margaret of Scotland, Queen. (1093 A.D.)

Comm. St. Edmund Rich, Bishop Confessor.

TUESDAY-St. Hugh, Bishop and Confessor. (1200 A.D.)

7.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-St. Hilda, Abbess. (679 A. D.)

7.30 P. M.—Inquirers' Class.

THURSDAY-St. Elizabeth, of Hungary, Queen, Widow. (1231 A.D.)

6.00 P. M.—Women of St. Mark's Sewing Meeting.

Bring sandwich—coffee and dessert served.

8.00 P. M.—Meeting with Research Division representatives concerning Diocesan Survey. Lounge.

SATURDAY-7.30 and 9.30 A. M.-Parish Requiems.

10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-8.40 A. M.—Communion Breakfast. Acolytes and Choir Members.

9.15 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Preacher: Father Hopkin.

NINE O'CLOCK MASS-Hymns: 560 and 198 (sung kneeling)

Address: Father Congdon

NOTES

TOMORROW, THE FEAST OF ST. CLEMENT, our Mass intention will be for St. Clement's Church, our sister parish in center city, remembering especially its rector, priests and people.

THANKSGIVING DAY is uniquely a family day for Americans. This has real significance for those who come, with their friends, to offer our thanks in the Holy Eucharist. The Solemn Mass at 9.30 A. M. is a joyful occasion, and we hope that you and the members of your family will be here, inviting your neighbors to come with you.

THE THANKSGIVING OFFERING is designated for the work of the Chaplain and Social Worker at our All Saints' Hospital. Envelopes will be found in the pews or checks may be sent to the parish office made out to St. Mark's Church.

MEN AND BOYS OF THE CONGREGATION who are communicants will gather at 8 o'clock next Sunday morning for Holy Communion, sharing in the Church-wide observance of Advent Sunday. There will be breakfast in the parish house following Mass. (50 cents.) After this we shall have the privilege of hearing Mr. E. Perot Bissell, President of the Board of Council of Episcopal Community Services, tell about the work of this great agency, especially the plans for All Saints' Hospital. Please send in your reservation.

THE LAYMEN'S UNION will meet meet on Tuesday evening of this week at 8 o'clock in St. Monica's Church, 4208 Woodland Avenue. Bishop DeWitt will speak on "A Bishop Looks at the Laity." Men of St. Mark's are urged to attend.

THE FELLOWSHIP OF ST. DISMAS, will meet on Wednesday evening at 225 South 3rd Street, at 7 P. M. Men of the congregation who are interested in the Church's Ministry to prisoners and former prisoners are invited to be present.

ADVENT QUIET DAY FOR WOMEN at St. Margaret's House, on Tuesday,
December 1st, from 8 30 A. M. to 3.15 P. M. The conductor will be the Rev.
Richard J. Herschel. Please register early.

DIOCESAN QUIET MORNING FOR WOMEN, led by Bishop DeWitt, Friday, December 4th, at 10.30 A. M. in Holy Trinity Church.

LIBRARY NOTE: "The Anglican World."

There have been several requests for the magazine "Anglican World" which now is published four times a year. If there are ten people who will subscribe, we can have them sent to us at a lower rate. Interested persons should speak to one of the librarians.

Saint **Q**ark's **Q**hurch



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. WILLIAM H. C. CONGDON, CURATE
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

The Sunday next before Advent

November 22, 1964

Sundaps.

Mass -	•			8.00 A. M.
Morning Prayer -			-	8.40 A. M.
Mass-Hymns and Address				9.00 A. M.
Solemn Mass and Sermon		-		11.00 A. M.
Evensong and Sermon	•	-		5.30 P. M.
U	Meekl	ays		
Daily-Morning Prayer	-		-	7.15 A. M.
Mass		-	,	7.30 A. M.
Evening Prayer -			•	5.30 P. M.
Wednesday, Thursday and F	riday, l	Mass		12.10 P. M.
Saturday, Mass				9.30 A. M.
Confessions—Friday	•	4.	15 P. M	. to 5.15 P. M.
Saturday ·	-		12 noor	to 1.00 P. M.
Paris	h Offic	e Hours		
Weekdays, except Saturday, S	9.30 A.	M. to 4.3	30 P.M.	(Mon. at 3.30) Fri. at 4.00)
ď	Jelepho	nes		
Clergy		-		PE 5-5195
Parish Office, Sister and Choi	irmaste	r		PE 5-1416

Brager Book, page 67

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Bach-Biggs	-		mn Prelude	Organ: Soles
per Melody, Mode VI	Prober			Introit.
hat I think towards you, call upon me, and I will otivity from every nation. d: thou hast turned away	e thoughts that on: ye shall cal ain your captiv	not of afflic will bring a ome graciou	of peace, and	Thus thoughts the hearken upon Ps. Lord
Titcomb, 1945	70	Pag	a Brevis)	Kyrie (Missa
	225	Pag	Epistle	Collect and E
Modes V & VI	-		d Alleluias.	Gradual and
nies: and puttest them to in God all day long: and i. V. Out of the deep oice. Alleluia.	e our boast in uia. Alleluia.	V. We marever. Alle	that hate us.	confusion will praise
	425	Pa		Holy Gospel
de Angelis	71	Pa	Creed	The Nicene C
Father Hopkin		-	•	Sermon
Dakin, c. 1930	30	Psalm		Offertory.
ove Webbe, 1782	ng is the love	very morn	New e	Hymn 155
	= 74	tc. Pa	ie Church, e	Prayer for the
Titcomb	79	venit Pa	nedictus qui	Sanctus, Ben
	80	Pa	nsecration	Prayer of Con
Titcomb		•		Agnus Dei
come forward to receive on of the ushers.	red and fasting con i at the direction o			
roper Melody, Mode I	Prof			Communion.
desire, when ye pray, be- to you.	s soever ye des be done unto y	u, what thin m, and it sha	y I say unto yo ye receive the	Verily lieve that
Palestrina, 1525-1594	- Pa	lm 42:1)	t cervus (Psa	Motet: Sicut
Missa de Angelis	84	Pag	celsis Deo	Gloria in Exc
	h .f			
Bourgeoise, 1561	Man	rn back, C	Tu	Hymn 536

Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Braver Book, page 21

Organ: Echo Fantasia Sweelink, 1562-1621 *Psalm 90 Page 457 Tone I Office Hymn 158 O Splendor of God's glory bright Mode I V. Let my prayer be set forth, O Lord; R. In thy sight as the incense. Antiphon to the Magnificat Proper Melody, Mode III The Lord shall give unto him the throne of David his father, and he shall reign forever. Magnificat and Nunc Dimittis Pages 26 & 28 Arnold, 1938 Motet: Adoramus te Palestrina, 1525-1594 Translation: We adore thee, O Christ, and we bless thee, because by thy holy Cross thou hast redeemed the world. Hymn 400 Lamp of our feet, whereby we trace Crueger, 1653 Father Congdon Sermon Soldiers of Christ, arise Smith, c. 1770 Hymn 552 Organ: Allegro Couperin, 1668-1733 *The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

8.40 A. M.-Communion Breakfast. Acolytes & Choir Members.

9.15 A. M.-Meeting of St. Vincent's Guild.

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School-through age 9.

12 15 P. M.-Coffee Hour in the Parish House.

5.30 P. M.-Evensong and Sermon. The Men's Choir.

MONDAY-St. Clement of Rome, Bishop and Martyr. (100 A. D.)

TUESDAY-St. John of the Cross, Confessor and Doctor. (1591 A.D.)

7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Catherine of Alexandria, Virgin & Martyr. (307 A. D.)

THURSDAY—NATIONAL DAY OF THANKSGIVING.

7.15 A. M.-Morning Prayer.

7.30 A. M.-Mass.

9.30 A. M.-Solemn Mass. Parish Family Service.

Choir of Men and Boys with the Canterbury Choir and a brass quartet.

5.30 P. M.—Evening Prayer.

FRIDAY-7.30 A. M.-Parish Requiem.

SATURDAY-10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-The First Sunday in Advent.

8.00 A. M.—Corporate Communion of all the confirmed Men and Boys of the Church.

8.40 A. M.—Communion Breakfast in the Parish House.

9.15 A. M.—Address by Mr. E. Perot Bissell in the Lounge.

Avensona

NINE O'CLOCK MASS-Hymns: 1 and 201 (sung kneeling)

Address: Father Hopkin

NOTES

THE ADVENT WREATH will be on the table at the Coffee Hour beginning today. It will be blessed and one violet candle will be lighted each Sunday until all four are burning on the Sunday before Christmas. Such a wreath is appropriate in the home, a reminder that this is Advent, the season of preparation for Our Lord's coming at Christmas, which does not begin until December 25th in spite of the secular world of department stores and television.

THE WOMEN OF ST. MARK'S will hold its meeting on Thursday evening of this week with the following schedule:

5.30 P. M. Evening Prayer 6.00 P. M. Dinner (\$1.00) 6.45 P. M. Meeting and Program

The program will be a discussion of our mutual responsibility to each other and the Church, with the presidents of our neighboring parish women's groups joining us.

DIOCESAN QUIET MORNING FOR WOMEN, led by Bishop DeWitt, on Friday morning of this week, at 10.30 o'clock in Holy Trinity Church.

ADVENT QUIET EVENING FOR WOMEN at St. Margaret's House, on Saturday, December 19th, from 4 30 to 9.00 P. M. The Rev. Walter E. Frieman, Th. D., will be the conductor. Please register early. Tel: VI 4-4612.

AN ORGAN RECITAL by Alice Perkins Smith will be presented on Saturday afternoon of this week at 3.30 o'clock. You and your friends are cordially invited.

THE FALL UNITED THANK OFFERING from St. Mark's amounted to \$583.23 from 75 women of the parish. The total U.T.O. presented at the recent St. Louis convention amounted to \$4,790,921.51, three years of offerings from parishes like ours.

A CHRISTMAS BOX FOR ST. MARY'S SCHOOL, SEWANEE, is sent each year from St. Mark's. Your gifts of new and used clothing, toys and books may be brought to the Meeting Room on Thursday evening, or placed in the box for this purpose on Sundays. Please mark the packages as we are also receiving good used clothing for Church World Service.

THE CHRISTMAS FUND makes it possible for the parish to remember the sick and shut-ins at Christmas, as well as to have a "treat" for the Church school and choir boys. No personal appeals are made, but your interest is asked, and contributions may be sent to the parish office.

YOU MAY PARK FREE in the private area of the Oliver Bair Company for any of the Sunday morning services. You must have a parking permit which can be secured at the parish office or through the ushers. You enter the Oliver Bair parking space in the Parking Authority Garage from Sansom Street, between 18th and 19th Streets.

BE SURE TO REGISTER "EPISCOPALIAN" when you enter a hospital, school or the armed forces, and NOT under the general heading of Protestant. It will enable our chaplains to know who you are so they can properly minister to you.

TODAY, A CHRISTMAS TABLE will be set up during Coffee Hour, for your convenience.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

The First Sunday in Advent

Navember 29, 1964

Sundays

	-	~			
Mass		-			8.00 A. M.
Morning Prayer	-			-	8.40 A. M.
Mass-Hymns and Ad	ddress		•		9.00 A. M.
Solemn Mass and Seri	mon				11.00 A. M.
Evensong and Sermon	1	٠	•		5.30 P. M.
	T	Neek	egabl		
Daily - Morning Praye	er -		-	-	7.15 A. M.
Mass	-			÷	7.30 A. M.
Evening Praye	er -		•		5.30 P. M.
Wednesday, Thursday	and F	riday,	Mass		12.10 P. M.
Saturday, Mass				*	9.30 A. M.
Confessions—Friday				4.15 P. M	. to 5.15 P. M.
Saturday	•	-		12 noor	to 1.00 P. M.
	Partol	om o	ce Non	rs	
Weekdays, except Satu	ırday, 9	.30 A	. M. to	4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
	T	elephi	311.P#		
Clergy -	-			•	PE 5-5195
Parish Office, Sister an	d Choi	rmast	er		PE 5-1416

Prayer Book, page 67

	r Maak, page t		
Bach, 1685-1750	- (1)	Now, Saviour	Organ: Come
Tone I	salm 25		Introit.
Mode IV, 10th cent.	Page 70	nitor alme	Kyrie Deus G
	Page 90	oistle	Collect and E
Modes V & VI	٠ .	Alleluias.	Gradual and
shamed, O Lord. V. Make y paths. Alleluia, alleluia ny salvation. Alleluia.	l: and teach me	e thy ways. O Lo	known to n
	Page 91		Holy Gospel
Mode IV, 9th cent.	nal No. 720	Ну	Nicene Creed
Father Paige			Sermon
oper Melody, Mode II		•	Offertory.
arr. Helmore, 1854	ne, Emmanu	O come, O co	Hymn 2
	Page 74	-	Prayer for the
Mode V. 10th cent.	Page 79	dictus qui veni	Sanctus, Bene
Mode V. 10th cent.	Page 79	-	-
		-	Sanctus, Bene Prayer of Con Agnus Dei
Mode VIII, 11th cent.	Page 80	secration -	Prayer of Con Agnus Dei Those who hav
Mode VIII, 11th cent. ng come forward to receive tion of the ushers.	Page 80	secration	Prayer of Con Agnus Dei Those who hav
Mode VIII, 11th cent. ng come forward to receive tion of the ushers. Proper Melody, Mode I	Page 80 Tre prepared and find gnus Dei at the d	been confirmed and	Prayer of Con Agnus Dei Those who hav Holy Communion.
Mode VIII, 11th cent.	Page 80 Tre prepared and find gnus Dei at the d	been confirmed and Communion after the	Prayer of Con Agnus Dei Those who hav Holy Communion. The L
Mode VIII, 11th cent. Ing come forward to receive tion of the ushers. Proper Melody, Mode I dour land shall give her Byrd, 1543 1623 y, Spotless Virgin's virgin ss for sons of Earth, Thou lood did flow; O may thou	Page 80 Tre prepared and for a prepared at the desired at the des	been confirmed and communion after the rd shall show lot erum tion: Hail, true who truly hanged side was riven,	Prayer of Con Agnus Dei Those who hav Holy Communion. The L increase. Motet: Ave V Transl birth, Those whose sacr dear Lord,
Mode VIII, 11th cent. Ing come forward to receive tion of the ushers. Proper Melody, Mode I dour land shall give her Byrd, 1543 1623 y, Spotless Virgin's virgin ss for sons of Earth, Thou lood did flow; O may thou, and O sweet, O loving.	Page 80 are prepared and fignus Dei at the dignus Dei at the dignus-kindness: ody, born of Meary On the hence water an shour to be outercy. Amen.	been confirmed and communion after the rd shall show lot erum tion: Hail, true who truly hanged dide was riven, be given at death	Prayer of Con Agnus Dei Those who hav Holy Communion. The L increase. Motet: Ave V Transl birth, Those whose sacr dear Lord,

Lord's Prayer, the hymns and all responses.

Anensong

Prayer Book, page 21

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Organ: Creator o	f the Stars of Night -	Oldroyd, 1936
*Psalm 48	Page 399	Tone I
Office Hymn 6	6 Creator of the stars of nigh	nt Mode IV
righteousness.	lown, ye heavens, from above, and	-
Antiphon to th	ne Magnificat	Mode VII
Come, O Lo with a perfect h	rd, and visit us in peace; that we reart.	may rejoice before thee
Magnificat and	d Nunc Dimittis Pages 26 & 28	Tones VII & II
Motet: O bon	e Jesu - P	alestrina, 1525-1594
Translation created us, and	n: O blessed Jesus, have mercy u redeemed us with thy most precious	ipon us, for thou hast blood.
Hymn 405	I sought the Lord	Hopkins, 1887
Sermon		Father Paige
Hymn 544	Thy kingdom come, O God	! Hayne, 1863
•	f the stars of night -	Bach, 1685-1750
*The Psalm,	the Creed and Lord's Prayer, the hymns should be sung by the congregation.	and all responses

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

8.00 A. M.—Advent Corporate Communion of Men and Boys of the Church.

8.40 A. M.—Communion Breakfast in the Parish House.

9.15 A. M.—Address: by Mr. E. Perot Bissell in the Lounge.

10.00 A. M.—Church School—Age 10 through High School.

11.00 A. M.—Nursery and Church School—through age 9.

11.00 A. M.—Nursery and Church School—through age 9.
12 15 P. M.—Coffee Hour. Lighting of the Advent Wreath.

5.30 P. M.—Evensong and Sermon.

MONDAY-St. Andrew, Apostle and Martyr. Mass at 7.30 A. M.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.-Inquirers' Class.

THURSDAY-6.00 P. M.-Women of St. Mark's Dinner Meeting (see Note)

FRIDAY-St. Clement of Alexandria, Bishop and Confessor (210 A.D.)

SATURDAY-St. John of Damascus, Bishop and Confessor. (760 A.D.)

10.30 A. M.-Children's Confirmation Class.

3.30 P. M .- Organ Recital: Alice Perkins Smith.

NINE O'CLOCK MASS—Hymns: 5 and 204 (sung kneeling)
Father Hopkin's Class at 10 o'clock in the Lady Chapel
instead of the Address today.

NOTES

ADVENT QUIET EVENING FOR WOMEN at St. Margaret's House, on Saturday, December 19th, from 4.30 to 9.00 P. M. The Rev. Walter E. Frieman, Th. D., will be the conductor. Please register early. Tel: VI 4.4612.

LAST CALL for your contributions to the Christmas Box for St. Mary's School, Sewanee. Your gifts of new or good used clothing, toys and books should be left in the Meeting Room on Sunday, or in the parish office, marked for St. Mary's.

THE CHRISTMAS FUND which provides remembrances for our shut-ins and a treat for the Church School and boys of the choir needs your support. Kindly send contributions to the parish office.

THE ALL SOULS' DAY OFFERING amounted to \$67.44. This offering, added to the dues and contributions for the Guild of All Souls, is divided among the Guild, the burial fund of Episcopal Community Services (\$30) and towards the care of our parish burial plots at Mt. Moriah Cemetery (\$30).

THE THANKSGIVING DAY OFFERING amounted to \$260.00. It was given this year for the needs of the Chaplain and Social Worker at All Saints' Hospital in their ministry to the patients. They are most grateful for this fine offering from St. Mark's.

THE ASSISTANCE OF USHERS at the time of the congregation coming to receive Holy Communion at the 9 and 11 o'clock Masses is proving most helpful. This procedure will also prevail at all Masses on special days. At the moment the ushers will not direct communicants at the 8 o'clock Sunday Mass, hoping that the members of the congregation will, by themselves, arrange to come to the altar in numbers just to fill the rail—NOT all crowding forward at once and standing in line. Your cooperation is asked.

ON CHRISTMAS THIS YEAR only two Masses are scheduled-

12 o'clock Midnight—Solemn Mass. 9.30 A. M.—Mass with hymns only.

SOME THOUGHTS ABOUT PARTICIPATION AT MASS-

- —The Offertory, introduced by the Salutation and the Offertory Verse, is something made by all present. We stand for the collection of the offering in money while this is presented at the altar, and remain standing through the priest's offering of the bread and wine. This is our offering too, as these elements are purchased from the general offerings of the people. It is our custom at Mass for the people to kneel as the priest goes to the Epistle side to wash his fingers, as this is his own personal act.
- -The Epistle and Gospel are read TO the people, so the minister faces the people for reading of the Word. The people, in turn, face the Gospel.
- —The genuflexion is the proper reverence to Our Lord in the Blessed Sacrament reserved which is indicated by the white light burning in the sanctuary, even though the tabernacle has now become an aumbrey in the north wall of the sanctuary.
- —The lighting and extinguishing of candles is not part of the Mass. It is quite proper to leave when the priest and those assisting in the chancel have retired from the church, even though the candles are still lighted. There are still some "candle-worshippers" left in the Episcopal Church.
- -Be hearty in saying or singing the responses and people's parts of the services. Remember you do not attend Mass-you ASSIST at Mass.

 E.P.P.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. WILLIAM H. C. CONGDON, CURATE
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Second Sunday in Advent

December 6, 1964

Sundays

				- 3		
Mass		-		-		8.00 A. M.
Morning Prayer			-		•	8.40 A. M.
Mass-Hymns and Ad	d res s			-		9.00 A. M.
Solemn Mass and Sern	non		-			11.00 A. M.
Evensong and Sermon		•				5.30 P. M.
		We	ekd	ays		
Daily-Morning Praye	r	-				7.15 A. M.
Mass	-				•	7.30 A. M.
Evening Prayer	r	-		-		5.30 P. M.
Wednesday, Thursday	and I	Friday	7, Ma	1S S		12.10 P. M.
Saturday, Mass	*					9.30 A. M.
Confessions—Friday		-			4.15 P. M.	to 5.15 P. M.
Saturday					12 noon	to 1.00 P. M.
	Par	tsh G	Mice	Hor	irs	
Weekdays, except Satu	rday,	9.30	A. M	l. to	4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
		Deles	phon	28		
Clergy -	•	-			•	PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

Brager Book, page 67

10 12C-11-, C N		
†Organ and 'Cello: Come, N	Now, Saviour	- Bach, 1685-1750
Introit.	Psalm 80	Tone IV
Kyrie Deus Genitor alme	Page 70	Mode IV, 11th cent.
Collect and Epistle	Page 92	
*Gradual and Alleluias.		Modes V & VI
together unto me: those th	nat have made a cove was glad when they so	peauty. V. Gather my saints nant with me with sacrifice. aid unto me: we will go into
Holy Gospel	Page 93	
*Nicene Creed I	Hymnal No. 720	Mode IV, 9th cent.
Sermon -		Father Paige
Offertory.	- P1	oper Melody, Mode III
Wilt not thou turn ag rejoice in thee: show unto thy salvation.	ain, O God, and qui o us, O Lord, thy lovi	cken us that thy people may ing mercy and grant unto us
Hymn 5 Lo! He comes	s with clouds desc	ending Wade, 1751
Prayer for the Church, etc	. Page 74	
Sanctus, Benedictus qui ve	enit Page 79	Mode V, 10th cent.
Sanctus, Benedictus qui ve Prayer of Consecration	enit Page 79 Page 80	Mode V, 10th cent.
· · · · · · · · · · · · · · · · · · ·		
Prayer of Consecration Agnus Dei - Those who have been confirmed	Page 80	Mode VIII, 11th cent.
Prayer of Consecration Agnus Dei Those who have been confirmed:	Page 80 and are prepared and fas	Mode VIII, 11th cent.
Prayer of Consecration Agnus Dei Those who have been confirmed and Holy Communion after Communion.	Page 80 and are prepared and fas the Agnus Dei at the dire and stand on high:	Mode VIII, 11th cent. ting come forward to receive ection of the ushers. Proper Melody, Mode I and behold the joy and glad-
Prayer of Consecration Agnus Dei Those who have been confirmed and Holy Communion after Communion. Jerusalem, haste thee	Page 80 and are prepared and fas the Agnus Dei at the dire and stand on high:	Mode VIII, 11th cent. ting come forward to receive ection of the ushers. Proper Melody, Mode I and behold the joy and glad-
Prayer of Consecration Agnus Dei Those who have been confirmed and Holy Communion after Communion. Jerusalem, haste thee ness that come unto thee forms. Motet: O People of Zion	Page 80 and are prepared and fas the Agnus Dei at the dire and stand on high:	Mode VIII, 11th cent. ting come forward to receive ection of the ushers. Proper Melody, Mode I and behold the joy and glad-
Prayer of Consecration Agnus Dei Those who have been confirmed and Holy Communion after Communion. Jerusalem, haste thee ness that come unto thee forms. Motet: O People of Zion	Page 80 and are prepared and fas the Agnus Dei at the direct and stand on high: a from God thy Saviour	Mode VIII, 11th cent. ting come forward to receive ection of the ushers. Proper Melody, Mode I and behold the joy and glad. Titcomb, 1956

The congregation is asked to join in the singing of the Creed, the

Lord's Prayer, the hymns and all responses.

Evensona

Braver Book, page 21

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Organ: Abide w	ith us	-		DeLamarter, 1946
*Psalm 67		Page 399		Tone VIII
Office Hymn	8 O Wor	d that goe	st forth on	high Mode II
righteousness.				let the skies pour forth
Antiphon to	the Magnifi	cat ·	Prop	per Melody, Mode I
Behold, t whole world.	he Name of the	ne Lord cor	neth afar, an	nd his glory filleth the
Magnificat a	nd Nunc Di	mittis Pag	es 26 & 28	- Mode I
Motet: Ador	remus te			Lassus, 1532-1594
Translati because by th	on: We adore y holy Cross t	thee, O C hou hast red	hrist, and we leemed the w	e bless thy holy Name, vorld.
Hymn 403	Book of bo	oks, our p	eople's stre	ength Ahle, 1664
Sermon		-		Father Paige
Hymn 153	Christ, wh	ose glory	fills the ski	ies Werner, 1815
Organ: Abide v	vith us	-	•	Bach, 1685-1750
*The Psal	m, the Creed and	Lord's Praye	r, the hymns ar	nd all responses

should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents) 10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

5.30 P. M.-Evensong and Sermon. The Men's Choir.

MONDAY-St. Nicholas, Bishop and Confessor.. (Transferred). (342 A.D.)

TUESDAY-Conception of the Blessed Virgin Mary.

7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.-Inquirers' Class.

SATURDAY-10.30 A. M.-Children's Confirmation Class.

THERE ARE EPISCOPAL BOYS' TOWNS which should have your support at Christmas-especially St. Francis' Homes for Boys in Kansas and St. Michael's Farm for Boys. We should also remember St. Mary's School for Girls at Sewanee. The clergy will be pleased to tell you more about these fine institutions.

NINE O'CLOCK MASS—Hymns: 10 and 205 (sung kneeling) Address: Father Hopkin.

NOTES

THE ADVENT EMBER DAYS are Wednesday, Friday and Saturday of this week. The Intentions at the Masses these days will be as follows:

Wednesday-For increase in vocations to the Sacred Ministry.

Friday -For members of St. Mark's preparing for the Priesthood.

Saturday -For Bishop DeWitt and his clergy.

CHRISTMAS FUND REMINDER. Your offerings to supply remembrances for the ill and shut-ins and a "treat" for the young will be greatly appreciated.

THE ADVENT SUNDAY CORPORATE COMMUNION was attended by over 50 men and boys of the parish. The special offering at that time amounted to \$35.10, and was divided between St. Michael's Farm for Boys in Mississippi and St. Francis' Homes for Boys in Kansas, two of our Episcopal Boys' Towns.

BISHOP POWELL, the retired Bishop of Maryland, will visit St. Mark's to administer Holy Confirmation on Sunday morning, January 3rd, at the 9 o'clock Mass.

STATEMENTS OF YOUR GIVING and the fulfillment of your pledges for 1964 will be sent out on December 29th. These are very helpful in making your income tax returns. We hope each member of the congregation will make an effort to complete his pledged giving before the end of the month. Your supply of envelopes for the next three years will be on a table near the entrance of the church next Sunday, marked with your name.

"UNDERSTANDING THE SACRAMENTS" will be the topic for four evenings of devotional study in January to be given by the Reverend James L. Jones, Th. D., Professor of New Testament and Greek at the Philadelphia Divinity School. The four evenings are Thursdays, January 7, 14, 21, 28 at 7.15 P. M. They are for men as well as women, and visitors are cordially invited.

SOME THOUGHTS ON CHURCH UNITY—

Thete is much interest in and work being done towards the reunion of Christendom these days. Some of us are convinced that attempts at "forced marriages" are basically dishonest, and throwing away convictions just for the sake of a bigger and better Church is immoral. But we can get to know and love one another. There's where the beginning should be-getting acquainted and learning mutual respect. We of St. Mark's, being right in the center of a great city, have many unique privileges in this regard. Many wonderful Christian people of other communions come in to get acquainted. A few instances might be mentioned. Recently a large group of Methodist young people from a suburban church spent an hour with us, talking about the things we have in common, and facing the things whereby we differ. They felt at home in St. Mark's. for they too have an altar-centered church. Many Roman Catholic brethren come in for a friendly visit, clergy and laity. Recently two Jesuit priests found much in common with us as we discussed the liturgical movement. They liked our liturgical simplicity. Numerous Lutheran seminarians come by from time to time, and their understanding of liturgy and sacraments makes for a real dialogue. So it goes-we learning much from these folk, and they finding many common bonds with us. We are not yet talking about organic unity, but we are speaking of first things-our common Lord. His Church, and His loving command to "Do this." E. P. P.

Saint **Q**ark's **Q**hurch



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MR. WESLEY A. DAY, CHORMASTER

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The Third Sunday in Advent

December 13, 1964

Sundays

		Dune	aynu		
Mass		-		•	8.00 A. M.
Morning Prayer	-		•	-	8.40 A. M.
Mass-Hymns and A	ddress	-		-	9.00 A. M.
Solemn Mass and Ser	mon		-	-	11.00 A. M.
Evensong and Sermo	n			•	5.30 P. M.
	T	Neeh	days	3	
Daily - Morning Pray	er	-			7.15 A. M.
Mass			-		7.30 A. M.
Evening Pray	er ·				5.30 P. M.
Wednesday, Thursday	y and F	riday	, Mas	8	12.10 P. M.
Saturday, Mass			-		9.30 A. M.
Confessions—Friday				4.15 P. M	I. to 5.15 P. M.
Saturday	•		•	12 noo	n to 1.00 P. M.
	Parinh	om	ce Na	urs	
Weekdays, except Sat	urday,	9.30 A	1. M.	to 4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
	T.	elephi	mes		
Clergy -				-	PE 5-5195
Parish Office, Sister as	nd Cho	irmas	ter		PE 5-1416

Prager Book, page 67

		H	.9. 0.		
Organ: De	ck Thyself, O	Soul, with Gla	adness 1	Brahms, 183 3 -18	97
Introit.		5	Tone 1	V	
Kyrie Deu	s Genitor alme	Page 70	M	lode IV, 11th cen	ıt.
Collect and	d Epistle	Pages 93 &	94		
*Gradual a	and Alleluias.		00	Modes V & 1	7 I
strengt Joseph	h and come. V.	Hear, O thou Sh lleluia, alleluia.	epherd of Is:	Cherubim: stir up t rael, thou that leade thy strength, O Los	est
Holy Gosp	pel	Page 94			
*Nicene Cre	eed	Hymnal No.	720	Mode IV, 9th cen	nt.
Sermon	•	•*		Father Congdo	n
Offertory.	-		Proper	Melody, Mode I.	ΙΙ
		me gracious unto nou hast forgiven		hou hast turned aw of thy people.	ay
Hymn 10	O	n J or dan's bar	nk Ger	man Melody, 16	90
Prayer for	the Church, e	tc. Page 74	t		
Sanctus, B	Senedictus qui	venit Page 79		Mode V, 10th cen	nt.
Prayer of (Consecration	Page 80			
Agnus De	· •		- Mod	de VIII, 11th cen	nt.
		ed and are prepared ter the Agnus Dei at		me forward to receive of the ushers.	
Communic	on.		•	Titcomb, 19	34
Sa your G	y to them that are lod will come and	e of a fearful hear I save you.	t: Be strong	, and fear not; beho	ld,
Hymn 7	Hark! the	e glad sound!	Ravence	roft's Psalter, 16	21
Organ: In	nprovisation o	n "Bristol"		Willan, 19	57
The co	ongregation is asked	to join in the singing	g of the Alleluis	as, the Creed, the	

Lord's Prayer, the hymns and all responses.

Quensong

Prayer Book, page 21

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Organ: Creator	of the stars of a	night ·	Ti	telouze, 1563 1633				
*Psalm 132	Pa	1ge 508		Tone VI				
Office Hymn	6 Creator	of the stars	s of nigh	nt Mode IV				
V. Drop down, ye heavens, from above, and let the skies pour forth righteousness.								
R. Let th	e earth open and	bring forth S	Salvation.					
Antiphon to t	the Magnificat	- 1	Proper A	Aelody, Mode VII				
Come, O with a perfect		in peace, th	nat we ma	ay rejoice before thee				
Magnificat ar	nd Nunc Dimit	is Pages 26	& 28	Arnold, 1956				
Motet: Adore	emus te		Pale	estrina, 1525-1594				
	on: We adore the holy Cross thou			bless thy holy Name, rld.				
Hymn 424	I heard the v	voice of Jes	sus say	Tallis, 1567				
Sermon				Father Congdon				
Hymn 391	Thy kingdom	come! on	bended 1	knee Day, 1562				
Organ: Magnific	eat (I)	-	-	Dupre, 1920				
*The Psalm	n, the Creed and Lord should be sung			all responses				

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.—Nursery and Church School—through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

5.30 P. M.—Evensong and Sermon. The Men's Choir.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-Ember Day. Fast and Abstinence.

7.30 P. M.—Adult Confirmation Class.

FRIDAY-Ember Day-Fast and Abstinence.

SATURDAY-Ember Day-Fast and Abstinence.

10.30 A. M.—Children's Confirmation Class.

NEXT SUNDAY-12.15 P. M.-Holy Baptism.

NINE O'CLOCK MASS-Hymns: 7 and 209 (sung kneeling)

Address: Father Hopkin.

NOTES

SCHEDULE FOR CONFESSIONS on Thursday, Christmas Eve, as follows:

11.00 A. M. to 1.00 P. M.—Father Paige 12 Noon to 1.00 P. M.—Father Hopkin. 5.00 P. M. to 5.30 P. M.—Father Congdon.

CHRISTMAS AT ST. MARK'S

At the Manger Service on Christmas Eve at 4 P. M. (new time) we bring the Christ-Child to the Creche, singing hymns and carols. The service is especially for children and young people, but parents and friends are invited. There will be a "treat" and Christmas Tree in the parish house following the service.

The Midnight Mass begins at the stroke of midnight. It is the Solemn Mass of Christmas. We should keep the Pre-Communion fast from the evening meal before.

Later Christmas Day there will be one Mass, at 9.30 A. M., preceded by Morning Prayer at 9.10 A. M. Carols will be sung. The Church will be closed after this Mass until time for Evening Prayer.

CHRISTMAS DAY and its Octave, January 1st, are not days of fasting and abstinence.

LIBRARY NOTE: For Sale—"The Infant King" by Father Hughson, O.H.C.
The Mysteries of Christmas in Meditation—from December 24th through January 13th. Price 50 cents.

HOLY CONFIRMATION will be administered on Sunday morning, January 3rd, at 9 A. M. by the Right Reverend Noble C. Powell, D. D., Retired Bishop of Maryland.

"UNDERSTANDING THE SACRAMENTS"—a devotional study for all members and friends of the parish—the Thursday evenings in January, beginning January 7th, at 7.15 o'clock. Dr. Jones, Professor at the Philadelphia Divinity School, will conduct this most important series.

IF YOU PLEDGED IN THE STEWARDSHIP CANVASS (and we hope every faithful communicant member did) your envelopes are on the table near the Porch. If, through some error, you were missed in the canvass, please let Mr. Busser or the parish office know immediately.

Saint **M**ark's **Church**



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The Fourth Sunday in Advent

Derember 20, 1964

Sundays

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Mass	8.00 A. M.
Morning Prayer -	- 8.40 A. M.
Mass-Hymns and Address -	9.00 A. M.
Solemn Mass and Sermon -	- 11.00 A. M.
Evensong and Sermon · · ·	5.30 P. M.
Weekdays	
Daily - Morning Prayer - •	- 7.15 A. M.
Mass -	- 7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Mass · ·	9.30 A. M.
Confessions—Friday -	4.15 P. M. to 5.15 P. M.
Saturday · ·	12 noon to 1.00 P. M.
Barinh Office Ra	urs
Weekdays, except Saturday, 9.30 A. M. to	4.30 P.M. (Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Brager Book, page 67

		4		
Organ: "Drop Down, "	Ye Heave	ens" -	Cam	pbell-Watson, 1946
Introit.	1	Psalm 19		Tone IV
Kyrie Deus genitor alm	ne	Page 70	1	Mode IV, 11th cent.
Collect and Epistle		Page 95		
*Gradual and Alleluias		-	-	Modes V & VI
him faithfully. V.	My mouth nto his hol	ı shall spea v Name.	k the prai Alleluia,	yea, such as call upon se of the Lord: and let alleluia. V. Come, cople. Alleluia.
Holy Gospel		Page 95		
*Nicene Creed	Hymr	al No. 72	20	Mode IV, 9th cent.
Sermon -	•	-		Father Paige
Offertory.	Ave M			pbell-Watson,1956
Translation: Hail art thou among wome	, Mary, fu n, and ble	ll of grace; ssed is the	the Lord fruit of th	l is with thee: blessed y womb.
Hymn 5	Lo! He	comes	"Se	elect Hymns", 1765
Prayer for the Church,	etc.	Page 74		
Sanctus, Benedictus qu	i venit	Page 79		Mode V, 10th cent.
Prayer of Consecration		Page 80		
Agnus Dei			Mo	de VIII, 11th cent.
Those who have been confir Holy Communion				
Communion.	•	-	Prop	er Melody, Mode I
Behold, a Virgin called Emmanuel.	shall conc	eive and be	ar a Son;	and his name shall be
Motet: Corporis Myste	erium	-	Pa	lestrina, 1525-1594
Hymn 11	The Kin	g shall co	me	Jones, 1789
Organ: Come, Now, S	aviour			Walcha, 1954
The congregation is ask		the singing o		

Lord's Prayer, the hymns and all responses.

Guensona

Brager Book, page 21 Organ: Come, Now, Saviour of the Heathen Buxtehude, 1657-1707 Tone IV *Psalm 146 Page 522 Office Hymn 8 O Word, that goest forth on high Mode II V. Drop down, ye heavens, from above, and let the skies pour forth righteousness. R. Let the earth open and bring forth Salvation. Antiphon to the Magnificat Proper Melody, Mode II O Emmanuel, our King and Lawgiver, the Desire of all nations, and their Salvation: Come and save us, O Lord our God. Modes II & III Magnificat and Nunc Dimittis Pages 26 & 28 Ruffo. 1510-1587 Motet: Adoremus te Translation: We adore thee, O Christ, and we bless thy holy Name, because by thy holy Cross thou hast redeemed the world. Hymn 312 The Lord will come and not be slow arr. Milton, 1615 Father Paige Sermon arr. Havergal, 1840 My soul with patience waits Hymn 439 Organ: Come, Now, Saviour of the Heathen Vetter, 1666-1720 *The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation. KALENDAR FOR THE WEEK TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents) 10.00 A. M.-Church School-Age 10 through High School. 11.00 A. M.-Nursery and Church School-through age 9. 12.15 P. M.-Holy Baptism. Prayer Book, page 273. Members of the congregation are invited to gather near the font to join in this service. 12.30 P. M.—Coffee Hour in the Parish House. 5.30 P. M.-Evensong and Sermon. The Men's Choir. MONDAY-St. Thomas, Apostle and Martyr. TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal. WEDNESDAY-4.15 P. M. to 5.15 P. M.-Confessions. Fr. Congdon. THURSDAY-Vigil of Christmas. Christmas Eve. 11.00 A. M. to 1.00 P. M.—Confessions, (See note.) 4.00 P. M.—The Manger Service. 5.00 to 5.30 P. M.—Confessions. FRIDAY-CHRISTMAS. 12 Midnight-Solemn Mass. 9.10 A. M.-Morning Prayer. 9.30 A. M.-Mass, with carols. 5.30 P. M.-Evening Prayer. SATURDAY-St. Stephen, Deacon and First Martyr. NEXT SUNDAY-8.40 A. M.-Communion Breakfast for Acolytes and Choir Members. 9.15 A. M.-Meeting of St. Vincent's Guild. Nursery as usual, but no Church School classes. 11.00 A. M.-Procession before Solemn Mass.

Preacher: Father Hopkin.

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

9.00 A. M.-Holy Confirmation.

10.15 A. M.-Church School-Age 10 through High School.

11.00 A. M.—Nursery and Church School—through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

4.45 P. M.—Organ Recital by Zane W. Gordy.

5.30 P. M.-Evensong. The Men's Choir

WEDNESDAY-THE EPIPHANY-6.40 A. M.-Morning Prayer.

7.00 A. M.—Solemn Mass. (Breakfast follows.)

12.10 P. M.-Mass.

THURSDAY-6.00 P. M.-Women of St. Mark's Supper and Meeting.

7.15 P. M.—"Understanding the Sacraments"—The first of four Thursday evenings to be given by the Rev. James L. Jones, Th. D., Professor of N. T. and Greek at the Divinity School. These meetings are for everyone, men and neighbors too.

NEXT SUNDAY-10.00 A. M.-Dr. Hopkin's Monthly Class for Adults. 11.00 A. M.—Epiphany Procession before Solemn Mass.

NOTES

IT IS AN HONOR TO WELCOME THE RIGHT REV. NOBLE C. POWELL, D. D., Retired Bishop of Maryland, to St. Mark's this morning. He will confirm a class and preach during the Nine o'clock Mass.

ANNUAL CHOIR AWARDS are made at the Solemn Mass this morning as follows:

Albert Bryant - The Christie Memorial Cross.

Bruce Johnson-The Elizabeth N. Cooke Memorial Cross.

Ronald Tuck -The Caroline B. Cooke Memorial Cross.

Monthly silver crosses are worn during January by Hugh Johnson and Stacey Burrs.

EPIPHANY-the Church's great festival commemorating the Manifestation of Christ to the Gentiles, is celebrated on Wednesday. You are reminded of the Solemn Mass at 7 A. M. Everyone is invited to a buffet breakfast in the parish house following the Mass. There will also be a Mass at 12.10 Noontime. It is hoped that with these varied hours of services every member of the congregation will be able to assist at Mass on this important day.

CHRISTMAS FLOWERS for the altars and sanctuary were given by the Haas Family in memory of Clara R. Haas, Albert C. Haas, Betty Haas, Victor R. Fritz and Emma Litchfield; by Miss Mary Evans in memory of Gertrude Brooks: by Mrs. Homer H. Norton in memory of her husband; by Mrs. Voyd C. Beeler in memory of her husband. Flowers were also given by Miss Nancy McKean.

DR. HOPKIN'S CLASS-it will be noted-will be next Sunday morning at 10 A. M., instead of the usual first Sunday of the month.

DR. JONES' FOUR THURSDAY EVENINGS in January, beginning this week at 7.15 P. M. in the Meeting Room, is a real opportunity to better understand the Christian Sacraments, especially as we Anglicans believe in them. This program is sponsored by the Women of St. Mark's, but is a helpful part of our overall program of Christian Education for adults as well as the young.

MR. ZANE W. GORDY, Fellow of the College for Church Musicians at the Washington Cathedral, presents an outstanding Organ Recital this afternoon at 4.45 o'clock. We hope that many of the congregation can attend, staying for Evensong which follows.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. WILLIAM H. C. CONGDON, CURATE THE REV. C. EDWARD HOPKIN, ASSOCIATE SISTER DARTHEA MARGARET, S. S. M. MR. RICHARD A. MILLER, SEMINARIAN MR. WESLEY A. DAY, CHOIRMASTER

The Second Sunday after Christmas Day

January 3, 1965

Hundava

		June	ukp		
Mass	-	-	-		8.00 A. M.
Morning Prayer	-		•		8.40 A. M.
Mass-Hymns and A	Address	-	-		9.00 A. M.
Solemn Mass and Se	rmon				11.00 A. M.
Evensong and Sermo	n	**	-		5.30 P. M.
	W	leeki	ays		
Daily-Morning Pray	yer -		•		7.15 A. M.
Mass	-			-	7.30 A. M.
Evening Pray	yer -		-		5.30 P. M.
Wednesday, Thursda		iday,	Mass		12.10 P. M.
Saturday, Mass					9.30 A. M.
Confessions—Friday	,	-		4.15 P. M.	to 5.15 P. M.
Saturday	•	-		12 noon	to 1.00 P. M.
	Partsh	Offic	e Non	re	
Weekdays, except Sa	turday, 9	.30 A.	M. to	4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
	T.	elepha	nes		
Clergy -		-			PE 5-5195
	1 01 1				DE = 1440

Parish Office, Sister and Choirmaster

PE 5-1416

9.00 A. M. Mass and Holy Confirmation

Collect, Epistle and Gospel - Prayer Book, page 106

Hymn 188 (stanzas 1 & 2) O Heav'nly grace - Evans, 1927

The Order of Confirmation - Prayer Book, page 296

Hymn 188 (stanza 3) May they continue thine Evans, 1927

Sermon - The Rt. Rev. Noble C. Powell, D. D.

Offertory Hymn, 236 (omit stanzas 3 & 4) - Gauntlett, 1858

Hymn at the Ablutions: 212 - Maclagan, 1875

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11.00 A. M. Solemn Mass

Brager Book, page 67

υ¥

Hymn 331 When Jesus left his Father's throne arr. V. Williams, 1906

Kyrie dicta de Angelis Page 70 Mode V, 14th cent.

Collect and Epistle Page 106

*Gradual and Alleluias. - Modes V & VI

Thou art fairer than the children of men: full of grace are thy lips. V. My heart is inditing of a good matter: I speak of the things which I have made unto the King; my tongue is the pen of a ready writer. Alleluia, alleluia. V. The Lord is King, and hath put on glorious apparel, and girded himself with strength. Alleluia.

Holy Gospel

Page 107

*The Nicene Creed

Page 71

de Angelis

Father Paige

Sermon - - -

Choir Cross Awards

Offertory. - Proper Melody, Mode VIII

God hath made the round world so sure that it cannot be moved: ever since the world began hath thy seat, O God, been prepared: thou art from everlasting.

Hymn 16 Christians, awake, salute the happy morn

Wainwright, 1750

Prayer for the Church, etc. Page 74

Sanctus, Benedictus qui venit Page 79 Mode VI, 11th cent.

Prayer of Consecration Page 80

Agnus Dei

Mode VI, 12th cent.

Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei at the direction of the ushers.

Communion.

Proper Melody, Mode VII

Take the young Child and his mother and go into the land of Israel: for they are dead which sought the young Child's life.

Choir-Jesu, Joy of Man's Desiring

Bach, 1685-1750

*Gloria in excelsis Deo

Page 84

Missa de Angelis

Hymn 14 Now yield we thanks and praise -

Fritsch, 1679

*The congregation is asked to join in the singing of the Allelnias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Recital and Evensong

4.45 P. M.-Organ Recital

Zane W. Gordy, Fellow College of Church Musicians Washington Cathedral

Choral in A minor - Vivace, Trio Sonata VI in G major

Franck, 1822-1890 Bach, 1685-1760 Zachau, 1663-1712

Three Settings, "In Dulci Jubilo"

Bach, 1685-1750 Dupre, 1932

Concerto in G major (after Prince Johann Ernst)
Allegro—Grave—Presto

Bach

5.30 P. M.—Evensong

Prayer Book, page 21

*Psalm 29

Page 373

Tone V

Office Hymn 6 Creator of the stars of night

Mode IV
And dwelt

V. The Word was made Flesh, alleluia; R. And dwelt among us, alleluia.

Antiphon to the Magnificat - Proper Melody, Mode VIII
Glory be to God on high, and in earth peace to men of good will, alleluia, alleluia.

Magnificat and Nunc Dimittis Pages 26 & 28 Arnold, 1938

Motet: Jesu, unto Thee be praise Gumpeltzhaimer, 1659-1581

Hymn 25 Break forth, O beauteous heav'nly light Bach, 1784

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

NINE O'CLOCK MASS-Hymns: 47 (omit stanzas 4 & 6) and 213
Father Hopkin's Class in the Lady Chapel
at 10 A. M. today instead of the Address.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

10.00 A. M.-Father Hopkin's Class for Adults. Lady Chapel.

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

5.30 P. M.-Evensong and Address. The Men's Choir.

TUESDAY-4.30 P. M.—Meeting of St. Mark's Vestry. 7.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-Octave of the Epiphany.

THURSDAY-St. Hilary, Bishop and Confessor. (367 A.D.)

7.15 P. M.—"Understanding the Sacraments"—Devotional Study by Dr. James L. Jones. Every member of the congregation, and friends, invited. Meeting Room.

FRIDAY-7.30 A. M.-Parish Requiem Mass.

NOTES

WE WELCOME into the full life of the Church, and especially into our parish family, the following members who received the Sacrament of Holy Confirmation administered by Bishop Powell, Retired Bishop of Maryland, last Sunday morning:

Anthony Francisco Brown Linda Marie Carotenuto Patricia Caruso John Richardson Easter John Angelo Hershey Ioseph Hayne King Harry Godshall Landes Alan Kent Lovejoy Ronald Martin Robin Catherine Smith Shelley Michele Sterling

Edwina Lovejoy was received from the Roman Communion. Three weeks earlier Marilyn Miller was confirmed at St. Luke's Church, Germantown, for this parish.

THE GOOD WISHES AND PRAYERS of the members of St. Mark's Parish go with the Reverend William Elwell, D. D., as he retires from the rectorship of St. Clement's Church. We shall miss Father Elwell as a close neighbor, but we are glad that he will not be far away.

WE WISH TO EXPRESS OUR THANKS to the Commissioner of Police, and the many police officers who were on duty at St. Mark's during the period of the arsonist's threat. We congratulate the police department for the way in which it met this emergency.

SCHOOL OF THEOLOGICAL EDUCATION FOR THE LAITY (who already have a bachelor's degree or the equivalent)—13 Monday evenings beginning February 1st, from 7.30 to 9.30 P. M. at the Philadelphia Divinity School. Subject: "The Old Testament". Instructor: The Rev. Thomas M. Horner, Ph. D. Tuition charge: \$50. Register at the Divinity School Office, 4205 Spruce Street.

"Though we achieve social justice, liberty, peace itself; though we give our bodies to be burned for these admirable causes, if we lack charity, we are nothing. For the Kingdom is the Holy, not the moral; the Beautiful, not the correct; the Perfect, not the adequate; charity, not law,"—Evelyn Underhill.

Saint Mark's Church



Clergy

Parish Office, Sister and Choirmaster

Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. WESLEY A. DAY, CHOIRMASTER

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The Birst Sunday after the Epiphany

January 10, 1965

	Su	ndays		
Mass	-			8.00 A. M.
Morning Prayer		•		8.40 A. M.
Mass-Hymns and Addre	ess -			9.00 A. M.
Solemn Mass and Sermon	1	-	•	11.00 A. M.
Evensong and Sermon		•		5.30 P. M.
	Wee	endays		
Daily-Morning Prayer	•	-		7.15 A. M.
Mass -		•		7.30 A. M.
Evening Prayer		-	•	5.30 P. M.
Wednesday, Thursday and	d Friday	y, Mass		12.10 P. M.
Saturday, Mass			*	9.30 A. M.
Confessions—Friday			4.15 P. M.	to 5.15 P. M.
Saturday -			12 noon	to 1.00 P. M.
B)	ertsh G	Mer Nar	IT B	
Weekdays, except Saturda	y, 9.30	A. M. to	4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)

Celephones

PE 5-5195

PE 5-1416

Procession & Solemn Mass

4

Organ: From Highest Heaven (I)

Bach, 1685-1750

Solemn Procession to the Creche.

V. Let us go forth in peace. R. In the Name of Christ, Amen.

Hymn 30 The first Nowell

Traditional, c. 1833

Hymn 48 Earth has many a noble city

Witt, 1715

Station at the Creche

- V. The voice of the Lord is upon the waters.
- R. The Lord is upon many waters.

Collect

Hymn 46 Brightest and best

Strohm, 1933

Station at the Rood

- V. Blessed is he that cometh in the Name of the Lord.
- R. God is the Lord who hath showed us light.

Solemn Mass

Prayer Book, page 67

Introit.

Proper Melody, Mode VIII

On a throne exalted I beheld, and lo! a Man sitting, whom a legion of Angels worship, singing together: behold, his rule and governance endureth to all ages. Ps. O be joyful in God, all ye lands: serve the Lord with gladness. Glory be, etc.

Kyrie (Missa Brevis)

Page 70

Trant, 1960

Collect and Epistle

Pages 100 & 110

*Gradual and Alleluias.

Modes V & VI

Blessed be the Lord, even the God of Israel: which only doeth wondrous things. V. The mountains also shall bring peace: and the little hills righteousness unto the people. Alleluia, alleluia. V. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

Holy Gospel

Page 110

*The Nicene Creed

Page 71

de Angelis

Sermon

Father Congdon

Offertory.

Tone II

O be joyful in God, all ye lands: serve the Lord with gladness, and come before his presence with a song: be ye sure that the Lord he is God.

Hymn 49 From the eastern mountains

Prayer for the Church, etc. Page 74

Page 79 Trant

Prayer of Consecration

Sanctus, Benedictus qui venit

Page 80

Agnus Dei

Trant

Mann, 1889

Those who have been confirmed and are prepared and fasting come forward to receive

Holy Communion after the Agrus Dei at the direction of the ushers.

Communion.

Tone II

Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said, How is it that ye sought me? Wist ye not that I must be about my Father's business?

Motet: We Have Seen His Star

Titcomb, 1936

*Gloria in Excelsis Deo

Page 84

Missa de Angelis

Hymn 52 As with gladness men of old Organ: From Highest Heaven (II)

Kocher, 1838 Bach

*The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Quensong

Prayer Bonk, page 21

†Organ: In Quiet Joy

Bach, 1685-1750

*Psalm 122

Page 503

Tone IV

Office Hymn 162 O God, creation's secret force *Tone VIII*V. Let my prayer be set forth, O Lord; R. In thy sight as the incense.

Antiphon to the Magnificat - Proper Melody, Mode IV

The Lord hath regarded the lowliness of his handmaiden.

Magnificat and Nunc Dimittis Pages 26 & 28

Arnold, 1938

Motet: Grant us to do with zeal

†Organ: Fantasia, In Quiet Joy

Bach Matthews, 1876

Hymn 321 Thou didst leave thy throne
Sermon - - -

Father Congdon

Bach

Hymn 324 Conquering kings their titles take Anon., c. 1210

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses

†C. Thomas Orr, III, guest organist

should be sung by the congregation,

NINE O'CLOCK MASS-Hymns: 328 and 192 (sung kneeling)
Address: Father Hopkin

NOTES

THE WEEK OF PRAYER FOR CHRISTIAN UNITY begins tomorrow. Our church joins with fellow Christians in praying that God the Holy Spirit will guide us to fulfill our Lord's prayer "that they all may be one." Before we can realize the visible unity of the Church, we must learn to pray for each other and with each other. Please note the list of Special Intentions at the daily Masses posted in the Church porch.

THEOLOGICAL EDUCATION SUNDAY is to be observed throughout the Episcopal Church next Sunday, January 24th. Our OFFERING FOR THEOLOGICAL EDUCATION this year will be given for the training of priests at the General Theological Seminary in New York, from which both your rector and Fr. Congdon graduated. SPECIAL ENVELOPES for this purpose will be found in the pews today and next Sunday. Please give the matter of helping train priests your prayerful consideration. There is an interesting brochure on the "free shelf" near the door. As you know, we as a parish give a pledged offering of \$1000 to the Philadelphia Divinity School each year as a tangible evidence of our support of the seminary in our own diocese.

MEMORIAL MASS VESTMENTS BLESSED. A beautiful set of white vestments was blessed and worn for the first time on the Feast of the Epiphany. They were given by Mr. John B. Lukens in loving memory of his wife, Elsie J. Lukens.

A LOST AND FOUND TABLE will be located in the Parish House Meeting Room today and next Sunday. You may claim anything of yours which has been found in the church or parish house. All unclaimed articles will be given for worthy uses.

CHRISTMAS GIFTS from the children and young people of St. Mark's were laid under the tree on Christmas Eve for the Children in the Community Program at the Church of the Annunciation, 12th and Diamond streets. 48 gifts have been sent, including 38 pairs of mittens and gloves.

A CONCERT OF MUSIC FOR BRASS AND ORGAN will be given by the Delaware Valley Brass Quintette, assisted by Ronald Stalford, organist, on Sunday afternoon, January 31st, at 4.30 o'clock. Evensong will follow. You and your friends will want to attend this unusual event.

LIBRARY NOTES:

The Library Committee wishes to thank Mr. Omar W. Pitman, Jr., for his gift to the library of "The Animals of the Bible" by Roy Pinney—a facinating book. Identity and history of all Bible animals.

Other New Books:

"The Showing Forth of Christ"-Sermons by John Donne. Devotional.

"Suffering in Other Words"-Dom Hubert Van Zeller.

A presentation for beginners.

"Saints-Adventures in Courage"-Mary O'Neill.

For young readers. Beautifully illustrated.

"Aesop's Fables"—A beautiful, new, artistically, illustrated translation just published by the Metropolitan Museum of Art.

"Understanding the Sacraments"-Carroll Simcox.

Not new, but recommended by Dr. Jones for his Thursday evening talks on "Understanding the Sacraments."

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MR. WESLEY A. DAY, CHOIRMASTER

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The Second Sunday after the Epiphany

January 17, 1965

Sundays

Mass		-		•		8.00 A. M.
Morning Prayer	-		-		-	8.40 A. M.
Mass-Hymns and Ad	dres	s -		-		9.00 A. M.
Solemn Mass and Sern	non				•	11.00 A. M.
Evensong and Sermon				-		5.30 P. M.
		MALS O	abba			
		uute	ekda	(y D		
Daily-Morning Praye	r	•		•	•	7.15 A. M.
Mass			•		•	7.30 A. M.
Evening Praye	r			-	•	5.30 P. M.
Wednesday, Thursday	and	Frida	ay, Ma	ass		12.10 P. M.
Saturday, Mass						9.30 A. M.
Confessions—Friday					4.15 P. M.	to 5.15 P. M.
Saturday	•		•		12 noon	to 1.00 P. M.
	Hai	rtah (omice	Hon	rs	
Weekdays, except Satu	rday	, 9.30	A. M	l. to	4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)

Telephones

PE 5-5195

PE 5-1416

Solemn Mass

Bruger Book, page 67

1

?" Willan, 19	Star is This?"	"What S	Organ Improvisation:
! Barnby, 18	ord is come!	The Lo	Hymn 327
Wright, 19	Pag # 70	I	Kyrie (Mass in D)
	age 111	Po	Collect and Epistle
- Modes V & 1		is.	Gradual and Alleluia
m: and they were saved from the control of the control of the children of more angels of his, praise him,	nen would therefore	. O that m	their destruction. V
	Page 112		Holy Gospel
de Ange	Page 72		The Nicene Creed
- Father Pai			Sermon
Fissinger, 19	•		Offertory. •
	in God, all ve land	O be joyful	Translation: (
ve lands, sing praises unto hi me hither and hearken, all Lord hath done for my so	Name: O come hit	of his holy l	and tell the honour
me hither and hearken, all	Name: O come hit you what the Lord	of his holy l I will tell y	and tell the honour of that fear God: and I Alleluia.
me hither and hearken, all Lord hath done for my so	Name: O come hit you what the Lord	of his holy l I will tell y hankfulne	and tell the honour of that fear God: and I Alleluia.
me hither and hearken, all Lord hath done for my so	Name: O come hit you what the Lord ess and praise	of his holy l I will tell y hankfulne	and tell the honour of that fear God: and I Alleluia. Hymn 53 Songs of t
me hither and hearken, all Lord hath done for my so ise arr. Bach, 1685-17	Name: O come hit you what the Lord ess and praise	of his holy l I will tell y hankfulne n, etc.	and tell the honour of that fear God: and I Alleluia. Hymn 53 Songs of t Prayer for the Church
me hither and hearken, all Lord hath done for my so ise arr. Bach, 1685-17	Name: O come hit you what the Lord ess and praise Page 74 Page 79	of his holy l I will tell y hankfulne n, etc.	and tell the honour of that fear God: and I Alleluia. Hymn 53 Songs of t Prayer for the Church Sanctus, Benedictus q
me hither and hearken, all Lord hath done for my so tise arr. Bach, 1685-17 Wrig Wrig fasting come forward to receive	Name: O come hit you what the Lord ess and praise Page 74 Page 79 Page 80	of his holy land in the land i	and tell the honour of that fear God: and I Alleluia. Hymn 53 Songs of the Prayer for the Church Sanctus, Benedictus of Prayer of Consecration Agnus Dei Those who have been confidence of the
me hither and hearken, all Lord hath done for my so ise arr. Bach, 1685-17 Wrig	Name: O come hit you what the Lord ess and praise Page 74 Page 79 Page 80 e prepared and fasting gnus Dei at the direction	of his holy land in the land i	and tell the honour of that fear God: and I Alleluia. Hymn 53 Songs of the Prayer for the Church Sanctus, Benedictus of Prayer of Consecration Agnus Dei Those who have been confidence of the
wrighted and hearken, all Lord hath done for my so wise arr. Bach, 1685-17 Wrighted arrives arrives wrighted asting come forward to receive direction of the ushers.	Name: O come hit you what the Lord ess and praise Page 74 Page 79 Page 80 e prepared and fasting gnus Dei at the direction Prope	of his holy land will tell y chankfulned, etc. qui venit on firmed and are on after the Ag	and tell the honour of that fear God: and Malleluia. Hymn 53 Songs of the Prayer for the Church Sanctus, Benedictus of Prayer of Consecration Agnus Dei Those who have been confined to Communion.
wrig fasting come forward to receive direction of the ushers. Proper Melody, Mode V chproceeded out of his mou	Name: O come hit you what the Lord ess and praise Page 74 Page 79 Page 80 e prepared and fasting gnus Dei at the directio Prope us words which pro-	chankfulner, etc. qui venit firmed and are after the Age t the gracion	and tell the honour of that fear God: and Malleluia. Hymn 53 Songs of the Prayer for the Church Sanctus, Benedictus of Prayer of Consecration Agnus Dei Those who have been confined to Communion.
wrig fasting come forward to receive direction of the ushers. Proper Melody, Mode V chproceeded out of his mou	Name: O come hit you what the Lord ess and praise Page 74 Page 79 Page 80 e prepared and fasting gnus Dei at the directio Prope us words which pro-	of his holy land in the gracion. The Christian in the land in the	and tell the honour of that fear God: and Alleluia. Hymn 53 Songs of the Prayer for the Church Sanctus, Benedictus of Prayer of Consecration Agnus Dei Those who have been conformation Holy Communion. All wondered at
wrig fasting come forward to receive direction of the ushers. Proper Melody, Mode V chproceeded out of his moutata - Ba Missa de Ange.	Name: O come hit you what the Lord ess and praise Page 74 Page 79 Page 80 e prepared and fasting gnus Dei at the direction Prope us words which proistmas Cantata Page 84	chankfulner, etc. qui venit an after the Age t the gracion The Chris	and tell the honour of that fear God: and Malleluia. Hymn 53 Songs of the Prayer for the Church Sanctus, Benedictus of Prayer of Consecration Agnus Dei Those who have been conformation Communion. All wondered at Motet: Alleluia, from Gloria in Excelsis Decompositions.
wrighted and hearken, all Lord hath done for my so thise arr. Bach, 1685-17 Wrighted Wrighted arrived and the universal arrived direction of the ushers. Proper Melody, Mode V chproceeded out of his moutata - Ba	Name: O come hit you what the Lord ess and praise Page 74 Page 79 Page 80 e prepared and fasting gnus Dei at the direction Prope us words which proistmas Cantata Page 84	chankfulner, etc. qui venit an after the Age t the gracion The Chris	and tell the honour of that fear God: and Malleluia. Hymn 53 Songs of the Prayer for the Church Sanctus, Benedictus of Prayer of Consecration Agnus Dei Those who have been conformation Communion. All wondered at Motet: Alleluia, from Gloria in Excelsis Decompositions.

^{*}The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Quensong & Sermon

Prayer Bank, page 21

4

		T			
Organ: Noel		-	-	M	ulet, c. 1920
*Psalm 62		Page 413			Tone IV
Office Hyn	nn 163 (v	erses 1, 2 a	nd 3)	-	$Mode\ VIII$
V. Let r	ny prayer be	set forth, O I	Lord; R.	In thy sight	as the incense.
-	o the Magr it hath rejoice			•	dy, Mode V
Magnificat	and Nunc	Dimittis F	Pages 26 & 20	8 A	1rnold, 1938
Motet: O	Sacrum Co	nvivium		Viadana	ı, 1564-1645
of His Passi		ed in us, our	souls are	filled with	d, the memory grace, and the
Hymn 275	Holy	Father, cl	heer our	way	Filitz, 1847
Sermon			9	F	ather Paige
Hymn 330	I know	not how th	at Bethle		be vorthy, 1941
Organ: In Quie	et Joy		=0	Back	i, 1685-1750
*The Psa	alm, the Creed a	nd Lord's Pray be sung by the			onses

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School-through age 9.

12.15 P. M.—Holy Baptism. Prayer Book, page 273,
Members of the congregation are invited to gather near
the font for this "making of new Christians."

12.30 P. M.—Coffee Hour in the Parish House.

5.30 P. M.—Evensong and Sermon. The Men's Choir.

MONDAY—St. Anthony, Abbott. (356 A.D.) (transferred)
Beginning of the Octave for Christian Unity.

TUESDAY-St. Wulfstan, Bishop and Confessor. (1095 A. D.) 7.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-SS. Fabian and Sebastian, Martyrs. (250 A.D.)

THURSDAY-St. Agnes, Virgin and Martyr. (304 A. D.)

7.15 P. M.—"Understanding the Sacraments"—Devotional Study by the Rev. Dr. James L. Jones. The third of four sessions for ALL interested persons. Parish House.

FRIDAY-St. Vincent, Deacon and Martyr. (304 A.D.)

NEXT SUNDAY-8.40 A. M.—Communion Breakfast, Acolytes and Choir. 9.15 A. M.—Annual Meeting—St. Vincent's Guild.

11.00 A. M.—Preacher: Father Hopkin.

NINE O'CLOCK MASS-Hymns: 48 (omit st. 4) and 196 (sung kneeling)

Address: Father Congdon

NOTES

THE FLOWERS AT THE HIGH ALTAR last Sunday were given by Mrs. Horace Ashley in memory of Elizabeth Haas and Harry P. Bridge, Jr.

THEOLOGICAL EDUCATION SUNDAY is being observed today. Special envelopes will be found in the pews for those who wish to assist in the training of future priests. Offerings made through St. Mark's go to the General Theological Seminary this year. Checks should be made payable to St. Mark's Church. Let us pray today especially for all the seminaries of the Church, those who teach and those studying for Holy Orders.

convocation of so. Philadelphia Churchwomen will meet at Trinity Memorial Church, 22nd and Spruce Streets on Tuesday of this week at 1.30 P. M. The speaker will be our own Miss Mary Louise Wood who will tell of her trip to the Holy Land and show her slides. All women are invited to attend.

THE LAYMEN'S UNION will meet on Tuesday evening of this week at 8 o'clock at St. Clement's Church. It is Ladies' Night. Mr. Newell Robinson, Instructor of Music at the Divinity School, will talk on Church Music.

CONCERT OF MUSIC FOR BRASS AND ORGAN—next Sunday afternoon at 4.30 o'clock, followed by Evensong. The Delaware Valley Brass Quintette will be assisted by Ronald Stalford, organist of the Church of the Incarnation, Drexel Hill. Please save this date, and tell your friends.

LOST AND FOUND TABLE in the Parish House Meeting Room today. Last chance to claim anything you left around here.

GUILD OF ALL SOULS REPORT FOR 1964:

Receipts totaled \$103.69 from Dues, Donations and the All Souls' Day Offering.

Disbursements were \$ 34.25 to the Secretary of the National Guild.
30.00 to the Episcopal Community Services Burial

30.00 towards the care of the parish burial plot at Mt. Moriah Cemetery.

There are 19 members of our parish branch.

ANNA M. WARD, Secretary.

FROM THE RECTOR

Our esteemed Curate, Father Congdon, has resigned to accept a call to St. Luke's Church, Chatham, New York, in the Diocese of Albany. I know that this decision will bring expressions of regret from us all. We can share with him, however, the fulfillment of his going to a parish of his own, and of finding this opportunity to have a unique kind of pastoral ministry in an expanding community not far from a city. Father and Mrs. Congdon will leave us for the "north country" about the middle of March. We shall miss them, and shall continue to have them in our prayers and affections.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. WILLIAM H. C. CONGDON, CURATE
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

The Third Sunday after the Epiphany

January 24, 1965

Sundays

- Autonto							
Mass -	8.00 A. M.						
Morning Prayer -	- 8.40 A. M.						
Mass-Hymns and Address -	9.00 A. M.						
Solemn Mass and Sermon	- 11.00 A. M.						
Evensong and Sermon • -	5.30 P. M.						
Meekdays							
Daily-Morning Prayer -	- 7.15 A. M.						
Mass -	7.30 A. M.						
Evening Prayer	- 5.30 P. M.						
Wednesday, Thursday and Friday, Mass	12.10 P. M.						
Saturday, Mass	9.30 A. M.						
Confessions—Friday -	4.15 P. M. to 5.15 P. M.						
Saturday	12 noon to 1.00 P. M.						
Burtah Office Hones							
Weekdays, except Saturday, 9.30 A. M. to 4	.30 P.M. $\binom{\text{Mon. at } 3.30}{\text{Fri. at } 4.00}$						
Telephones							
Clergy	PE 5-5195						

PE 5-1416

Parish Office, Sister and Choirmaster

Solemn Mass

Prayer Book, page 67

	brans	r mook, page	B.C	
Organ: Prelude is	n A minor	-	-	Titcomb, 1937
Hymn 325	O for a the	ousand tong	gues	arr. Shaw, 1925
Kyrie (Missa San	ctae Crucis)	Page 70		Titcomb, 1945
Collect and Epist	le	Page 112		
*Gradual and Alle	eluias.	-		Modes V & VI
thy majesty. Shall appear.	V. When the L Alleluia, alleluia	ord shall bui	ld up Zion: Lord is Kin	ne Kings of the earth and when his glory g: the earth may be I thereof. Alleluia.
Holy Gospel		Page 113		
*The Nicene Creed		Page 71		de Angelis
Sermon		•		Father Hopkin
Offertory.	* «		Proper A	Aelody, Mode 11
	eth mighty thin		re-eminence:	the right hand of e but live: and de-
Hymn 47 What	star is this, v	with beams	so bright	Praetorius, 1609
Prayer for the Ch	urch, etc.	Page 74		
Sanctus, Benedict	us qui venit	Page 79		Titcomb
Prayer of Consecr	ation	Page 80		
Agnus Dei	•			Titcomb
Those who have been Holy Come	n confirmed and a nunion after the A			
Communion.			Proper M	lelody, Mode VI
the governor of that was made w	the feast. Wh vine, he saith u	nen the ruler onto the brides	of the feast h groom: Thou	ater, and bare unto and tasted the water a hast kept the good before his disciples.
Motet: Ave verur	n -			Titcomb, 1951
birth, thou who	o truly hangest ide was riven, v , be given at de	weary on the whence water ath's hour to	cross for so and blood be our food.	ess Virgin's virgin ons of earth, Thou did flow; O may O sweet, O lov-
Hymn 258	Christ is th	e world's t	rue light	Coller, 1951
Organ: Adoro te			*	Titcomb, 1940
*The congregation is a				Creed, the Lord's

Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Quensong & Sermon

Frager Book, page 21

4

Organ: A Babe Is	Born -	•	Bach, 1685-1750			
*Psalm 134	Page 509		Tone VIII			
Office Hymn 1	60 Come, Hol	y Ghost	$Mode\ VIII$			
V. Let my pr	ayer be set forth, O Lo	ord; R. In th	y sight as the incense.			
Antiphon to th	e Magnificat -	Proper	Melody, Mode VI			
Hail, Mary, f women.	ull of grace, the Lord is	s with thee: b	lessed art thou among			
Magnificat and	Nunc Dimittis Pa	res 26 & 28	Arnold, 1938			
Motet: O Bone	e Jesu -	- Pal	estrina, 1525-1594			
	n: O Blessed Jesus, h deemed us with thy mo					
Hymn 292 So	ongs of praise the a	ngels sang	Traditional, 1850			
Sermon			Father Congdon			
Hymn 165 A	All praise to thee, n	ny God, thi	s night Tallis, c., 1567			
Organ: All Praise	o Jesus' Hallowed	Name	- Bach			
*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.						

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

8.40 A. M.—Communion Breakfast. Acolytes and Choir Members.

9.15 A. M.-Annual Meeting-St. Vincent's Guild.

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School-through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

5.30 P. M.—Evensong and Sermon. The Men's Choir.

MONDAY-Conversion of St. Paul, Apostle.

TUESDAY-St. Polycarp, Bishop and Martyr. (156 A. D.)

7.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-St. John Chrysostom, Bishop and Confessor. (407 A. D.)

THURSDAY-7.15 P. M.—"Understanding the Sacraments"—Final Session of Devotional Studies in the Parish House. The Rev. James L. Jones, Th. D., of the Philadelphia Divinity School. Everyone welcome.

SATURDAY-Blessed Charles, King and Martyr.

NEXT SUNDAY-4.30 P. M.-Concert. Brass Quintette and Organ, followed by Evensong.

NINE O'CLOCK MASS—Hymns: 324 and 322 (st. 1, 3, 5) Address: Father Hopkin

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

4.30 P. M.-Recital: Brass Quintette and Organ.

5.30 P. M.-Evensong. The Men's Choir.

MONDAY-St. Ignatius of Antioch, Bishop and Martyr. (115 A. D.)

TUESDAY-PRESENTATION OF CHRIST IN THE TEMPLE.

7.00 A. M.—Blessing of Candles and Procession.

Solemn Eucharist.

Buffet Breakfast in the Parish House.

12.10 P. M.-Mass:

WEDNESDAY-St. Ansgarius, Bishop and Confessor. (865 A.D.)

THURSDAY-St. Cornelius, Centurian.

6.00 P. M.-Women of St. Mark's Dinner and Meeting.

FRIDAY-The Martyrs of Japan. (1597 A. D.)

8.30 P. M.—Canterbury Choir Rehearsal.

SATURDAY-St. Titus, Bishop and Confessor.

NEXT SUNDAY-10.00 A. M.-Dr. Hopkin's Monthly Class for adults in the Lady Chapel.

NOTES

AN UNUSUAL MUSICAL EVENT takes place this afternoon at 4.30 o'clock. The Delaware Valley Brass Quintette and Ronald Stalford, organist, will present a recital in the church, followed by Evensong. You will want to be here with your friends.

CANDLEMASS CEREMONIES with Solemn Mass take place on the Feast of the Presentation of Christ in the Temple, Tuesday morning of this week at 7 A.M. Each member of the congregation will be given a candle as he enters the church, and all are asked to join in the Procession around the nave. The blessed candle is to be taken home and can be used at a time of illness when the priest brings you Holy Communion. A buffet breakfast is served for your convenience after Solemn Mass. There will be an additional Mass at 12.10 P.M.

THE WOMEN OF ST. MARK'S will have the February meeting on Thursday evening of this week. The schedule is as follows:

5.30 P. M. Evening Prayer 6.00 P. M. Dinner (\$1.00) 6.45 P. M. Meeting and Program

The Program Topic is: "The Nation and the Kingdom".

Preparation: What should be the Relationship of the Church to the Nation? Can you name the nations which have come into being since World War II?

YOUR OFFERING FOR THEOLOGICAL EDUCATION will be welcomed anytime during the month of February.

Saint Mark's Church



Clergy

Parish Office, Sister and Choirmaster

Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

The Fourth Sunday after the Epiphany

January 31, 1965

Sundays

		~	July.				
Mass -						8.00 A. M.	
Morning Prayer			-		•	8.40 A. M.	
Mass-Hymns and Add	lress	-		•		9.00 A. M.	
Solemn Mass and Serm	on		-			11.00 A. M.	
Evensong and Sermon						5.30 P. M.	
	U	Weei	ROA	98			
Daily-Morning Prayer		-				7.15 A. M.	
Mass	•		-		-	7.30 A. M.	
Evening Prayer						5.30 P. M.	
Wednesday, Thursday	and F	riday,	Mas	3		12.10 P. M.	
Saturday, Mass						9.30 A. M.	
Confessions—Friday		-		d	4.15 P. M	. to 5.15 P. M.	
Saturday	•				12 noon	to 1.00 P. M.	
Burtsh Office Bours							
Weekdays, except Satur	day,	9.30 A	. M.	to 4	.30 P.M.	(Mon. at 3.30) Fri. at 4.00)	

Telephones

PE 5-5195

PE 5-1416

Solemn Mass

Prager Book, page 67

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Organ: Now Pr	raise We God	-	Bach, 1685-1750
Hymn 278 A	Il people that	on earth do dwell	Bourgeoise, 1551
Kyrie cum jubi	lo	Page 70	Mode I, 12th cent.
Collect and Ep	istle	Page 114	
*Gradual and A	lleluias.		Tones V & VI
thy majesty.	V. When the L. Alleluia, alleluia	ord shall build up Z The Lord is	all the Kings of the earth lion: and when his glory King: the earth may be e glad thereof. Alleluia.
Holy Gospel		Page 114	
*The Nicene Cre	ed	Page 71	de Angelis
Sermon			Father Paige
Offertory.		•	- Tone II
the Lord brin	at hand of the Lor ngeth mighty thin ks of the Lord.	rd hath the pre-emin igs to pass: I shall n	ence: the right hand of ot die but live: and de-
Hymn 545	Hail to the I	ord's Anointed	Havergal, 1859
Prayer for the C	Church, etc.	Page 74	
Sanctus, Benedi	ictus qui venit	Page 79	Mode V, 14th cent.
Prayer of Conse	ecration	Page 80	
Agnus Dei	-		Mode V, 12th cent.
	een confirmed and a		
	mmunion after the A	re prepared and fasting gnus Dei at the direction	
	ommunion after the A	gnus Dei at the direction	
Holy Co	•	- Proper	n of the ushers.
Holy Co	elered at the gracio	gnus Dei at the direction Proper us words which pro-	n of the ushers. r Melody, Mode VII
Holy Co Communion. All wond	e very thought	gnus Dei at the direction Proper us words which pro-	n of the ushers. r Melody, Mode VII ceeded out of his mouth.
Communion. All wond Motet: Jesu, the	lered at the gracio e very thought sis Deo	Property of thee	n of the ushers. r Melody, Mode VII ceeded out of his mouth. Bairstow, 1925
Holy Co Communion. All wond Motet: Jesu, the	e very thought is Deo By cool Siloa	Properties of thee	n of the ushers. r Melody, Mode VII ceeded out of his mouth. Bairstow, 1925 Missa de Angelis

4:30 P. M. Recital-Music for Brass and Organ

1.—Music for Brass Choir Canzona per Sonare, No. 1 Quintet in B Minor Six Pieces		Gabrielli, 1510-1586 Ewald, b. 1860 Pezel, 1639-1694
2.—Organ: TenVariations on a Noel		Dupre, 1923
3.—Music for Brass Choir Contrapunctus V Voluntary on Psalm 100 Sharagan and Fugue		Bach, 1685-1750 Purcell, 1658-1695 Hovaness, 1950
4.—Concerto for Organ and Brass	-	Bingham, 1954

Ronald P. Stalford, Guest Organist.

The Delaware Valley Brass Quintette: Frank Bloise, Raymond Dryburgh,
Peter Krill, James Morris, Richard Wightman.

John Exley, Bruce Herring, William McLaughlin, Theodore Zimmerman.

5:30 P. M. Evensong

*Psalm 30	Page 374		Tone I
Office Hymn	161 O God of Tri	uth 1	Mode VIII
V. Let my	prayer be set forth, O Lord	d; R. In thy sight as	the incense.
Antiphon to 1	the Magnificat -	Proper Melody,	$Mode\ VII$
	nolpen his servant Israel, d forever.	as he promised to A	Abraham and
Magnificat ar	nd Nunc Dimittis Page	s 26 & 28 A1	nold, 1938
Motet: O Foo	od of Men -	Traditional	, 16th cent.
Hymn 181	The duteous day no	ow closeth	Bach
Organ: All Praise	e to Jesus' Hallowed N	Jame -	Bach

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

THE PROPERS FOR THE LESSER FEASTS AND FASTS, with those for votives, are now issued for use in the Church. Copies will be found in the Lady Chapel and in the pews used at St. John's Altar. It will be our custom to use these propers as they occur, as well as the Calendar authorized for trial use by General Convention. This material, supplementary to the Prayer Book, will enrich the worship of the whole Church. Each parish using it is asked to evaluate it during the next three years and report to a diocesan Committee. St. Mark's will still continue to observe a few days not yet included in the new calendar, such as All Souls' Day, and plan to report the need of their inclusion in the final calendar and list of propers. Your priests hope that members of the congregation will submit any constructive comments they may have after this material has been used for awhile. The page numbers for votives from the supplement will be indicated on the ordo posted in the porch.

Recital & Quensong

NINE O'CLOCK MASS—Hymns: 53 (omit st. 3) & 323 (st. 1, 3, 6)
Father Hopkin's Class at 10 A. M. in the Lady Chapel
in place of the address today.

NOTES

THE FLOWERS AT THE HIGH ALTAR today are given by Mrs. Eleanor Nesbitt and her son Harry in loving memory of Ruth Nesbitt.

"FAR AND NEAR", a splendid booklet of devotions and missionary intercessions is finding wide acceptance in the Church. There are still some copies in the tract case. We urge each family to have a copy for personal, as well as, corporate use. The intercessions are used during the period of informal prayer at the close of Evening Prayer each weekday. Will you join us?

THE ANNUAL CORPORATE COMMUNION FOR ALL MEN AND BOYS sponsored by the Brotherhood of St. Andrew will take place at the Valley Forge Military Academy on Saturday, February 27th, at 9 A. M. Bishop DeWitt will be the Celebrant, and Bishop Warnecke of the Diocese of Bethlehem will be the speaker at the breakfast following the Mass. Tickets MUST be procured for the breakfast. Information will be found on the porch bulletin board. Please try to attend and get your tickets early.

\$40,000 IS NEEDED FOR PHILIPPINE TYPHOON RELIEF. You may share in helping to restore schools and churches, especially of our sister Church—the Philippine Independent Church—by making an offering for this purpose to the Presiding Bishop's Fund for World Relief. Send to the parish office or mail direct.

ST. VINCENT'S GUILD FOR ACOLYTES — St. Mark's Chapter—has 19 members, 3 of which are away in the service and at school. There are also 2 probationers. The Guild always welcomes men and older boys who believe they have a lay-vocation to assist in the Liturgy, and follow a common rule of life. The rector, who acts as warden, would be glad to know of any interested persons.

WASNESS AND ISNESS-From the Greyfriars "Little Chronicle."

Matt Talbot was a drunkard, St. Dismas was a thief, Magdalen a playgirl, And Thomas without belief. But there they are in heaven Smiling down upon us now, Each having a tilted halo
O'er a badly battered brow.
So the sin of all you sinners
Does not definitely damn,
For your wasness does not matter
If your isness really am.

YOUR OFFERING FOR THEOLOGICAL EDUCATION will be welcomed anytime during the month of February. It is not too late to share in the training of future priests.

FROM THE RECTOR:

It is a pleasure to announce that the Reverend Michael R. Becker has consented to return to St. Mark's to succeed Father Congdon who leaves us to become Vicar of St. Luke's Church in Chatham, New York. Father Becker is now Rector of Christ Church, Chippewa Falls, Wisconsin. His acceptance of the call to serve us here again will be gratifying to his many friends in the parish and community. We hope that Father Congdon will be able to pass the torch on to him by the beginning of Lent.

Saint Mark's Church



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MR. WESLEY A. DAY, CHOIRMASTER

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The Bifth Sunday after the Epiphany

February 7, 1965

Mass Mass Solemn Mass and Sermon Evensong and Sermon Daily—Morning Prayer Mass Solemn Mass and Sermon The solution of t

Daily—Morning Praye	er	*	•	•	7.15 A. M.
Mass	-	-		•	7.30 A. M.
Evening Praye	er	-	•	*	5.30 P. M.
Wednesday, Thursday	and	Friday, Ma	155		12.10 P. M.
Saturday, Mass	-	•			9.30 A. M.
Confessions—Friday			4	4.15 P. M.	to 5.15 P. M.
Saturday	-	•		12 noon	to 1.00 P. M.

Burish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M. (Mon. at 3.30) Fri. at 4.00)

Telephanes

Clergy	•	•	-	•	PE	5 -5 195
Parish Office,	Sister and	d Choirma	aster		PE	5-1416

Solemn Dass

Brauer Bonk, page 67

		Don	0 77 1 7
Bach, 1685-1750		Day	Organ: O Hail T
Croft, 1708	elp in ages past	God, our	Hymn 289
Trant, 1960	ag e 70)	Kyrie (Missa Bre
	115 & 116	Pag	Collect and Epist
Tones V & VI		as.	Gradual and All
ll the Kings of the earth n: and when his glory King: the earth may be lad thereof. Alleluia.	d shall build up Zion V. The Lord is Ki	When the Lo	thy majesty.
	age 126		Holy Gospel
de Angelis	Page 71		The Nicene Cree
Father Paige		•	Sermon
Tone II			0.00
I one II		•	Offertory.
1 1 1 1 1 (50
nce: the right hand of die but live: and de-	hath the pre-eminent to pass: I shall not	mighty thing	The right
die but live: and de-	hath the pre-eminend to pass: I shall not the King of Heav	mighty thing the Lord.	The right the Lord bring clare the work
die but live: and de-	to pass: I shall not	mighty thing the Lord. se, my soul	The right the Lord bring clare the work
die but live: and de-	to pass: I shall not the King of Heav	mighty thing the Lord. se, my soul ch, etc.	The right the Lord bring clare the work
	to pass: I shall not the King of Heav	mighty thing the Lord. se, my soul ch, etc. qui venit	The right the Lord bring clare the work Hymn 282 P
ven Goss, 1869	to pass: I shall not the King of Heav Page 74	mighty thing the Lord. se, my soul ch, etc. qui venit	The right the Lord bring clare the work Hymn 282 P Prayer for the Cl Sanctus, Benedic
ven Goss, 1869 Trant Trant me forward to receive	to pass: I shall not the King of Heav Page 74 Page 79 Page 80 corepared and fasting com	mighty thing the Lord. se, my soul ch, etc. qui venit on nfirmed and are	The right the Lord bring clare the work Hymn 282 F Prayer for the Cl Sanctus, Benedic Prayer of Consect Agnus Dei Those who have be
ven Goss, 1869 Trant Trant me forward to receive	to pass: I shall not the King of Heav Page 74 Page 79 Page 80 crepared and fasting comus Dei at the direction of	mighty thing the Lord. se, my soul ch, etc. qui venit on nfirmed and are	The right the Lord bring clare the work Hymn 282 F Prayer for the Cl Sanctus, Benedic Prayer of Consect Agnus Dei Those who have be
Trant Trant me forward to receive of the ushers. Melody, Mode VII	to pass: I shall not the King of Heav Page 74 Page 79 Page 80 orepared and fasting comus Dei at the direction of	mighty thing the Lord. se, my soul ch, etc. qui venit on nfirmed and ardion after the Agental character.	The right the Lord bring clare the work Hymn 282 F Prayer for the Cl Sanctus, Benedic Prayer of Consect Agnus Dei Those who have be Holy Con Communion.
ven Goss, 1869 Trant Trant me forward to receive of the ushers.	to pass: I shall not the King of Heav Page 74 Page 79 Page 80 orepared and fasting comus Dei at the direction of	mighty thing the Lord. se, my soul ch, etc. qui venit on nnirmed and ardion after the Agenta the gracious	The right the Lord bring clare the work Hymn 282 F Prayer for the Cl Sanctus, Benedic Prayer of Consect Agnus Dei Those who have be Holy Con Communion.
Trant me forward to receive of the ushers. Melody, Mode VII eded out of his mouth.	to pass: I shall not the King of Heav Page 74 Page 79 Page 80 orepared and fasting comus Dei at the direction of	mighty thing the Lord. se, my soul ch, etc. qui venit on nonfirmed and arrion after the Again at the gracious do f life	The right the Lord bring clare the work Hymn 282 F Prayer for the Cl Sanctus, Benedic Prayer of Consect Agnus Dei Those who have be Holy Com Communion. All wonder
Trant Trant me forward to receive of the ushers. Melody, Mode VII eded out of his mouth. Practorius, 1609	to pass: I shall not the King of Heav Page 74 Page 79 Page 80 crepared and fasting com us Dei at the direction of words which procee	mighty thing the Lord. se, my soul ch, etc. qui venit on nnfirmed and arrion after the Again at the gracious dof life	The right the Lord bring clare the work Hymn 282 F Prayer for the Cl Sanctus, Benedic Prayer of Consect Agnus Dei Those who have be Holy Con Communion. All wonde Motet: O Jesus,

Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Avensona & Sermon

Brauer Book, page 21

Organ: Magnificat Bach. 1685-1750 *Psalm 21 Tone VIII Page 365 Office Hymn 164 To thee before the close of day Mode VIII V. Let my prayer be set forth, O Lord; R. In thy sight as the incense. Antiphon to the Magnificat - Proper Melody, Mode VII God hath holpen his servant Israel, as he promised to Abraham and his seed forever. Magnificat and Nunc Dimittis Pages 26 & 28 Arnold, 1938 Motet: Jesus, unto thee be praise Gumpeltzhaimer, 16th cent. Hymn 328 By cool Siloam's shady rill Gardiner, 1812 Address Mr. Miller Let all the world in every corner sing Hymn 290 M. Shaw, 1915 Organ: Praise God, All Christians Bach

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

10.00 A. M.—Fr. Hopkin's Class for Adults. Lady Chapel.

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.—Nursery and Church School—through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

5.30 P. M.—Evensong and Address by Mr. Miller.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

FRIDAY-7.30 A. M.-Parish Requiem. The clergy would be glad to receive the names of your departed loved ones.

LIBRARY NOTES: The Library Committee wishes to thank Miss Suzanne Adams for her gift to the library of three volumes of the Library of Christian Classics listed below.

New Books:

- 1. "Early Christian Fathers"—Cyril Richardson.
- 2. "Alexandrian Christianity"-Henry Chadwick.
- 3. "Christology of the Later Fathers"—Cyril Richardson. (These are Volumes 1, 2 and 3 in the series of The Library of Christian Classics.)
- 4. "The Life of Mary, Mother of Jesus"—Charles Hartman. A book of Master Paintings, Poetry and Prose.

NINE O'CLOCK MASS-Hymns: 287 & 335 (omit st. 4) Address: Father Hopkin

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School-through age 9.

12.15 P. M.—Holy Baptism. Prayer Book, page 273. The members of the congregation are invited to gather near the font.

12.30 P. M .- Coffee Hour in the Parish House.

5.30 P. M .- Evensong and Canterbury Choir Concert.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Matthias, Apostle and Martyr.

FRIDAY-7.30 A. M.-Parish Requiem.

NEXT SUNDAY-8.40 A. M.—Communion Breakfast. Acolytes and Choir Members.

9.15 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Preacher: Father Hopkin.

NOTES

FLOWERS AT THE HIGH ALTAR today are given by Mrs. Helen Ashley in loving memory of her mother, Henrietta Morton.

THE LAYMEN'S UNION will meet on Tuesday evening of this week at 8.00 P. M. in St. Luke's Church, Kensington, "B" and Huntingdon Streets. The address by the Rev. Robert S. Harris, Rector of the Church of the Annunciation, will be "How to Witness for the Faith". We hope that the Men of St. Mark's will be represented.

A MEETING FOR CHRISTIANS CONCERNED ABOUT PEACE, involving Christians of eight denominations, will be held at St. Mark's Parish House on Monday, March 1st, from 6 to 9 P. M. Supper will be served at six. (Interested parishioners should send in check (\$1.50) payable to Friends Peace Committee to our parish office not later than Feb. 24th.) The speaker will be Dr. Edwin T. Dahlberg, Past President of the National Council of Churches.

PARISH QUIET DAY, Saturday, March 20th, with the Rev. Martin Thornton, Conductor. Reservations (\$1.50) for breakfast and lunch to the parish office by March 15th. Invitation is extended to all our friends in the diocese.

QUIET DAY FOR WOMEN at St. Margaret's House, Tuesday, March 23rd, from 8.30 A. M. to 3.15 P. M. The conductor will be the Rev. Paul C. Kintzing, Jr.

OUR CHURCH'S MINISTRY TO THOSE IN HOSPITALS is under the direction of the Chaplaincy Division of Episcopal Community Services. The Bishop of the Diocese appoints official Episcopal Chaplains to all major hospitals, usually assigning a priest from a neighboring parish. Such chaplains minister to Episcopalians from all parishes, bringing Holy Communion when requested. The clergy of St. Mark's are responsible for the Graduate Hospital where visits are made twice a week and whenever called. It is our hope that parishioners will accept the ministry of the appointed chaplain whenever they are in a hospital where we have one, and understand that distance often makes it impossible for your own clergy to visit as often as they would like to. Recently we had eight persons in different hospitals at one time, all miles apart, and we still had the Graduate Hospital Episcopalians as our responsibility. The Church is still the Church, whatever priest prays with you or brings you the Sacrament. When you are sick, if we know about it, you are always prayed for at intercessions following Evening Prayer daily.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. WILLIAM H. C. CONGDON, CURATE
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

Sexagesima

February 21, 1965

Sundays

	~unto	uyb		
Mass -	-			8.00 A. M.
Morning Prayer -			•	8.40 A. M.
Mass-Hymns and Address		•		9.00 A. M.
Solemn Mass and Sermon		*	•	11.00 A. M.
Evensong and Sermon	-	-		5.30 P. M.
U	Weeki	ays		
Daily-Morning Prayer	-			7.15 A. M.
Mass -	•		•	7.30 A. M.
Evening Prayer -			•	5.30 P. M.
Wednesday, Thursday and F	riday, N	Aass		12.10 P. M.
Saturday, Mass -	•			9.30 A. M.
Confessions—Friday			4.15 P. M.	to 5.15 P. M.
Saturday -			12 noon	to 1.00 P. M.
Parti	sh Offic	e Nour		
Weekdays, except Saturday,	9.30 A.	M. to 4	.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
	Telepho	nes.		
Clergy	-			PE 5-5195
				DD = 4440

Parish Office, Sister and Choirmaster

PE 5-1416

Solemn Dass

Brager Book, page 67

•		
Organ: When In The Hour	of Utmost Need	Bach, 1685-1750
Hymn 298 The great	Creator of the world	ds Tallis, c. 1657
Kyrie (Mass in E)	Page 70	Sowerby, 1966
Collect and Epistle	Page 120	
Gradual •		- Tone V
Let the nations know the Most Highest over all the ear wheel and as the stubble be	hat thou, whose Name in the V. O my God, fore the wind.	is Jehovah: art only the make them like unto a
Tract		Tone VIII
Thou hast moved the l thereof, for it shaketh. V. that thy beloved may be deli		led it. Heal the sores the because of the truth
Holy Gospel	Page 121	
*The Nicene Creed	Page 71	de Angelis
Sermon -	• •	Father Hopkin
Offertory. •	•	- Tone II
O hold thou up my going cline thine ear to me, and he loving kindness, O Lord, the trust in thee.	ngs in thy paths, that my nearken unto my words: ou that art the Saviour o	show thy marvellous
Hymn 276 Now that	ank we all our God	Crueger, 1647
Prayer for the Church, etc.	Page 74	
Sanctus, Benedictus qui ven	it Page 79	Sowerby
Prayer of Consecration	Page 80	
Agnus Dei -		Sowerby
Those who have been confirmed an Holy Communion after th	d are prepared and fasting co te Agnus Dei at the direction	
Communion.	_	Melody, Mode VIII
I will go unto the alta gladness.	er of God, even unto the	he God of my joy and
Motet: Lord, keep us		Praetorius, 1609
Organ: From God Shall Nau	ight Divide Us	- Bach
*The music of the Creed remai and all responses sho	ins the same each Sunday. ould be sung by the congrega	This, the hymns tion.

Quensong & Choir Concert

Braver Book, page 21

†Organ: Suite Durufle, 1934 Prelude - Sicilienne - Toccata *Psalm 124 Tone VII Page son Office Hymn 157 Father, we praise thee Mode VI Antiphon to the Magnificat Proper Melody, Mode VII God has showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

Magnificat and Nunc Dimittis Pages 26 & 28 Gibbons, 1583-1625 Hymn 356 At the Name of Jesus R. Vaughan Williams, 1925

Magnificat Pachelbel, 1653-1706

Chorus: Magnificat

- Alto and Tenor Duet: Et exultavit
- Bass Solo and Chorus: Quia respexit
- Soprano Solo: Ouia fecit
- Alto Solo: Et misericordia Chorus: Fecit potentiam
- Chorus: Dispersit superbos
- Bass Solo: Deposuit potentes.
- Tenor Solo: Esurientes
- Chorus: Suscepit Israel
- Chorus: Gloria Patri Chorus: Sicut erat
- 13. Chorus: Et in secula seculorum

†Organ: Carillon de Westminster

Vierne, 1870-1937

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

> Alice Perkins Smith, Soprano Nancy Gorman, Alto Daniel Gordon, Tenor Edward Miller, Baritone and Cantor Harry K. Smith, Bass

The Instrumentalists: David Saturen, Richard Mickey, Mark Mostovov. Van Anastassakis, Laurie Mostovov, Heidi Waldron. Eugene Hurley, Bruce Herring, Raymond Dryburgh, William R. McCamley, Daniel Forlano and Theodore Zimmerman

> †Ronald P. Stalford, guest organist The Canterbury Choir, Wesley A. Day, Conductor

Coffee will be served after this program in the Meeting Room on the first floor of the Parish House. You and your friends are invited.

The Canterbury Choir is a vounteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested. Our next special program will be presented on Sunday, May 2, at 5:30 P. M.; the featured works will be "Regina Coeli," and "Misericordias Domine" by Mozart.

Our hope is that these programs will be self-sustaining. Please be generous.

NINE O'CLOCK MASS-Hymns: 498 (omit st. 3, 4) & 345 (omit st. 3, 4)

Address: Father Congdon

NOTES

FATHER CONGDON leaves St. Mark's for his new parish on Ash Wednesday, so today is his final Sunday with us. At Coffee Hour, following Solemn Mass, we shall have the opportunity to say farewell to Fr. and Mrs. Congdon, and bid them God-speed.

A BLESSED WAY TO BEGIN LENT is to make a good Confession. For your convenience Shrove Tuesday Confessions will be 12-1 and 4.15-5.15.

SOME SUGGESTIONS FOR A FRUITFUL LENT-

- —Make a simple and positive rule for yourself.
 Select at least one of the weekday Masses to attend.
 Come on Wednesday evenings to Fr. Becker's course of addresses on "The Signs of the Kingdom". (March 10th)
- -Join the young people in the use of a LENTEN MITE BOX, making this self-denial offering for missionary work.
- -Use FORWARD-DAY BY DAY, BIBLE MEDITATIONS and FAR AND NEAR. These and many special Lenten tracts will be found in the Tract Case in the porch.
- -Select and read a book from our Library. (See list today.)

THE WOMEN OF ST. MARK'S will have the March meeting on Thursday evening of this week. All women of the congregation and friends are invited. Please reserve for your supper. The schedule will be:

5.30 P. M. Evening Prayer 6.00 P. M. Dinner (\$1.00) 6.45 P. M. Meeting and Program

The Topic will be "The Church and the New African Nations".

Guest Speaker: Miss Arminda D'Almeida,

of Angola, Africa.

LIBRARY NOTE: The Lenten Reading List is in the leaflet today. The books are on the special table and in the book-cart. Please check out all books at the library desk.

PARISH QUIET DAY — Saturday, March 20th — Father Martin Thornton, Conductor. Invitation to all men and women of the congregation, as well as our friends in the diocese. The Silence will be observed, and we ask all to stay the full day—Mass at 9.30 A. M. through Evening Prayer at 4.30 P. M. Please register early for breakfast and lunch (\$1.50) at the parish office.

QUIET DAY FOR WOMEN at St. Margaret's House, Tuesday, March 23rd, from 8.30 A. M. to 3.15 P. M. Conductor: Rev. Paul C. Kintzing, Jr.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

+

Quinquagesima

Mehruary 28, 1965

Sundays in Lent

Mass -	-		•	8.00 A. M.
Morning Prayer		-	•	8.40 A. M.
Mass-Hymns and Addre	:SS -		•	9.00 A. M.
Solemn Mass and Sermon	l.	-	•	11.00 A.M.
Evensong and Sermon	-			5.30 P. M.
TUL	ekda	ys in	Lent	
Daily-Morning Prayer				7.15 A. M.
Mass -	-		•	7.30 A. M.
Evening Prayer		-	46	5.30 P. M.
Daily, except Saturday, M	lass	•	•	12.10 P. M.
Wednesdays,				
Stations of the Cr	oss and	l Addre		
Confessions—Friday	-		4.15 P.	M. to 5.15 P. M.
Saturday -			12 no	on to 1.00 P. M.
事。	irtsh G	ther Ro	urs	
Weekdays, except Saturda	y, 9.30	A. M. to	o 4.30 P.N	1. $\binom{\text{Mon. at } 3.30}{\text{Fri. at } 4.00}$
Clergy · ·	Telep	bones		PE 5- 5 195
Parish Office, Sister and C	hoirma	ster		PE 5-1416

Solemn Dass

Prayer Book, page 67

Organ: Kyries (Convent Mass	s)		Couperin, 1668-1733
Hymn 346	Fairest I	ord Jes	sus	arr. Noble, 1918
Kyrie (Missa Br	evis)	Page 70		Titcomb, 1945
Collect and Epis	tle	Page 122		
Gradual			**	- Tone V
Thou art among thy pe- sons of Jacob	ople. V. Thou	hast mig	ders: and htily deliv	d hast declared thy power wered thy people: even the
Tract.		-		Tone VIII
Come before h	nis presence with at hath made us	a song:	be ve sur	te Lord with gladness. V. te that the Lord he is God. tes: we are his people and
Holy Gospel		Page 133	,	
*The Nicene Cree	ed	Page 71		de Angelis
Sermon		•	•	Father Hopkin
Offertory.				- Tone II
Blessed as been telling o	rt thou, O Lord: f all the judgmen	O teach : ts of thy :	me thy sta mouth.	atutes: with my lips have I
Hymn 479 L	ove divine, all	loves e	xcelling	Pritchard, c. 1830
Prayer for the C	hu rc h, etc.	Page 7	4	
Sanctus, Benedic	ctus qui venit	Page 7	9	Titcomb
Prayer of Conse	cration	Page 80		
Agnus Dei		-		Titcomb
Those who have be Holy Con	een confirmed and a mmunion after the A	re prepareo gnus Dei a	d and fastin	g come forward to receive ion of the ushers.
Communion.	-		P	roper Melody, Mode I
They did they were not	eat and were fille disappointed of t	d, for th heir own	e Lord ga desire.	ve them their own desire:
Motet: Grant us	thy peace	-	M	endelssohn, 1809-1837
Hymn 353 Maje	stic sweetness	sits ent	hroned	Scottish Psalter, 1665
Organ: Dialogue	e (Convent M	ass)		Couperin
#The music of and	the Creed remains all responses should	the same e d be sung b	ach Sunday by the congr	This, the hymns regation.

Prayer Book, page 21

Organ: When in the hour of deepest need Bach, 1685-1750 *Psalm 139 Tone VI Page 514 Office Hymn 158 (verses 1, 2 and 5) Mode I V. Let my prayer be set forth, O Lord; R. In thy sight as the incense. Antiphon to the Magnificat Proper Melody, Mode VIII Behold, the handmaid of the Lord; be it unto me according to thy word. Chorale: Grant us to do with zeal BachHymn 176 O gladsome light Bourgeoise, 1549 Sermon Father Congdon Oft in danger, oft in woe Hymn 558 Gauntlett, 1852 Organ: When We, In Deepest Need Bach*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

8.40 A. M.—Communion Breakfast. Acolytes and Choir Members.

9.15 A. M.—Meeting of St. Vincent's Guild.

10.00 A. M.—Church School—Age 10 through High School.

11.00 A. M.—Nursery and Church School—through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

5.30 P. M.—Evensong and Sermon: Father Congdon.

MONDAY—St. David, Bishop and Confessor. (544 A. D.)

TUESDAY—St. Chad, Bishop and Confessor. (672 A. D.)

12 noon to 1 P. M. and 4.15 to 5.15 P. M.—Shrove Tuesday.

Confessions—Father Paige and Father Congdon.

ASH WEDNESDAY—6.40 A. M.—Morning Prayer.

7.00 A. M.—Blessing and Imposition of Ashes, followed by

Solemn Mass. Breakfast for all—Parish House.
9.30 A. M. and 12.10 P. M.—Mass.
Ashes will be imposed after ALL services throughout the day.
12 Noon—The Litany. (Before Noonday Mass)
5.30 P. M.—Evening Prayer and the Penitential Office.

7.30 P. M.—Stations of the Cross and Sermon: Father Paige.

THURSDAY-7.30 A. M. and 12.10 P. M.-Mass.

6.00 P. M.—Women of St. Mark's Dinner and Meeting.

FRIDAY-7.30 A. M. and 12.10 P. M.-Mass.

SATURDAY-7.30 and 9.30 A. M.—Mass.

NEXT SUNDAY-10 A. M.-Fr. Hopkin's Class in the Lady Chapel.

Quensong & Sermon

NINE O'CLOCK MASS—Hymns: 59 & 415 (st. 1 & 3)
Address: Father Hopkin

NOTES

LENT 1965, is only ten days old. Ash Wednesday started off very well (625 people at services), and last Sunday showed a good response. The weekday Masses seem to include few of our own congregation other than those who have regular days throughout the year. One wonders just what the others are doing for Lent. It is not a season for so-called pious people. It is for every churchman. Why not begin this week? It is never too late to start the wheels of your Lenten observance turning.

QUIET DAY ON SATURDAY—Last call to register for the breakfast and lunch (\$1.50) by calling the parish office. The day begins with Mass at 9.30 A. M. and closes at 4.30 P. M. Our friends in the diocese, both men and women are invited. The SILENCE, so much a part of a good day of meditation, will be kept. Our conductor, the Rev. Martin Thornton, is an outstanding spiritual leader of the Church of England, and we are privileged that he has consented to come to us for this day.

Father Thornton will also preach at Solemn Mass next Sunday.

AN ORGAN RECITAL by Richard Smith, will be presented at 4.30 o'clock on Sunday afternoon, March 28th, to be followed by Evensong. You and your friends will want to save this date for another of our Sunday afternoons of good music.

ST. MARK'S FAIR is coming this spring. The date will be Wednesday, April 28th. The Women of St. Mark's sponsor this annual event, but all members of the parish are urged to participate. The proceeds go to support the program of the women in the diocese, the Church at large, as well as in our own parish. Will you bring your contributions of articles for the booths to the parish office early. More details later. The Fair is our sole parish "money-making" affair.

DR. MARTIN LUTHER KING has set forth principles for winning racial justice. Each one of us could well make these principles the basis for Christian action in our daily contacts. Under the text, "To do justly, to love kindness and to walk humbly with thy God", Dr. King tells all who would work for social justice:

- 1.-Use active non-resistance to evil.
- Never seek to defeat or humiliate your opponent, but to win his friendship and understanding.
- The non-violent resister seeks to defeat the forces of evil, not the persons who happen to be doing evil.
- Avoid external physical violence but also internal violence of spirit (Hating the opponent).
- 5.—Accept suffering without retaliation.
- 6.-Have confidence that the universe is on the side of justice.
- Recognize that the center of non-violence is the love of God operating in the human heart.

EVENTS FOR WOMEN AT ST. MARGARET'S HOUSE, 5419 Germantown Avenue.

Quiet Day—Tuesday, March 23, from 8.30 A. M. to 3.15 P. M. Conductor: Rev. Paul C. Kintzing. Jr.

Quiet Evening-Saturday, April 3, from 4.30 to 9.00 P. M. Conductor: Rev. E. Paul Jowett.

Please register early—Telephone: VIctor 4-4612.

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SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHORMASTER

X

The Second Sunday in Cent

March 14, 1965

Sundays in Lent	
Mass · · ·	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass-Hymns and Address -	9.00 A. M.
Litany, Solemn Mass and Sermon	11.00 A. M.
Evensong and Sermon • •	5.30 P. M.
Weekdays in Len	t
Daily—Morning Prayer	7.15 A. M.
Mass • •	- 7.30 A. M.
Evening Prayer -	5.30 P. M.
Daily, except Saturday, Mass .	- 12.10 P. M.
Wednesday,	
Stations of the Cross and Address	7.30 P. M.
Saturday, Mass	9.30 A. M.
Confessions—Friday - 4.15	5 P. M. to 5.15 P. M.
Saturday · . 12	2 noon to 1.00 P. M.
Purtah Office Bours	
Weekdays, except Saturday, 9.30 A. M. to 4.30	P.M. (Mon. at 3.30) Fri. at 4.00)
Clergy	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Litany and Solemn Mass

Brauer Book, pages 54 and 67

Organ: Have mercy, Lord Bach. 1685-1750 *The Litany in Procession Page 54 Proper Melody, Mode IV Introit. Call to remembrance thy tender mercy and compassion, O Lord, and thy loving kindnesses toward us, which have been ever of old, neither suffer our enemies to triumph against us: deliver us, O God of Israel, out of all our misery and trouble. Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted: let me never be confounded. Glory be, etc. Mode I. 10th cent. Kyrie Salve semperque Page 70 Collect and Epistle Page 127 Gradual. The sorrows of my heart are enlarged: O bring thou me out of my troubles. O Lord. Look upon my adversity and misery; and forgive me all my sin. Tone VIII Tract. O give thanks unto the Lord, for he is gracious: and his mercy endureth forever. V. Who can express the noble acts of the Lord, or show forth all his praise: blessed are they that alway keep judgment: and do righteousness. V. Remember me, O Lord, according to the favour that thou bearest unto thy people: O visit me with thy salvation. Page 128 Holy Gospel *The Nicene Creed Hymnal No. 720 Mode IV, 9th cent. Father Becker Sermon Campbell Watson, 1959 Offertory. My delight shall be in thy commandments, which I have loved exceedingly: my hands will I also lift up unto thy commandments, which I have loved. Praise to the Holiest! Terry, 1912 Hymn 343 Prayer for the Church, etc. Page 74 Mode V, 10th cent. Sanctus, Benedictus qui venit Page 79 Prayer of Consecration Page 80 Agnus Dei Mode VIII, 11th cent. Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei at the direction of the ushers. Proper Melody, Mode V Communion. Consider my meditation: O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer, O Lord. Motet: Call to remembrance Farrant, d. 1581 Lord, in this thy mercy's day Hymn 57 Crueger, 1640 Organ: Out of the Deep Have I Called Zachau. 1663-1712 *The congregation is asked to join in the singing of the Litany, the Creed, the Lord's Prayer, the hymns and all responses.

Quensona & Sermon

Braner Bonk, page 21

Organ: Passion Chorale	-	-	Bach, 1685-1750
*Psalm 26	Page 370		Tone VI
Office Hymn 161	O God of t	ruth	Mode VIII
V. His faithfulness as	nd truth shall	be thy shie	eld and buckler.
R. Thou shalt not be	afraid of any	terror by n	ight.
Antiphon to the Magn	nificat -	Prof	er Melody, Mode II
Behold, now is the acc	epted time; be	hold, now	is the day of salvation.
Magnificat and Nunc	Dimittis Pa	ges 26 & 28	Modes II & V
Motet: Miserere (Ps	alm 51)	-	Allegri, 1582-1652
Hymn 453 Jesus	, all my gla	dness	arr. Bach, 1723
Sermon -		-	Father Paige
Hymn 451 Lord,	orever at th	y side	Gibbons, 1623
Organ: Passion Chorale	•		Brahms, 1833-1897

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

5.30 P. M.—Evensong and Sermon. The Men's Choir.

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Patrick, Bishop and Confessor. (461 A. D.)

7.30 P. M.-Stations of the Cross and Address

"The Signs of the Kingdom"-Father Becker. THURSDAY-St. Cyril of Jerusalem, Bishop and Confessor. (386 A. D.)

FRIDAY-St. Joseph, Spouse of the Blessed Virgin Mary.

SATURDAY-St. Cuthbert, Bishop and Confessor. (687 A. D.) 9.30 A. M. to 4.30 P. M .- Quiet Day: Father Thornton.

NEXT SUNDAY-11.00 A. M.-Preacher: Father Thornton.

NINE O'CLOCK MASS—Hymns: 343 (st. 1, 5, 6, 7) & 449 (omit st. 4)

Address: Father Hopkin

NOTES

WE WELCOME THE REV. MARTIN THORNTON as our Preacher at the Solemn Mass today. Father Thornton has come from England to be Lecturer of Ascetical Theology at the General Theological Seminary in New York for the Easter Term. We are grateful for the most helpful Quiet Day which Fr. Thornton conducted for us yesterday.

THE LAYMEN'S UNION will have its March meeting on Tuesday evening of this week at 8 o'clock in St. John's Church, Cynwyd, 404 Levering Mill Road, Lower Merion. The address will be given by the Rev. John Schultz: "How to make converts." We hope some of the Men of St. Mark's can attend this meeting.

ON THE FEAST OF THE ANNUNCIATION, Thursday of this week, we shall be hosts to the Episcopal Churchwomen of the area. There will be a corporate communion at 7.30 Å. M., followed by breakfast in the parish house. As many of the women of the parish as possible will want to attend this Mass to welcome our guests.

NEXT SUNDAY, the Fourth Sunday in Lent, is also known as Refreshment Sunday (note the Gospel), Mothering Sunday (note the Epistle) or Rose Sunday (from the color of the vestments). It marks just about the half-way point in the season of Lent. We shall observe the tradition of Blessing and and serving Simnel Bread at the Coffee Hour following Solemn Mass. We hope many of you will join in this family "refreshment".

RICHARD BIRNEY SMITH will be presented in an Organ Recital next Sunday afternoon at 4.30 o'clock, which will be followed by Evensong. The program will consist of the symphonic poem, "The Stations of the Cross" by Marcel Dupre. Members of the congregation and friends are cordially invited.

THE PRESIDING BISHOP'S FUND FOR WORLD RELIEF is the concern of our parish the year around. "Share our Substance" envelopes and leaflets telling the great needs of our brothers are always found on the tract shelf in the church near the porch. Next Sunday has been set apart as a time to give special emphasis to this most worthy Fund. A good supply of envelopes will be found on the tract shelf. Will you take one today or next Sunday and put it on the plate before Easter? Last year every dollar sent more than 300 pounds of food overseas. We were able to give emergency aid to the Philippines, Peru and India. Not only was food sent, but help was given toward self-support when disaster distroyed the homes and community resources of our fellow Christians. Some of us question so much government foreign aid where it is misused and not appreciated, often not getting to the people who need it. But the Church's Fund for World Relief is administered by the Church to fellow Christians, and to others, we hope, who will come to know Christian love through SHARING OUR SUBSTANCE.

GOOD USED CLOTHING is also being collected during the year (the large collection box is in the meeting room) and is distributed by the Church World Service for all cooperating Christian communions. When you Spring house-clean—bring all those GOOD clothes you do not use to our collection box.

QUIET EVENING FOR WOMEN at St. Magaret's House on Saturday, April 3rd from 4.30 to 9 P. M. The conductor will be the Rev. E. Paul Jowett. Please register this week.

Saint **M**ark's **Church**



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ABBOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

*

The Third Sunday in Lent

March 21, 1965

	C		Of		
	Honne	ys in	Leni		
Mass	•	•	•		8.00 A. M.
Morning Prayer	-	-		-	8.40 A. M.
Mass-Hymns and A	Address	•	-		9.00 A. M.
Litany, Solemn Mass	and Serr	non		•	11.00 A. M.
Evensong and Sermo	on	-	-		5.30 P. M.
	weekd:	ava ii	n I.en	t	
			. 2011	•	
Daily-Morning Pra	yer	-	-		7.15 A. M.
Mass -			•	•	7.30 A. M.
Evening Pray	yer	-	•		5.30 P. M.
Daily, except Saturd	ay, Mass		•	-	12.10 P. M.
Wednesday,					
Stations of the	he Cross	and Ad	dress	-	7 .30 P. M.
Saturday, Mass	-				9.30 A. M.
Confessions-Friday			4.	15 P. M.	to 5.15 P. M.
Saturday				12 noon	to 1.00 P. M.
	Partsh (Office B	ours		
Weekdays, except Sa	turday, 9.	30 A. M	I. to 4.3	0 P.M.	(Mon. at 3.30) Fri. at 4.00)
	Tele	ephon es			DE 5 5105
Clergy -	*	-			PE 5-5195
Parish Office, Sister a	and Choir	master			PE 5-1416

Litany and Solemn Dass

Prayer Boo	k, pages 54	and 67
Organ: Passion Chorale		Buxtehude, 1637-1707
*The Litany in Procession	Page 54	-4
Introit		Proper Melody, Mode VII
the net: look thou upon me,	and have men e, O Lord, de	or he shall pluck my feet out of rcy upon me, for I am desolate, o I lift up my soul: my God, in ed. Glory be, etc.
Kyrie Salve semperque	Page 70	Mode I, 10th cent.
Collect and Epistle	Page 128	-
Gradual	-	- Tone V
Up, Lord, and let not ma judged in thy sight. V. Wh fall and perish at thy presence	ile mine ener	pper hand; let the heathen be nies are driven back: they shall
Tract. Psalm 123	•	- Tone VIII
Holy Gospel	Page 129	
	nal No. 720	Mode IV, 9th cent.
,		
Sermon		Father Thornton
Offertory.		Proper Melody, Mode IV
The statutes of the Lord a than honey and the honeycom	re right, and b: moreover	rejoice the heart: sweeter also by them is thy servant taught.
Hymn 56 Kind Maker o	f the world	pub. Andernach, 1608
Prayer for the Church, etc.	Page 74	1
Sanctus, Benedictus qui venit	Page 79	Mode V, 10th cent.
Prayer of Consecration	Page 80	1
Agnus Dei		Mode VIII, 11th cent.
Those who have been confirmed and at Holy Communion after the A		
she may lay her young, even th	ine altars, O	Proper Melody, Mode I and the swallow a nest where Lord of hosts, my King and my se: they will be alway praising
Motet: Christe, adoramus te		Gasparini, 1668-1727
Translation: Christ, we ad Holy Cross thou hast redeemed	lore thee, and	d we bless thee, because by thy
Hymn 497 O God	of Bethel	Scottish Psalter, 1615
Organ: Passion Chorale		Walther, 1684-1748
*The congregation is asked to joi Lord's Prayer, t		

Quensong & Sermon

Brayer Book, page 21

Organ: Voluntary in A	A minor	- Gi	bbons, 1583-1625
*Psalm 143	Page 518		Tone VII
Office Hymn 162	O God, creation	n's secret for	ce Mode VIII
	ess and truth shall ot be afraid of any		
Antiphon to the M	Magnificat -	Proper M	lelody, Mode IV
Lay up for your rust doth corrupt.	selves treasure in	heaven: where	e neither moth nor
Magnificat and Nu	inc Dimittis Pag	ges 26 & 28	Modes IV & V
Motet: O Lord, in	crease our faith		Gibbons
Hymn 459 Har	rk, my soul! it	is the Lord	Campian, 1613
Sermon			Father Becker
Hymn 340 We sin	g the praise of hi	m whodied p	ub. Leipzig, 1625
Organ: Cornet Volunt	ary -		Gibbons
	ed and Lord's Praver ould be sung by the co		ll responses

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents) 10.00 A. M.-Church School-Age 10 through High School. 11.00 A. M.-Nursery and Church School-through age 9. 12.15 P. M.--Coffee Hour in the Parish House.

> Newcomers and visitors especially invited. 5.30 P. M.-Evensong and Sermon. The Men's Choir.

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass.

MONDAY-James DeKoven, Priest. (1879 A. D.)

TUESDAY-St. Gregory the Illuminator, Bishop & Missionary. (332 A.D.) 7.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.-Stations of the Cross and Address "The Signs of the Kingdom"-Father Becker.

THURSDAY-Annunciation of the Blessed Virgin Mary.

7.30 A. M.-Area Corporate Communion for the Episcopal Churchwomen of the Diocese.

NEXT SUNDAY-8.40 A. M.-Communion Breakfast-Acolytes & Choir Members.

9.15 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Preacher: Father Hopkin.

4.30 P. M.—Organ Recital by Richard Smith.

5.30 P. M.—Evensong.

NINE O'CLOCK MASS-Hymns: 56 (st. 1, 3, 5) & 462 (st. 1, 3, 5) Address: Father Becker

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

8.40 A. M.-Communion Breakfast. Acolytes & Choir Members.

9.15 A. M.-Meeting of St. Vincent's Guild.

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School-through age 9.

12.20 P. M.—Coffee Hour in the Parish House.
SIMNEL BREAD BLESSED & SERVED. (See note)

4.30 P. M.-Organ Recital. Richard Birney Smith.

5.30 P. M.-Evensong.

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass.

MONDAY-John Keble, Priest. (1866 A. D.)

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-John Donne, Priest. (1631 A. D.)

7.30 P. M .- Stations of the Cross and Address

"The Signs of the Kingdom"-Father Becker.

THURSDAY-John Frederick Dennison Maurice, Priest. (1872 A. D.)

6.00 P. M.-Women of St. Mark's Dinner and Meeting.

SATURDAY-St. Richard, Bishop and Confessor. (1253 A. D.)

NEXT SUNDAY-10.00 A. M.-Father Hopkin's Class. Lady Chapel.

NOTES

SIMNEL BREAD will be blessed and served to all at Coffee Hour following Solemn Mass today. Please come to the Parish House immediately following the service. We thank the Women of St. Mark's who bake the bread for us each year. Simnel (a bread made of fine flour) has for many years been associated with the Fourth Sunday in Lent. In England, young folks would bring it home as a symbol of devotion to their mothers on this day. Simnel Bread, for us, is a symbol of our love for the Church on "Mothering Sunday." Today is also called "Refreshment Sunday" because of the feeding of the five thousand recalled in the Gospel. Rose is the traditional color for the vestments used at the Mass for this Sunday, midway in the season of Lent.

THE WOMEN OF ST. MARK'S will have their April meeting on Thursday evening of this week. A reminder that every woman of the congregation is invited to these monthly meetings. The schedule will be:

5.30 P. M. Evening Prayer 6.00 P. M. Dinner (\$1.00) 6.45 P. M. Meeting and Program

The program will be an evaluation of the preceding discussions and addresses on "The Mission of the Church".

ST. MARK'S FAIR will be held on Wednesday, April 28th. Will you save the date—plan to come for lunch and visit the booths? Can you help? Let Mrs. Dillon know. Will you bring your contributions of articles to the parish office soon?

THANKS to Mrs. John Rowan and the committee of women who served the meals on the Quiet Day. Over 50 people found it a spiritually profitable day.

LENT 1965 is half over. Your opportunity has half gone by—yet it is never too late to follow the wisdom of the Church in this spiritual exercise.

Saint Mark's Church



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MR. WESLEY A. DAY, CHOIRMASTER

4

The Fourth Sunday in Cent

March 28, 1965

Sundays in Lent	
Mass	8.00 A. M.
Morning Prayer - •	8.40 A. M.
Mass-Hymns and Address -	9.00 A. M.
Litany, Solemn Mass and Sermon	11.00 A. M.
Evensong and Sermon -	5.30 P. M.
Weekdays in Lent	
Daily—Morning Prayer	7.15 A. M.
Mass • • •	7.30 A. M.
Evening Prayer -	5.30 P. M.
Daily, except Saturday, Mass	12.10 P. M.
Wednesday, Stations of the Cross and Address	7.30 P. M.
Saturday, Mass • • •	9.30 A. M.
	to 5.15 P. M.
Saturday · . 12 noon	to 1.00 P. M.
Partsh Office Rours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
Clergy	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Litany and Solemn Qass

Brager Book, pages 54 und 67

Organ: Prelude on the Introit Melody Rowley, 1932 *The Litany in Procession Proper Melody, Mode V Introit. Rejoice ye with Jerusalem: and be ye glad for her, all ye that delight in her, exult and sing with joy for her, all ye that in sadness mourn for her, that ye may suck and be satisfied with the breasts of her consolations. Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be, etc. Kyrie eleison (Mass III) Hassler, 1564-1612 Page 70 Page 130 Collect and Epistle Gradual. I was glad when they said unto me: we will go into the house of the Lord. V. Peace be within thy walls and plenteousness within thy palaces. Tone VIII Tract. They that put their trust in the Lord shall be even as the mount Zion: which may not be removed, but standeth fast forever. V. The hills stand about Jerusalem: even so the Lord standeth round about his people: from this time forth for evermore. Page IN Holy Gospel Mode IV, 9th cent. *The Nicene Creed Hymnal No. 720 Father Hopkin Sermon Campbell-Watson, 1959 Offertory. O praise ye the Lord, for the Lord is gracious: O sing praises unto his Name, for it is lovely. V. Whatsoever the Lord pleased that did he in heaven and in earth. The glory of these forty days arr. Bach. 1685-1750 Hymn 61 Prayer for the Church, etc. Hassler Sanctus, Benedictus qui venit Page 79 Prayer of Consecration Page 80 Hassler Agnus Dei Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei at the direction of the ushers. Proper Melody, Mode IV Communion. Jerusalem is built as a city that is at unity in itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord. Tye, 1500-1573 Motet: Laudate nomen (Psalm 117) Hymn 585 Jerusalem, my happy home arr. Buchanan, contemp. Bach, 1685-1750 Organ: Jesus Christ, Our Saviour *The congregation is asked to join in the singing of the Litany, the Creed, the

Lord's Prayer, the hymns and all responses.

Recital & Quensong

4

4.30 P. M.—Organ Recital

Richard Birney Smith, Organist

THE STATIONS OF THE CROSS

Marcel Dupre, b. 1886

- 1. Jesus is condemned to death.
- 2. Iesus receives the cross.
- 3. Iesus falls the first time.
- 4. Jesus meets his mother.
- 5. The cross is laid on Simon of Cyrene.
- 6. Veronica wipes the face of Jesus.
- 7. Jesus falls the second time.
- 8. The women of Jerusalem weep for our Lord.
- 9. Jesus falls the third time.
- 10. Jesus is stripped of his garments.
- 11. Iesus is nailed to the cross.
- 12. Jesus dies upon the cross.
- 13. Jesus is taken down from the cross.
- 14. Jesus is laid in the tomb.

5.30 P. M.—Evensong

Prayer Book, page 21

*Psalm 116

Page 486

Tone II

Office Hymn 76 (verses 1, 3 & 5)

Mode IV

- V. His faithfulness and truth shall be thy shield and buckler.
- R. Thou shalt not be afraid of any terror by night.

Antiphon to the Magnificat - Proper Melody, Mode II

Behold, now is the accepted time; behold, now is the day of salvation.

Magnificat and Nunc Dimittis Pages 26 & 28 Modes II & VII

Motet: Miserere mei (Psalm 51) - Victoria, 1535-1611

Hymn 437 They cast their nets in Galilee Williams, 1941

Organ: Christ, thou Lamb of God - Bach, 1685-1750

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

The recitalist may be met in the lounge on the second floor of the Parish House after the service. Mr. Smith is organist and choirmaster of Holy Trinity Church in Southbridge, Mass. His organ teachers were Dr. Thomas Matthews, Edna Scotten Billings, Clarence Watters, and the organist of Rouen Cathedral, Marcel Languetuit. The son of an Episcopal priest, he was born in 1941, and held his first post as organist at the age of ten.

The expenses of this special music program must be met with your contributions. Please be generous.

NINE O'CLOCK MASS—Hymns: 70 & 72 (st. 1, 4, 5) Address—Father Hopkin

NOTES

THE DOMINICAN SCHOOL OF THEOLOGY FOR LAITY, a Roman Catholic Lecture Course, will be our guests at St. Mark's this evening. As part of the subject for study, "Healing the One Body", they have asked to hear about Anglicanism and to see how and where we worship. This is an unique opportunity to do something tangible about the Ecumenical Movement, and to share with these brothers in Christ the meaning of our Catholic heritage and the beauty of the Prayer Book Liturgy with its diversity of expression.

THE MAUNDY THURSDAY LITURGY AND WATCH. It seems to be the opinion of many members of our congregation that the Mass be celebrated at the early hour (seven o'clock) rather than change to an evening hour. By maintaining this custom we are able to have the Watch from the end of the Mass of the Lord's Supper throughout the day until midnight. Each of us should plan the day so that he can spend some time with our Lord reposing sacramentally on the altar in the Lady Chapel. It is customary to use the double genuflection as one comes to and leaves the Altar of Repose. (This reverence is to kneel on both knees and deeply bow.) We hope you will sign up for a period on the chart on the porch bulletin board.

THE LITURGY OF GOOD FRIDAY. It is our custom to have all the traditional services for the day during the Three Hours beginning at noon. As you will see on the schedule, there will be three sermons or meditations, one after each of the services. The sermons begin at 12.20, 1.45 and 2.35 P. M. This year we are privileged to have Dr. C. Edward Hopkin of the Philadelphia Divinity School, and a member of St. Mark's staff, as our preacher.

It is hoped that most people will be able to remain throughout the three hours. If this is impossible for some, we hope they will plan to attend one complete service with sermon, entering and leaving the church only during the singing of the hymns which come before and after each address.

Our Canterbury Choir will sing the liturgical parts of the Offices and the Mass of the Pre-Sanctified, and lead the congregation in familiar hymns. We enlist your cooperation in making these services of our Liturgy a worthy offering to Almighty God. Please invite your friends to share this great experience with you.

CONCERNING YOUR OFFERINGS OF FLOWERS for Maundy Thursday and Easter, kindly call Sister Darthea—PE 5-1416.

SPECIAL NOTE

There will be NURSERY CARE for Young Children from 12 Noon to 3 P. M. on

GOOD FRIDAY

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

*

Palm Sunday

April 11, 1965

Holy Week Services

Monday, Tuesday, Wednesday-Mass-7.30 A. M. and 12.10 P. M. Baily—Evening Prayer (except Friday) 5.30 P. M. Wednesday-Stations of the Cross and Meditation 7.30 P. M. Manudy Thursday-Solemn Mass 7.00 A. M. The Watch until midnight Good Fridau —12 Noon to 3.00 P. M. The Liturgy 12 Noon-Morning Prayer. 12.20 P. M.—Sermon 12.45 P. M.—Mass of the 1.45 P. M.—Sermon Presanctified 2.15 P. M.—Evening Prayer 2.35 P. M.—Sermon Easter Even-9.30 A. M.-Morning Prayer and Altar Service. 10.30 P. M.—Liturgy of the Easter Vigil and First Mass of Easter Day. Easter Day-8.00 and 9.00 A. M.-Mass. 11.00 A. M.—Procession, Solemn Mass and Sermon. 5.30 P. M.—Evensong. Burteh Office Hours (Mon. at 3.30) Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M. Welenhanes Clergy PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

Lalm Sunday Liturgy

*The congregation is asked to join in the singing of the Creed and Gloria, the Lord's Prayer, the hymns and all responses.

Lord's Prayer, the b		
THE PIESSING OF THE PAYING		(Congregation standing)
Antiphon: "Hosanna to the	e Son of David'	Victoria, 1545-1611
The Blessing of the Palms	3	
0	ling palms to be bles	sed)
The Holy Gospel Pa	age 91	
Antiphon: "The multitude	with flowers"	- Mode VIII
Antiphon: "With the ange		
Solemn Procession		
V. Let us go forth in peace.	R. In the Name	of Christ. Amen.
Hymn 62 All glory,	laud and hono	Teschner, 1615
The Collect		
Solemn Mass		Prayer Book, page 67
Introit.	. Prof	er Melody, Mode VII
O Lord, remove not thy su fense, and hear me: deliver me horns of the unicorns hast thou look upon me, why hast thou fo and from the words of my compl	e from the mouth regarded my cry orsaken me: and a	of the lion: yea, from the Ps. My God, My God, art so far from my health,
	Page 70	Mode I. 10th cent.
	Page 13	-,
Gradual.		- Tone V
Thou hast holden me by my counsel, and after that receive Israel: even unto such as are o	y right hand: the	ou shalt guide me with thy
Israel: even unto such as are o almost gone: my treadings ha grieved at the wicked: I do also	d well nigh slip	pped. And why? I was
almost gone: my treadings ha	d well nigh slip	pped. And why? I was
almost gone: my treadings ha grieved at the wicked: I do also Tract. Psalm 22	d well nigh slip see the ungodly i	pped. And why? I was in such prosperity.
almost gone: my treadings ha grieved at the wicked: I do also	d well nigh slip see the ungodly i	oped. And why? I was in such prosperity. Tone VIII
almost gone: my treadings ha grieved at the wicked: I do also Tract. Psalm 22 Solemn Singing of the Passion The congregation kneels for a mon	d well nigh slip see the ungodly i	oped. And why? I was in such prosperity. Tone VIII elded up the ghost".
almost gone: my treadings ha grieved at the wicked: I do also Tract. Psalm 22 Solemn Singing of the Passion The congregation kneels for a mon *The Nicene Creed Hymn	d well nigh slip see the ungodly in the ungodly in the last see 134 ment at the words "yi al No. 720	oped. And why? I was in such prosperity. Tone VIII elded up the ghost".
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almost gone: my treadings ha grieved at the wicked: I do also Tract. Psalm 22 Solemn Singing of the Passion The congregation kneels for a mon The Nicene Creed Hymn Offertory. Improperium Translation: Thy rebuke ha I looked for some to have pity of I any to comfort me: they gave gave me vinegar to drink. Hymn 337 When Prayer for the Church, etc. Sanctus, Benedictus qui venit	d well nigh slip see the ungodly is ee the ungodly in the see the ungodly in the see the ungodly in the see the words "yi al No. 720 ath broken my he on me, but there we me gall to eat, and I survey Page 74 Page 79 Page 79	pped. And why? I was in such prosperity. Tone VIII elded up the ghost". Mode IV, 9th cent. Campbell-Watson, 1959 art, I am full of heaviness: was no man: neither found d when I was thirsty, they Miller, 1790

Holy Communion after the Agnus Dei at the direction of the ushers.

Proper Melody, Mode VIII Communion. Father, if this cup may not pass away from me, except I drink it: thy will be done. Dakin, c. 1930 Ablution Psalm 130 **Avensong** Brayer Book, page 21 Tone IV *Psalm 130 Page 507 Mode IV Office Hymn 71 Ah, holy Jesus V. Deliver me, O Lord, from the evil man. R. Preserve me from the wicked man. Proper Melody, Mode I Antiphon to the Magnificat Glorify me, O Father, with thine own self, with the glory which I had before the world began. Mode I Magnificat and Nunc Dimittis Pages 26 & 28 Allegri, 1585-1652 Motet: Miserere (Psalm 51:1) The Psalmist, 1830 Hymn 67 See the destined day arise! Mr. Miller Sermon Hymn 73 O thou, who through this holy week Wesley, 1872 *The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation. KALENDAR FOR THE WEEK TODAY—Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents) 10.00 A. M.-Church School-Age 10 through High School. 11.00 A. M.-Nursery and Church School-through age 9. 12.30 P. M.-Coffee Hour in the Parish House. Newcomers and Visitors especially invited. 5.30 P. M.-Evensong and Address. The complete schedule for Holy Week will be found in the Lenten Card or on the front of this leaflet. HOLY WEEK REMINDERS: Opportunities to make your Pre-Easter Confession: Monday and Wednesday-11.30 A.M.-Father Becker. Tuesday-11.30 A. M.-Father Paige. Maundy Thursday-by appointment. Good Friday-3.30 to 4.30 P. M.-Frs. Paige & Becker. Saturday-11.00 A. M. to 1.00 P. M.-Frs. Paige & Becker.

Maundy Thursday-Breakfast for all following Solemn Mass.

Friday and Saturday-Church open at 8.00 A. M.

Good Friday-Parish Office closed.

NINE O'CLOCK MASS-Hymns: 94 & 207 (omit st. 3) Address-Father Hopkin

NOTES

SIX MEMORIAL CANDLESTICKS are being blessed today following the Procession at the beginning of Solemn Mass. They are of silver and have been secured for us from Italy by Mr. William Heyl Thompson, our architect. We set them apart for use at the High Altar, to the glory of God, and in loving memory of the following parishioners, friends and relatives who have been memorialized in St. Mark's Memorial Fund by those whose names are herewith in

memorialized in St. Mark's Memorial Fu included:	nd by those whose names are l
Edward Montgomery Bland Mrs. P. Brooke Bland Mr. & Mrs. Frank A. Itgen, Jr. Mrs. Frederick Stanger	Mr. & Mrs. T. R. Hays Friends: Radio Corp. of America Mrs. H. C. Cole Mrs. Theodore F. Jenkins
Mrs. Norman F. S. Russell	Enoch Marlin
Rev. & Mrs. Richard T. Lyford Mr. William G. Berlinger, Jr.	Friends: Budget Division City of
Mr. & Mrs. Alexander W. Dannenbaum, Jr	Philadelphia
Drs. Mario A. Castallo & Amos S. Wainer	Jill Aleta Poindexter
Mr. Craig Huston	Rev. William H. C. Congdon
Mrs. Edward Loeb	Sara Hall Vetterlein
Women's Committee, Penna. Home for the Blind Coles House Mr. & Mrs. Walter Bartholomew Capt. & Mrs. H. B. Long Mr. John L. Randall Mr. & Mrs. Watson Malone Mr. & Mrs. Thomas H. Sharp Mr. & Mrs. John K. Acuff Messrs. John & William Maxwell Mrs. William Tonner Center City Residents Assn. Ruth Van Vranken Cunningham Miss Elizabeth Wilson Paul Adee Fancher Mr. Robert N. Matis	Mrs. Margaret K. H. Bell Mr. & Mrs. Josiah Bunting, 2nd Mr. & Mrs. Thomas A. Burrows Mrs. Samuel C. Burrows Mrs. A. Victor Cancelmo Mrs. Philip A. Castner Mr. & Mrs. Joseph H. Collins Mrs. Timothy J. Delaney Mr. Charles A. Ernst, Jr. Mrs. J. Emerson Fleming Miss Gertrude M. Gallagher Mr. & Mrs. Paul Greenwood Mr. W. M. Hallenback Mr. & Mrs. Gerald J. Hanson Miss Dorothy Huey Mrs. R. T. Jellett Mrs. Mrs. Taylor G. Jorge
Emily Plumly Fine	Mr. & Mrs. Thomas C. Jones Mrs. W. R. Morton Keast
Mrs. Walter Swisher	Mrs. Charles H. Kendrick
Alan Edmund Gordon	Mrs. Jerome H. Louchheim
Rev. Emmett P. Paige	Miss Ethyl S. Maull Mrs. Andrew M. McBurney
Mary Elizabeth Roulston Haas	Mrs. J.W. McLean
Mrs. Horace Ashley	Mr. & Mrs. J. Wesley McWilliam
Katherine Howe	Mr. R. Musel
Capt, & Mrs. H. B. Long	Mrs. H. R. Owen Mr. A. Schmidt
Capt, or Mild. At. at word	MI, A. SCHIHIUE

James Linden Keller Friends: I.T.E. Breaker Co. Lawrence Alton Long, Jr

Capt. & Mrs. H. B. Long

Mr. Paul M. Lufkin

Harold Marshall Lufkin, Priest

Friends & Neighbors: Regent St.

Philip A. Castner & Mrs. Joseph H. Collins Timothy J. Delaney Charles A. Ernst, Jr. J. Emerson Fleming Gertrude M. Gallagher & Mrs. Paul Greenwood W. M. Hallenback & Mrs. Gerald J. Hanson s Dorothy Huey R. T. Jellett & Mrs. Thomas C. Jones W. R. Morton Keast Charles H. Kendrick Jerome H. Louchheim s Ethyl S. Maull Andrew M. McBurney J.W. McLean & Mrs. J. Wesley McWilliams R. Musel H. R. Owen Mr. A. Schmidt Mrs. Edwin J. Schoettle Delaware Valley Diabetes Assn. Mrs. Joseph W. Simpson Mr. & Mrs. William D. Sykes C. Wheaton Co. Mrs. Ruth P. Vetterlein Mr. W. E. Wark, Jr. Miss Dorothy Willing

LENTEN MITE BOXES are to be placed in the alms basins at any Mass next Sunday.

CANTERBURY CHOIR CONCERT, Sunday, May 2nd, at 5.30 P. M. following Evensong. Mozart's "Misercordia Domine" and "Regina Coeli" will be sung. Save this date and bring your friends.

THE U. S. NAVAL ACADEMY CHAPEL CHOIR will present a program of sacred music at St. Mark's on Sunday, May 9th, at 3 P. M. About 115 young men will arrive here for rehearsal the day before. Members and friends of the parish who would be willing to invite one or more cadets to dinner Saturday night should speak to Mr. Day, our choirmaster, as soon as possible.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR THE REV. C. EDWARD HOPKIN, ASSOCIATE SISTER DARTHEA MARGARET, S. S. M. MR. RICHARD A. MILLER, SEMINARIAN MR. WESLEY A. DAY, CHOIRMASTER

Easter Day

April 18, 1965

Mass	-		•	8.00 A. M.
Morning Prayer -		-	-	8.40 A. M.
Mass-Hymns and Address	-		•	9.00 A. M.
Solemn Mass and Sermon		-	-	11.00 A.M.
Evensong	-		•	5.30 P. M.
U	Week	dayı		
Daily-Morning Prayer	_			7.15 A. M.
Mass -			•	7.30 A. M.
Evening Prayer	-	-		5.30 P. M.
Wednesday, Thursday and	Friday	, Mas	S	12.10 P. M.
Saturday, Mass -				9.30 A. M.
Confessions—Friday			4.15 P. M	to 5.15 P. M.
Saturday .			12 noor	n to 1.00 P. M.
Parts	h Offi	ce Ro	urs	
Weekdays, except Saturday,	9.30 A	. M. 1	to 4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
	Belephi	mes		·
Clergy	-		•	PE 5-5195
Parish Office, Sister and Cho	oirmas	ter		PE 5-1416

Procession and Solemn Mass

Brager Book, page 67

Brass and Organ: An Easter Fantasy	- Elmore, 1960
Solemn Procession and Station	
V. Let us go forth in peace. R. In th	e Name of Christ. Amen.
Hymn 85 Jesus Christ is risen	today Lyra Davidica, 1708
Hymn 94 Come, ye faithful	ul Sullivan, 1874
Hymn 90 He is risen, he is r V. The Lord is risen from the tomb.	. Alleluia.
R. Who for our sakes hung upon th	e tree. Alleluia.
Collect	
Blessing of the Memorial Candlesticks	(Congregation standing)
Introit	Proper Melody, Mode IV
I am risen and am still with thee, all upon me, alleluia: thy knowledge is too alleluia. Ps. O Lord, thou hast search knowest my downsitting and mine uprising	wonderful and excellent for me, hed me out and known me: thou
Kyrie (Easter Mass) Page 70	Dirksen, 1964
Collect and Epistle Pages 163 & 164	
Gradual.	Tones V & VI
This is the day which the Lord hath r in it. V. O give thanks unto the Lord, endureth for ever. Alleluia, alleluia. Chri	for he is gracious; and his mercy
Sequence Hymn 97 Christians, to the	e Paschal victim Mode I
Holy Gospel Page 164	
*The Nicene Creed • -	- de Angelis
Sermon	- Father Paige
Offertory.	Proper Melody, Mode IV
The earth trembled and was still: v judgment, alleluia.	when the Lord our God arose to
Hymn 91 The strife is o	'er arr. Monk, 1861
Prayer for the Church, etc. Page 74	
Sanctus, Benedictus qui venit Page 79	Dirksen
Prayer of Consecration Page 80	
Agnus Dei	Dirksen
Those who have been confirmed and are prepared Holy Communion after the Agnus Dei at t	

Communion. • Proper Melody, Mode VI

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

Choir: The Easter Canticle (Prayer Book, p. 162)

Gloria in excelsis Deo

Page 84

Missa de Angelis

Hymn 98 That Easter Day with joy was bright

Praetorius, 1690

†Brass and Organ: Canzona

Couperin, 1668-1733

†Brass Quartet: Raymond Dryburgh, Bruce Herring, Garnet Gillespie, Tyrone Breuninger, Rowland Ricketts, Guest Organist.

*The music of the Creed and Gloria remains the same for each Sunday. The congregation should join in the singing of these as well as the hymns and responses.

Anensong

Prayer Book, page 21

Organ: Christ the Lord is risen today . Walther, 1684-1748

*Psalm 98 Page 461 Tone VI

§Antiphon to the Magnificat - Proper Melody, Mode III

And while they looked, they saw that the stone was rolled away: for it was very great, alleluia.

Magnificat and Nunc Dimittis Pages 26 & 28

Arnold, 1938

Motet: Thanks Be to God

Helder, c. 1635

Hymn 95 Christ the Lord is ris'n today

Dresden, 1694

Organ: Song of Peace

Langlais, 1945

a The Office Hymn is customarily omitted on Easter Day.

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

No Church School at 10 o'clock today.

11.00 A. M.-Nursery and Church School through age 9.

12.15 P. M.-Coffee Hour in the Parish House

Newcomers and Visitors especially invited.

5.30 P. M.-Evensong.

EASTER MONDAY AND TUESDAY-Mass-7.30 A. M.

NEXT SUNDAY-8.40 A. M.-Communion Breakfast-Acolytes and Choir Members.

9.15 A. M.-Meeting of St. Vincent's Gnild.

11.00 A. M.-Procession before Solemn Mass.

Preacher: Father Hopkin

NINE O'CLOCK MASS—Hymns: 85 (omit st. 3) & 486 (omit st. 4)

Address—Father Becker

NOTES

THE REVEREND EDWARD O. HENDRICKS will be Instituted as Rector of St. Clement's Parish this afternoon at 5.00 o'clock. We extend our warm greetings to Fr. Hendricks and the members of St. Clement's as he becomes their Priest and Pastor, assuring them of the prayers of our congregation.

"COME TO THE FAIR"—Wednesday of this week. There are many interesting booths, a fine lunch will be served and there will be good time for all who work or visit. Mrs. Thomas Dillon and her committee from the Women of St. Mark's solicit the support of each member of the congregation.

CANTERBURY CHOIR CONCERT, next Sunday at 5.30 P. M., following Evensong. Mozart's "Misericordias Domine" and "Regina Coeli" will be sung, with Mr. Ronald Stalford, Guest Organist. This will be the concluding choir concert of this season, as well as the final Evensong until fall. You will want to attend with your friends.

THE LAYMEN'S UNION will meet at St. Augustine's Church of the Covenant, 27th St. and Girard Ave., on Tuesday evening of this week. At the meeting, which begins at 8.00 o'clock, the Rev. William E. Mills will give an address, "How to Teach the Faith."

THE U. S. NAVAL ACADEMY CHAPEL CHOIR will present a program of sacred music at St. Mark's on Sunday afternoon, May 9th, at 3.00 o'clock. There is an opportunity for parish families to entertain one or more cadets for dinner on the Saturday night before. Please speak to Mr. Day.

FLOWERS FOR THE ALTAR OF REPOSE ON MAUNDY THURSDAY AND FOR EASTER DAY were given in loving memory of: Mary & Arthur Ashley; Henrietta Morton; Voyd C. Beeler; Clarence E. Cole; Robert B. Ennis; Albert Charles Haas; Clara Roberts Haas; Elizabeth Roulston Haas; Victor R. Fritz; Mary Lees Lore; Louise G. & Alfred Hand; Elsie Lowrey; Charles A. Bring; Franklin A. Wertz; Mr. & Mrs. Lebaron Reifsnider; Rev. Theodore R. C. Carter; Rev. Harold M. Lufkin: Mr. & Mrs. George W. Lufkin; Mr. & Mrs. Charles A. Waghorn; Vivien C. & Wilfrid H. Robertson; Sarah Atlee; Howard & Frances Montgomery; Homer Norton; Anna & John Norton; Rev. William Powell; Alice Teague; Adelaide, William, Edwin & Frank. Flowers were also given by Mr. & Mrs. W. P. Starkey; Mrs. Alfia Fichera & family; Mr. & Mrs. Enrico Eposito; Mr. and Mrs. Rosario Cicalo.

THE CLERGY AND STAFF MEMBERS wish to express their appreciation for the many Easter greetings they received.

WE, AS A PARISH, wish to say thanks to those who made the services of Holy Week and Easter so helpful to us — Sister Darthea and her assistants; Mr. Day and all the choirmembers; "Mothers" for choirs and acolytes; Miss Purnell for assisting at the organ; the acolytes, especially the Masters of Ceremonies; the ushers; and Mr. Miller and his faithful assistants who prepare our breakfasts. We are also grateful to Mr. Reed, our sexton, and both Mrs. Christie and Mrs. Ambler, upon whom so much of the work falls. About 110 people have responsibilities for these services and the duties at this season.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

X

The Birst Sunday after Easter

April 25, 1965

Mass	•				8.00 A. M.
Morning Prayer	-		-	•	8.40 A. M.
Mass-Hymns and A	ddress			•	9.00 A. M.
Solemn Mass and Sen	rmon			•	11.00 A.M.
Evensong	-				5.30 P. M.
		north f.			
		Meek	loape	,	
Daily-Morning Pray	rer	-	•	•	7.15 A. M.
Mass	-	-		•	7.30 A. M.
Evening Pray	er	-	-		5.30 P. M.
Wednesday, Thursday	y and F	riday,	Mass		12.10 P. M.
Saturday, Mass	-				9.30 A. M.
Confessions—Friday		-		4.15 P. M.	to 5.15 P. M.
Saturday				12 noon	to 1.00 P. M.
	Hart	sh OM	ce No	ure	
Weekdays, except Sat	•	,			(Mon. at 3.30) Fri. at 4.00)
		Teleph	dues		
Clergy -	-	•			PE 5-5195
Parish Office, Sister an	nd Choi	irmaste	r		PE 5-141.6

Procession and Solemn Mass

Brager Book, page 67

Bach. 1685-1750 †Organ: Prelude in E flat Solemn Procession and Station V. Let us go forth in peace. R. In the Name of Christ. Amen. Hymn 86 Hail thee, festival day! Vaughan-Williams, 1906 V. The Lord is risen from the tomb. Alleluia. R. Who for our sakes hung upon the tree. Alleluia. Collect Proper Melody, Mode VI Introit. As new born babes, alleluia, desire ye the guileless milk of the word, alleluia, alleluia, alleluia. Ps. Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. Glory be, etc. Mode VII, 15th cent. Kyrie Lux et origo Page 70 Collect and Epistle Page 170 Tone VI Alleluias. Alleluia, alleluia. V. In the day of my resurrection, saith the Lord, I will go before you into Galilee. Alleluia. V. After eight days when the doors were shut: stood Jesus in the midst of his disciples and said: Peace be unto you. Alleluia. Holy Gospel Page 172 de Angelis *The Nicene Creed Page 71 Father Hopkin Sermon Tone II Offertory. The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said, alleluia. French, 15th cent. O Sons and Daughters Hymn 99 Prayer for the Church, etc. Page 74 Mode IV, 10th cent. Sanctus, Benedictus qui venit Page 79 Prayer of Consecration Page 80 Mode IV, 10th cent. Agnus Dei Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei at the direction of the ushers. Tone I Communion. Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia. Day, 1960 Motet: Christ Our Passover

*Gloria in excelsis Deo Page 84 Missa de Angelis

Hymn 84 O who shall roll away the stone Noble, 1941

†Organ: Fugue in Eflat ("St. Anne") - Bach

†Ian Magee, Guest Organist

*The music of the Creed and Gloria remains the same for each Sunday. The congregation should join in the singing of these as well as the hymns and responses.

Quensong

Prayer Book, page 21

Tone I *Psalm 30 Page 374 Mode VIII O blest Creator Office Hymn 163 V. Lord, abide with us, alleluia. R. For it is towards evening, alleluia. Antiphon to the Magnificat - Proper Melody, Mode VII Behold, your sorrow is turned into joy, alleluia: and your joy no man taketh from you. Alleluia Magnificat and Nunc Dimittis Pages 26 & 28 Arnold, 1938 Palestrina, 1526-1594 Motet: O bone Iesu Translation: O blessed Jesus, have mercy upon us, for thou hast created us and redeemed us with thy most precious blood. Hymn 93 Thou hallowed chosen morn of praise Schein, 1629 Father Becker Sermon Douglas, 1940 The Sabbath day was by Hymn 100

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

8.40 A. M.-Communion Breakfast-Acolytes and Choir Members.

9.15 A. M.-Meeting of St. Vincent's Guild.

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

5.30 P. M.-Evensong and Sermon. The Men's Choir.

MONDAY-St. Mark, Evangelist and Martyr. Patronal Feast. 7.30 A.M.-Mass.

TUESDAY-4.30 P. M.—Meeting of St. Mark's Vestry. 7.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-St. Mark's Parish Fair, 9 A. M. to 5 P. M.

FRIDAY-St, Catherine of Siena, Virgin. (1380 A.D.)

SATURDAY-SS. Simon & Jude, Apostles and Martyrs.

NEXT SUNDAY-

9.00 A. M.—Corporate Communion of the Women of St. Mark's.
Presentation of the United Thank-Offering.

10.00 A. M.-Dr. Hopkin's Class in the Lady Chapel.

11.00 A. M.—SOLEMNITY OF THE PATRONAL FEAST. A Te Deum will be sung.

12.15 P. M.-Holy Baptism.

5.30 P. M.—Evensong and Canterbury Choir Rehearsal.

NINE O'CLOCK MASS-Hymns: 134 & 479 (omit st. 2)

Father Hopkin's Class in the Lady Chapel at 10 A. M. instead of the Address today.

NOTES

THE WOMEN OF ST. MARK'S will hold their last dinner and meeting until fall on Thursday evening. The schedule will be:

5.30 P. M. Evening Prayer 6.00 P. M. Dinner (\$1.00) 6.45 P. M. Meeting and Program

ANNUAL PARISH PARTY—Thursday, May 20th. Buffet supper and a good time for all. Please save this date.

THE CONVENTION OF THE DIOCESE will meet on Monday and Tuesday of this week. Messrs. Ralph C. Busser, Alan S. Evans and Benjamin C. Hand have been elected by the vestry to join the clergy in representing St. Mark's. Please remember our bishop and the convention in your prayers.

EVENTS FOR WOMEN AT ST. MARGARET'S HOUSE,

5419 Germantown Avenue

Saturday, May 15, from 4.30 to 9.00 P. M. Quiet Evening.

Conductor: The Reverend Michael R. Becker.

Tuesday, May 18, from 8.30 A. M. to 3.15 P. M. Quiet Day.

Conductor: The Reverend Edward L. Lee, Jr.

the concert by the annapolis academy choir next Sunday at 3 P. M. will be an outstanding event. There will be no reserved seats, so the members of the congregation should plan to be here a bit early. We are pleased to be hosts to this fine group of men under the direction of Dr. Donald Gilley, who was at Oberlin College with Fr. Paige.

SUNDAY MORNING PARKING is available for members of our congregation in the Oliver Bair Co. garage, in the Parking Authority Garage, on Sansom Street, between 18th and 19th. You may secure a permit card from the parish office or the ushers.

Special Parking permitted at the Oliver Bair Garage next Sunday during the Annapolis Concert.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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Solemnity of the Patronal Feast The Second Sunday after Easter

May 2, 1965

	-	•	8.00 A. M.
•	•	•	8.40 A. M.
ress	des .	-	9.00 A. M.
on		•	11.00 A.M.
	•	-	5.30 P. M.
TU	eekday	25	
			7.15 A. M.
•	•	40	7.30 A. M.
-		•	5.30 P. M.
and Frid	lay, Mas	S	12.10 P. M.
•			9.30 A. M.
•		4.15 P. M.	to 5.15 P. M.
	•	12 noon	to 1.00 P. M.
Partsh	Omer I	lours	
			(Mon. at 3.30) Fri. at 4.00)
			PE 5-5195
Choirn	naster		PE 5-1416
	and Frid	on Wheekday and Friday, Mas	and Friday, Mass 4.15 P. M. 12 noon Partsh Office Hours day, 9.30 A. M. to 4.30 P. M. Telephones

Solemn Mass & Te Deum In Honor of St. Mark

Prayer Book, page 67					
Hymn 253 Spread, O spread, thou mighty word Freylinghausen, 1704					
Kyrie eleison (Mass III)	Page 70	Hassler, 1564-1612			
Collect and Epistle	Page 237				
Alleluias.		- Tone VI			
Alleluia, alleluia. V. wondrous works: and thy tr V. Thou hast set a crown of	uth in the congreg	heavens shall praise thy ation of the saints, alleluia. his head. Alleluia.			
Holy Gospel	Page 238				
*The Nicene Creed	Page 77	de Angelis			
Sermon - ·		Father Paige			
Offertory.	Pro	per Melody, Mode VII			
	ens shall praise thy the saints, alleluia,	y wondrous works: and thy alleluia.			
Hymn 133 Come sing, y	e choirs exultan	t Praetorius, 1609			
Hymn 134 Come, pure hear	ts, in sweetest m	easure Cobb, 1838-1904			
Prayer for the Church, etc.	Page 74				
Sanctus, Benedictus qui ven	it Page 79	Hassler			
Prayer of Consecration	Page 80				
Agnus Dei		Hassler			
Those who have been confirmed an Holy Communion after the	d are prepared and fast Agnus Dei at the dire	ting come forward to receive ction of the ushers.			
Communion.		Proper Melody, Mode V			
	ice in the Lord and neart shall be joyful	shall put their trust in him, , alleluia, alleluia.	-		
Motet: My house shall be ca	alled -	Titcomb, 1934			
*Gloria in Excelsis Deo	Page 84	Missa de Angelis			
Te Deum Laudamus	Page 10	Titcomb, 1944	1		
	ord God of our fa	thers: R. And worthy to			
V. Let us bless the Father us praise and magni	r, and the Son, with fy him for ever.	h the Holy Ghost. R. Let	- 1		
to be praised, and glo	orious, and exalted	t of heaven; R. And worthy for ever.			
V. Bless the Lord, O my	soul; R. And forg	get not all his benefits.			
V. O Lord, hear my praye					
	K. And with thy	spirit. Let us pray			
The Collect. R. Amen.					
*The congregation is asked to join Prayer, the Gloria, the hymns and	n the singing of the Al all responses, The m	usic for the Gloria is provided.	1		

Brager Book, page 21 †Organ: (5.05 P. M.) Grande Piece Symphonique Franck, 1822-1890 Tone II *Psalm 116 Mode VII Office Hymn 132 V. Right dear in the sight of the Lord, alleluia: R. Is the death of his saints, alleluia. Proper Melody, Mode III Antiphon to the Magnificat -O ve holy and righteous, rejoice ye in the Lord, alleluia: God hath chosen you unto himself for an inheritance, alleluia. Magnificat & Nunc Dimittis P. 26 & 28 Daniel Purcell, 1663-1717 Hymn 599 Ye watchers and ye holy ones Cologne, 1623 Mozart. 1756-1791 t"Misericordias Domine" (K 222) Translation: Thy loving-kindness, Lord, shall I sing for ever. t"Regina Coeli" (K 276) Mozart Translation: Joy to thee, O Queen of Heaven, He whom thou wast meet to bear, As he promised hath arisen. Pour for us to him thy prayer. Alleluia. Dubre, 1920 tOrgan: Fugue in G minor *The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation. +Ronald Stalford, guest organist

This is the final concert of the season by the Canterbury Choir, but you are invited to the concert to be given here next Sunday (see page 4). The expenses of this program must be met through your offerings; please be generous.

You are invited to the Coffee Hour following the program, to be held in the Meeting Room of the first floor of the Parish House.

New members are always welcome at Canterbury Choir. Please speak to the Choirmaster if you are interested. No voice test is required.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

9.00 A. M.—Corporate Communion of the Women of St. Mark's. Presentation of the United Thank-Offering.

10.00 A. M.-Fr. Hopkin's Class-Lady Chapel.

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School-Through age 9.

12.15 P. M.-Holy Baptism. The congregation is asked to gather near the font. Turn to Prayer Book page 273.

12.20 P. M.-Coffee Hour in the Parish House.

5.30 P. M.-Final Evensong for the season and Canterbury Choir Concert.

MONDAY-St. Athanasius, Bishop and Confessor. (373 A.D.) Transferred. TUESDAY-St. Monnica, Widow. (387 A.D.)

THURSDAY-6.00 P. M.-Women of St. Mark's Dinner and Meeting.

FRIDAY-7.30 A. M.-Parish Requiem.

NEXT SUNDAY-3.00 P. M.-Concert of Sacred Music by the Choir of the U. S. Naval Academy, Annapolis.

Quensong & Choir Concert

		THE NAVAL ACADEMY CHAPEL CHOIR
1	1	THE U. S. NAVAL ACADEMY BAND WOODWIND QUINTE
1	1	
	1	
	1	
	4	Presented in Concert
		by Clark
		St. Mark's Church 1625 Locust Street Philadelphia, Pa.
		The Rev. Emmett P. Paige, Rector
		SUNDAY, MAY 9, 1965
		3:00 P. M.
1]	
7	1	

PROGRAM

Gloria in Excelsis (Missa Brevis) Willan Give Ear, Oh Lord Schutz Zion Hears the Watchman Singing Buxtehude Woodwind Quintet Francesco Antonio Rosetti Allegro - Andante, quasi Allegretto - Rondeau Wondrous Love Southern Folk Hymn Sigut Locutus Est Bach Woodwind Quintet: Pastorale Vincent Persichetti, Op. 21 "The U. S. Naval Academy" Midshipman David R. Bell, 1/c, USN Thou Wilt Keep Him in Perfect Peace Williams Your Voices Raise (Sixth Chandos Anthem) Handel Eternal Father, Strong to Save Dykes Professor Donald C. Gilley, conductor Wesley A. Day, organist The Woodwind Quintet: Bruce R. Cobb, Musician Second Class, flute

Bruce R. Cobb, Musician Second Class, flute J. Kenneth Lewis, Musician First Class, oboe Ronald M. Cohen, Musician First Class, clarinet Larry E. Willis, Musician Second Class, horn Harold G. Greinke, Musician Chief, bassoon

* * *

Commander J. R. Wilkins, USN, Officer
Representative of the Chapel Choir

The Naval Academy Chapel Choir is the senior of the two choirs (from the standpoint of years of service) that sing for the Protestant Chapel Services at the Naval Academy Chapel. This group is made up of Midshipmen from all four classes at the Naval Academy and has one rehearsal period of fifty minutes a week. The competition for membership is intense and the Academy benefits greatly from the efforts of these men. The choir is directed by Professor Donald C. Gilley, Director of Musical Activities at the Academy. He, like the Rector of St. Mark's, did his undergraduate work at Oberlin College.

The Officer Representative of the Chapel Choir is Commander J. R. Wilkins, USN. Commander Wilkins is on the faculty of the Naval Academy and teaches in the Engineering Department.

The Naval Academy Choir and its Director express their pleasure and appreciation to Mr. Wesley A. Day for his help in playing for the Choir.

The U. S. Naval Academy Band Woodwind Quintet was originally formed as an extracurricular activity to give members of the band an opportunity to play chamber music; however, in the last year it has evolved into a concert organization and has performed at the International Convention of Pupil Personnel Workers, the Maryland State Band and Orchestra Directors' Association Convention, the U. S. Naval Academy Band Winter Concert Series, the opening of Pan American Month at the Pan American Union Building in Washington, D. C., and has made many appearances at schools in the Baltimore, Annapolis area. The quintet is composed of musicians of the Naval Academy Band which is under the direction of Lieutenant Commander Max E. Corrick, U. S. Navy.

NINE O'CLOCK MASS—Hymns: 279 & 455 (omit st. 5 & 6) Address: Father Hopkin

LIBRARY NOTE: Borrowing books without charging them out on the proper card places a burden on the library committee. "The Future of Man" by P. T. de Chardin has been borrowed, and there is no record of the borrower. A number of people are waiting to read it. Its return will be appreciated. "My Book of the Church Year" by Chadwick, has also been borrowed without leaving a charge-out card.

A GROUND-BREAKING CEREMONY for the new unit of All Saints Hospital was held last Thursday afternoon. Bishop De Witt presided at this very happy occasion attended by diocesan, city and hospital officials, the Board of Council of Episcopal Community Services, under whose direction this diocesanowned institution is operated, and many friends from the various parishes and missions. St. Mark's has a keen interest in this much-needed facility, for as a parish we are giving \$20,000 towards its construction. Individuals in the parish have also made contributions. The Diocesan Campaign is only about \$150,000 short of its goal of a million and a half dollars, and this is now an important amount to attain. We have been helped by a large grant from Hill-Burton Funds, administered by the Commonwealth of Pennsylvania.

THE CANTERBURY CHOIR under the direction of Mr. Day, our choirmaster, deserves the gratitude of the members of the congregation for the splendid concert given at Evensong the first Sunday in May. This was the third of the season, and the last until November. Mr. Ronald Stalford, organist of the Church of the Incarnation, Drexel Hill, who has been guest organist for these concerts, contributed much to these Sunday evenings. The Canterbury Choir, we should remember, sings the year around. It will sing for the Ascension Day Mass, and, beginning June 27th, will sing Sundays at eleven o'clock through the first Sunday in September. This is a volunteer choir, and new singers are always needed, especially during the summer. A warm-up rehearsal on Sundays before the Mass is the only rehearsal for these services. Just speak to Mr. Day or one of the clergy.

ST. VINCENT'S GUILD is an order of men and older boys who serve and assist in the services of the parish. The excellence of our services, especially those of Holy Week, is the result of the planning, directing and rehearsing of the members of the Guild under our five Masters of Ceremonies—Frederick Epting, Robert Gearhart, William Hammer, George Hotton and John Rowan, Jr. The Order is made up of those who follow a common Rule of Life, and after an eight months probation period are formally admitted. We always welcome men who are interested in this excellent way of serving God. We believe that certain men and older boys have a vocation to this particular lay ministry, and we will be pleased to have them let us know of their interest. Our chapter of the Guild meets the 4th Sunday of each month, except in the summer, and the next meeting is May 23rd at 9.15 A. M.

SUNDAY MORNING PARKING PRIVILEGE is extended to us through the kindness of the Oliver Bair Co. at their facility in the Municipal Garage—private entrance on Sansom Street, between 18th and 19th. Permit cards may be secured at the parish office or from the ushers.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

The Fourth Sunday after Easter

May 16, 1965

Mass -			•	8.00 A. M.
Morning Prayer	,	•	-	8.40 A. M.
Mass-Hymns and Addres	s ·			9.00 A. M.
Solemn Mass and Sermon		-	•	11.00 A. M.
Evening Prayer -			•	5.30 P. M.
	Me	ekdays		
Daily-Morning Prayer	-	-		7.15 A. M.
Mass -		-	-	7.30 A. M.
Evening Prayer	-	-		5.30 P. M.
Wednesday, Thursday and	Frida	y, Mass		12.10 P. M.
Saturday, Mass				9.30 A. M.
Confessions—Friday	-		4.15 P. M.	to 5.15 P. M.
Saturday -			12 noon	to 1.00 P. M.
il an	rish (C	Mice Ho	urs	
Weekdays, except Saturday		A. M. to	4.30 P.M.	(Mon. at 3.30) (Fri. at 4.00)
Clergy				PE 5-5195
			•	
Parish Office, Sister and Ch	oirma	ster		PE 5-1416

Solemn Dass

Prayer Book, page 67

Organ: Prelude -		Claim 1000
9	. 1 1 . 1	Slater, 1960
Hymn 404 My God, accep		
Kyrie (Easter Mass)	Page 70	Dirksen, 1964
Collect and Epistle	Page 174	
Alleluias		Tone VI
Alleluia, alleluia. V. The nence: the right hand of the luia. V. Christ being raised more dominion over him. Al	Lord bringeth mighty t from the dead, dieth no	ord hath the pre-emi- hings to pass. Alle- more: death hath no
Holy Gospel	Page 175	
*The Nicene Creed	Page 72	de Angelis
Sermon		Father Paige
Offertory		Tone II
O be joyful in God, all ye honour of his holy Name: O co and I will tell you what the Lo	ome hither and hearken	, all ye that fear God,
Hymn 89 At the Lamb's high	h feast we sing arr	. Bach, 1685-1750
Prayer for the Church, etc.	Page 74	
Sanctus, Benedictus qui venit	Page 79	Dirksen
Prayer of Consecration	Page 80	
Agnus Dei		Dirksen
Those who have been confirmed and a Holy Communion after the A		
Communion	. Proper Mo	elody, Mode VIII
When the Comforter, ever prove the world of sin, and o alleluia.		
Motet: Dank sie usern Hern	· A	Schütz, 1585-1672
Gloria in Excelsis Deo	Page 84	Missa de Angelis
Hymn 450 As pants the hart	for cooling streams	arr. Smith, 1825
Organ: The heavens declare th		

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

10.00 A. M.-Church School-Age 10 through High School.

11.00 A. M.-Nursery and Church School-Through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors cordially invited.

TUESDAY-7.30 A. M.-Parish Requiem Mass.

WEDNESDAY-St. Dunstan, Bishop and Confessor. (988 A. D.)

THURSDAY-Alcuin, Deacon and Abbot. (804 A. D.)

6.15 P. M.-St. Mark's Parish Family Party. (See note.)

NEXT SUNDAY-8.40 A. M.-Communion Breakfast. Acolytes and Choir Members.

9.15 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Preacher: Father Hopkin.

NOTES

THE PARISH FAMILY PARTY IS YOUR PARTY and for every member of the congregation. It takes place on Thursday evening of this week beginning at 6.15 in the Parish House Meeting Room. (We hope you will attend Evening Prayer at 5.30 P. M.) Plan to come to the party by yourself or with your family. The only charge is one "food offering" for the buffet. Those who do not have time to cook something (or a male who has no kitchen or skill) can purchase an item which will be needed. We have always had a fine variety. These annual parties (sponsored by the Women of St. Mark's) have been great fun, so come along and join the crowd on Thursday evening.

THE WOMEN OF ST. MARK'S held an election of officers at the recent May meeting. The following ladies will serve for a two year period:

Mrs.	Charles J. Maurer President
	Joseph E. McQueenVice-President
	Horace W. AshleyTreasurer
Mrs.	Charlotte TempleSecretary

Committee chairmen, delegates and representatives will be announced later. The monthly meetings will resume on the first Thursday in October. You will hear about the program and plans for the year before then.

A PARISH REQUIEM MASS is offered at least once a month, except during Advent and Lent, and it is indicated in the Sunday Leaflet so members of the congregation can get names to the clergy. If the anniversary of the death of a loved one comes in the month following the scheduled Requiem, it is fitting to request that it be remembered at the Mass. Kindly hand requests to the clergy or call the parish office.

SUMMER FUND contributions are now being received at the office. This fund is our way of giving the boys of our choir a well-deserved treat in June. We also can use cars whose owners would like to drive a group to the outing.

KALENDAR FOR THE WEEK

NINE O'CLOCK MASS-Hymns: 303 (omit st. 4) & 207 (omit st. 3) Address: Father Becker.

THE LAYMEN'S UNION will have its final meeting for the season on Tuesday evening of this week at 8.00 o'clock in St. Anne's Church, Abington, York and Old Welsh Road. The Reverend Herbert E. Rowe, rector of the parish and chaplain of the Union, will give an address as a summary of the year's topic, "A Look at the Laity." Men from St. Mark's should make an effort to attend.

ST. MARK'S FAIR was a success this year, and a good time was had by all, due to the work and cooperation of many members of our congregation and friends. Mrs. Thomas E. Dillon, chairman of the fair, and the members of her committee from the Women of St. Mark's, wish to thank everyone who helped in this annual affair, and who supported and contributed to its success. The proceeds, which amount will be announced later, are used for the program of the women, which is almost entirely missionary and evangelistic.

THE SUMMER FUND provides an outing for our choirboys to be held on Saturday, June 19th, this year. If we can also use you and your car, kindly tell Mr. Day.

THE CHURCH OF THE CRUCIFIXION, 8th and Bainbridge Streets, invites the neighboring parishes to attend Solemn Evensong this afternoon at 4.00 o'clock to celebrate its anniversaries of founding and consecration. The Venerable John McCarty, Archdeacon, will be the preacher, and the restored sanctuary will be dedicated.

LOOKING AHEAD-

- -June 6th-Whitsunday-is the closing session of our Church School. There will, of course, be a Nursery at 11 A. M. all summer.
- June 14th-Beginning of the Summer Service Schedule.

THE FELLOWSHIP OF PRAYER. There is within our parish a group of people who undertake the work of intercession, which is the work of offering our prayers and our worship for the needs of others. For a Christian it ought to go without saying that this is the most important thing we can do for others, for the peace of the world, for our own nation, for all the crying needs by which we are surrounded. This is the answer to the question so often asked, "What can I do?" In a strongly activist society such as our own, it is difficult to get across the importance of prayer.

Once each month an intercession list of names and needs to be prayed for is sent to each member of the Fellowship of Prayer. Ordinarily, these names are kept on the list for one month unless for good reason they ought to remain on the list for a longer time. The members of the Fellowship undertake to pray for these people in their own way and at their own convenience. There are no "rules" or "dues" and with the exception of one meeting each year for the purpose of instruction, there are no regular meetings or any "organization". The Fellowship is under the direction of the clergy.

If you are interested in sharing in this important work within the parish family, please speak to Father Becker.

The annual meeting of the Fellowship of Prayer will be held on Thursday, June 3rd, at 7.15 P. M.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Bifth Sunday after Easter

May 23, 1965

Mass				•	8.00 A. M.	
Morning Prayer			-	•	8.40 A. M.	
Mass-Hymns and A	ddress	-			9.00 A. M.	
Solemn Mass and Ser	rmon		•	•	11.00 A. M.	
Evening Prayer	-	-		•	5.30 P. M.	
	UU	leeki	egad			
Daily-Morning Pray	er -		-		7.15 A. M.	
Mass				-	7.30 A. M.	
Evening Pray	er -		-		5.30 P. M.	
Wednesday, Thursda	y and Fi	riday,	Mass		12.10 P. M.	
Saturday, Mass	-				9.30 A. M.	
Confessions—Friday	-			4.15 P. M	. to 5.15 P. M.	
Saturday	•			12 noor	to 1.00 P. M.	
	Bartab	Offic	e Hon	ra		
Weekdays, except Sat					(Mon. at 3.30) Fri. at 4.00)	
	Telephanes					
Clergy -					PE 5-5195	
Parish Office, Sister a	nd Choi	rmast	er		PE 5-1416	

Solemn Dass

Prayer Book, page 67

	prayer Mook, page 67	
Organ: Prelude		Slater, 1960
Hymn 451 Lo	ord, forever at thy side	Gibbons, 1623
Kyrie Lux et origo	Page 70	Mode VII, 15th cent.
Collect and Epistle	Pages 175 & 176	
Alleluias		- Mode VI
Alleluia, alleluia whom he hath redee came forth from the world and go to the I	emed with his most precion Father, and am come into	hath shewed light unto us: us Blood. Alleluia, V. I the world: again I leave the
Holy Gospel	Page 176	
*The Nicene Creed	Page 71	de Angelis
Sermon -		Father Hopkin
Offertory:		- Tone II
praise to be heard: w	the holdeth our soul inlite ne Lord, who hath not cas	e, and make the voice of his e, and suffereth not our feet t out my supplication, nor
Hymn 345 The Ki	ng of love my shepher	d is Irish Melody
Prayer for the Church	, etc. Page 74	
Sanctus, Benedictus qu	ui venit Page 79	Mode IV, 10th cent.
Prayer of Consecration	Page 80	
Agnus Dei -		Mode IV, 10th cent.
	rmed and are prepared and fast after the Agnus Dei at the direc	
Communion.	P_{i}	roper Melody, Mode II
O sing unto the l holy Name: tell forth luia, alleluia.	Lord, alleluia: O sing unto his salvation even from o	o the Lord, and bless ye his ne day unto another: alle-
Motet: O how gloriou	s is the Kingdom	- Hutchings, 1939
*Gloria in Excelsis Deo	Page 84	Missa de Angelis
Hymn 487 Saviour,	again to thy dear Nan	ne we raise Hopkins, 1869
Organ: Grand Choeur		Handel, 1685-1759
	l to join in the singing of the All mas and all responses. The mu	

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

8.40 A. M.-Communion Breakfast. Acolytes and Choir Members.

9.15 A. M. - Meeting of St. Vincent's Guild.

10.00 A. M.-Church School-Age 10 through High School,

11.00 A. M.-Nursery and Church School-Through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors cordially invited.

MONDAY, TUESDAY, WEDNESDAY-Rogation Days.

These are days of prayer and supplication at seedtime for a fruitful season.

Mass Intentions: (At the usual hours)

Monday-For God's Blessing on our land.

Tuesday-For our nation and its leaders.

Wednesday-Thanksgiving for all God's Blessings.

TUESDAY-7.30 P. M.-Final Canterbury Choir Rehearsal.

THURSDAY—ASCENSION DAY.

6.40 A. M.-Morning Prayer.

7.00 A. M.—Solemn Mass. All members of the congregation are invited to breakfast in the Parish House.

12.10 P. M.-Mass.

NEXT SUNDAY-11.00 A. M.-Procession before Solemn Mass.

NOTES

THURSDAY IS THE FEAST OF THE ASCENSION OF OUR LORD

JESUS CHRIST. The joyous Forty Days of Easter-tide come to a close with this great festival of the Church. During the singing of the Holy Gospel at Solemn Mass (7 A. M.), the Paschal Candle is extinguished, signifying that our Lord left this earth and took His Humanity into Heaven—where God is. This Candle, which was blessed and lighted at the Easter Vigil, is then moved to the baptismal font. From it each newly baptized person receives the "Light of Christ" throughout the year.

ASCENSION DAY MASS IS A MUST FOR ANGLICANS. If we understand the great significance of this day, we will assume the responsibility of being at the Lord's Service, even though the secular world of business, work and school places obstacles in our way. Is your religion, or that of your child, just as important as that of your Roman Catholic friend or neighbor, and his children? Of course, they may go simply because it is a duty and an obligation—which is not a bad motive, even though not the best. But we should want to share in the offering of the Eucharist on all Sundays and other feasts of Our Lord because it is a privilege to enter into the mighty acts, the very heart, of the life of Christ. E.P.P.

THE UNITED THANK OFFERING from the women of our congregation was presented by Mrs. Maybelle Marston, Custodian of U.T.O. for the Women of St. Mark's, at the Diocesan In-gathering held recently at the Valley Forge Academy Chapel. 70 women gave \$434.75 in this spring offering from this parish.

NINE O'CLOCK MASS—Hymns: 355 (omit st. 4 & 5) and 418 Address: Father Hopkin.

IT WILL BE OUR CUSTOM, for the time being, to close the Church after Mass and open again at 5 P.M. for Evening Prayer on legal holidays which come during the week. This will be in effect tomorrow, Monday, May 31st, and on Monday, July 5th, as well as Labor Day.

THE FINAL SESSION OF THE CHURCH SCHOOL for the season will be held next Sunday, June 6th. The Nursery will continue each Sunday during the summer for children under four years of age.

THE ANNUAL ALTAR SOCIETY OFFERING will be received next Sunday, June 6th, which is Whitsunday. Each year we ask the members of the congregation to assist with their contributions the fund which supplies and renews vestments, linens and altar appointments. Special envelopes for those who wish to use them are found in the pews today. Checks should be made to the order of "St. Mark's Church" and marked for the Altar Society. Pledging members will be given credit for all special offerings on their quarterly statements.

\$44.23. This offering has been presented as a part of a diocesan-wide offering for a missionary project from the children and youth of the Church. We thank all those adults who shared in this offering through Lenten denial.

THE SUMMER FUND enables the parish to give a much-deserved outing to the boys of our choir on Saturday, June 19th. Your offering will be appreciated. You can also help by driving a group in your car, and Mr. Day would be pleased to receive such offers.

THE CHURCH AND RACE FUND is our Presiding Bishop's effort to make it possible for the Church to do its part in meeting the present racial tensions in which Christians are involved. A number have made contributions from our parish, and other offerings will be welcome at any time.

"SAINT JOAN" by George Bernard Shaw will be presented by The Bishop's Company in the chancel of Trinity Memorial Church, 22nd and Spruce Streets, on Thursday evening of this week at 8.30 o'clock. Sponsor's Passes may be secured at Trinity Memorial Church for a contribution of at least \$2.00. A coffee hour in the parish house will follow the play.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Sunday after Ascension Bay

May 30, 1965

Mass	8.00 A. M.			
Morning Prayer -	- 8.40 A. M.			
Mass-Hymns and Address	9.00 A. M.			
Solemn Mass and Sermon -	- 11.00 A. M.			
Evening Prayer	5.30 P. M.			
un eehdays				
Daily—Morning Prayer -	- 7.15 A. M.			
Mass -	7.30 A. M.			
Evening Prayer	5.30 P. M.			
Wednesday, Thursday and Friday, Mass	12.10 P. M.			
Saturday, Mass	9.30 A. M.			
Confessions—Friday - 4	.15 P. M. to 5.15 P. M.			
Saturday · .	12 noon to 1.00 P. M.			
Burtsh Office Hours				
Weekdays, except Saturday, 9.30 A. M. to 4.3	30 P.M. (Mon. at 3.30)			
Telephones				
Clergy	PE 5-5195			
Parish Office, Sister and Choirmaster	PE 5-1416			

Procession and Solemn Mass

Prager Book, page 67

Organ: Prologue on "Ascension" Willan, 1956 Solemn Procession and Station V. Let us go forth in peace. R. In the Name of Christ. Amen. Hymn 102 Hail thee, festival day! R. Vaughan Williams, 1906 Crown Him with many crowns Elvey, 1868 Hymn 352 V. God is gone up with a merry noise. Alleluia. R. And the Lord with the sound of the trumpet. Alleluia. Collect Proper Melody, Mode I Introit. Consider, O Lord, and hear me when I cry unto thee, alleluia: unto thee my heart hath said, Thy face, Lord, have I sought: thy face, Lord, will I seek: O hide not thou thy face from thy servant, alleluia, alleluia. Ps. The Lord is my light and my salvation, whom then shall I fear? Glory be, etc. Mode V. 14th cent. Kyrie dicta de Angelis Collect and Epistle Page 179 Mode VI Alleluias. Alleluia, Alleluia. V. God reigneth over the heathen: God sitteth upon his holy seat, alleluia. V. I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. Alleluia. Page 179 Holy Gospel de Angelis *The Nicene Creed Page 71 Father Becker Sermon Proper Melody, Mode I Offertory: God is gone up with a merry noise and the Lord with the sound of the trumpet, alleluia. Hail the day that sees him rise Monk, 1871 Hymn 104 Prayer for the Church, etc. Page 74 Mode VI, 11th cent. Sanctus, Benedictus qui venit Page 79 Prayer of Consecration

Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei at the direction of the ushers.

Agnus Dei

Mode. VI 15th cent.

Communion.

Proper Melody, Mode IV

Father, while I was with them in the world I kept those that thou gavest to me, alleluia: and now I come unto thee: I pray thee not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil, alleluia.

Motet: Prevent us. O Lord

Byrd. 1543-1623

*Gloria in Excelsis Deo

Page 84

Missa de Angelis

Organ: Prayer of Christ Ascending

Messiaen, 1934

*The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

10.00 A. M.-Church School-Age 10 through High School.

11,00 A. M.-Nursery and Church School-Through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors cordially invited.

MONDAY-5 to 6 P. M.-Parish Election of three vestrymen to serve for four years. In the Parish House Meeting Room. Nominations posted in the Church Porch.

WEDNESDAY-Martyrs of Lyons. (177 A. D.)

THURSDAY-Octave Day of the Ascension.

7.15 P. M.-Fellowship of Prayer Meeting. Parish House.

SATURDAY-St. Boniface, Bishop and Martyr. (754 A. D.)

NEXT SUNDAY-WHITSUNDAY.

11.00 A. M.-Procession before Solemn Mass.

NOTES

THE FELLOWSHIP OF PRAYER is a group in our congregation who undertake the work of intercession, of offering our prayers and worship for the needs of others. The yearly meeting of the Fellowship will be held on Thursday evening of this week in the Parish House at 7.15 o'clock. All interested persons are asked to join with all those now sharing in this work of prayer at this meeting. Inquiries may be made of Father Becker, the director.

THE FEAST OF WHITSUNDAY, ALSO CALLED PENTECOST. is celebrated by the Church next Sunday. This great day, which gives honor and glory to God the Holy Spirit, shares equal importance with Easter and Christmas. It is an appropriate time to make your confession before or during Whitsuntide, and, of course, to receive Holy Communion.

NINE O'CLOCK MASS-Hymns: 376 and 196 Address: Father Becker.

LIBRARY NOTES: Some new and old books for summer reading.

- 1.—"The Shoes of the Fisherman"—Morris West.
- 2.—"Peter"—The Adventure of a chorister over a thousand years. Sydney H. Nicholson. For young and old.
- 3.—"Two Types of Faith"—Martin Buber. (Judaism.)
- 4.—"Eclipse of God."—Martin Buber. (Philosophy.) (Dr. Hopkin recommends these.)
- 5.- "I and Thou"-Martin Buber.
- 6.—"Honest to God"—J. A. T. Robinson.
- 7.- "For Christ's Sake"-Clarke.
- 8.-"Doors of Eternity"-Sybil Harton.
- 9.—"The Whole Person in a Broken World"—Tournier.
- 10.-"The Hobbits"-J. R. R. Tolkien. (For children.)
- 11.—"The Fellowship of the Ring"-
 - "The Two Towers" and "The Return of the King"
 -Tolkien

These three, for children, form a trilogy and should be read in order.

- 12.—"Aesop's Fables"—Metropolitan Museum Edition.
- 13.—"Take My Hand"—D. Wilson. The story of a famous crippled woman doctor of India.
- 14.—"Anne and the Sand Dobbies"—John B. Coburn. (The young.)
- 15.—"Markings."—Dag Hammarskjold's Diary.

THE SUNDAY SCHOOL. Each year we are indebted to those members of our parish family who give of their time and selves to serve as teachers in our Sunday School. Our thanks and praise are due to Sister Darthea, Mr. Richard Miller, Mrs. Robert Gearhart, Mrs. Robert Poindexter, Mrs. Robert Miller, Mr. Joseph King, Mr. Daniel Lara and Mr. William Scott. And we are particularly thankful for the faithful and loving care our nurse, Mrs. John Migioia, gives to our infants each Sunday during the late Mass.

This year's session ends today, except for the nursery which continues throughout the summer during the 11 A. M. Mass. Sunday School will begin again for all ages on the 2nd Sunday in September.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

*

Whitsunday

June 6, 1965

Mass	•	•		-	8.00 A. M.
Morning Prayer	-		-	•	8.40 A. M.
Mass-Hymns and	Address	-		-	9.00 A. M.
Solemn Mass and So	ermon		-	-	11.00 A. M.
Evening Prayer	-	-		-	5.30 P. M.
uneehdays					
Daily-Morning Pra	yer				7.15 A. M.
Mass				-	7.30 A. M.
Evening Pra	yer -		-	-	5.30 P. M.
Wednesday, Thursday and Friday, Mass 12.10 P. M.					
Saturday, Mass					9.30 A. M.
Confessions—Friday	-			4.15 P. M	to 5.15 P. M.
Saturday	•			12 noon	to 1.00 P. M.
Burish Office Hours					
Weekdays, except Sa	iturday, 9).30 A	. M. t	o 4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
Telephones					
Clergy -		-		•	PE 5-5195
Parish Office, Sister and Choirmaster			PE 5-1416		

Procession and Solemn Mass

Brager Book, page 67

Organ: Come, Holy Ghost Bach. 1685-1750 Solemn Procession and Station V. Let us go forth in peace. R. In the Name of Christ. Amen. Hymn 110 Hail Thee, Spirit, Lord eternal! Vail. 1925 Hymn 376 Come down, O Love Divine Vaughan Williams, 1906 V. The Apostles did speak with other tongues. Alleluia. R. The wonderful works of God. Alleluia. Collect Proper Melody, Mode VIII Introit. The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be, etc. Wright, 1951 Kyrie (Mass in D) Page 70 Collect and Epistle Page 180 $Mode\ VI$ Alleluias. Alleluia, alleluia. V. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth, alleluia. V. Come, Holy Ghost, and fill the hearts of thy faithful people: and kindle in them the fire of thy Sequence Hymn 109 Come, thou Holy Spirit, come! Mode I Page 181 Holy Gospel de Angelis *The Nicene Creed Page 71 Father Paige Sermon Proper Melody, Mode IV Offertory: Stablish the thing, O God, that thou hast wrougt in us: for thy temple's sake, which is at Jerusalem, shall kings bring presents unto thee, alleluia. O come, Creator Spirit, come Pleyel, 1815 Hymn 108 Prayer for the Church, etc. Page 74 Wright Sanctus, Benedictus qui venit Prayer of Consecration Wright Agnus Dei Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei at the direction of the ushers.

Communion. • Proper Melody, Mode VII

Suddenly there came a sound from heaven as of a rushing mighty wind, where they were sitting, alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God, alleluia, alleluia.

*Gloria in Excelsis Deo

*Gloria in Excelsis Deo

*Gloria in Excelsis Deo

*Page 84

Missa de Angelis

Organ: Improvisation on "Melcombe"

Willan, 1956

*The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty Cents)

10.00 A. M.-Final Session of the Sunday School.

11.00 A. M.—Nursery and final session of the younger classes.

The Nursery will continue all summer.

12.15 P. M.—Coffee Hour in the Parish House.
—something cool, too.

WHITSUN MONDAY AND TUESDAY—7.30 A. M.—Mass.
TUESDAY—4.30 P. M.—Meeting of St. Mark's Vestry.
WHITSUNTIDE EMBER DAYS—Wednesday, Friday and Saturday.
NEXT SUNDAY—TRINITY SUNDAY.

NOTES

whitsuntide ember days, Wednesday, Friday and Saturday of this week, are days of fasting and abstinence on which, according to the Book of Common Prayer, "the Church requires such a measure of abstinence as is more especially suited to extraordinary acts and exercises of devotion." These are days of prayer for the Ministry of the Church, and our Mass intentions will be as follows:

Wednesday—For those to be ordained to Holy Orders. Friday—For Church Seminaries, students and faculty members. Saturday—For increases in vocations to the Sacred Ministry.

THE ANNUAL ALTAR SOCIETY OFFERING will be received today at all services. Special envelopes for those who wish to use them will be found in the pews. Please make checks to "St. Mark's Church" and mark for the Altar Society. This is your opportunity to share in the important work of renewing vestments, linens and appointments, as well as furnishing needed supplies.

OUR THANKS TO MISS MILDRED PURNELL who has served again this year as our organist at the 9 o'clock Mass each Sunday. The playing of the organ voluntaries and leading the congregation in the hymns is appreciated by all of us. To relieve Miss Purnell for a few Sundays, Mr. Ian McGee has kindly consented to play for this parish Mass through the month of June.

AT THE PARISH ELECTION on May 31st, the following gentlemen were elected to serve for a period of four years:

Walter L. Bartholomew Thomas S. Schermerhorn Charles G. Scott

Messrs. Charles J. Miller and Anthony Ridgway leave the vestry after over eight years of service, and the members of the parish wish to express to them their appreciation. By the principle of rotation, they were not eligible for re-election. The vestry meets this week to organize for the coming year.

NINE O'CLOCK MASS-June 13-Hymns 273 and 408
Address-Father Hopkin

June 20—Hymns 277 and 322 (st. 1, 3, 5) Address: Father Becker

KALENDAR

June 13-SUNDAY -Breakfast after 8 & 9 o'clock Masses.

11.00 A. M.—Nursery (children under 4 years)
12.15 P. M.—Coffee Hour—something cool.

14-MONDAY -St. Barnabas, Ap. & M. (Transferred)

-Comm. St. Basil the Great, B. C. (379 A. D.)

18-FRIDAY -St. Ephrem, Deacon. (304 A.D.)

June 20-SUNDAY - Masses at 9 & 11 (Fr. Hopkin, Preacher.)

22-TUESDAY -St. Alban, Martyr. (304 A.D.)

24-THURSDAY-Nativity of St. John the Baptist.

NOTES

THE SUMMER SCHEDULE begins on Monday, June 14th, and is given on the front of the leaflet. Note that the 8 A. M. Mass is omitted beginning Sunday, June 20th, until the first Sunday in September. The Wednesday 12.10 Mass continues during the summer.

THE VALLEY FORGE CONFERENCE for young people, June 13-19, will be attended by the following members: Robin Bland, Susan Carotenuto, Linda Gearhart, Vickie Gearhart, Lawrence Keevil, Robert Keevil, William Marshall and Frank Terry, Jr. The Women of St. Mark's and Miss Nancy McKean have graciously supplied scholarships again this year. Please remember the conference and our young people in your prayers.

OUR CHOIR OF MEN AND BOYS sings for the last time on June 20th until September. We thank them for a fine season and wish them a good vacation. The boys have an outing on June 19th—thanks to those who contributed to the Summer Fund. THE CANTERBURY CHOIR will sing throughout the summer beginning June 27th. New singers are always welcome to this volunteer group.

AT THE VESTRY'S ORGANIZATIONAL MEETING the rector appointed Mr. Alan S. Evans as Rector's Warden. Mr. Benjamin Hand was elected Accounting Warden and Mr. John E. McLaughlin Secretary. Messrs. John J. Clutz, Neil J. Humphreys, Roland G. Weber and Dr. Paul R. Evans were appointed to serve as Auxiliary Vestrymen for one year.

A SUGGESTION—SEND IN YOUR WEEKLY PLEDGES before you leave for vacation. Your parish's expenses go on each week whether it is summer or winter.

SUMMER SUNDAYS:

Breakfast after the 9 A. M. Mass. (Thanks to Mr. Miller.)
Nursery each Sunday for children under 4 years. 11 A. M.
Coffee Hour—something cool to drink. 12.15 P. M.

HAVE A WONDERFUL SUMMER...... We are always together at Mass wherever we are.

Saint **M**ark's **Church**



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MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

+

June 13 and June 20, 1965

Summer Schedule

Begins Monday, June 14-as follows:

Sundays.

Morning Prayer -						8.40 A. M.
Mass -	-		•			9.00 A. M.
Sung Mass and Sermon				-		11.00 A. M.
Evening Prayer	٠		-			5.30 P. M.
	unee	koa	9.9			
Daily-Morning Prayer (e	except S	Satur	day)	-		7.15 A. M.
Mass (except Satu	rday)					7.30 A. M.
Evening Prayer		-				5 .30 P. M.
Wednesday, Mass						12.10 P. M.
Saturday, Morning Prayer	r	•				9.15 A. M.
Mass			,			9.30 A. M.
Confessions—Saturday					12	to 1.00 P. M.
Weekdays, except Saturday	rtsh (6 y, 9.30	ffice 3 A. M	Hour . to	4.30 F	. M.	(Mon. at 3.30) (Fri. at 4.00)
	Telep	hone				
Clergy			1	•		PE 5-5195
Parish Office, Sister and C	hoirma	ster				PE 5-141.6

Trinity Sunday

Sung Pass

11.00 A. M.

Prayer Book, page 67

Organ: Improvisation on Proper Themes of the Day Tournemire, 1870-1939 Dykes, 1861 Hymn 266 Holy, Holy, Holy! Kyrie (Mass in D) Page 70 Wyton, 1958 Collect and Epistle Page 186 Mode VI Gradual and Alleluias. Blessed art thou, O Lord, which beholdest the great deep: and sittest upon the Cherubim. V. Blessed art thou, O Lord, in the firmament of heaven: and above all to be praised and glorified for ever. Alleluia, alleluia. V. Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia. Holy Gospel Page 187 *The Nicene Creed de Angelis Page 71 Father Becker Sermon Proper Melody, Mode III Offertory: Blessed be God the Father, and the only begotten Son of God, and blessed be the Holy Spirit: because he hath showed mercy toward us. Hymn 269 Round the Lord in glory seated Cobb. c. 1900 Prayer for the Church, etc. Page 74 Sanctus, Benedictus qui venit Wyton Page 79 Prayer of Consecration Page 80 Wyton Agnus Dei Those who have been confirmed and are prepared and fasting come forward to receive Holy Communion after the Agnus Dei at the direction of the ushers. Titcomb, 1934 Communion. Let us bless the God of Heaven, and in the sight of all living we will give thanks unto him: because he hath showed his loving kindness towards us. Missa de Angelis *Gloria in Excelsis Deo Page 84

Organ: We All Believe in One God

Bach, 1685-1750

The Birst Sunday after Trinity

Sung Mass

11.00 A. M.

Prayer Book, page 67

heafist mount bars ut	
Organ: Kyrie: God the Father (I)	Bach, 1685-1750
Hymn 153 Christ, whose glory fills the skies	Werner, 1815
Kyrie (Missa Brevis) Page 70	Day, 1963
Collect and Epistle Page 188	
Gradual and Alleluias	Tones V & VI
I said, Lord, be merciful unto me: heal my sou against thee. V. Blessed is he that considereth the Lord shall deliver him in the time of trouble. Alleluia, my words, O Lord, consider my meditation. Alleluia.	poor and needy: the alleluia. V. Ponder
Holy Gospel Page 190	
*The Nicene Creed Page 71	de Angelis
Sermon	Father Hopkin
Offertory. O hearken thou unto the voice of my calling, m for unto thee will I make my prayer, O Lord. Hymn 270 Holy, Holy, Holy, Lord	Melody, Mode V ny King and my God; Hopkins, 1872
11yiiii 270 1101y, 1101y, 1101y, Loid	110 p. 1101 %
Prayer for the Church, etc. Page 74	
Sanctus, Benedictus qui venit Page 79	Day
Prayer of Consecration Page 80	
Agnus Dei	- Day
Those who have been confirmed and are prepared and fasting com Holy Communion after the Agnus Dei at the direction of	
Communion Proper	Melody, Mode II
I will speak of all thy marvellous works, O Lord: I joice in thee: yea, my songs will I make of thy Name,	
Motet: O bone Jesu - Pale	estrina, 1525-1594
Translation: O blessed Jesus, have mercy upo created us, and redeemed us with thy most precious bl	on us, for thou hast lood.

Page 84

Missa de Angelis

Bach

*Gloria in Excelsis Deo

Organ: Kyrie, God the Father (II)

^{*}The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

^{*}The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

NINE O'CLOCK MASS—Sept. 12—Hymns 282 and 322 (1, 3, 5)
—Sermon: Father Paige

Sept. 19—Hymns 555 and 323 (1, 3, 6)
—Sermon: Father Becker

KALENDAR

Sept. 12—SUNDAY —Breakfast after 8 & 9 o'clock Masses. (50c) 10.00 A. M.—Church School (10 thru High School)

11.00 A. M.—Church School (10 thru 11gh School) 11.00 A. M.—Nursery & Church School (thru 9)

12.15 P. M.-Coffee Hour in the Parish House

Newcomers, students, visitors invited.

13-MONDAY -St. Cyprian, Bishop & Martyr. (258 A.D.)

14-TUESDAY -Exaltation of the Holy Cross.

15-WEDNESDAY - Ember Day. (Fast.) For the Ministry.

16-THURSDAY -St. Ninian, Bishop and Confessor. (430 A.D.)

17-FRIDAY -Ember Day. (Fast.) For Postulants & Candidates.

18-SATURDAY -Ember Day. (Fast.) For Priests and Deacons.

Sept. 19-SUNDAY -Same schedule as Sept. 12.

21-TUESDAY-St. Matthew, Apostle and Evangelist.

25-SATURDAY -St. Sergius, Abbot. (1392 A. D.)

Sept. 26-SUNDAY -9.15 A. M.-St. Vincent's Guild.

11.00 A. M. -Preacher: Fr. Hopkin.

NOTES

THE FLOWERS at the High Altar on Sunday, September 12th, are given by Mrs. Harold M. Lufkin in loving memory of Father Lufkin, on the second anniversary of his death. May he rest in peace.

SOLEMN MASS is resumed on September 12th. In line with our effort to bring into our services the best of liturgical renewal, we shall, beginning today, have the Ministry of the Word—commonly called the Pro-Anaphora—at the sedilia, beginning the "altar service" at the Offertory. This is a meaningful return to an ancient practice, another move to return the Mass to the people. We hope this change explains and commends itself easily, but, if not, the clergy will be happy to interpret it if you will ask.

THE CHOIR OF MEN AND BOYS is back with us, and with the usual attrition from "growing up", we need more boy sopranos again this fall. YOU may have a boy to recommend to Mr. Day. The parish family does not give us an adequate supply of boy sopranos, so we must turn elsewhere, and you can help.

DR. RICKETTS, a member of our parish family, served us again faithfully during Mr. Day's holiday. This was his 15th summer as supply organist, and we thank him heartily.

THE CANTERBURY CHOIR again made it possible for us to have sung Mass all through the summer. This choir resumes its rehearsals on Tuesday evening, Sept. 14th, and an invitation is extended to all to come along and "praise the Lord," even though you may feel your voice is limited. Remember—Tuesday evenings at 7.30 P. M.

AN INQUIRERS' CLASS is planned for Monday evenings beginning October 4th. Will interested persons kindly tell one of the clergy. The children's Confirmation Class begins on Saturday, Oct. 2nd.

CONGRATULATIONS to Richard and Linda Miller, whose marriage was solemnized on August 21st at the Church of the Good Samaritan, Paoli.

Saint Mark's Church



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Philadelphia - Pennsylvania

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MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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September 12th and 19th, 1965

Sundavs

	~	unoa	UV			
Mass		-			8.00 A. M.	
Morning Prayer		-		-	8.40 A. M.	
Mass-Hymns and Ade	dress	•	•		9.00 A. M.	
Solemn Mass and Sern	non			•	11.00 A. M.	
Evening Prayer		- '	•		5.30 P. M.	
	W	leehd	ays			
Daily-Morning Prayer	r -		•	-	7.15 A. M.	
Mass	•			•	7.30 A. M.	
Evening Prayer	-		-		5.30 P. M.	
Wednesday, Thursday	and Fri	iday, M	ass		12.10 P. M.	
Saturday, Mass					9.30 A. M.	
Confessions—Friday	*		4	1.15 P. M	to 5.15 P. M.	
Saturday	•			12 noon	to 1.00 P. M.	
Partah Office Ronrs						
Weekdays, except Satur		30 A. M		30 P.M.	(Mon. at 3.30) (Fri. at 4.00)	
Clergy -	•				PE 5-5195	
Parish Office, Sister and	Choir	master			PE 5-1416	

The Thirteeuth Sunday after Trinity

Solemn Qass

Brager Book, page 67

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	1.00	
Organ: Psalm Prelude	-	- Rowley, 1921
Hymn 353 Majestic sw	<mark>eetne</mark> ss s its entl	hroned Anon., 1635
Kyrie Orbis factor	Page 70	Mode I, 10th cent.
Collect and Epistle	Page 207	
Gradual and Alleluias.		Tones V & VI
the poor for ever. V. member how the foolish n	Arise, O Lord: m	orget not the congregation of laintain thine own cause: re- hee daily. Alleluia, alleluia. reat King over all the earth.
Holy Gospel	Page 208	
*Nicene Creed	Page 71	de Angelis
Sermon		Father Becker
Offertory: -	•	Proper Melody, Mode II
My hope hath been in yea, my time is in thine has	thee, O Lord: I h	ave said: Thou art my God;
Hymn 267 Holy F	ather, great Cre	eator Smart, 1867
Prayer for the Church, etc.	Page 74	
Sanctus, Benedictus qui ve	nit Page 79	Mode IV, 12th cent.
Prayer of Consecration	Page 80	
Agnus Dei -		Mode VIII, 13th cent.
Those who have been confirmed a Holy Communion after th		
Communion.		Proper Melody, Mode V
Thou hast given us brand every savour of divine		O Lord, having every delight,
Chorale: Jesu, Joy of Man'	s Desiring	- Bach, 1685-1750
*Gloria in Excelsis Deo	Page 84	Missa de Angelis
Organ: Maestoso -	-	Eldridge, 1959
*The congregation is asked to join	n in the singing of the	Alleluias, the Creed, the Lord's

Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Solemn Dass

Prayer Book, page 67

		*		
Organ: Impro	ovisation on "St	. James"		Noble, 1944
Hymn 361	Thou art the	way, to the	ee alone	Courteville, 1697
Kyrie (Mass	in E)	Page 70		Sowerby, 1956
Collect and E	Cpistle	Page 209		
Gradual and	Alleluias.	•		Modes V & VI
V. It is be Alleluia, a	tter to trust in the	Lord: than me, let us si	to put any cong unto the	confidence in man, onfidence in princes. Lord: let us heartily
Holy Gospel		Page 209		
*Nicene Creed		Page 71		de Angelis
Sermon		•		Father Paige
Offertory.		-	Proper Me	elody, Mode VIII
	ngel of the Lord t them: O taste ye a			n that fear him and Lord is.
		nd see how g	racious the l	Lord is.
delivereth	them: O taste ye as Praise, my sou	nd see how g	racious the l	Lord is.
Hymn 282 Prayer for the	them: O taste ye as Praise, my sou	nd see how g ıl, the Kinş	racious the l	Lord is.
Hymn 282 Prayer for the	Praise, my sou Church, etc. dictus qui venit	nd see how g	racious the l	Cord is. 1
Hymn 282 Prayer for the Sanctus, Bene	Praise, my sou Church, etc. dictus qui venit	nd see how g il, the King Page 74 Page 79	racious the l	Cord is. 1
Hymn 282 Prayer for the Sanctus, Bene Prayer of Con Agnus Dei Those who have	Praise, my sou Church, etc. dictus qui venit	nd see how g Il, the King Page 74 Page 79 Page 80 are prepared as	g of heaver	Sowerby, 1937 Sowerby, 1937 Sowerby, 1937
Hymn 282 Prayer for the Sanctus, Bene Prayer of Con Agnus Dei Those who have	Praise, my source Church, etc. dictus qui venit secration	nd see how g Il, the King Page 74 Page 80 are prepared ar Agnus Dei at th	g of heaver	Sowerby, 1937 Sowerby, 1937 Sowerby, 1937
Hymn 282 Prayer for the Sanctus, Bene Prayer of Con Agnus Dei Those who have Holy Communion. Seek y	Praise, my source Church, etc. dictus qui venit secration be been confirmed and Communion after the	nd see how g al, the King Page 74 Page 79 Page 80 are prepared at the	racious the lag of heaven	Sowerby, 1937 Sowerby, 1937 Sowerby, 1937 control of the ushers.
Hymn 282 Prayer for the Sanctus, Bene Prayer of Con Agnus Dei Those who have Holy Communion. Seek y unto you, s Motet: Donna	Praise, my source Church, etc. church, etc. dictus qui venit secration be been confirmed and Communion after the e first the kingdo aith the Lord.	Page 74 Page 80 are prepared at Agnus Dei at the	racious the lag of heaven	Sowerby, 1937 Sowerby, 1937 Sowerby, 1937 Sorverby, 1937

^{*}The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Organ: Andante Tranquillo

Whitlock, 1930

The Fourteenth Sunday after Trinity

H

FATHER HOPKIN'S CLASS the first Sunday morning of each month at 10 o'clock is a rare opportunity for members of the congregation and community. The class meets in the Lady Chapel at a time convenient for both those who come to the 9 o'clock Mass and those who plan to stay for Solemn Mass at 11 o'clock.

THE EISENBREY SCHOLARSHIP FUND has awarded twelve scholarships to members of the parish for the coming year. The recipients are:

John Badagliacco, Temple University
Jane V. Burton, University of Pennsylvania School of Nursing
Alan S. Evans, Jr., Harvard University
Robert J. Gearhart, Temple University
Vickie Gearhart, Temple University High School
William W. Kilpatrick, University of Pittsburgh
Daniel Lara, Temple University
Ian H. McGee, New York University
Anna Miller, Philadelphia School of Office Training
Donald R. Phoenix, University of Pennsylvania
Frank A. Terry, Jr., Philadelphia College of Art
Michael I. Wheeler, Philadelphia Divinity School

Under this fund, the rector and wardens of the parish are authorized to grant scholarships, whenever funds are available, to worthy young people of the parish who need such aid that they may receive an appropriate education. Scholarship applications for 1966-1967 should be received by April next year.

THE FISKE EDUCATIONAL FUND has awarded three scholarships for the current year. The recipients are:

William Marshall, The Phelps School Donald Powell, The Church Farm School Mason Williams, The Church Farm School

We of St. Mark's should be grateful that our parish is able to assist with the education of 15 young people this year. We can only do this because of generous and thoughtful donors in the past.

TWO MEN FROM ST. MARK'S are now in seminaries preparing for the priesthood. Edward Kessler begins his second year at St. Chad's College in Durham, England, and Michael Wheeler begins his first year at the Philadelphia Divinity School. Although not a candidate from St. Mark's, we think of Richard Miller as one of us as he begins his last year at the Divinity School. Please remember Edward, Michael and Richard in your prayers.

CONGRATULATIONS to Mr. and Mrs. Walter L. Bartholomew on the occasion of the 50th anniversary of their marriage.

UNITED CLOTHING APPEAL—During the 1964-65 Season the members and friends of St. Mark's Parish collected approximately 600 lbs. of men's, women's and children's clothing for the United Clothing Appeal. This need continues to grow and at this time Church World Service is unable to supply more than about one half of the total clothing which could be responsibly distributed by their representatives in the receiving countries. We are, therefore, asking that you continue to bring good used clothing for adults or children to either the church office or at the coffee hour on Sunday where we will again have a box for this purpose. Our sincere thanks for your continued interest and support of this most worthy project.

Saint **Mark's** Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHORMASTER

H

The Fifteenth Sunday after Trinity

September 26, 1965

Sundays						
Mass · · ·	8.00 A. M.					
Morning Prayer	8.40 A. M.					
Mass—Hymns and Address	9.00 A. M.					
Solemn Mass and Sermon -	11.00 A. M.					
Evening Prayer	5.30 P. M.					
Weekdays						
Daily-Morning Prayer -	- 7.15 A. M.					
Mass · ·	7.30 A. M.					
Evening Prayer -	5.30 P. M.					
Wednesday, Thursday and Friday, Mass	12.10 P. M.					
Saturday, Mass -	9.30 A. M.					
Confessions—Friday - 4.15	P. M. to 5.15 P. M.					
Saturday 12	2 noon to 1.00 P. M.					
Burish Office Bours						
Weekdays, except Saturday, 9.30 A. M. to 4.30	P.M. (Mon. at 3.30) Fri. at 4.00)					
Telephones						
Clergy	PE 5-5195					
Parish Office, Sister and Choirmaster	PE 5-1416					

Brauer Book, pane 67

1

Bach, 1685-1750		•		Father (I	Organ: Our
at arr. Brown, 1941	rit's might	thy Spiri	O God,	Put forth	Hymn 380
Titcomb, 1934		Page 70	Crucis)	Sanctae	Kyrie (Missa
		Page 210		Epi s tle	Collect and l
Modes V&VI			S.	l Allelui	Gradual and
rd: and to sing praises y loving-kindness early . Alleluia, alleluia. V. all the earth. Alleluia.	o tell of thy lo	t. V. To	st Highes f thy trutl	Name, O M rning: and	unto thy l in the mo
		Page 210			Holy Gospel
de Angelis		Page 71		1	Nicene Cree
Father Hopkin		•			Sermon
Tone II	-	-	•		Offertory.
d to me: yea, he heark-		g, and hatl	my calling		I wai
d to me: yea, he heark- ew song into my mouth,		g, and hatl	my callii nto our G	the voice	I wai
d to me: yea, he heark- ew song into my mouth,	th put a new	g, and hatl	my calling the my calling our Goraise ar	the voice inksgiving Give	I wait ened unto even a tha
d to me: yea, he hearkew song into my mouth, Sohren, 1668	th put a new	ng, and hath hod. nd glory u	my calling the our Goraise are etc.	the voice inksgiving Give e Church	I waii ened unto even a tha Hymn 287
d to me: yea, he heark- ew song into my mouth, Sohren, 1668	th put a new	ng, and hath hod. ad glory u	my calling to our Goraise ar etc.	Give Church edictus q	I wai ened unto even a the Hymn 287 Prayer for th
Tone II d to me: yea, he heark- ew song into my mouth, d Sohren, 1668 Titcomb	th put a new	eg, and hath od. ad glory u Page 74	my calling to our Goraise ar etc.	Give Church edictus q	I wait ened unto even a the Hymn 287 Prayer for th Sanctus, Ben
d to me: yea, he hearkew song into my mouth, d Sohren, 1668 Titcomb Titcomb	unto God	Page 79 Page 80	my callinate our Goraise ar etc. i venit	Give e Church edictus q nsecratio	I wait ened unto even a the Hymn 287 Prayer for the Sanctus, Ben Prayer of Co Agnus Dei
d to me: yea, he hearkew song into my mouth, d Sohren, 1668 Titcomb Titcomb	unto God and fasting com	Page 79 Page 80	my callinate our Goraise ar etc. i venit	Give e Church edictus q nsecratio	I wait ened unto even a the Hymn 287 Prayer for the Sanctus, Ben Prayer of Co Agnus Dei
to me: yea, he hearkew song into my mouth, Sohren, 1668 Titcomb Titcomb come forward to receive of the ushers.	unto God and fasting com the direction of	Page 79 Page 80 re prepared at the	my callinate our Coraise aretc. i venit	Give e Church edictus que been con Communion	I wait ened unto even a that Hymn 287 Hymn 287 Prayer for the Sanctus, Ben Prayer of Co Agnus Dei Those who held Hold Communion.
to me: yea, he hearkew song into my mouth, Sohren, 1668 Titcomb Titcomb come forward to receive of the ushers. Tone I	unto God and fasting com the direction of	Page 79 Page 80 re prepared at the	my callinate our Goraise ar etc. i venit med and an fter the Ag	Give e Church edictus quescratio ave been con Communion oread that	I wait ened unto even a that Hymn 287 Prayer for the Sanctus, Ben Prayer of Co Agnus Dei Those who held Hold Communion.
to me: yea, he hearkew song into my mouth, Sohren, 1668 Titcomb Titcomb come forward to receive of the ushers. Tone I ich I will give for the	and fasting comthe direction of	Page 79 Page 80 re prepared at the	my callinate our Coraise aretc. i venit med and and firet the Ag will give	Give e Church edictus que secration communion coread that e world.	I wait ened unto even a that Hymn 287 Prayer for the Sanctus, Ben Prayer of Co Agnus Dei Those who helds Communion. The life of the

*The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

NINE O'CLOCK MASS-Hymns 189 (omit st. 3) and 197 (omit st. 3) Sermon: Father Becker

KALENDAR FOR THE WEEK

TODAY -Breakfast after 8 and 9 o'clock Masses. (Fifty cents)

8.40 A. M.—Communion Breakfast. Acolytes & Choir Members-

9.15 A. M.-Meeting of St. Vincent's Guild.

9.00 A. M.-Sunday School-Age 10 through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House

TUESDAY-7.30 A. M.-Parish Requiem.

7.30 P. M.-Canterbury Choir Rehearsal.

8.00 P. M.—Catholic Laymen's Union. Meeting Room.

WEDNESDAY-St. Michael and All Angels.

THURSDAY-St. Jerome, Priest, Confessor, Doctor. (420 A. D.)

FRIDAY-St. Remigius, Bishop and Confessor. (530 A.D.)

SATURDAY-10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-10.00 A. M.-Dr. Hopkin's Class for Adults will meet in the Lady Chapel.

NOTES

THERE IS A PARISH FAMILY GATHERING after every Mass each Sunday throughout the year. Breakfast is served after the 8 and 9 o'clock Masses under the faithful direction of Mr. Charles J. Miller, with the assistance of Mrs. Martha Black and a number of the women of the parish who set the tables. These breakfasts are for everyone—members of the parish who set the tables. These breakfasts are for everyone—members of the parish and visitors—with the modest charge of fifty cents. Children and young people who attend Sunday School are not charged for their breakfast. The Coffee Hour following Solemn Mass is for the whole parish family, and we especially invite newcomers, students and visitors so that we can get acquainted. More members of the congregation should make it their responsibility to come to Coffee Hour, not to visit with each other exclusively, but to seek out and greet new friends. Again, the reminder from the clergy that they try not to "do business" or make appointments during Coffee Hour. It is also our chance to get acquainted with new people. We are grateful to those members of the parish who serve as hostesses (and hosts) for this Sunday event.

THE MEN OF ST. MARK'S will be hosts to the Catholic Laymen's Union on Tuesday evening of this week. A committee under the chairmanship of Charles J. Miller will greet our guests and serve refreshments. The meeting begins at 8 P. M. with Evensong in the church, followed by a program in the Meeting Room. We hope many men from the parish will be present to welcome our friends from all over the diocese.

THE FALL INQUIRERS' CLASS will have its first session on Monday evening, October 4th, at 7:30 o'clock in the Parish House. Everyone is invited—those who want to inquire about the Church and the Faith, those considering Holy Confirmation and any person who would like a refresher course. Please pass the word around about this class which will be conducted by Father Becker this year.

THE CHILDREN'S CONFIRMATION CLASS BEGINS on Saturday morning of this week at 10:30 o'clock for those nine years or older.

A STATEMENT OF YOUR OFFERINGS through the third quarter will be sent to you this coming week. This statement simply informs each one of the present status of his pledged giving and other offerings. The parish office would appreciate hearing of any errors which may appear.

THE CHURCH PERIODICAL CLUB book shelves are empty. Will you bring your current magazines or books that you discard to the parish house marked for the CPC? Will you supply a book or magazine either by re-mail or subscription to a missionary priest, shut-in or institution?

Wherever a book rests upon the shelf of a library in far off Africa or in the hands of the less privileged at home, there stands evidence of our mutual responsibility and interdependence in action. We need your help; the CPC will give you a list of the current needs. Please contact the secretary, Mrs. Thomas E. Dillon, 4427 N. 9th Street, Philadelphia. Telephone DA 4-2375.

WHAT'S IN A NAME?

Mere words may seem unimportant. However, they do serve to convey ideas, and a wrong choice of word conveys the wrong idea. There appears to be a growing tendency to use wrong words to describe the Church.

Take the word "anglican": it has nothing whatever to do with ceremonial in a parish. It is the all-inclusive term for every Church in communion with the Church of England. Therefore, the Episcopal Church in the U. S. of A., the Church of Canada, the Church of Australia, the Philippine Episcopal Church, the Holy Catholic Church of Japan, and many others, are all "anglican" because they are all in communion with the Church of England. And whether or not they use eucharistic vestments and incense, every parish church of the Episcopal Church is an "anglican" one. If we want to convey the idea of more or less ceremonial, perhaps we had better fall back on the old terms "high" and "low", since these words have now come to mean this.

Another frequently misused word is "catholic". Every parish within the Anglican Communion (and within the Episcopal Church) is a Catholic one. This is one of the differences between Anglican Churches and what are called Protestant Churches. It has nothing to do with ceremonial. Every priest of the Episcopal Church, whether he wears a round collar or a necktie, is a "catholic" priest. In the Prayer Book there is a prayer for "the Catholic Church" (page 37). This does not refer just to places that have fancy services, nor only to the Roman Catholic Church.

Whenever we take away the original meaning of a word, we rob the language of that word, and generally there is no other that will take its place. As a result we have to rely on phrases to say what we mean. If we are going to use "anglican" to mean "high church", then we will have to say for "anglican" "all of those churches in communion with the Church of England"—eleven words for one. This is one of the reasons why it becomes more and more difficult to communicate ideas. The tools we use—words—have lost their meanings.

At this particular time in our Church history we are trying to emphasize the things we have in common, and to underplay our differences. The world ought not to be given the impression, because of our careless use of words, that the Episcopal Church consists of two parts: Anglican and Episcopalian. Everyone who has been baptized in the Episcopal Church is an Anglican no matter what his ceremonial leanings. One of our greatest treasures is our unity without the need of uniformity, which we can bring to others by our example. It would be a crime to destroy this by our own carelessness, and to create the image of division where there is, in fact, none.

-MICHAEL R. BECKER.

Saint **Q**ark's **Q**hurch



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Sixteenth Sunday after Trinity

Øctober 3, 1965

	Sun	days			
Mass -	-			8.00 A. M.	
Morning Prayer -		•	-	8.40 A. M.	
Mass-Hymns and Addres	S -		,	9.00 A. M.	
Solemn Mass and Sermon		-	•	11.00 A. M.	
Evening Prayer -	-		•	5.30 P. M.	
	Mee	kdays			
Daily-Morning Prayer	-		-	7.15 A. M.	
Mass -		•	-	7.30 A. M.	
Evening Prayer	-	-	•	5.30 P. M.	
Wednesday, Thursday and	Friday	, Mass		12.10 P. M.	
Saturday, Mass -		-		9.30 A. M.	
Confessions—Friday	-		4.15 P. M.	to 5.15 P. M.	
Saturday -			12 noon	to 1.00 P. M.	
Burish Office Hours					
Weekdays, except Saturday	, 9.30 A	A. M. to	4.30 P.M.	(Mon. at 3.30) (Fri. at 4.00)	
Telephones					
Clergy -	•		•	PE 5-5195	

PE 5-1416

Parish Office, Sister and Choirmaster

Brauer Book, page 67

	*	
Organ: Toccata and Kyrie cur	m Jubilo	Frescobaldi, 1587-1643
Hymn 382 O where are ki	ngs and em	pires now Tallis, 1567
Kyrie cum jubilo	Page 70	Mode I, 12th cent.
Collect and Epistle	Page 212	
*Gradual and Alleluias.		Modes V & VI
The heathen shall fear thy thy majesty. V. When the I shall appear. V. O sing ur marvellous things. Alleluia.	Name, O Lor Lord shall bui nto the Lord	d: and all the kings of the earth ld up Zion: and when his glory a new song: for he hath done
Holy Gospel	Page 212	
*Nicene Creed	Page 71	de Angelis
Sermon		- Father Paige
Offertory		Proper Melody, Mode VI
Look down, O Lord, to he together, that seek after my some.		em be ashamed and confounded it: Look down, O Lord, to help
Hymn 288 O worsh	ip the King	Croft, 1708
Prayer for the Church, etc.	Page 74	
Sanctus, Benedictus qui venit	Page 79	Mode V, 14th cent.
Prayer of Consecration	Page 80	
Agnus Dei		- Mode V, 12th cent.
Those who have been confirmed and a Holy Communion after the Ag		
Communion.	- P	roper Melody, Mode VIII
O Lord, I will make ment hast taught me from my youth old age, when I am gray-headed	up until now:	theousness only: thou, God, forsake me not, O God, in my
Anthem: O Lord, the Maker o	of Alle Thir	Joubert, 1963
*Gloria in Excelsis Deo	Page 84	Missa de Angelis
Organ: Canzona	60	• Frescobaldi
*The congregation is asked to join in t	he singing of th	e Alleluias, the Creed, the Lord's

Prayer, the Gloria, the hymns and all responses, The music for the Gloria is provided.

NINE O'CLOCK MASS-Hymns 272 and 324

Dr. Hopkin's Class for Adults in the Lady Chapel at 10.00 A. M. instead of the Sermon today.

KALENDAR FOR THE WEEK

TODAY -Breakfast after 8 and 9 o'clock Masses. (Fifty cents)

9.00 A. M.—Sunday School—Age 10 through High School.

10.00 A. M .- Dr. Hopkin's Class. Lady Chapel.

11.00 A. M.—Nursery and Sunday School—through age 9.

12.15 P. M.-Holy Baptism. Members of the congregation are urged to participate in this "making of new Christians' by gathering near the font. Prayer Book, page 273.

12.30 P. M.-Coffee Hour in the Parish House

MONDAY-St. Francis of Assisi. Confessor. (1226 A.D.)

7.30 P. M.—Inquirers' Class. Parish House Meeting Room.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

THURSDAY-6.00 P. M.-Women of St. Mark's Dinner and Meeting.

FRIDAY-7.30 A. M.-Parish Requiem.

12.10 P. M.-Station Day Mass in the American Church Union Cycle of Prayer. For the work of the A. C. U.

NOTES

THE INQUIRERS' CLASS has its first session tomorrow, Monday, evening at 7:30 o'clock in the Meeting Room. Everyone is invited, especially those who want to learn about the Catholic Faith and its life in the Episcopal Church. This is a class for those interested in becoming communicants of the Church, receiving Holy Confirmation or being received from another Catholic Communion, and for those already confirmed who would enjoy a refresher course. Father Becker will conduct this year's class.

THE WOMEN OF ST. MARK'S will have the first meeting of the fall on Thursday evening of this week in the Meeting Room. Every woman of our congregation is not only invited, but sincerely wanted, at these monthly meetings. The schedule will be:

5:30 P.M. — Evening Prayer

6:00 P.M. — Dinner (\$1.00) 6:45 P.M. — Meeting and Program

Considering the relationship of the women to the life of our parish there will be two speakers: the Rector and Mr. Benjamin C. Hand, Accounting Warden.

ST. MARK'S STATION DAY of Prayer sponsored by the American Church Union will be observed on Friday at the 12:10 Mass, and at intercessions following Evening Prayer. On this day we are asked to pray that God the Holy Spirit will lead us in bringing the Whole Faith to the Whole World. This is also a time to ask the members of the parish to support the work and witness of the American Church Union. Our 1965 pledge to A. C. U. is still unfulfilled. If you are interested in helping, will you make a generous response either to the clergy or send it to the parish office? Please make checks to St. Mark's Church, and indicate the offering for A. C. U.

St. Mark's Parish

THE REV. EMMETT P. PAIGE, Rector

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VESTRYMEN

RECTOR'S WARDEN
ACCOUNTING WARDEN
SECRETARY

Walter L. Bartholomew Ralph C. Busser, Jr.

A. Lynnwood Haller Ephraim R. McLean, Jr. Alan S. Evans
Benjamin C. Hand
John E. McLaughlin
Joseph E. McQueen
John D. Moran

Thomas S. Schermerhorn Charles G. Scott

Elmer F. Teears

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LEGAL COUNSEL

Ernest Scott

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AUXILIARY VESTRYMEN

(Appointed for one year)

Harry J. Andrews
William A. Hammer
Will E. Beck
Neil J. Humphreys
Walter H. Connor
W. R. Morton Keast
John J. Clutz
James J. Keller
Robert H. Edsall
Rowland G. Weber
Paul R. Evans
John W. Williams

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CHAIRMEN OF VESTRY STANDING COMMITTEES

FINANCE AND EXPENDITURE BUILDINGS AND PROPERTY CHURCH POSSESSIONS STEWARDSHIP

Benjamin C. Hand Joseph E. McQueen A. Lynnwood Haller Ralph C. Busser, Jr.

Saint Mark's Church



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SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Seventeenth Sunday after Trinity

October 10, 1965

Sundave					
Mass -	_			8.00 A. M.	
Morning Prayer -		-	-	8.40 A. M.	
Mass-Hymns and Address	; -	-		9.00 A. M.	
Solemn Mass and Sermon		-		11.00 A. M.	
Evening Prayer -	*			5.30 P. M.	
Weekdays					
Daily-Morning Prayer			-	7.15 A. M.	
Mass		-	-	7.30 A. M.	
Evening Prayer		-		5.30 P. M.	
Wednesday, Thursday and	Friday	, Mass		12.10 P. M.	
Saturday, Mass -		-		9.30 A. M.	
Confessions—Friday	-		4.15 P. M.	to 5.15 P. M.	
Saturday -			12 noon	to 1.00 P. M.	
Burteh Office Bours					
Weekdays, except Saturday,	9.30 A	M. to	4.30 P.M.	(Mon. at 3.30) (Fri. at 4.00)	
Telephones					
Clergy	-		•	PE 5-5195	

Parish Office, Sister and Choirmaster

PE 5-1416

Prayer Book, page 67

	#***B*	Total, page a	•	
†Organ: Pastoral	le -		Franck, 1822-189	00
Hymn 534	Thy kingdor	n come, O Lo	rd Anon., 164	2
Kyrie (Mass III	(1)	Page 70	Hassler, 1564-161	12
Collect and Epi	stle	Page 213		
*Gradual and A	Alleluias.		Modes V & V	I
that he hath of Lord were th	chosen to him to e heavens made: luia, alleluia. V	be his inheritan and all the host	ord: and blessed are the foce. V. By the word of the of them by the breath of hayer, O Lord: and let my control.	ne is
Holy Gospel		Page 213		
*Nicene Creed		Page 71	de Angel	is
Sermon -			Father Becke	er
Offertory.			- Tone I	I
the prayer of	thy servant: an anctuary, and be	d cause thy cou	saying, Hear thou, O Lord ntenance to shine upon th is thy people, who are calle	ie
Hymn 289	•	r help in ages	past Croft, 170	8
Prayer for the C	*	Page 74		
Sanctus, Bened	ictus qui v e nit	Page 79	- Hassle	er
Prayer of Conse	cration	Page 80		
Agnus Dei			- Hassle	r
			sting come forward to receive ection of the ushers.	
Communion.		•	Proper Melody, Tone I	I
about him bri	ing presents unto	him that ought	eep it: all ye that are roun to be feared: he shall refrai among the kings of the eart	in d
Laudate nomen			Tye, 1500-157	
Translation ing of the sun the heart: prai	 n: Praise the Name until the going down se God, princes and 	e of the Lord, all ye of the same; the la- all people.	servants of the Lord, from the ri w of the Lord is good and rejoic	es
*Gloria in Excels	sis D e o	Page 84	Missa de Angela	is
†Organ: Toccata	, "Tu es Petra	"	Mulet, b. 187	8
	,	s Smith, Guest Org		
*The congregation Prayer, the Gloria	n is asked to join in i, the hymne and all	the singing of the A responses. The n	Alleluias, the Creed, the Lord's nusic for the Gloria is provided.	1

NINE O'CLOCK MASS

Collect, Epistle and Gospel—Prayer Book, page 213 Sermon—Father Paige. At the Offertory—Hymn 347 (stanzas 1, 4, 5) Post-Communion—Hymn 280 (stanzas 1, 3, 6)

KALENDAR FOR THE WEEK

TODAY —Breakfast after 8 and 9 o'clock Masses. (Fifty cents)
9.00 A. M.—Sunday School—Age 10 through High School.
11.00 A. M.—Nursery and Sunday School—through age 9.

12.15 P. M.—Coffee Hour in the Parish House
Newcomers, visitors and students especially invited.

MONDAY-St. Paulinus of York, Bishop and Confessor. (Transferred) 7.30 P. M.-Inquirers' Class. Parish House.

TUESDAY-St. Wilfred, Bishop and Confessor. (709 A.D.) 4.30 P. M.-Meeting of St. Mark's Vestry.

7.30 P. M.—Canterbury Choir Rehearsal.

FRIDAY-St. Teresa, Virgin. (1582 A.D.)

SATURDAY-Hugh Latimer and Nicholas Ridley, Bishops. (1555 A. D.)

NOTES

THE INQUIRERS' CLASS meets each Monday evening at 7:30 o'clock. It is not too late to join this group. All interested persons are invited. Those to be confirmed or received will be presented to the bishop on January 8th, 1966.

THE HOUSE OF REST FOR THE AGED will hold its annual Donation Day, with Open House and Tea, on Wednesday of this week from 1:30 to 4:30 P. M. The House of Rest is at 5919 Wayne Avenue in Germantown. It is hoped that some of the women of our congregation will be able to attend, or at least contribute to this diocesan institution. Your rector is a member of the Board of Trustees.

EVENTS AT ST. MARGARET'S HOUSE for women:

Quiet Day—Tuesday, October 26, 10:15 A. M. to 3:15 P. M. Conductor: The Rev. George W. Davison.

Quiet Evening—Saturday, November 6, 4:30 P. M. to 9 P. M. Conductor: The Rev. Frank T. Griswold, III.

Kindly register early—Telephone: VI 4-4612.

From "A Layman Looks at the Church" by Clifford Morehouse.

"We must somehow get away from the conventional attitude that the **essence** of Christianity is to go to Church. In a very real sense we do not go to church; we **are** the Church. The parish church is not a place in which the Christian life is lived. It is rather the powerhouse from which the layman obtains the grace, the strength and the knowledge that enables him to live the Christian life in the world and to bring the Christian impact to bear upon its life. We must get over the idea that the layman is the ultimate consumer of Christianity; he is rather its salesman and area representative. The breadth and height and depth of his Christianity is measured not by his pious attitude or his self-esteem, but by the influence he has on those with whom he lives and moves and has his being."

YEARLY CONTRIBUTIONS for the work of the American Church Union are now being received. The A.C.U. helps us to witness to the Catholic Faith and Life in the Episcopal Church.

Bearing this in mind, it is hoped that the new books listed below will spur on the reading of the people of St. Mark's. G. A. L.

1—"The Corinthian Church"—A Biblical approach to urban culture—William Baird.

2-"From the Apostles' Faith to the Apostles' Creed'-O. Sydney Bair.

3—"The Design of the Scriptures"—A first reader in Biblical Theology— Robert C. Denton.

4—"Saving Belief"—A discussion of essentials—Austin Fairer.

5—"The Cost of Discipleship"—A powerful attack on "easy Christianity" by a brilliant teacher and thinker—Dietrich Bonhoeffer.

(Modern translation.)

6—"Changing Patterns of Prejudice"—A new look at today's racial, religious and cultural tensions—Alfred J. Marron.

7—"The Gospel According to Peanuts"—Robert L. Short.

8-"Ultimate Concern"-Tillich in dialogue-D. Mackenzie Brown.

9-"Children of Many Lands"-Hans Reich.

A beautiful, pictorial book given in memoriam.

The librarians are clearing out some books to make room for new books, and they are offering these books to anyone FREE if you care to take them. They are on the tables near the library desk in the meeting room.

SUNDAY EVENSONG and SIX SPECIAL PROGRAMS. For many years—more than any of us could remember—Evensong has been sung on Sunday afternoons from the fall through the spring. It has been an inspiring, rewarding service, beautifully offered to God in recent years by the Men's Choir and members of St. Vincent's Guild. On average Sundays the congregations have numbered about 12 persons, few of them members of the parish, with little participation by this handful. (It does take courage to sing out by yourself.) Changing conditions of city life, especially in Philadelphia, make all this disinterest in Evensong quite understandable. (It has been said, however, that even, beginning about 1920, the congregations were no larger.) This is no criticism of the members of our congregation. The three Sunday morning Masses are well attended, and Evensong was never meant to be a substitute for Mass.

This year we shall **read** Evening Prayer on Sunday evenings as we do each day of the year, without a choral service, except for six Sunday evenings. On these evenings Evensong will be sung, and some special program offered which should be meaningful to the congregation and the community. Mr. Day, our choirmaster, has arranged the following special music events, the dates of which you may wish to keep for reference.

November 14—5:30 P. M.—Following Evensong, the Canterbury Choir will sing Hassler's "Mass III" and five of his seasonal motets.

Martin Donahue will be guest organist.

December 12—4:30 P. M.—Preceding Evensong (sung by the Men's Choir) there will be an **Organ Recital by Alice Perkins Smith**.

January 9-5:30 P. M.—The Parish Choir of the Church of the Good Shepherd, Rosemont, Joseph Barbosa, choirmaster, will sing Evensong and selected sacred music.

February 13—5:30 P. M.—Following Evensong, the Canterbury Choir will sing "Requiem by Durufle," with soloists and Ronald Stalford, guest organist.

March 13—5:30 P. M.—Following Evensong the **combined Men's Choirs** will sing **Sowerby's—"A Liturgy of Hope"** with Vivian Stanchik Wagner as soloist, and Ronald Stalford as guest organist.

May 8-5:30 P. M.—Following Evensong, the Canterbury Choir, with instruments and soloists, will sing Purcell's "Te Deum and Jubilate."

We invite your support of these events, and urge you to make them known to your friends and those in the community. E. P. P.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

The Eighteenth Sunday after Trinity

October 17, 1965

Sundays

Mass	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass-Hymns and Address	9.00 A. M.
Solemn Mass and Sermon .	11.00 A. M.
Evening Prayer	5.30 P. M.
Weekdays	
Daily-Morning Prayer	7.15 A. M.
Mass ·	7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Mass ·	9.30 A. M.
Confessions—Friday - 4.15 P.	M. to 5.15 P. M.
Saturday 12 no	oon to 1.00 P. M.
Barteh Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M.	M. (Mon. at 3.30)
Telephones	(
Clergy ·	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Prayer Book, page 67

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		. T	<i>c</i>		
Bach, 1685-1750	-	onata I	an Trio So	agio, Or	Organ: Ada
eams arr. Smith, 1825	ng strea	for cooli	s the hart	As pan	Hymn 450
Mode I, 10th cent.		Page 70		s factor	Kyrie Orbi
		Page 314		d Epistle	Collect and
Modes V & VI	*	e	ias.	nd Allel	Gradual a
Il go into the house of the asness within thy palaces. thy Name, O Lord, and all	lenteousi ll fear th	all s and p eathen sha	ithin thy wa	Peace be o	Lord. Alleluia
		Page 214		el	Holy Gosp
de Angelis		Page 71		eed	'Nicene Cre
Father Paige	٠	•		-	Sermon
. Tone II		•	•		Offertory.
. Tone II , offering burnt offerings made an evening sacrifice n the sight of the children	and he n	offerings:	ficing peace	ses consect, and sact	Mo upon it
, offering burnt offerings e made an evening sacrifice n the sight of the children	and he n God, in	offerings: the Lord	ficing peace	oses consect, and sacret-smellingel.	Mo upon it for swe
, offering burnt offerings e made an evening sacrifice n the sight of the children	and he n God, in	offerings: the Lord	ficing peace savour unto Alleluia!	eses consect, and sacret-smelling	Mo upon it for swe of Israe
, offering burnt offerings e made an evening sacrifice n the sight of the children	and he n God, in	offerings: the Lord sing to	Alleluia!	eses consect, and sacret-smelling	Mo upon it for swee of Israe Hymn 347
, offering burnt offerings made an evening sacrifice n the sight of the children Prichard, c. 1830	and he n God, in	offerings: the Lord sing to	Alleluia! h, etc. qui venit	ses consection and sacret-smelling	Mo upon it for swe- of Israe Hymn 347 Prayer for
, offering burnt offerings made an evening sacrifice n the sight of the children Prichard, c. 1830	and he n God, in Jesus!	offerings: the Lord sing to Page 74 Page 79	Alleluia! h, etc. qui venit	ses consectors, and sacret-smellingel. the Churchenedictus consecrate	Mo upon it for swe of Israe Hymn 347 Prayer for Sanctus, B
, offering burnt offerings made an evening sacrifice n the sight of the children Prichard, c. 1830 Mode IV, 12th cent.	and he n God, in Jesus!	offerings: the Lord sing to Page 74 Page 79	Alleluia! h, etc. qui venit	the Churchendictus	Mo upon it for swe of Israe Hymn 347 Prayer for Sanctus, Bo Prayer of C
, offering burnt offerings e made an evening sacrifice n the sight of the children Prichard, c. 1830 Mode IV, 12th cent. Mode VIII, 13th cent.	and he n God, in Jesus!	offerings: the Lord sing to Page 74 Page 79 Page 80	Alleluia! th, etc. qui venit	the Churchendictus consecration.	Mo upon it for swee of Israe Hymn 347 Prayer for Sanctus, Be Prayer of C Agnus Dei
, offering burnt offerings e made an evening sacrifice n the sight of the children Prichard, c. 1830 Mode IV, 12th cent. Mode VIII, 13th cent.	And he m God, in Jesus! M Prog	offerings: the Lord sing to Page 74 Page 79 Page 80	Alleluia! h, etc. qui venit on and come y	the Churched Consecration.	Mo upon it for swee of Israe Hymn 347 Prayer for Sanctus, Be Prayer of C Agnus Dei
, offering burnt offerings e made an evening sacrifice n the sight of the children Prichard, c. 1830 Mode IV, 12th cent. Mode VIII, 13th cent. Toper Melody, Mode II O worship the Lord in the	And he m God, in Jesus! M Prog	offerings: the Lord sing to Page 74 Page 79 Page 80	Alleluia! Alleluia! ch, etc. qui venit and come y d everlast	the Church consecration. consecration.	Mo upon it for swee of Israe Hymn 347 Prayer for Sanctus, Be Prayer of C Agnus Dei Communio Bri beauty

Praver. the Gloria, the hymns and all responses. The music for the Gloria is provided.

NINE O'CLOCK MASS

Collect, Epistle and Gospel—Prayer Book, page 214 Sermon—Father Becker. At the Offertory —Hymn 266 Post-Communion—Hymn 190 (omit st. 4)

KALENDAR FOR THE WEEK

TODAY -Breakfast after 8 and 9 o'clock Masses. (Fifty cents)

9.00 A. M.-Sunday School-Age 10 through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House

Newcomers, visitors and students especially invited.

MONDAY-St. Luke, Evangelist and Martyr.

7.30 P. M.-Inquirers' Class. Parish House.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

THURSDAY-6.00 P. M.-Women of St. Mark's Executive Meeting and Sewing. All women invited. Bring sandwich-coffee and dessert will be served.

SATURDAY-St. James of Jerusalem, Bishop and Martyr. (A. D. 62)

NEXT SUNDAY-Communion Breakfast: Acolytes and Choir Members.

9.15 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Preacher: Father Hopkin.

NOTES

THE INQUIRERS' CLASS is meeting each Monday evening in the parish house. It is never too late to join the group.

ST. LUKE'S DAY—tomorrow—we remember at Mass all doctors, nurses and the hospitals in which they serve. We particularly ask your prayers for All Saints' Hospital and the Graduate Hospital where Father Becker is Episcopal Chaplain. We also remember before God three of our sister parishes dedicated to St. Luke—their priests and people—in Germantown, Kensington and Eddystone.

A NATION-WIDE RADIO PROGRAM produced for the Episcopal Church is broadcast over KYW Radio each Sunday morning at 7:35 o'clock. This may be of interest to the shut-in members of our congregation and their friends.

TWO EVENTS FOR WOMEN AT ST. MARGARET'S HOUSE, Germantown—

Tuesday, October 26—Quiet Day—Rev. George W. Davison. Saturday, November 6—Quiet Evening—Rev. Frank T. Griswold. You are asked to register as soon as possible.

LIBRARY NOTES:

Introduction to New Books.

It should be noted that modern writings on religion in all its branches are much more interestingly written than they were fifty or more years ago. The modern writer who sincerely wishes to teach and to expound the Christian verities to the average man and to relate them to daily Christian living, is discovering that he must write in a lucid and attractive style, and in an idiom understandable by the people, without sacrificing scholarship one whit. He, therefore, is presenting hitherto stuffy, difficult or "over-his-head" subjects in such a beguiling manner that the man-in-the-pew will find himself being educated in spite of himself. (Conti d on next page)

TODAY, THE 20th ANNIVERSARY OF THE UNITED NATIONS is World Order Sunday. Our General Convention has asked the Church to mark this event by prayers for the United Nations and its work for world order and peace.

THE CONVOCATION OF SOUTH PHILADELPHIA will meet at St. John's Church, 3rd and Reed Streets, on Tuesday of this week. We hope that St. Mark's will be represented at these meetings which are scheduled as follows:

3:30 P. M. Meeting of the women of the Convocation.

5:15 P. M. Evening Prayer.

6:00 P. M. Supper (\$1.25) by reservation.

7:00 P. M. Address by Bishop DeWitt and meeting.

REMINDER: STANDARD TIME in effect next Sunday. Turn your clocks back on Saturday night.

ST. MARK'S SUNDAY SCHOOL

It is a good idea for us to realize that young people are not a different kind of Churchmen which must be dealt with separately, but are rather simply younger Churchmen who are part of the parish family. In the past we have all been guilty of furthering that unfortunate kind of parallelism in which the adults and the youth each go their own way, and within which it is quite possible for a child to come faithfully to the Sunday School for eight or ten years without ever setting foot inside the church. It is small wonder that we failed to interest them after they had "graduated" from the Sunday School.

Therefore, at St. Mark's the younger Churchmen share in the life and worship and instruction of the whole family. While the older Churchmen are having the "Ministry of the Word" (the introductory part of the Mass) in the church and being instructed through the reading of the Collect, Epistle, Gospel, and the Sermon, the younger Churchmen in their own classes are also receiving the "Ministry of the Word" in a form more suited to their abilities to comprehend. Then, for the Mass itself with its liturgy, the whole parish family is together before the Altar to offer the Holy Sacrifice and to welcome and adore our Lord present in the Sacrament of Holy Communion.

Because we have not enough room in our parish house, the older youngsters come to the 9 o'clock Mass (ages 10 through High School) and have classes afterwards.

At the start of our fall session we have 67 pupils enrolled for classes, and 9 able and experienced teachers.

This year we are learning about God through the great acts of his love and faithfulness to his people as they are recorded for us in the events of the Bible, and discovering the meaning of these things for us today. But even the most skillful teaching will be wasted unless we do our best to implement these great truths within our family life. Our children must not come to the conclusion that there is one set of values that applies on Sunday mornings, and another for home use. The co-operation of our St. Mark's parents has always been wonderful, and to this we can attribute a large part of the success of our Sunday School.

-M. R. B.

Saint Mark's Church



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MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

The Nineteenth Sunday after Trinity

October 24, 1965

Sundays

Mass	0	•	•		8.00 A. M.
Morning Prayer				•	8.40 A. M.
Mass-Hymns and	Sermon				9.00 A. M.
Solemn Mass and S	ermon				11.00 A.M.
Evening Prayer					5.30 P. M.
	TU	leehd	ays		
Daily-Morning Pra	yer -				7.15 A. M.
Mass				•	7.30 A. M.
Evening Pra	yer -		-	-	5.30 P. M.
Wednesday, Thursd	ay and Fi	riday, N	las s		12.10 P. M.
Saturday, Mass	•	-			9.30 A. M.
Confessions—Friday	7 -		4	4.15 P. M	l. to 5.15 P. M.
Saturday	•			12 noo	n to 1.00 P. M.
	Partsh	Office	Hours		
Weekdays, except Sa	iturday, 9	.30 A. I	M. to 4	.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
	5	elephan	2.8		
Clergy -		-			PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

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Organ: Jesu, Pricele	ess Treasur	re	-	Bach, 16	85-1750
Hymn 451	Lord, for	ever at th	y sid e	Gibbo	ns, 1623
Kyrie (Mass in D)		Page 70		Wyto	n, 1958
Collect and Epistle		Page 215			
*Gradual and Allela	uias.	-	-	Modes	V & VI
Let my prayer And let the lifting luia. V. O give people what thing	up of my ha thanks unto	ands: be an a	evening sac nd call upo	rifice. Alle	luia, alle-
Holy Gospel		Page 216			
*Nicene Creed		Page 71		de	Angelis
Sermon	•	•		Father	Hopkin
Offertory Though I walk thou shalt stretch and thy right hand	forth thy ha	nd upon the	et shalt tho	Melody, a refresh meger of mine	O Lord:
Hymn 351 Praise	the Lord th	rough eve	ery nation	arr. Bac	h, 1731
Prayer for the Chur	ch, etc.	Page 74			
Sanctus, Benedictus	qui venit	Page 79		•	Wyton
Prayer of Consecrat	ion	Page 80			
Agnus Dei •		-	-	-	Wyton
Communion.			Proper	Melody,	Mode V
Thou hast che O that my ways we thy mouth.	arged that were made so	re shall dili direct that I	gently keep	thy comma	ndments:
Chorale: Jesu, Price	eless Treas	ure	-	-	Bach
*Gloria in Excelsis D	eo	Page 84		Missa de	Angelis
Organ: Jesu, Pricele	ess Treasur	e -	И	Valther, 16	84-1748
*The congregation is as Prayer, the Gloria, the	ked to join in t symns and all r	he singing of tesponses, T	he Alleluias, he music for t	the Creed, the	Lord's rovided.

NINE O'CLOCK MASS

Collect, Epistle and Gospel—Prayer Book, page 215 Sermon—Father Becker. At the Offertory —Hymn 294 Post-Communion—Hymn 284 (st. 1, 3, 5)

KALENDAR FOR THE WEEK

TODAY -Breakfast after 8 and 9 o'clock Masses. (Fifty cents)

Visitors are always welcome.

7.50 A. M.-St. Vincent's Guild Admission Office.

8.40 A. M.-Communion Breakfast. Acolytes & Choir Members.

9.15 A. M.-Meeting of St. Vincent's Guild.

9.00 A. M.-Sunday School-Age 10 through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-7.30 P. M.-Inquirers' Class. Parish House.

TUESDAY-St. Alfred the Great, King & Confessor. (899 A. D.)

7.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-7.30 A. M.—Parish Requiem. Kindly give the names of those to be remembered to the clergy.

THURSDAY-Sts. Simon and Jude, Apostles and Martyrs.

FRIDAY-The Martyrs of Uganda. (1885 A. D.)

NEXT SUNDAY-Services on Eastern Standard. Time.

NOTES

STUDENTS from our universities, colleges and schools are most welcome at St. Mark's, and we want to help in any way to make this parish their church home while they are in Philadelphia.

THE MARTYRS OF UGANDA lost their lives for the Faith in Africa during a persecution which lasted three years. The bishop, James Hannington, was among those martyred. His last words to his executioners were: "Go, tell Mwanga (the king), I have purchased the road to Uganda with my blood." There have been true witnesses to the Faith in all generations, and some of them have been Anglicans.

A MEMORIAL TO BISHOP ARMSTRONG will be dedicated at the Philadelphia Divinity School on October 29th—Friday of this week—by Bishop DeWitt. The memorial is in the form of an enlargement to the library facilities at the seminary. The dedication ceremonies will be at 3 P. M., and all are invited to the dedication and the tea which will follow.

LIBRARY NOTE: The arrangement of the books on the library shelves has been changed. Labels on each section indicate the numbers in each section, and read from left to right beginning at the north-west end.

ALL SOULS' DAY Requiem Masses will be at 7 A. M. (Solemn) and 12:10 P. M. on Tuesday, November 2nd. Names of departed loved ones will be remembered at both Masses. Slips for your convenience will be found at the back of the nave. Send them to the office or place them on the alms basins, indicating which Mass you will attend.

H

THE CATHOLIC LAYMEN'S UNION will meet on Tuesday evening of this week at 8 o'clock in St. Luke's Church, Germantown. The speaker for the evening will be the Rev. Paul M. Washington, Rector of the Church of the Advocate. His topic will be "The Church's Involvement in Racial Issues." Men of St. Mark's are urged to attend.

EVENTS FOR WOMEN AT ST. MARGARET'S HOUSE,

5419 Germantown Avenue.

Quiet Evening on Saturday, December 11th, from 4:30 to 9 P. M. Conductor: The Rev. Edgar G. Adams.

Quiet Day on Tuesday, December 14th, from 10:15 A. M. to 3:15 P. M. Conductor: The Rev. John M. Scott.

Please register early.

COMING EVENTS OF INTEREST:

- Nov. 29—Monday at 7 P. M.—The Center City Group on Mutual Responsibility and Interdependence in the Body of Christ will meet in St. Mark's Parish House lounge. All women are cordially invited, More details next week.
- Nov. 29—Monday at 8 P. M.—All people in the South Philadelphia Convocation are invited to meet with Bishop DeWitt to ask questions and to discuss diocesan matters about which they are concerned.
- Dec. 1—Wednesday at 10 A. M.—A Diocesan Quiet Morning for Episcopal Churchwomen will be held at St. Mark's concluding with the Eucharist at 12:10 P. M. The Right Rev. A. Ervine Swift will be the conductor. All women invited.
- Dec. 12—Sunday afternoon at 4:30 o'clock—Alice Perkins Smith will present an **Organ Recital.** Evensong, with St. Mark's Men's Choir, will follow at 5:30 P. M.

APPROPRIATE CHRISTMAS CARDS are again for sale by Sister Darthea and can be procured at the Coffee Hour or from her personally during the week.

THE REV. MASSEY H. SHEPHERD, JR. in his new book "Liturgy and Education" has some helpful things to say about the Christian's use of the Bible. "God's people worshipped before they had a Bible. And the Biblical books are basically a record of their experience with the living God, and with his Son in the concrete person of Jesus Christ. . . . From generation to generation the liturgy carries the Scriptures in context that gives them their fullest significance and meaning. Without the living environment of worship, the Bible would be for us today a body of literature comparable to the Dead Sea Scrolls or the Hermetic writings. The Scriptures cannot be understood religiously—in faith—outside of the living tradition of the Church. This living tradition is handed on from age to age in the corporate worship of the Church, where the Bible is read and interpreted and its language used for the substance of prayer and praise." One other quote gives us good advice: "The Bible says' is an unconvincing way to begin nailing down an argument."

Saint **Q**ark's **Q**hurch



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHORMASTER

H

The Sunday next before Aduent

November 21, 1965

Sundavs

Mass		•	8.00 A. M.
Morning Prayer -		-	8.40 A. M.
Mass-Hymns and Sermon -		-	9.00 A. M.
Solemn Mass and Sermon		•	11.00 A.M.
Evening Prayer		•	5.30 P. M.
Week	egab		
Daily - Morning Prayer -			7.15 A. M.
Mass -		•	7.30 A. M.
Evening Prayer -	•		5.30 P. M.
Wednesday, Thursday and Friday	, Mass		12.10 P. M.
Saturday, Mass -	•	۵	9.30 A. M.
Confessions—Friday -		4.15 P. M.	to 5.15 P. M.
Saturday ·		12 noon	to 1.00 P. M.
Parinh Offic	ce Hou	rø	
Weekdays, except Saturday, 9.30 A	1. M. to	4.30 P.M.	(Mon. at 3.30) (Fri. at 4.00)
Celepho	11188		
Clergy			PE 5-5195
Parish Office, Sister and Choirmas	ter		PE 5-1416

Bruger Book, page 67

4

			- 4
Organ: Solemn Prelude	-	- Bach-Biggs	
Hymn 312 The Lord will	come and not b	e slow John Milton, 1615	
Kyrie (Missa Brevis)	Page 70	Titcomb, 1945	1
Collect and Epistle	Page 225		
Gradual and Alleluias.		Modes V & VI	
confusion that hate us. \	7. We make our ver. Alleluia, all	renemies: and puttest them to boast in God all day long: and eluia. V. Out of the deep my voice. Alleluia.	1
Holy Gospel	Page 225		
Nicene Creed	Page 71	de Angelis	
Sermon -	•	Father Paige	
Offertory.	Psalm 130	Dakin, c. 1930	1
Hymn 367 When n	norning gilds tl	ne skies Barnby, 1868	
Prayer for the Church, etc	Page 74		1
Sanctus, Benedictus qui ve	enit Page 79	Titcomb	
Prayer of Consecration	Page 80		
Agnus Dei -		- Titcomb	
Communion. •	•	Proper Melody, Mode I	
Verily I say unto you believe that ye receive the		ever ye desire, when ye pray, done unto you.	1
Motet: Sicut cervus (Psalr	n 42: 1) -	Palestrina, 1525-1594	
Gloria in Excelsis Deo	Page 84	Missa de Angelis	
Organ: Adagio, Symphon	y V	- Widor, 1845-1937	
*The congregation is asked to jo	in in the singing of th	e Alleluias, the Creed, the Lord's	

^{*}The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

NINE O'CLOCK MASS

Collect, Epistle and Gospel—Prayer Book, page 225 Sermon—Father Becker. At the Offertory—Hymn 560 Post - Communion—Hymn 198

KALENDAR FOR THE WEEK

TODAY -Breakfast after 8 and 9 o'clock Masses. (Fifty cents)

9.00 A. M.-Sunday School-Age 10 through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers, visitors and students especially invited.

TUESDAY-St. Clement of Rome, Bishop and Martyr. (100 A.D.)

5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. John of the Cross, Confessor. (1591 A.D.)

THURSDAY-NATIONAL DAY OF THANKSGIVING

7.15 A. M.-Morning Prayer.

7.30 A. M.-Mass.

9.30 A. M.—Solemn Mass. Parish Family Service.

Choir of Men and Boys assisted by a brass quartet.

5.30 P. M.-Evening Prayer.

NEXT SUNDAY-The First Sunday in Advent.

8.00 A. M.-Advent Sunday Communion for the Men and Boys of the Church.

8.40 A. M.-Communion Breakfast.

9.15 A. M.—Address by the Right Reverend A. Ervine Swift, S. T. D. Assistant to the Bishop of Pennsylvania.

11.00 A. M.-Preacher: Father Hopkin.

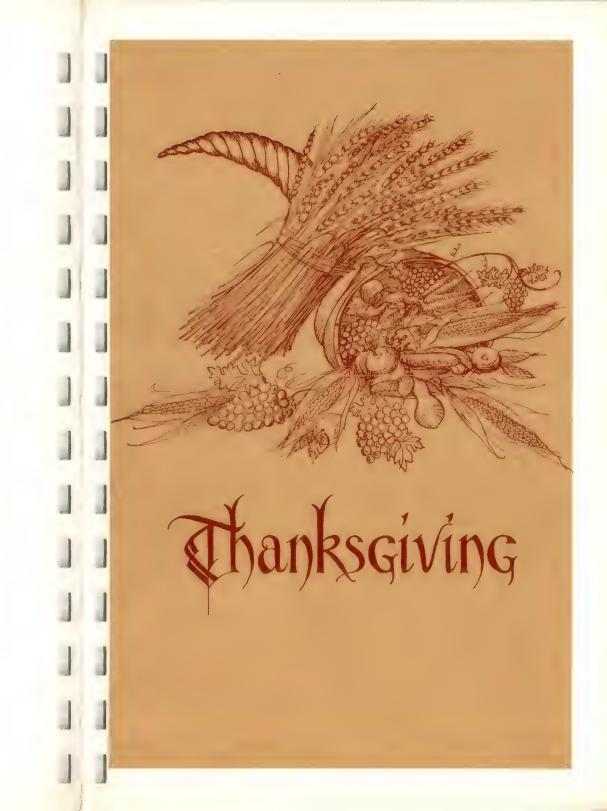
NOTES

AT THE TUESDAY MASS, THE FEAST OF ST. CLEMENT, our intention will be for St. Clement's Church, our sister parish in center city, remembering especially its rector, priests and people.

THANKSGIVING DAY is unique in being the only religious observance set forth by the national government. It is also a family day. There is so much for which we as a people, as families and as individuals have to be thankful. In the Holy Eucharist we have the one great service in which to offer our thanks. The Solemn Mass at 9:30 A. M. is planned as a joyful family occasion. We hope that you and the members of your families will be here together, and that you will invite your friends and neighbors to come with you.

THE THANKSGIVING OFFERING has been designated by your vestry for the Church's work at All Saints' Hospital among its patients. Envelopes will be found in the pews and checks may be sent to the parish office made to the order of St. Mark's Church, but indicated for All Saints' Hospital.

MEN AND BOYS OF THE CONGREGATION who are communicants will gather at 8 o'clock next Sunday morning to receive Holy Communion together, sharing in the Church-wide observance of Advent Sunday. There will be breakfast in the parish house following Mass. (Fifty cents for adults.) We then will have the privilege of hearing an address by the Right Reverend A. Ervine Swift, S.T.D., who is our guest for the morning and will be celebrant at the Mass. Bishop Swift was formerly Bishop of Puerto Rico and is this year assisting Bishop DeWitt. It will be a joy to have one of our great missionary bishops as our guest and speaker. Please send in your reservation card for the breakfast.



Symbols of our Faith

Thanksgiving symbols: Sheaf of Wheat, God's Bounty

Horn of plenty or cornucopia, peace and prosperity.

ST. MARK'S CHURCH

Locust Street between 16th & 17th Streets

Philadelphia, Pennsylvania.

THANKSGIVING DAY - 1965

SOLEMN MASS

::: The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Brass and Organ: With God to Guide

Pfautsch, 1961

Hymn 137 Come, ye thankful people, come

Kyrie (Mass in D) Page 70

Collect and Epistle-Page 265

Gradual and Alleluias

Tones V and VT

Holy Gospel Page 266

The Nicene Creed Page 71

de Angelis

Offertory Verse

Tone II

Hymn 276

Now thank we all our God

Prayer for the Church Page 74

Ganctus and Benedictus

Wyton

Prayer of Consecration Page 80

Agnus Dei

Wyton

Choirs: Praise to the Lord

Fryxell, 1953

Gloria in excelsis Page 84-Missa de Angelis

Hymn 140

Praise to God

Brass and Organ: Now thank we all

Karg-Elert, 1877-1933

The Offering today is to assist the Church's Ministry at All Saints' Hospital.

Members of the Brass Quartet: Tyrone Breuniger, Raymond Dryburgh, Calvin Webber, James Soete.

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THE WOMEN OF ST. MARK'S will have its regular monthly meeting on Thursday evening with the following schedule:

5:30 P. M.—Evening Prayer 6:00 P. M.—Dinner (\$1.00)

6:45 P. M.-Meeting and Program

The program will be a talk by the Rev. Paul Washington, Rector of the Church of the Advocate, telling of the amazing diocesan work carried on in that important part of our city. Men will be welcomed to the address—and to the dinner, if they will make reservations at the parish office before Tuesday.

THE FALL UNITED THANK OFFERING from St. Mark's amounted to \$494.57 from 85 women of the parish. This is an excellent witness of our concern for the Church's missionary outreach.

A CHRISTMAS BOX FOR ST. MARY'S SCHOOL, SEWANEE is sent each year from St. Mark's. Bring your gifts of new and used clothing, toys and gifts to the Thursday evening meeting or leave them in the Meeting Room clothing box (so marked) next Sunday. Last call.

LIBRARY NOTES: New and interesting books.

- 1—"20th Century Defenders of the Faith"—Alec R. Vidler.
 A short, informal introduction to the recent ferment in theology.
- 2—"Concise History of Israel"—M. A. Beck. From Abraham to Bar Cochba Rebellion 135.
- 3—"The Tyranny of Time"—Harry Blamires.
 A defense of dogmatism.
- 4-"The Rock and the River"-Martin Thornton,

He builds a bridge between traditional spirituality and the "new theology".

- 5—"The Park Village Sisterhood"—Thomas J. Williams and Alan W. Campbell.
- 6—"Little Malice in Blunderland"—Chandler W. Sterling, Bishop of Montana. Full of chuckles.

A HELPFUL WORD ON CONFESSION (The Sacrament of Penance) by Louis Monden, S.J. in Jubilee Magazine:

"Awareness of the psychic complexity of the sinful action may force us to experience the confession of sins more authentically as the sign that it is. The priest in the confessional is no public attorney looking for an exact crime, nor is he a psychiatrist who must decide how accountable the defendant is or a psychotherapist who must rid the penitent of his complexes and his unconscious inhibitions. He is one who, in God's name, utters God's releasing word over the sin. What he must know and what the penitent must tell him is not an adequate description of the sinner's situation, a perfectly true insight into the extent of his sinfulness. What the penitent tells him is only a sign of what he tells God . . . a very imperfect expression of what God forgives him. And the priest's judgment, his human meeting with this sinfulness, is only a sign—often a very imperfect and shadowy sign—of the merciful salvific judgment of God, which is not tied to the limitations and mistakes of our human judgment. Both penitent and priest may be wrong in their judgment about the confessed sins, in fact they often are. . . . If both are in good faith this mistake does not matter at all, for God forgives not what has been confessed, but what has been signified by the confession."

Saint **Q**ark's **Q**hurch



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The First Sunday in Advent

November 28, 1965

Sundays

Mass •	-		•		8.00 A. M.
Morning Prayer -		•		•	8.40 A. M.
Mass-Hymns and Sermon	-				9.00 A. M.
Solemn Mass and Sermon				•	11.00 A.M.
Evening Prayer -			-		5.30 P. M.
	me	ekda	8 g		
Daily -Morning Prayer					7.15 A. M.
Mass -				•	7.30 A. M.
Evening Prayer	-				5.30 P. M.
Wednesday, Thursday and	Frida	ay, Ma	SS		12.10 P. M.
Saturday, Mass -				,	9.30 A. M.
Confessions—Friday	•		4	.15 P. M	I. to 5.15 P. M.
Saturday -		•		12 noon	n to 1.00 P. M.
Har	ish (Office I	Hours		
Weekdays, except Saturday,	9.30	A. M.	to 4.	30 P.M.	(Mon. at 3.30) Fri. at 4.00)
	Tele	phones			
Clergy		•	•		PE 5-5195
Parish Office, Sister and Che	oirma	aster			PE 5-1416

Brager Book, page 67

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		4			
Organ: Come	Now, Saviour	(I)		Bach,	168 5 -1750
Hymn 1	Come, thou l	ong•expe	cted Jesus	arr.	Witt, 1716
Kyrie (Deus C	Genitor alme)	Page 70	1	Mode IV,	10th cent.
Collect and Ep	oistle	Page 90			
*Gradual and	Alleluias.	-		Mod	es V & VI
known to m	they that look for the thy ways, O Los as thy mercy, O Los	rd: and tead	ch me thy pa	ths. Allel	uia, alleluia.
Holy Gospel		Page 91			
Nicene Creed	Hyn	nnal No.	720	Mode IV	, 9th cent.
Sermon			•	Fath	er Hopkin
Offertory.		•	Prope	r Melody	, Mode II
let me not b	nee, O Lord, lift I reconfounded: no look for thee sha	either l et m	ine enemies		
Hymn 2	O come, O co	ome, Emr	nanuel	arr. Heln	nore, 1854
Prayer for the	Church, etc.	Page 74			
Sanctus, Bened	dictus qui veni	Page 79		Mode V,	10th cent.
Prayer of Cons	secration	Page 80			
Agnus Dei			Mo	de VIII,	11th cent.
Communion.			Prop	er Melod	y, Mode I
The Lo	ord shall show le	oving-kindr	ess: and o	ur land sh	all give her
Motet: Ave V	erum	•	-	Byrd,	1543-1623
birth, Thou whose sacre dear Lord,	tion: Hail, true l who truly hanges d side was riven, v be given at death n of Mary, have n	st weary Or whence wat 's hour to	n the cross fo er and blood be our food	orsons of E did flow;	Carth, Thou O may thou,
Organ: Come	Now, Saviour	(II)		•	Bach
*The congre	gation is asked to joi	n in the singi	ng of the Allel	uias, the Cre	ed, the

Lord's Prayer, the hymns and all responses.

NINE O'CLOCK MASS

Collect, Epistle and Gospel—Prayer Book, page 90 Sermon - Father Hopkin At the Offertory — Hymn 1 Post - Communion — Hymn 201

KALENDAR FOR THE WEEK

TODAY—8.40 A. M.—Communion Breakfast for the Men and Boys of the Church.

9.15 A. M.—Address: Bishop Swift. Parish Lounge.

9.00 A. M.-Sunday School-Age 10 through High School.

9.40 A. M.-Breakfast in the Parish House. (Fifty cents.)

11.00 A. M.—Nursery and Sunday School—through age 9.

MONDAY-7.00 P. M.-M. R. I. Meeting. Parish Lounge.

7.30 P. M.—Inquirers' Class. Meeting Room.

8.00 P. M.—Open Meeting of South Philadelphia Convocation in Holy Trinity Church, Bishop DeWitt.

TUESDAY-St. Andrew, Apostle and Martyr.

5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-10.00 A. M.-Diocesan Quiet Morning for Women.

THURSDAY-6.00 P. M.-Women of St. Mark's Dinner and Meeting.

SATURDAY—St. Clement of Alexandria, Bishop & Confessor. (210 A. D.) NEXT SUNDAY—10.00 A. M.—Dr. Hopkin's Adult Class.

NOTES

WE WELCOME BISHOP SWIFT to our parish this morning. He will be celebrant at the 8 o'clock Mass at which the men and boys of the Church will make their Advent Sunday Communion, and will speak to them following breakfast.

THE ADVENT WREATH will be on the table at Coffee Hour beginning today. It will be blessed, and one candle will be lighted each of the four Sundays in Advent. Such a wreath is also appropriate in the home, a reminder that Advent is a season of joyous preparation for Christmas, and that Christmas does not begin until December 25th. Advent is penitential, but in the sense of preparing ourselves in anticipation of the feast of Our Lord's Nativity.

THE CENTER CITY GROUP concerned with "Mutual Responsibility and Interdependence in the Body of Christ" will meet in our parish house lounge on Monday evening at 7 o'clock. Mrs. Richard W. Thorington, Chairman of Prayer and Worship for Diocesan Churchwomen, will speak on a study program. All women of St. Mark's are cordially invited.

BISHOP DEWITT will discuss any questions in the minds of our Church people at an Open Meeting of the Convocation of South Philadelphia in Holy Trinity Church on Monday evening of this week at 8 P. M. Any who still wonder about certain policies of the bishop or the diocese should attend this meeting.

A DIOCESAN QUIET MORNING FOR WOMEN, conducted by Bishop Swift, will be held in St. Mark's Church at 10 o'clock Wednesday morning. The morning will close with Mass at 12:10 P. M. Women of our parish will want to share this opportunity as hosts for our guests.

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LIBRARY NOTES: The following books are for sale and will be found on a table near the librarian's desk in the Meeting Room:

1-The New English Bible New Testament.

2—The Mystics of the Church—Evelyn Underhill.

3-Saints, Signs and Symbols-W. E. Post.

4-Signposts on the Christian Way-Patrick Hankey.

5—The Ritual Reason Why—Charles Walker, 6—On Spiritual Reading—William E. Robinson.

7—The Seven Sacraments—Set of 7 Illustrations.

8—St. Augustine's Prayer Book. 9—A Pocket-Book for Christians.

10-The Infant King-Fr. Hughson, O.H.C.

Meditations for Christmas.

11—The Practice of Religion—Archibald C. Knowles.

Devotional Manual.

From LITURGY AND EDUCATION by Massey Shepherd, Jr.

"The Orders of the Church... are four, not three. The laity is also a Holy Order. They are not profane... the laity is the fundamental Holy Order in the Church, and all of us are made laymen in our Baptism... Baptism is the layman's ordination. Confirmation strengthens what is given in Baptism, our personal relationship to God the Holy Spirit and the Church in which he indwells, that we may be responsible witnesses to the faith that is in us."

THE ISAIAH V. WILLIAMSON LIBRARY

In the year 1876 money was left in trust by a parishoner of St. Mark's, Isaiah V. Williamson, to provide for a parish library, and because of the generosity of Mr. Williamson, we now have one of the largest and best of such libraries.

For many years the library was allowed to stagnate, and became a collection of rather old-fashioned "religious" books. With the restoration of our Parish House in 1956 and the remodeling of the old library room, the Williamson Library was revitalized largely by the patient and hard work of Fr. and Mrs. Harold Lufkin.

Because the Philadelphia Divinity School provides a reference library for the area, it was decided not to make our own a reference-type one, but rather to make it a reading library of current books of value and interest to our congregation. (Books that are not read are removed from the shelves.) New volumes are added regularly, thanks to Mr. Williamson's bequest for the purpose, but no library is of much value unless people use it. In these days of ours, which are both confusing and exciting, it would be a great help if all of us took the time to be informed, and to gain strength and courage from the words of others.

Books can be taken out according to the usual library rules from the desk at the south end of the Parish Hall. Some few books have to remain in the library either because they can't be replaced, or they won't stand the wear and tear. But, again, our primary goal is not to collect books, but to circulate them. Make it a habit to examine the shelf of new books each Sunday. The librarian, Mrs. Lufkin, will be glad to help you. (We have an unusually good collection of children's books.)

A parish library doesn't just happen—at least our own didn't. We are grateful to Mr. Williamson for his forethought, and to those who work to keep our parish library one of the best.

M. R. B.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

X

The Second Sunday in Advent

Becember 5, 1965

Sundaye

	~	chipo		
Mass -				8.00 A. M.
Morning Prayer -		•	-	8.40 A. M.
Mass-Hymns and Sermon	-			9.00 A. M.
Solemn Mass and Sermon		•		11.00 A. M.
Evening Prayer -				5.30 P. M.
	meel	Roays		
Daily-Morning Prayer	-			7.15 A. M.
Mass -		-	-	7.30 A. M.
Evening Prayer				5.30 P. M.
Wednesday, Thursday and	Friday	, Mass		12.10 P. M.
Saturday, Mass			0	9.30 A. M.
Confessions—Friday			4.15 P. M.	to 5.15 P. M.
Saturday -			12 noon	to 1.00 P. M.
llar .	ish Od	äce Ran	re	
Weekdays, except Saturday,				(Mon. at 3.30) Fri. at 4.00)
	Telept	ពេ មខ គ		
Clergy				PE 5-5195

Parish Office, Sister and Choirmaster

PE 5-1416

Brager Book, page 67

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ol" - Willan	Hymntune, "	Improvisation on the	Organ: Imp
roft's Psalter, 1621	lad sound R	Hark! the	Hymn 7
Node IV, 11th cent	Page 70	eus Genitor alme	Kyrie Deus
	Page 92	and Epistle	Collect and
Modes V & VI		and Alleluias.	Gradual an
with me with sacrifice.	ave made a co	Out of Zion hath God app ther unto me: those that luia, alleluia. V. I was nouse of the Lord. Allel	together
	Page 93	ospel	Holy Gospe
Mode IV, 9th cent.	nal No. 720	Creed Hym	Nicene Cree
Father Paige			Sermon
Melody, Mode III	. I	y. •	Offertory.
		Wilt not thou turn again, ce in thee: show unto us alvation.	
arr. Bach, 1731	for night is	Wake, awake	Hymn 3
	Page 74	or the Church, etc.	Prayer for th
Mode V, 10th cent.	Page 79	Benedictus qui venit	Sanctus, Bei
	Page 80	f Consecration	Prayer of Co
de VIII, 11th cent.	49	ei	Agnus Dei
er Melody, Mode I		ion.	Communion
.,,,			
• •	stand on high: God thy Saviou	ferusalem, haste thee and that come unto thee from	Jerus ness that
• •	stand on high: God thy Saviou	Jerusalem, haste thee and that come unto thee from	ness that

Lord's Prayer, the hymns and all responses.

NINE O'CLOCK MASS

Collect, Epistle and Gospel—Prayer Book, page 92
Father Hopkin's Class for adults at 10.00 A. M.
instead of sermon today.

At the Offertory — Hymn 5
Post - Communion—Hymn 204 (omit st. 2)

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (Fifty cents)

9.00 A. M.-Sunday School-Age 10 through High School.

10.00 A. M.-Father Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.—Nursery and Sunday School—through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-St. Nicholas, Bishop and Confessor. (342 A.D.)

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-Conception of the Blessed Virgin Mary.

NEXT SUNDAY-4.30 P. M.-Organ Recital: Alice Perkins Smith.

5.30 P. M.-Evensong. The Men's Choir.

NOTES

EVENTS FOR WOMEN AT ST. MARGARET'S HOUSE, Germantown:

Quiet Evening—Saturday, December 11th, 4:30 to 9 P. M. Conductor: Rev. Edgar G. Adams.

Quiet Day—Tuesday, December 14th, 10:15 A. M. to 3:15 P. M. Conductor: Rev. John M. Scott.

Last call for registrations.

ALICE PERKINS SMITH will be presented in an Organ Recital next Sunday afternoon at 4:30 o'clock. Mrs. Smith, a brilliant organist and a good friend of our congregation, will play works by Buxtehude, Couperin, Bach and Durufle. Evensong at 5:30 P. M. will follow the recital.

THE CHRISTMAS FUND is an offering made by the people of the congregation each year to provide remembrances for our shut-ins and to give a Christmas Eve treat to our Sunday School and the boys of the choir. Your contributions will be appreciated. Kindly send them to the parish office.

THE ALL SOULS' DAY OFFERING amounted to \$57.43 this year. This offering, along with dues and contributions for the Guild of All Souls, is used for three purposes: An offering to the Guild of All Souls, \$30 to the Burial Fund of Episcopal Community Services, and \$30 towards the care of our parish burial plots at Mt. Moriah Cemetery which are for the use of members of our congregation.

AT CHRISTMAS-Two Masses are scheduled this year-

12 o'clock Midnight - Solemn Mass.

9:30 A. M. - Said Mass with hymns.

There will be a Procession on Sunday, the day following Christmas, at 11 A. M.

NINE O'CLOCK MASS

Collect, Epistle and Gospel—Prayer Book, page 93 Sermon—Father Paige. At the Offertory —Hymn 10 Post - Communion—Hymn 205

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (75 cents)

9.00 A. M.—Sunday School—Age 10 through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

4.30 P. M.-Organ Recital: Alice Perkins Smith.

5.30 P. M.-Evensong. The Men's Choir.

MONDAY-St. Lucy, Virgin and Martyr. (304 A. D.)

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-Ember Day. For the Ministry of the Church.

FRIDAY-Ember Day-For our Seminaries.

SATURDAY-Ember Day-For Postulants and Candidates for Holy Orders.

NEXT SUNDAY-8.40 A. M.-Breakfast-Acolytes and Choir Members.

9.15 A. M.-Meeting of St. Vincent's Guild.

NOTES

THE ADVENT EMBER DAYS are Wednesday, Friday and Saturday of this week. On these days we especially remember the Ministry of the Church. Will you have in your prayers the two postulants for Holy Orders from St. Mark's—Edward Kessler and Michael Wheeler, as well as our seminarian—Richard Miller?

CHRISTMAS FUND REMINDER. Your annual contribution to assist in supplying Christmas remembrances for our sick and shut-in members, as well as a "treat" for the younger folks, will be greatly appreciated.

THE THANKSGIVING DAY OFFERING amounted to \$307.13. Your vestry designated this offering "for the Church's work at All Saints' Hospital among its patients." Dr. Arnold Purdie, Executive Director of Episcopal Community Services in thanking us for this offering wrote: "There is no doubt in my mind that St. Mark's Church has set a glowing example to the entire diocese in its concern and support of our Church's work at All Saints' Hospital."

STATEMENTS OF YOUR GIVING and the fulfillment of your pledged support of the Church's work for 1965 will be sent out to the members on December 28th. These statements are intended to assist you in making your income tax returns. We hope that each member of the congregation will make every effort to complete his pledged giving before the books close on December 27th.

THE CHURCH AND RACE FUND still needs our support. In a report from the (National) Executive Council, we learn that from this fund a grant of \$2000 was made this past year, and three young people worked all summer in the racially-mixed areas of our city. Quoting: "During the Watts riot the situation in Philadelphia also nearly exploded, not only out of sympathy but from frustration and futility. It was largely through the efforts of these three that there was no outbreak of violence in Philadelphia. . . . A leading lawyer in Philadelphia commented to Bishop DeWitt that during the summer months this group stood alone in a city of tension to prevent the outbreak of violence." Send your offerings to Church and Race Fund, Episcopal Church Center, 815 Second Avenue, New York, N. Y. 10017.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Third Sunday in Advent

Becember 12, 1965

Sundays

Mass -		-			8.00 A. M.
Morning Prayer	-		•	-	8.40 A. M.
Mass-Hymns and Serr	non		•		9.00 A. M.
Solemn Mass and Serm	on			•	11.00 A. M.
Evening Prayer -		•			5.30 P. M.
	UU	leek	egad		
Daily -Morning Prayer	-				7.15 A. M.
Mass				-	7.30 A. M.
Evening Prayer	_		-		5.30 P. M.
Wednesday, Thursday a	nd Fr	iday,	Mass		12.10 P. M.
Saturday, Mass		•			9.30 A. M.
Confessions—Friday				4.15 P. M	to 5.15 P. M.
Saturday	•			12 noor	n to 1.00 P. M.
	Jurish	Offic	r Non	rs	
Weekdays, except Saturo	lay, 9.	30 A.	M. to	4.30 P.M.	(Mon. at 3.30) (Fri. at 4.00)
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Clergy · ·					PE 5-5195

Parish Office, Sister and Choirmaster

PE 5-1416

Solemn Quss

Prayer Book, page 67

		4		
Organ: "Adven	t'' -		-	Titcomb, 1957
*Hymn 8	O Word, that	t goest for	th on hig	sh German, 1608
Kyrie eleison (N	Aass III)	Page 70		Hassler, 1564-1612
Collect and Epis	stle	Pages 93 & 94		
Gradual and A	lleluias.	-		Modes V & VI
strength and d Joseph like a	come. V. Hear	r, O thou Sh 1, alleluia.	epherd of i	e Cherubim: stir up thy Israel, thou that leadest o thy strength, O Lord,
Holy Gospel		Page 94		
Nicene Creed	Hyn	nnal No. 7	20	Mode IV, 9th cent.
Sermon			•	Father Becker
Offertory.	•	*	-	r Melody, Mode III
Lord, tho the captivity o	u art become g of Jacob: thou h	racious unto ast forgiven	thy land; the offens	thou hast turned away e of thy people.
Hymn 5 Lo	, he comes, v	with clouds	s descend	ling Anon., 1765
Prayer for the C	hurch, etc.	Page 74		
Sanctus, Benedic	ctus qui venit	Page 79		Hassler
Prayer of Conse	eration	Page 80		
Agnus Dei			•	Hassler
Communion.				Titcomb, 1934
Say to the your God will	m that are of a f	fearful heart you.	: Be stron	g, and fear not; behold,
Organ: Air, Suit	e in F		Samuel	Wesley, 1766-1837
*The congregat	tion is asked to joi	n in the singin	g of the Alle	luias, the Creed, the
	Lord's Prayer, th	e nymns and a	ii i caponaca	•

4.30 P. M.—Organ Recital Organist, Church of the Redeemer. Sp	
Mass for Parishes	Buxtehude, 1637-1707 Couperin, 1668-1733
 Fugue on the Kyrie Gloria, Dialogue on "O Lord God Benedictus and Elevation. 	Heavenly King"
Fantasia and Fugue in C minor -	Bach, 1685-1750
Choral in E major	Franck, 1822-1890
Suite (Opus 5) 1. Prelude 2. Sicilienne 3. Toccata	- Duruflé, 1934
5.30 P. M.—Evensong	Prayer Book, page 21
*Psalm 132 Page 508	Tone VI
Office Hymn 6 Creator of the stars of V. Drop down, ye heavens, from above,	of night Mode IV
Office Hymn 6 Creator of the stars	of night Mode IV and let the skies pour forth
Office Hymn 6 Creator of the stars of V. Drop down, ye heavens, from above, righteousness.	of night Mode IV and let the skies pour forth
Office Hymn 6 Creator of the stars of V. Drop down, ye heavens, from above, righteousness. R. Let the earth open and bring forth Sa	of night Mode IV and let the skies pour forth alvation. roper Melody, Mode VII
Office Hymn 6 Creator of the stars of V. Drop down, ye heavens, from above, righteousness. R. Let the earth open and bring forth Sa Antiphon to the Magnificat - P Come, O Lord, and visit us in peace: tha	of night Mode IV and let the skies pour forth alvation. roper Melody, Mode VII twe may rejoice before thee
Office Hymn 6 Creator of the stars of V. Drop down, ye heavens, from above, righteousness. R. Let the earth open and bring forth Sa Antiphon to the Magnificat - P Come, O Lord, and visit us in peace: that with a perfect heart.	of night Mode IV and let the skies pour forth alvation. roper Melody, Mode VII twe may rejoice before thee Arnold, 1956
Office Hymn 6 Creator of the stars of V. Drop down, ye heavens, from above, righteousness. R. Let the earth open and bring forth Sa Antiphon to the Magnificat - P Come, O Lord, and visit us in peace: that with a perfect heart. Magnificat & Nunc Dimittis Pages 26 &	of night Mode IV and let the skies pour forth alvation. roper Melody, Mode VII twe may rejoice before thee Arnold, 1956 ou cam'st to men
Office Hymn 6 Creator of the stars of V. Drop down, ye heavens, from above, righteousness. R. Let the earth open and bring forth Sa Antiphon to the Magnificat - P Come, O Lord, and visit us in peace: that with a perfect heart. Magnificat & Nunc Dimittis Pages 26 & Hymn 522 Lord Christ, when first the	of night Mode IV and let the skies pour forth alvation. roper Melody, Mode VII twe may rejoice before thee 28 Arnold, 1956 bu cam'st to men Anon., 1566 Bach

F.A.G.O., Ch. M., F.T.C.L., Choirmaster.

The expenses of these special programs must be met through your offerings; please be

You are invited to the Coffee Hour and reception for Mrs. Smith following the service in the Meeting Room of the first floor of the Parish House,

The next program in this series will be given on Sunday, January 9, at 5.30 P. M The parish choir of men and boys of the Church of the Good Shepherd, Rosemont, will sing Evensong and a program of special music under the direction of Joseph Barbosa. Allen Greiner will be guest organist. You and your friends are invited.

New members are needed for our Canterbury Choir. Please speak to the Choirmaster if you are interested. No voice test is required.

Organ Recital & Svensong

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cooperation of the boys' parents and those who are providing transportation for the boys. The Mass, without sermon, should be about an hour in length. Later Christmas Day there will be a Mass at 9:30 A.M., the only other Mass besides the Midnight Mass. Carols will be sung. The Church will be closed after this Mass until time for Evening Prayer, so the staff can have a holiday. There will be no Confessions on Christmas Day or Saturday, New Year's Day, the following week.

THE PARISH OFFICE will close at noon on both Christmas and New Year's Eves.

THE PARISH CHOIR OF THE CHURCH OF THE GOOD SHEPHERD.

Rosemont, will sing Evensong and present a concert of sacred music on Sunday afternoon, January 9th, at 5:30 o'clock, under the direction of Joseph Barbosa, Choirmaster. This is one of the fine choirs of the Philadelphia area, and you will want to save this date, and pass the word on to your friends.

THE SUNDAY BREAKFASTS after the eight and nine o'clock Masses continue each Sunday. These breakfasts were originated and carried on by Mr. Charles J. Miller, who for some weeks now has been confined to the University Hospital. We are happy to learn that he is making a good recovery. We shall continue to have him in our prayers. The breakfasts have continued through the efforts of Messrs. Joseph McQueen, Charles Scott, William Scott and Mrs. Maybelle Marston. Beginning last Sunday, we are fortunate to have secured Mrs. Ruth Chappelle to prepare the breakfasts for us at least until Mr. Miller can return. With this increase of staff it has become necessary to raise the price of the breakfasts to 75 cents—a very small charge for the fine menus which are being served. These breakfasts are for ALL members of our congregation and all others, visitors and friends who care to join us.

From "LITURGY AND EDUCATION" by Massey Shepherd, Jr. . . . "The liturgy is tested by its fruit—not that God is tested, but that he tests us. The liturgy does not exist to soothe the spiritual aches and pains and give peace of mind. It does not even exist to bring order and beauty into life and elevate taste. It does all these things. But the liturgy exists primarily to inform a Christian's vocation in the world, and to set him on fire for mission, . . . It is good to have the recent warning of a Roman Catholic layman to all who love the liturgy and work for its renewal that, . . . 'if increased social awareness and compassion do not follow from liturgical renewal, there is reason to question the realism of the movement.' We Episcopalians in particular need to be reminded that though we may have an incomparable liturgy, or, if not incomparable, at least comparable in its Scriptural and Catholic spirituality to that of any other liturgical tradition in Christendom, we make a very poor showing as a Church in evangelistic, missionary, and charitable zeal when compared with Christian bodies less privileged in their worship than we have been for four hundred years . . . Mission is implicit in the liturgy."

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S.S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

¥

The Fourth Sunday in Advent

Becember 19, 1965

Bundavs

Mass · · ·	8.00 A.M.
Morning Prayer	8.40 A. M.
Mass-Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon	11.00 A.M.
Evening Prayer	5.30 P. M.
Meendays	
Daily - Morning Prayer	7.15 A. M.
Mass	7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Mass	9.30 A. M.
Confessions—Friday - 4.15 P. M.	to 5.15 P. M.
Saturday 12 noon	to 1.00 P. M.
Burtsh Office Rours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M.	(Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy · · ·	PE 5- 5 195
Parish Office, Sister and Choirmaster	PE 5-1416

Prayer Book, page 67

	*				
Organ: "Drop Down, Ye Hea	vens" -	Campbell	-Watson, 1946		
*Hymn 9 Hark! a thrill	ing voice is s	ounding	Monk, 1850		
Kyrie Deus genitor alme	Page 70	Mode	IV, 11th cent.		1
Collect and Epistle	Page 95			1	1
Gradual and Alleluias.			Modes V&VI	- 8	
The Lord is nigh unto the him faithfully. V. My moutl all flesh give thanks unto his hO Lord, and tarry not: forgive	n shall speak th	e praise of t	he Lord: and let		
Holy Gospel	Page 95				
Nicene Creed Hymn	nal No. 720	Mod	e IV, 9th cent.		
Sermon -	• •		Father Paige	}	
Offertory. Av Translation: Hail, Mary, art thou among women, and bl	e Maria full of grace; th essed is the frui	e Lord is w	delt, 1510-1567 ith thee: blessed		
Hymn 11 The Kin	g shall come		Jones, 1789		
Prayer for the Church, etc.	Page 74				
Sanctus, Benedictus qui venit	Page 79	Mode	V, 10th cent.		
Prayer of Consecration	Page 80				
Agnus Dei		Mode V	III, 11th cent.		
Communion. Behold, a Virgin shall con Emmanuel.	ceive and bear a		lelody, Mode 1 is Name shall be		
Motet: Corporis Mysterium		Palestra	na, 1525-1594	1	
Organ: Come, Now, Saviour		•	Walcha, 1954	1	
*The congregation is asked to join Lord's Prayer, the	in the singing of t hymns and all res	he Alleluias, t ponses.	he Creed, the	1	1

NINE O'CLOCK MASS

Collect, Epistle and Gospel—Prayer Book, page 95 Sermon—Father Becker. At the Offertory —Hymn 7 Post - Communion—Hymn 209

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (75 cents)

8.40 A. M.—Communion Breakfast—Acolytes and Choir Members.

9.00 A. M.-Sunday School-Age 10 through High School.

9.15 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.—Holy Baptism—Prayer Book, page 273.

12.20 P. M.-Coffee Hour in the Parish House.

TUESDAY-St. Thomas, Apostle and Martyr.

5.30 P. M.-Canterbury Choir Rehearsal.

THURSDAY-4.15 to 5.15 P. M.-Confessions. Fr. Becker.

FRIDAY-Vigil of Christmas. Christmas Eve.

11.00 A, M, to 1.00 P. M.—Confessions. (See note.)

4.00 P. M.-The Manger Service.

4.45 to 5.15 P. M.—Confessions. Fr. Paige.

12 Midnight-Solemn Mass.

SATURDAY-CHRISTMAS DAY.

9.10 A. M.-Morning Prayer.

9.30 A. M.-Mass-with carols.

5.30 P. M.—Evening Prayer.

NEXT SUNDAY-Usual schedule of Services.

Nursery, but no 9. A. M. Sunday School.

11.00 A. M.-Procession and Solemn Mass.

Preacher: Father Hopkin.

NOTES

SCHEDULE FOR CHRISTMAS CONFESSIONS:

Thursday- 4:15 to 5:15 P. M.-Fr. Becker

Friday -11:00 A.M. to 12 Noon-Fr. Paige

12 Noon to 1 P.M.-Fr. Becker

4:45 to 5:15 P.M.-Fr. Paige

title to the title that the title

or by appointment, if necessary

CHRISTMAS AT ST. MARK'S

At the Manger Service on Christmas Eve at 4 P.M., the Christ-Child is brought to the Creche, with the singing of hymns and carols. The service is especially for children, and their parents and friends are invited. There will be a "treat" around the Christmas Tree in the Parish House following the service. The boys of the choir are not expected at this service, but will have their "treat" following Solemn Mass on Sunday, December 26th.

The Midnight Mass begins at the stroke of midnight. It will be the Solemn Mass of Christmas Day. For the very first time the Parish Choir of Men and Boys will sing at this service, especially made possible through the

(Concluded from Page 3)

Prayer of Consecration

Agnus Dei

Communion.

Page 80

Page 80

Proper Melody, Mode VIII

Lo, I see the heavens opened, and Jesus standing on the right hand of the power of God: O Lord Jesus, receive my spirit, and lay not this sin to their charge, for they know not what they do.

Choir: A Christmas Fanfare
Gloria in Excelsis Deo
Page 84
Organ: Glory to God (II)

M. Shaw, 1922
Missa de Angelis
Bach

*The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

NINE O'CLOCK MASS

Collect, Epistle and Gospel—Prayer Book, page 99 Sermon—Father Becker. At the Offertory — Hymn 36 Post - Communion—Hymn 211

KALENDAR FOR THE WEEK

SUNDAY—Breakfast after the 8 and 9 o'clock Masses. (75 cents) 11.00 A. M.—Nursery and Sunday School—through age 9. 12.30 P. M.—Coffee Hour in the Parish House.

MONDAY-St. John, Apostle and Evangelist.

TUESDAY-Holy Innocents.

WEDNESDAY-Commemorate St. Thomas of Canterbury.

SATURDAY-The Holy Name of Our Lord Jesus Christ,

New Year's Day.

7.30 and 9.30 A. M.— Mass.

Church closed from 10 A. M. to 5 P. M. No Confessions.

NEXT SUNDAY-10 A. M.-Fr. Hopkin's Class for Adults.

NOTES

FLOWERS AT THE HIGH ALTAR AT CHRISTMAS are given by Miss Mary Evans in loving memory of Gertrude Brooks.

THE CLERGY AND STAFF wish to express their thanks to all members of the congregation and to other friends for the many cards and remembrances sent to them at Christmas. They join in wishing each one A HAPPY NEW YEAR.

TO ALL WHO CONTRIBUTED TO THE CHRISTMAS FUND-THANK YOU. Greetings and remembrances went from your parish to our shut-ins, and the children had a Christmas Eve treat following the Manger Service. The boys of our choir will have their party treat after Solemn Mass this morning.

FRIDAY of this week, according to the Prayer Book, is not a day of fast and abstinence.

HOLY CONFIRMATION will be administered to a group from St. Mark's at a Diocesan-wide Confirmation Service at the Church of the Saviour, 38th and Chestnut streets, on Saturday, January 8th, at 10 o'clock. Admission tickets may be secured from the office.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. WESLEY A. DAY, CHOIRMASTER

X

The Nativity of Our Lord

1965

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Solemn Mass - - 12 Midnight Mass - - - 9.30 A. M.

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St. Stephen, Deacon and Martyr

The First Sunday after Christmas

December 26, 1965

Christmas Week services as usnal

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The Clergy and Staff of St. Mark's Church wish You All A Nery Merry Christmas

The Midnight Solemn Mass

Prayer Book, page 67

H.

Organ: The Na	tivity				Langlais, 1936
*Hymn 13	While sh	eph e rd	s wat	ched	Est, 1592
Kyrie (Mass for	Christmas	Midnig	ght)	Ch	arpentier, 1634-1704
Collect and Epis	stle	Page	98		
Gradual and A	lleluias.			-	Modes V & VI
ings with an morning. V hand: until	holy worship: The Lord: make thine said unto me:	the dev said unto enemies	w of the o my L thy f	y birth is ord: Si ootstool	thee free-will offer- s of the womb of the t thou on my right Alleluia, alleluia. day have I begotten
Holy Gospel		Page	98		
The Nicene Cre	ed	Page	71		de Angelis
Offertory.				Pro	per Melody, Mode II
Let the he for he is come	eavens rejoice e.	, and let	the ea	rth be g	lad before the Lord:
Hymn 27	Hark! the	herald a	angels	sing	Mendelssohn, 1840
Hymn 33	Silent nigh	t, holy	night		Gruber, 1818
Prayer for the C	hurch, etc.	Page	74		
Sanctus, Benedic	ctus qui ven	it Page	79		Charpentier
Prayer of Conse	cration	Page	80		
Agnus Dei	•	,	•	•	Charpentier
Communion. The dew of	of thy birth is	of the w	omb of	-	er Melody, Mode VI
Chorale: Allelui	a, O Praise	d be Go	d		Bach, 1685-1750
Gloria in Excels	is Deo	Page	84		Missa de Angelis
Organ: Lo, How	A Rose E'	er Bloo	ming	•	o o

^{*}The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

St. Stephen, Deacon and Martyr The First Sunday after Christmas

Procession and Solemn Pass

Organ: Glory			
	to God (I)		Bach, 1685-1750
Solemn Proces	sion to the Cred	che	
V. Let us	s go forth in peace	e. R. In the Name of C	hrist. Amen.
*Hymn 12	_	e, all ye faithful	Wade, 1751
		the realms of glory	
*		on at the Creche	
V. The V	Word was made fl	esh. R. And dwelt amo	ong us.
Hymn 42	4,5	have heard on high	arr. Barnes, 1937
V Blesse		th in the Name of the Lor	rd
		th showed us light.	iu.
	5 110 2014 1110 110		
Solemn Mass			Prayer Book, page 67
Introit.	-		r Melody, Mode I
ungodly pr	essed sore upon n is occupied cont hat are undefiled i	t, and did witness falsely ne: O Lord, my God, sta tinually in thy command in the way: and walk in	nd up to help me, for ments. Ps. Blessed
Kyrie (Missa	Brevis)	Page 70	Day, 1963
Collect and E	pistle	Pages 99 & 100	
Gradual and	Alleluias.		Modes V& VI
Princes me V F	s also did sit and s Help me. O Lord.	peak against me: wicked my God: save me for thy	mercies' sake. Alle-
luia, allelu	ia. V. I see the of God. Alleluia	e heavens opened: and J	esus standing on the
luia, allelu	ia. V. I see the	e heavens opened: and J	esus standing on the
luia, allelu right hand	ia. V. I see the of God. Alleluia	•	esus standing on the $egin{aligned} de \ Angelis \end{aligned}$
luia, allelu right hand Holy Gospel	ia. V. I see the of God. Alleluia	. Page 100	de Angelis
luia, allelu right hand Holy Gospel Nicene Creed Sermon	ia. V. I see the of God. Alleluia	. Page 100	de Angelis
luia, allelu right hand Holy Gospel Nicene Creed Sermon Offertory. The Ap	of God. Alleluia	. Page 100	de Angelis Father Hopkin Tone II and of the Holy Ghost:
luia, allelu right hand Holy Gospel Nicene Creed Sermon Offertory. The Apwhom the J	of God. Alleluia of God. Alleluia	Page 100 Page 71 hen, a man full of faith a	de Angelis Father Hopkin Tone II and of the Holy Ghost: Lord Jesus, receive
luia, allelu right hand Holy Gospel Nicene Creed Sermon Offertory. The Agwhom the Jay spirit. Hymn 136	of God. Alleluia of God. Alleluia	Page 100 Page 71 hen, a man full of faith an ng upon God, and saying	de Angelis Father Hopkin Tone II nd of the Holy Ghost:
luia, allelu right hand Holy Gospel Nicene Creed Sermon Offertory. The Agwhom the Jay spirit. Hymn 136 Prayer for the	postles chose Step ews stoned, callin	Page 100 Page 71 hen, a man full of faith an upon God, and saying wour voices raise Page 74	de Angelis Father Hopkin Tone II and of the Holy Ghost: Lord Jesus, receive

HOLY CONFIRMATION will be administered to a class of adults from St. Mark's Church at the Diocesan-wide Confirmation Service to be held at the Church of the Saviour, 38th and Chestnut Streets, on Saturday morning of this week at 10 o'clock. This will be one of the great diocesan services of the year with Bishop DeWitt as Celebrant and Preacher, assisted at Confirmation by Bishop Swift and Bishop Tsu. There is an ample supply of admission tickets at the parish office. No tickets are needed after 9:45 A. M.

THE WOMEN OF ST. MARK'S have their January Supper and Meeting on Thursday evening of this week. The schedule will be as follows:

5:30 P. M. — Evening Prayer 6:00 P. M. — Supper (\$1.00)

6:45 P. M. - Meeting and Program

The speaker of the evening will be the Rev. William E. Blewett, Ph.D., Director of College Work for the Diocese of Pennsylvania. He will address the meeting on the subject of "College Work in Our Diocese." All interested women in the congregation and community are cordially invited. It will help if you can inform the parish office that you will be at supper.

EVENSONG AND SPECIAL MUSIC sung by the Choir of the Church of the Good Shepherd, Rosemont, will be featured at our Sunday evening program for January, next Sunday evening at 5:30 o'clock. The Reverend James H. Cupit, Jr., Rector of the Church of the Good Shepherd, will be the officiant at Evensong, and the choir will be directed by Joseph Barbosa, Choirmaster. St. Mark's, and especially its rector, has had a close and warm association with the Church of the Good Shepherd for many years, and it will be a joy to have the rector, choir, and many of their congregation, we hope, as our guests next Sunday evening. There will be a coffee hour and reception in the parish house following the service.

"OUR FATHER", the opening words of the Lord's Prayer will be said and sung by the whole congregation as the prayer is used in the Mass following the Canon. We believe this becomes meaningful when we consider the words which the celebrant uses to introduce the Lord's Prayer.

LIBRARY NOTE: New and Interesting Books-

- 1—"The Works of Geoffrey Chaucer"—Facsimilie of William Kelmscott Chaucer with introduction by John Winterick.
- 2—"For Thy Great Glory"—R. T. Feller and M. W. Fishwick. A beautiful pictorial account of the building of Washington Cathedral.
- 3—"The New Oxford Annotated Bible" with Apocrypha. Revised Standard Version.
- 4-"Anglicanism"-compiled and edited by Paul E. More and Frank L. Cross.
- 5—"Mystics of Our Times"—Hilda Graef. Less well-known modern mystics.
- 6—"Sacred and Secular"—Arthur Michael Ramsey, Archbishop of Canterbury. A study in the other-worldly and this-worldly aspects of Christianity.
- 7—"Pierre Teilhard de Chardin—His Thought" by Claude Tresmontant. A helpful introduction to his writings.

ORDO CALENDARS FOR 1966, with the new black letter saints' days authorized for observance in the Episcopal Church—FOR SALE at the Parish Office and in the Meeting Room on Sundays. Fifty cents.

Saint **Q**ark's **Q**hurch



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SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Second Sunday after Christmas

Sundays.						
Mass ·		-		•	8.00 A. M.	
Morning Prayer			•		8.40 A. M.	
Mass-Hymns and Sermon					9.00 A. M.	
Solemn Mass and Sermon					11.00 A.M.	
Evening Prayer -				•	5.30 P. M.	
	W e	ekc	ays			
Daily-Morning Prayer	-				7.15 A. M.	
Mass				•	7.30 A. M.	
Evening Prayer	-		-		5.30 P. M.	
Wednesday, Thursday and	Fric	lay, I	Mass		12.10 P. M.	
Saturday, Mass -					9.30 A. M.	
Confessions—Friday				4.15 P. M.	to 5.15 P. M.	
Saturday -				12 noon	to 1.00 P. M.	
Burtsh Office Rours						
Weekdays, except Saturday					(Mon. at 3.30) (Fri. at 4.00)	
	Tel	epho	n PB			
Clergy -		-		•	PE 5-5195	
Parish Office, Sister and Ch	oirn	aste	r		PE 5-1416	

Brauer Bonk, page 67

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Organ: Shepherds' Pastorale	•	- Walcha, 1954
*Hymn 331 When Jesus left hi	s Father's	throne arr.V. Williams, 1906
Kyrie dicta de Angelis	Page 70	Mode V, 14th cent.
Collect and Epistle	Page 106	
Gradual and Alleluias.		- Modes V & VI
V. My heart is inditing of a g	good matte: my tongue Lord is Kir	men: full of grace are thy lips. r: I speak of the things which is the pen of a ready writer. ng, and hath put on glorious h. Alleluia.
Holy Gospel	Page 107	
The Nicene Creed	Page 71	de Angelis
Sermon -	•	- Father Paige
Choir Cross Awards		
Offertory.		Proper Melody, Mode VIII
God hath made the round ever since the world began has art from everlasting.	d world so ath thy seat	sure that it cannot be moved: , O God, been prepared: thou
Hymn 16 Christians, awake	e, salute t	he happy morn Wainwright, 1750
Prayer for the Church, etc.	Page 74	
Canada Panadiatus qui vonit	Pareno	Mode VI, 11th cent.
Sanctus, Benedictus qui venit	Page 80	W1000 V 1, 11511 CONS.
Prayer of Consecration	I uge ov	Made VI 10th sout
Agnus Dei	-	Mode VI, 12th cent.
Communion.	1.1.1	Proper Melody, Mode VII
Take the young Child an Israel: for they are dead which	nd his mot h sought th	her and go into the land of e young Child's life.
Choir: Alleluia, O blessed be	God	- Bach, 1685-1750
*Gloria in Excelsis Deo	Page 84	Missa de Angelis
Organ: Born in Bethlehem	٠	- Walcha, 1954
	ha alma lu	the Alleluing the Creed the Lendt-
*The congregation is asked to join in the	ne singing of	The music for the Gloria is provided.

Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

NINE O'CLOCK MASS

Collect, Epistle and Gospel-Prayer Book, page 106 Father Hopkin's Class at 10 A. M. instead of Sermon. At the Offertory -Hymn 236 (omit st. 3 and 4) Post - Communion-Hymn 212

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (75 cents)

9.00 A. M.-Sunday School-Age 10 through High School.

10.00 A. M.—Father Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

THURSDAY-FEAST OF THE EPIPHANY.

6.40 A. M.-Morning Prayer.

7.00 A. M.-Solemn Mass. (Breakfast follows.)

12.10 P. M.-Mass.

6.00 P. M.-Women of St. Mark's Supper and Meeting.

SATURDAY-10.00 A. M.-Holy Confirmation at the Church of the Saviour, 38th and Chestnut Streets.

NEXT SUNDAY-11.00 A. M.-Epiphany Procession before Solemn Mass.

5.30 P. M.-Evensong and Concert of Sacred Music.

Choir of the Church of the Good Shepherd, Rosemont, Pennsylvania.

NOTES

THE ANNUAL CHOIR AWARDS are made at Solemn Mass this morning to the following boys:

The Christie Memorial Cross - Anthony Brown

The Elizabeth N. Cooke Cross — Christopher Jamison

The Caroline B. Cooke Cross - Eric Huff

Monthly silver crosses are worn during January by William Robinson and Ronald Martin.

THE FEAST OF THE EPIPHANY is celebrated on Thursday of this week. At this great festival of the Church we commemorate the Manifestation of Christ to the Gentiles, which means making Christ known to the whole world. You are reminded of the Solemn Mass at 7 A. M., after which a light breakfast is served in the parish house. There will be a second Mass at 12:10 noontime. It is hoped that every member of the congregation will find these hours convenient to enable them to assist at Mass on this great day of the Christian Year.

CHRISTMAS FLOWERS for the altars and sanctuary were given by Mr. Will Beck in memory of his wife Edna; by Mr. and Mrs. Carl A. Carlson, Ir. in memory of Voyd C. Beeler; by Miss Mary Evans in memory of Gertrude M. Brooks: by the Haas Family in memory of Albert C. Haas, Clara R. Haas, Elizabeth R. Haas, and Victor R. Fritz; by Miss Gladys Goodyear in memory of Catherine and David Goodyear, and by Miss Nancy McKean.

NINE O'CLOCK MASS

Collect, Epistle and Gospel-Prayer Book, page 109 Sermon-Father Paige. At the Offertory —Hymn 47 (omit st. 4 and 6) Post - Communion-Hymn 213

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (75 cents)

9.00 A. M.—Sunday School—Age 10 through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

5.30 P. M.—Evensong and Sacred Concert by the Choir of the Church of the Good Shepherd, Rosemont.

6.30 P. M.-Coffee Hour and Reception. Parish House.

TUESDAY-4.30 P. M.-Meeting of St. Mark's Vestry.

5.30 P. M.—Canterbury Choir Rehearsal.

THURSDAY-Octave of the Epiphany.

FRIDAY-St. Hilary, Bishop and Confessor. (367 A. D.)

SATURDAY-7.30 and 9.30 A. M.-Parish Requiem Masses.

NEXT SUNDAY-12,15 P. M.-Holy Baptism.

NOTES

THE FLOWERS at the High Altar today, are given by Mrs. Harold M. Lufkin in loving memory of Father Lufkin.

ST. HILARY was born in what is now France, and served as Bishop of Poitiers for about 12 years. He is one of the principal Fathers and theologians of the Western Church, an ardent defender of the Nicean Faith who was exiled for four years for resisting the Arianizing policies of Emperor Constantius. Hilary encouraged the endeavors of his friend and protege, Martin of Tours, to develop the monastic life in the Western Church.

THE FINAL REPORT OF THE DIOCESAN SELF-STUDY is in the hands of each parish and mission. You may be hearing of the findings from time to time, especially as we consider what the study says about our own parish. At the beginning, however, it does say this about the diocese: "The Diocese of Pennsylvania presents a microcosm . . of the Episcopal Church as a whole, reflecting the strengths and weaknesses, the opportunities and problems which characterize the United States Province of the Anglican Communion. The vision of what the Church might be through the work of the Diocese of Pennsylvania is exciting, the possibilities of a slide into negation are strong, and the actualities of much of the diocese are commonplaces. There are, of course, many congregations which are not 'the status quo at indifferent prayer' but there are many others which are mountainous in their indifference, and there are only a few that are active in the guidance of creative change. The strength of the diocese is, naturally, its constituency, the many devoted people who pray, worship, work, study, follow, and lead. . . There is a great deal of excellent leadership throughout the diocese and there is an even greater store of potential leadership which is, presently, untapped. The weaknesses of the diocese must also be found in the people, perhaps most clearly in the divisions which exist between one person and another, between one congregation and another, and between congregations and the diocese. . . The diocese seems to be afflicted with more than simple congregationalism and the various parishes and missions seem actually to be on diverging tracks, rather than merely running parallel to each other, because of the lack of communication."

This may provoke some prayerful thought. More another time. E.P.P.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR THE REV. C. EDWARD HOPKIN, ASSOCIATE SISTER DARTHEA MARGARET, S. S. M. MR. RICHARD A. MILLER, SEMINARIAN MR. WESLEY A. DAY, CHOIRMASTER

The First Sunday after the Epiphany January 9, 1966

Gun Dane

	munoap		
Mass			8.00 A. M.
Morning Prayer -		-	8.40 A. M.
Mass-Hymns and Sermon			9.00 A. M.
Solemn Mass and Sermon			11.00 A.M.
Evening Prayer -		•	5.30 P. M.
1	Meekday	20	
Daily-Morning Prayer			7.15 A. M.
Mass -		-	7.30 A. M.
Evening Prayer	_		5.30 P. M.
Wednesday, Thursday and	Friday, Ma	iss	12.10 P. M.
Saturday, Mass -	-		9.30 A. M.
Confessions—Friday		4.15 P. M.	to 5.15 P. M.
Saturday ·	•	12 noon	to 1.00 P. M.
Part	nh Office L	lours	
Weekdays, except Saturday,	, 9.30 A. M	. to 4.30 P.M.	(Mon. at 3.30) (Fri. at 4.00)
	Telephones		
Clergy		•	PE 5-5195
Parish Office, Sister and Ch	oirmaster		PE 5-1416

Procession	and	Solemn	Pass
	4		

		_		
Solemn Procession	to the Cree	he		
V. Let us go f	orth in peace	e. R. Int	he Name	of Christ. Amen.
*Hymn 30 The	first Nowe	ell		Traditional, c. 1833
Hymn 48 Eart	h has man	y a noble	city	· Witt, 1715
	Statio	n at the	Creche	
V. Th	ne voice of th	ne Lord is u	pon the w	aters.
	e Lord is up	on many w	aters.	
Collect				
Hymn 46	_	st and bes		Strohm, 1933
		on at the		
V. Blessed is h				Lord.
R. God is the l	Lord who ha	th showed	us light.	
Solemn Mass			•	Prayer Book, page 67
Introit.			Proper	Melody, Mode VIII
Angels worship.	Ps. O be jo	ther: beho	ld, his rule	itting, whom a legion of e and governance endur- nds: serve the Lord with
Kyrie (Parish Mas	s)	Page 70		Bodine, 1958
Collect and Epistle		Pages 109 &	770	
Gradual and Alle	luias.	40		Modes V& VI
rous things. V.	The mount	ains also sh	all bring r	which only doeth wond- peace: and the little hills V. O be joyful in the Alleluia.
Holy Gospel		Page 110		
The Nicene Creed		Page 71		de Angelis
Sermon	٠	•	•	Father Becker
Offertory				Tone II
O be joyful i	n God, all y presence with	e lands: so h a song: b	erve the L e ye sure	ord with gladness, and that the Lord he is God.
Hymn 49	From the	eastern	mountaii	ms Mann, 1889
Prayer for the Chur	rch, etc.	Page 74		
Sanctus, Benedictu	-	Page 79		Bodine
Prayer of Consecra	tion	Page 80		
Agnus Dei			46	Bodine

Communion. • • • Tone II

Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said, How is it that ye sought me? Wist ye not that I must be about my Father's business?

Motet: Adoramus te, Christe

Palestrina, 1525-1594

*Gloria in Excelsis Deo

Page 84

Missa de Angelis

*The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Quensong & Choir Concert

Prager Book, page 21

Organ: Sonata II

Psalm 84

Page 84

Anglican Chant (W. Crotch)

*Office Hymn 165 All praise to thee

Magnificat and Nunc dimittis Pg. 26 & 28

Herbert Sumsion, 1959

Hymn 545 Hail to the Lord's Anointed Traditional German

Jubilate Deo - Communion Service in G

Benjamin Britten, 1961

Charles Hutchings, 1958

Kyrie eleison Sanctus Benedictus qui venit Agnus Dei Gloria in excelsis Deo

Jesu dulcis memoria Tomas Luis de Victoria, (c. 1540-1611)
O praise the Lord Adrian Batten, (c. 1580-1637)
Almighty and everlasting God Orlando Gibbons, (1583-1625)
Festival Te Deum Benjamin Britten, 1946

Organ: Grands Jeux

Jean Langlais, 1947

*The hymns and all responses, the Creed and Lord's Prayer should be sung by the congregation.

The Choir of the Church of the Good Shepherd The Rev. James H. Cupit, Jr., Rector: Officiant Joseph Barboza, Organist and Choirmaster Allen Greiner, Organist for this service

The expenses of these special programs must be met through your offerings; please be generous.

You are invited to the Coffee Hour and reception for the guest choir following the service in the Meeting Room of the first floor of the Parish House.

The next program in this series will be given on Sunday, February 13, at 5.30 P. M. The Canterbury Choir of St. Mark's will sing Evensong and Maurice Durusse's "Requiem." Ronald Stalford, of the College of Church Musicians, will be guest organist and accompanist. You and your friends are invited.

New members are needed for our Canterbury Choir. Please speak to the Choirmaster if you are interested. No voice test is required.

THEOLOGICAL EDUCATION SUNDAY will be observed throughout the Episcopal Church next Sunday, January 23rd. Our offering for theological education this year will be given for the training of priests at the General Seminary, of which Fr. Paige is a graduate, and Nashotah House, of which Fr. Becker is a graduate. Special envelopes for this purpose will be found in the pews today and next Sunday. This is an "extra" but please give your prayerful consideration to sharing in the job of training future priests. There are interesting brochures on the shelf near the porch door. As you know, we of St. Mark's give a pledged offering of \$1000 each year to the Philadelphia Divinity School as a tangible evidence of our support of the theological seminary in our own diocese.

THE FOLLOWING MEN AND WOMEN WERE CONFIRMED for St. Mark's at the Church of the Saviour on Saturday, January 8th:

Iovce A. Catalfano Thomas W. Crossan John W. Dunham

Patricia A. M. Oehlers Joseph O. Shack Marilyn G. Williams

Kornel Kondy was received from the Roman Communion. We welcome them into the fuller life of the Church, and especially as communicant members of St. Mark's Parish family.

LIBRARY NOTES:

Charles Williams, an English author who died in 1945, was a man of unusual genius in several kinds of writing, and should be better known in this country. His works include poetry, drama, literary criticism, theology and a series of seven remarkable novels. The library has a number of his works which are

Theology: "The Descent of the Dove," "He Came Down from Heaven," "The Forgiveness of Sins.

"The Figure of Beatrice." Essay:

"War in Heaven," "Many Dimensions," "Descent Into Hell," "All Hallows' Eve," "The Place of the Lion," "Shadows of Novels:

Ecstasy," and "The Greater Trumps."

THE SUPPLEMENT BOOK AND THE CALENDAR.

In the pews in the Lady Chapel and those facing St. John's Altar, where the weekday services are held, there is in the book racks, alongside the Book of Common Prayer, a supplement volume called "The Lesser Feasts and Fasts." This has been prepared by the Liturgical Commission of the Episcopal Church for trial use, and it contains the Calendar and the Collects, Epistles and Gospels for the Lesser Feasts and Fasts and for Special Occasions.

On the bulletin board in the tower porch is posted the liturgical calendar (Ordo) for each month, describing the Mass for each day and where the propers are to be found (S stands for the supplement book; BCP for the Prayer Book) together with the intention at the 7:30 Mass. The 12:10 P. M. Masses are always of the season (Sunday) or a Prayer Book holy day. We can participate more fully if we make use of these books. Those parishes using the supplement book will be asked to give their comments and criticisms after a trial period so that the material can be revised and edited carefully before it is included in the next edition of the Prayer Book.

The lesser saints' days in the supplement book are arranged according to date, beginning with January. There is also a "common of saints"-collects, epistles and gospels for any variety of saint, and sets of propers for votive Masses and for special occasions. Make a point of stopping to look at the calendar posted in the porch so you will know what is going on at the altar and where to find the propers.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

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The Second Sunday after the Epiphany January 16, 1966

Bundays.

Mass ·			8.00 A. M.			
Morning Prayer	•		8.40 A. M.			
Mass-Hymns and Serme	on -		9.00 A. M.			
Solemn Mass and Sermo	n -		11.00 A.M.			
Evening Prayer -		•	5.30 P. M.			
	Weehdays					
Daily-Morning Prayer	• •	•	7.15 A. M.			
Mass -		-	7.30 A. M.			
Evening Prayer		•	5.30 P. M.			
Wednesday, Thursday an	nd Friday, Mass		12.10 P. M.			
Saturday, Mass			9.30 A. M.			
Confessions—Friday		4.15 P. M.	to 5.15 P. M.			
Saturday -		12 noon	to 1.00 P. M.			
Burtsh Office Rours						
Weekdays, except Saturda	ay, 9.30 A. M. to	4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)			
Telephones						
Clergy	•		PE 5-5195			
Parish Office, Sister and O	Choirmaster		PE 5-1416			

Prager Book, page 67

H

	77		
Organ: How bright appear	ars the Morning	Star B	uxtehude, 1637-1707
^k Hymn 327	The Lord is com	ne!	Barnby, 1872
Kyrie (Missa Aeterna Cl	hristi Muner a)	Page 70	alestrina, 1525-1594
Collect and Epistle	Page 111		
Gradual and Alleluias.		-	Modes V & VI
The Lord sent his V their destruction. V. O goodness: and declare t Alleluia, Alleluia. V. I his host. Alleluia.	O that men would the wonders that h	herefore e doeth f	or the children of men.
Holy Gospel	Page 112		
The Nicene Creed	Page 71		de Angelis
Sermon •			Father Paige
Offertory.	-	•	- Tone II
Translation: O be jo and tell the honour of hi that fear God: and I will Alleluia.	s holy Name: O c	ome hit	sing praises unto him, her and hearken, all ye nath done for my soul.
Hymn 329 How bright a	appears the Mor	ning S	tar arr. Bach, 1750
Prayer for the Church, e	tc. Page 74		
Sanctus, Benedictus qui v	venit Page 79	•	Palestrina
Prayer of Consecration	Page 80		
Agnus Dei -			Palestrina
Communion	-	Proper	Melody, Mode VII
All wondered at the	gracious words wh	ich proc	eeded out of his mouth.
Chorale: Deck Thyself, C) Soul, with gla	dness	Crueger, 1649
Gloria in Excelsis Deo	Page 84		Missa de Angelis
Organ: Noel -	•	-	Mulet, c. 1920
*The congregation is asked to joi Prayer, the Gloria, the hymns	in in the singing of the and all responses. Th	: Alleluias, se music fo	the Creed, the Lord's r the Gloria is provided.

Collect, Epistle and Gospel—Prayer Book, page 111 Sermon—Father Becker. At the Offertory —Hymn 328 Post - Communion—Hymn 192

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (75 cents)

9.00 A. M.—Sunday School—Age 10 through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.-Holy Baptism. Prayer Book, page 273.

Members of the congregation are invited to gather near the font to participate in this service.

12.20 P. M.-Coffee Hour in the Parish House.

MONDAY-St. Anthony, Abbott. (356 A. D.)

TUESDAY-Beginning of the Christian Unity Octave.

5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Wulfstan, Bishop and Confessor. (1095 A. D.)

THURSDAY-SS. Fabian and Sebastian, Martyrs. (250 A. D.)

6.00 P. M.-Women of St. Mark's Executive Meeting & Sewing.

All women invited. Bring sandwich—coffee and dessert will be served.

FRIDAY-St. Agnes, Virgin and Martyr. (304 A.D.)

4.00 P. M.—Opening of Diocesan Convention, which continues through Saturday afternoon.

SATURDAY-St. Vincent, Deacon and Martyr. (304 A. D.)

NEXT SUNDAY-8.40 A. M.—Communion Breakfast. Acolytes and Choir Members.

9.15 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Preacher: Father Hopkin.

NOTES

THE WEEK OF PRAYER FOR CHRISTIAN UNITY begins on Tuesday and continues through the Feast of the Conversion of St. Paul, January 25th. This year the Episcopal Church joins with Protestants and Roman Catholics in a common observance, using a booklet of daily intercessions which has been compiled and issued jointly. Let us pray and assist in offering the Eucharist that God the Holy Spirit may guide us to fulfill our Lord's prayer "that they all may be one". Copies of the Unity Octave pamphlet are found on the shelf near the porch door.

THE ANNUAL CONVENTION OF THE DIOCESE meets Friday and Saturday of this week at the Benjamin Franklin Hotel. The date has been advanced from May so that the business of the diocese can be done near the beginning of the year. Will you have the convention in your prayers. Besides the clergy, St. Mark's will be represented by the following:

Delegates — Alan S. Evans Benjamin C. Hand Ralph C. Busser, Jr. Alternates — Joseph E. McQueen Walter L. Bartholomew Charles G. Scott

NINE O'CLOCK MASS

OUR 1965 BIRTHDAY OFFERING amounted to \$344.91. This offering was sent, as usual, to the Sisters of St. Margaret for work at St. Vincent's School for Crippled Children in Port-au-Prince, Haiti. This is part of St. Mark's missionary out-reach.

A LOST AND FOUND TABLE will be found in the Parish House Meeting Room today and next Sunday. Have you anything to reclaim?

FROM THE PARISH REGISTER FOR 1965:

Holy Baptism—"Made members of Christ, children of God and inheritors of the Kingdom of Heaven."

Bonnie Ellen Keller Sebastin Peter Paoloca Ronald Leon Tuck Ruth Carolyn Keech Robin Eyre Lovejoy Cheryl Marie Sterling Robert Bishop Skillman Andrew Gayley Skillman Matthew David Jones Andrew Michael Loza Kenneth Allen Lynch Pamela Beatrice Nelson Melissa Leonore Hershey Thomas Whann Crossan Joyce Ann Catalfano

Burials-"Eternal Rest grant unto them, O Lord."

Amy Shephard Wainer Miriam Voorhies Burton Chance Catherine M. Wilson Gertrude M. Fimple August C. Duval Ralph Pierson Mills Mary B. Hinckley Rosalie Giammanco
Vito Bruno
Gaetano Cucinotta
Joseph De Marco
Madeleine Hart Jenkins
Harry A. Lloyd
also
Clayton McElroy—Jan. 10, 1966

SUNDAY BREAKFAST NOTE: We are finding that the breakfast after the 8 o'clock Mass meets no needs of the members of the congregation at the moment. Beginning next Sunday, and for the time being, the 8:30 A. M. Sunday breakfast will be suspended. The usual Communion breakfasts will be served as announced, however. The breakfast after the 9 A. M. Mass will continue as usual. This breakfast is always for everyone, and has become a real part of our family tradition.

SOME ASPECTS OF "THE NEW THEOLOGY" confuse and disturb some people a great deal. The following quotation from our diocesan, Bishop DeWitt, may not answer particular problems, but it may help in directing our thinking:

"A great deal of verbiage, it strikes me, is being wasted on a meaningless question, for example, the question as to whether "God is dead." It is a melancholy business to see valid and important questions reduced to bywords and catch phrases. To seek to know the nature of God, and linguistic analysis of the words and phrases whereby we attempt to describe that nature—these are valid and glorious pursuits, the queen of sciences. 'God is dead'—Nietsche. 'Nietsche is dead'—God. This bit of American humour comes closer to the mark. For the question is not whether God is dead, but whether we are. If we are deaf to our people's cries, dumb when a voice is needed, blind to the strictures of society that stifle and impoverish and imprison God's people—these are the signs of our death. The living God wants a church that carries on the ministry of Christ. And He is so alive that He is 'able of these stones to raise up children unto Abraham.' This is the function of the Diocesan Self-Study—to help us measure our vitality, to know our signs of life."

Saint **M** ark's **C**hurch



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

The Third Sunday after the Epiphany

January 23, 1966

Sundays.

Mass	-			8.00 A. M.
Morning Prayer		-	-	8.40 A. M.
Mass-Hymns and S	ermon	•	•	9.00 A. M.
Solemn Mass and Se	rmon		•	11.00 A.M.
Evening Prayer	-	•		5.30 P. M.
	TU	eekdays		
Daily Morning Pray	yer -			7.15 A. M.
Mass	•		-	7.30 A. M.
Evening Pray	er -	-	-	5.30 P. M.
Wednesday, Thursda		day, Mass	3	12.10 P. M.
Saturday, Mass				9.30 A. M.
Confessions—Friday			4.15 P. M.	to 5.15 P. M.
Saturday			12 noon	to 1.00 P. M.
	Parish	Office Ro	urs	
Weekdays, except Sat	urday, 9.3	30 A. M. t	o 4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
	Tel	ephones		
Clergy ·	-	•	•	PE 5-5195
Parish Office, Sister a	nd Choirr	naster		PE 5-1416

Prayer Book, page 67

			-		
Organ: Prelude	in A min	or		-	Titcomb, 1937
*Hymn 258	Christ i	s the v	vorld's t	rue light	Coller, 1941
Kyrie (Missa Br	evis)	F	Page 70		Titcomb, 1940
Collect and Epis		Pa	ng e 112		
Gradual and A	lleluias.			no.	Modes V & VI
thy majesty.	V. When	the Lor alleluia.	d shall b	uild up Zion e Lord is Ki	the Kings of the earth e: and when his glory ing: the earth may be ad thereof. Alleluia.
Holy Gospel		F	Page 113		
The Nicene Cree	ed	4	Page 71		de Angelis
Sermon	•	•	٠	•	Father Hopkin
Offertory.	œ	۰		Proper	Melody, Mode II
The right the Lord bring clare the work	geth might;	y things	hath the to pass:	pre-eminen I shall not	ce: the right hand of die but live: and de-
Hymn 47 What	star is thi	s, with	beams	so bright	Praetorius, 1609
Prayer for the C	hurch, etc	c. Pa	18e 74		
Sanctus, Benedic		enit Pa	ge 79	•	Titcomb
Prayer of Consec	ration	Pa	ge 80		
Agnus Dei	•	•	•	-	Titcomb
Communion.	-	-			Melody, Mode VI
the governor o	f the feast. wine, he sai	When th unto t	the ruler the bride:	of the feast groom: The	water, and bare unto had tasted the water ou hast kept the good before his disciples.
Motet: Adoramu			-		Day, 1956
Translation	n: Let us fo	rever ac	dore the		Sacrament. Ps. 117.
*Gloria in Excelsis	s Deo	Pa_{i}	ge 84		Missa de Angelis
Organ: Adoro te	•		-	-	Titcomb, 1940
*The congregation is Prayer, the Gloria,	asked to join the hymns a	in the siz	nging of th ponses. T	e Alleluias, th he music for t	e Creed, the Lord's he Gloria is provided.

NINE O'CLOCK MASS

Collect, Epistle and Gospel—Prayer Book, page 112 Sermon—Father Becker. At the Offertory —Hymn 48 Post - Communion—Hymn 196

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (75 cents)

8.40 A. M.—Communion Breakfast. Acolytes & Choir Members.

9.00 A. M.-Sunday School-Age 10 through High School.

9.15 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

A welcome to newcomers and visitors.

MONDAY-St. Timothy, Apostle and Martyr.

TUESDAY-Conversion of St. Paul, Apostle and Martyr.

5.30 P. M.-Canterbury Choir Rehearsal.

7.30 P. M.—Parish Committee to evaluate the Diocesan Self-Study. Rectory Common Room.

WEDNESDAY-St. Polycarp, Bishop and Martyr. (156 A. D.)

THURSDAY-St. John Chrysostom, Bishop and Confessor. (407 A. D.)

7.30 P. M.-Fellowship of Prayer. Meeting Room.

SATURDAY-St. Francis of Sales, Bishop. (1622 A. D.)

NOTES

THEOLOGICAL EDUCATION SUNDAY is being observed today throughout the Episcopal Church. Special envelopes will be found in the pews for those who wish to assist in the training of future priests. Offerings made through St. Mark's arc divided between the General Seminary and Nashotah House. Please make checks payable to St. Mark's Church. May we have the seminaries of our Church in our prayers today, as well as those who teach and those studying for Holy Orders.

CONGRATULATIONS AND GOOD WISHES to the Reverend Robert D. Keel, formerly on our parish staff and now rector of St. John's Church, Cynwyd, who will be Instituted as Rector this evening at 7:30 o'clock. Father Paige has the honor of being asked to preach at the Institution Service.

THE FELLOWSHIP OF PRAYER AND ALL INTERESTED PERSONS are invited to a meeting in the Parish House on Thursday evening at 7:30 o'clock. Father Becker will speak on "Prayer and the Prayer Life."

THE LAYMEN'S UNION will meet on Tuesday of this week at 8:00 P. M. in St. Clement's Church. The Right Rev. A. Ervine Swift, Assistant to the Bishop of Pennsylvania, will speak on "The Missionary Involvement of the Church." This is the Union's annual "Ladies' Nite."

THE NEXT SUNDAY EVENSONG AND CANTERBURY CHOIR CONCERT will be on February 13th at 5:30 P. M. Following Evensong the choir will sing Durufle's "Requiem." Please put this date on your calendar and tell your friends.

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OFFERINGS FOR THEOLOGICAL EDUCATION are still being received.

THE SUNDAY LEAFLET is the regular "communications medium" for the parish family. We have been reminded that quite valid circumstances keep some of the parishioners from attending services on some Sundays, and they would miss the calendar and notes. The parish office would be very happy to send the Sunday leaflet to anyone regularly. The cost of postage for a year amounts to about \$1.60. If YOU would like the Sunday leaflet sent to you each week, simply call or write the office. The parish wants to have a regular channel of communication with its members.

A PERMANENT AUMBRY has been erected in the sanctuary in the north wall on the Gospel side of the High Altar. This has been made possible by a thank-offering, the gift of Mrs. Charles J. Maurer, a member of our parish. This addition to our church was designed by Mr. William Heyl Thompson, our parish architect. It incorporates the Buckley memorial door of the tabernacle, formerly a part of the altar and reredos which were removed when the chancel was restored some time ago. The new aumbry is very much in keeping with the spirit of our renovation and the liturgical renewal which guided our decisions. An aumbry houses the reserved Blessed Sacrament, and the white light hanging in front of the altar indicates our Lord's sacramental presence. Liturgical reform in all parts of the Catholic Church is restoring the free-standing altar such as ours, a holy table at which the celebrant can face the congregation during appropriate parts of the Mass. Obviously, the former tabernacle in the center of the altar was unsuited for such a change. An aumbry in the north wall, or hanging over the altar, has traditional precedence, and after almost two years of "trial use" we came to believe that the present place to reserve the Blessed Sacrament is the most fitting for St. Mark's.

In the aumbry itself, the Blessed Sacrament is reserved in one kind, the hosts or consecrated bread, and these are kept in a chalice-like vessel with a cover on it, called a ciborium. A white veil covers the ciborium.

The reverence made by members of the congregation to our Lord in the Sacrament is the genuflection, touching the floor with the knee, and this remains the same for whatever place the Sacrament is reserved in the sanctuary. For clergy and servers who enter or leave the sanctuary the genuflection also is observed. With the aumbry in the north wall, however, a simple bow is made to the altar by those in the sanctuary who pass it during the Mass.

Both the Lady Chapel altar and St. John's altar have tabernacles which may be used on occasion for reservation instead of the aumbry, although the Sacrament is never reserved at more than one place at a time in a church. The white light burning in front of an altar always indicates where the Sacrament is reserved.

Of further interest is the small aumbry on the wall, left of St. John's altar. Here is kept the Holy Oil used for Unction—the anointing of the sick for healing of body and soul. — E. P. P.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

Y

Septuagesima February 6. 1966

Sundaps

Mass · · ·	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass—Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon -	11.00 A. M.
Evening Prayer · · ·	5.30 P. M.
Meendays	
Daily-Morning Prayer	7.15 A. M.
Mass • •	7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Mass	9.30 A. M.
Confessions—Friday - 4.15 P. M.	to 5.15 P. M.
Saturday 12 noon	to 1.00 P. M.
Burteh Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M.	(Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Solemn Dass

Brager Book, page 67

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^{*}The music of the Creed remains the same each Sunday. This, the hymns and all responses should be sung by the congregation.

NINE O'CLOCK MASS

Collect, Epistle and Gospel—Prayer Book, page 118

Father Hopkin's Class at 10 o'clock in place of the Sermon today.

At the Offertory —Hymn 151

Post - Communion—Hymn 190 (omit st. 4)

KALENDAR FOR THE WEEK

TODAY-Breakfast for all after the 9 o'clock Mass. (75 cents)

9.00 A. M.—Sunday School—Age 10 through High School.

10.00 A. M.-Father Hopkin's Class in the Lady Chapel.

11.00 A. M.—Nursery and Sunday School—through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

Newcomers and visitors are invited.

MONDAY-St. Titus, Bishop and Confessor. (Transferred)

TUESDAY-7.30 A. M.-Parish Requiem.

5.30 P. M.-Canterbury Choir Rehearsal.

NEXT SUNDAY-12.15 P. M.-Holy Baptism.

5.30 P. M.-Evensong and Canterbury Choir Concert.

NOTES

FATHER HOPKIN leaves us after today's services, returning by the first Sunday in September. He begins a sabbatical from the Philadelphia Divinity School and soon leaves for France, where he and Mrs. Hopkin will live for six months. The class for adults will meet today for the last time until the first Sunday in October.

THE CANTERBURY CHOIR will sing "Requiem" by Duruflé after Evensong next Sunday afternoon at 5:30 o'clock. The soloists will be Alice Perkins Smith, soprano, and Edward Miller, cantor in our parish choir, baritone. Guest organist for the concert will be Ronald Stalford, organist of the Church of the Incarnation, Drexel Hill, and student at the College of Church Musicians at the Washington Cathedral. We hope you will plan to attend and invite your friends and neighbors.

ST. VINCENT'S GUILD FOR ACOLYTES (St. Mark's Chapter) has 18 members, one of which is away in the service and another at college. There are also 3 probationers. The Guild prepares for and carries out the ceremonies for all the services in our parish. It always welcomes men and older boys who believe they have a vocation to assist in a particular way in the Liturgy, and desire to join in following a common Rule of Life. The rector, who acts as warden, would be glad to know of any who may be interested. The Guild's vestments are faithfully cared for by Miss Margaret Wadsworth, and the members are most grateful for her loving concern.

NINE O'CLOCK MASS

Collect, Epistle and Gospel—Prayer Book, page 120 Sermon—Father Becker. At the Offertory —Hymn 287 Post - Communion—Hymn 335 (omit st. 4)

KALENDAR FOR THE WEEK

TODAY-Breakfast for all after the 9 o'clock Mass. (75 cents)

9.00 A. M.—Sunday School—Age 10 through High School.

11.00 A. M.—Nursery and Sunday School—through age 9.

12.15 P. M.-Holy Baptism. Prayer Book, page 273.

12.15 P. M.-Coffee Hour in the Parish House.

5.30 P. M.—Evensong and Choir Concert. (See page 3)

6.30 P. M.-Reception and refreshments.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

If you enjoy singing, you are invited.

THURSDAY-6.00 P. M.—Meeting of the Executive Comittee of the Women of St. Mark's. All women of the congregation are invited. Bring sandwich—coffee and dessert will be served.

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THE ANNUAL CORPORATE COMMUNION FOR ALL THE MEN AND BOYS OF THE DIOCESE, sponsored by the Brotherhood of St. Andrew, will be held again this year at the Valley Forge Military Academy on Saturday, February 26th, at 9 A. M. Reservations for breakfast and the address by Bishop Swift MUST be made in advance. You will find information on the poster in the porch, or on blanks for your use on the shelf.

"WHY DO PEOPLE LIGHT VOTIVE CANDLES IN YOUR CHURCH?"

There are many answers, some good and some not very theologically sound. But they are always, when lighted, an accompaniment to prayer. It does not affect the efficacy of prayer, but it is an aid to our devotion. This is well pointed up by a word to those who use votive candles at our sister parish of St. Luke's, Germantown:

LET HIM WHO LIGHTS A CANDLE-

- (a) Thank God for the light of Christ in this dark world.
- (b) Pray that we and the whole Church may spread the light in missionary zeal.
- (c) Pray that as the candle is consumed in giving light, so he may spend himself in service to God and man.
- (d) Pray that as the flame witnesses to his prayer after he has left the Church, so he may witness on his way.
- (e) Pray that as the flame is joyful, so God's joy may be in him.

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MR. WESLEY A. DAY, CHOIRMASTER

4

Sexagesima

February 13, 1966

Sundays

Mass .		•			8.00 A. M.
Morning Prayer	-		•	•	8.40 A. M.
Mass-Hymns and Add	lress			•	9.00 A. M.
Solemn Mass and Serm	on				11.00 A. M.
Evening Prayer -				•	5.30 P. M.
	TOU	leek	days		
Daily-Morning Prayer	-		-	•	7.15 A. M.
Mass				•	7.30 A. M.
Evening Prayer					5.30 P. M.
Wednesday, Thursday	and Fr	iday,	Mass		12.10 P. M.
Saturday, Mass	-	-			9.30 A. M.
Confessions—Friday	-			4.15 P. M	to 5.15 P. M.
Saturday	•	•		12 noon	to 1.00 P. M.
Parish Office Hours					
Weekdays, except Satur	day, 9	.30 A	.M. to	4.30 P.M.	(Mon. at 3.30) (Fri. at 4.00)
Telephones.					
Clergy -				•	PE 5-5195
Parish Office, Sister and	Choir	maste	er		PE 5-1416

Solemn Mass

Prayer Rook, page 67

4

Organ: When	In The Hou	r of Utmos	Need (I)	Bach, 1685-1750
*Hymn 298	The great	Creator of t	he worlds	Tallis, c. 1657
Kyrie (Mass in	E)	Page 70		Sowerby, 1956
Collect and Ep	oistle	Page 120		
Gradual.				Tone V
Let the Most Highe wheel and a	nations know st over all th s the stubble l	that thou, we earth. V. pefore the wind	hose Name is O my God, n d.	Jehovah: art only the nake them like unto a
Tract.				Tone VIII
thereof, for	ast moved th it shaketh. oved may be d	V. That they	rd, and divide may triumph	ed it. Heal the sores because of the truth:
Holy Gospel		Page 121		
Nicene Creed		Page 71		de Angelis
Sermon			•	Father Paige
Offertory.			•	- Tone II
cline thine	ear to me, and ness, O Lord,	l hearken unt	o my words:	footsteps slip not: in- show thy marvellous them which put their
Hymn 276	Now	thank we all	our God	Crueger, 1647
Prayer for the	Church, et	c. Page 74		
Sanctus, Bened	dictus qui v	enit Page 79		- Sowerby
Prayer of Cons	secration	Page 80		
Agnus Dei				Sowerby
Communion. I will and gladne		altar of God	-	the God of my joy
Motet: Lord,	keep us		-	Praetorius, 1609
Organ: When	In The Ho	ur of Utmos	t Need (II)	- Back
- W.CO.1	(4) . ()		and Consider 7	This the homes

^{*}The music of the Creed remains the same each Sunday. This, the hymns and all responses should be sung by the congregation.

Quensong & Choir Concert

Prayer Book, page 21

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†Organ: Toccata (Suite, Opus 5)

Duruflé

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

VIII. Libera me: Chorus and Baritone Solo

IX. In Paradisum: Chorus

Alice Perkins Smith, Soprano

Edward Miller, Baritone and Cantor

†Ronald P. Stalford, Guest Organist

The Canterbury Choir, Wesley A. Day, Conductor

Coffee will be served after this program in the Meeting Room on the first floor of the Parish House. You and your friends are invited.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

Our next special program will be presented on Sunday, March 13, at 5.30 P. M. Leo Sowerby will conduct his own "Liturgy of Hope," with Vivian Stanchick Wagner as soloist.

The expenses of this program must be met through your offering. Please be generous.

LITURGICAL CHANGES AT ST. MARK'S

which are also being made in some parishes of the Episcopal Church to enrich the involvement of all the People of God as we together re-present the Eucharistic Sacrifice to our Heavenly Father. We ask your cooperation by seeking to understand the purpose and meaning behind them,

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A-AT ALL MASSES (Sundays and weekdays)

1—Stand throughout the complete Offertory—

From the Offertory verse—through the collection (if one is taken), and the hymn (if one is sung).

Through the Offering of (Alms, if there is a collection and) Oblations (our offering of bread and wine).

Through the Prayer for the Church—our Intercessions—kneeling at the words "devoutly kneeling" in the Invitation to Communion. (If standing is too taxing for any, please sit or kneel.)

The Prayer for the Church is treated as a Litany, and at the pauses between the intercessions, the congregation may say silently "Lord hear our prayer and let our crying come unto Thee." These petitions are part of what we offer at the Offertory.

- 2—At the end of the Canon of the Mass, after the celebrant's words "we are bold to say", the congregation says or sings the beginning words "Our Father" with him.
- 3—Before Communion, the celebrant kneels to say a prayer known as the "Prayer of Humble Access." The congregation is invited to join him in saying this preparation prayer.

B-AT THE 9 A. M. MASS ON SUNDAYS

The congregation is invited to a fuller participation by singing the following: (There will be no choir.)

- -Hymn at the Offertory.
- -Response to Salutation ("And with thy spirit"), Sursum Corda, Sanctus and Benedictus.

The same hymnal setting will be used each Sunday and will be indicated in the leaflet.

- -"Amen" to the Canon, followed by the Lord's Prayer.
- -Response to "The Peace of the Lord"—"And with thy spirit."
- -Hymn after Communion (Kneeling),

C—CHANGES AT NINE NOT AFFECTING THE CONGREGATION.

- 1—The Ministry of the Word will be said by the celebrant at the sedilia—away from the altar as at solemn Mass.
- 2—The Epistle will be read from the lecturn by an appointed Lector.
- 3—The Gospel will be read from the center by the Assistant Priest.

D-MORNING AND EVENING PRAYER

All the canticles, which follow the lessons, will be read in unison, including the full Gloria Patri. The congregation will find it helpful to join in after the asterisk in the first verse of each canticle.

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MR. WESLEY A. DAY, CHOIRMASTER

H

Quinquagesima

February 20, 1966

Sundays in Lent

Mass	0.00 4 8/
	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass—Hymns and Sermon -	9.00 A. M.
Litany, Solemn Mass and Sermon	11.00 A.M.
Evening Prayer	5.30 P. M.
Weekdays in Lent	
Daily—Morning Prayer	7.15 A. M.
Mass	7.30 A. M.
Evening Prayer	5.30 P. M.
Daily, except Saturday, Mass	12.10 P. M.
Wednesdays, Stations of the Cross and Address	7.30 P. M.
Confessions—Friday - 4.15 P. M.	to 5.15 P. M.
Saturday · 12 noon	to 1.00 P. M.
Burtoh Office Bours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M.	(Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Solemn Mass

Prager Book, page 67

4

gan: Kyries (C	Convent Mass) -	Cou	perin, 1668-173 3
mn 379	Gracious Spir	it, Holy Gl	host	Filitz, 1847
rie (Mass III)	P	age 70	Ha	ssler, 1564-1612
ollect and Epist	ile Pe	age 122		
radual.		•	-	Tone V
Thou art to among thy peop sons of Jacob a	ple. V. Thou h	est wonders: nast mightily	and hast o delivered th	declared thy power by people: even the
ract	-	•		Tone VIII
Come before hi	is presence with t hath made us a	a song: be y	e sure that t	with gladness. V. the Lord he is God. are his people and
oly Gospel		Page 123		
cene Creed		Page 71		de Angelis
rmon -			-	Father Becker
ffertory.				Tone II
Blessed art been telling of	thou, O Lord: Call the judgment	O teach me the s of thy mout	y statutes: h.	with my lips have I
mn 479 L	ove divine, al	l loves exce	elling P	ritchard, c. 1830
yer for the Cl	hurch, etc.	Page 74		
nctus, Benedic	tus qui venit	Page 79		- Hassler
ayer of Consec	ration	Page 80		
gnus Dei				Hassler
ommunion.		-	Proper	Melody, Mode I
They did e	at and were filled disappointed of t	d, for the Lo heir own des	rd gave the ire.	m their own desire:
otet: Grant us	thy peace	-	Mendels	sohn, 1809-1837
mn 353 Majes	stic sweetness	sits enthro	ned Scott	ish Psalter, 1665
gan: Dialogue			•.	Couperin
	the Creed remains t		unday Thi	n the humne

NINE O'CLOCK MASS

Collect, Epistle and Gospel—Prayer Book, page 122 Rehearsal of sung parts of the Mass. At the Offertory —Hymn 498 (omit st. 3 and 4) Post - Communion—Hymn 345 (omit st. 3 and 4)

KALENDAR FOR THE WEEK

TODAY-Breakfast for all after the 9 o'clock Mass. (75 cents)

9.00 A. M.-Sunday School-Age 10 through High School.

11.00 A. M.—Nursery and Sunday School—through age 9.

12.15 P. M.—Holy Baptism. Prayer Book, page 273.

12.20 P. M.—Coffee Hour in the Parish House.

TUESDAY-12 Noon to 1 P. M. & 4.15 to 5.15 P. M.—Confessions. Father Paige and Father Becker.

5.30 P. M.-Canterbury Choir Rehearsal.

ASH WEDNESDAY-6.40 A. M.-Morning Prayer.

7.00 A. M.—Blessing and Imposition of Ashes.

Solemn Mass followed by buffet breakfast for all.

9.30 A. M. and 12.10 P. M-Mass.

Ashes will be imposed after all services throughout the day.

12 Noon-Litany (Before the Noonday Mass)

5.30 P. M.-Evening Prayer and Penitential Office.

7.30 P. M.-Stations of the Cross and Sermon: Father Becker.

THURSDAY-St. Matthias, Apostle and Martyr. 7.30 A, M, and 12.10 P. M.—Mass.

NEXT SUNDAY-8.40 A. M.—Communion Breakfast. Acolytes & Choir. 9.15 A. M.—Meeting of St. Vincent's Guild

NOTES

THE FLOWERS AT THE HIGH ALTAR today are given by Mr. and Mrs. Horace W. Ashley in loving memory of Henrietta Morton.

SOME SUGGESTIONS FOR A FRUITFUL LENT-

--Make a simple and positive rule of life for yourself. Creative "doing" can be better than heartless self-denial. Select one (at least) of the weekday Masses to attend. Follow "The Way of the Cross" on Wednesday evenings.

-Use a Lenten Mite Box for a self-denial offering for missionary work.

—Use "Far and Near" for daily Bible reading and meditation. These are found with other tracts in the Porch Tract Case.

-Select a book from our library for Lenten reading.

THE LENTEN READING LIST is enclosed with the leaflet today. Suggested books are on the library table, and may be charged out for the six weeks period of Lent.

"The Passion of the King"—Meditations for Lent—for sale at the library desk.

EVENSONG AND CONCERT BY THE COMBINED MEN'S CHOIRS—Sunday, March 13, at 5:30 P. M. Dr. Leo Sowerby will conduct two of his own compositions, "Te Deum" and "A Liturgy of Hope."

LATELY LITURGICAL CHANGES have been made at St. Mark's and other parishes throughout our Communion, as well as in Roman parishes. These changes are not made for their own sakes, but are marks of liturgical renewal and concern the involvement of the People of God (the congregation and clergy) to a greater degree in the Eucharistic Action. On page 4 are some changes which will be effective next Sunday, February 27th. Please keep this for study and reference.

A FEW LITURGICAL CHANGES, announced last Sunday, go into effect today. Those affecting the congregation include—

-Standing through the Prayer for the Church, kneeling at the end of the Invitation to Communion, with the celebrant.

- -Saying the Prayer of Humble Access with the celebrant.
- —At the 9 A. M. Mass on Sundays, join in singing the Responses, Sursum Corda, Sanctus, Benedictus and the Lord's Prayer.

THE PROPER PREFACE FOR LENT is used until Passion Sunday: "Who by bodily fasting dost curb our sinfulness, uplift our hearts, and bestow both virtue and its reward upon us, through Jesus Christ our Lord."

THE LENTEN EMBER DAYS—Wednesday, Friday and Saturday of this week—are set apart by the Prayer Book as days of fasting and abstinence. Our intentions at Mass on those days will be—

Wednesday—For the Ministry of the Church. Friday —For Candidates for Holy Orders.

Saturday -For our Seminaries,

NURSERY AT 9 A. M.—Beginning next Sunday, March 6th, our registered nurse, Mrs. John G. Migioia, will conduct a Nursery for babies during the 9 o'clock Mass as well as at 11 A. M. She will care for them if parents wish to remain for breakfast, although we request that babies not be brought to the breakfast. Please pass on the word about this new item in our parish program, as we hope all members of the parish with babies or young children will use the services of Mrs. Migioia and the nursery.

THE LAYMEN'S UNION will meet with us at St. Mark's on Tuesday evening of this week. Evensong, with the Canterbury Choir, will begin the program at 8 o'clock in the church. Following this the Rev. Hendrik B. Koning will speak in the meeting room on the subject "The Worker Priest Movement." Messrs. Joseph McQueen, Will Beck and Charles Scott are serving as a committee of hosts, although it is hoped many men of the parish will attend.

EVENTS FOR WOMEN AT ST. MARGARET'S HOUSE:

Quiet Day—Tuesday, March 15, from 8:30 A. M. to 3:15 P. M. Conductor: The Rev. Herbert E. Rowe.

Quiet Evening—Saturday, March 26, from 4:30 to 9 P. M. Conductor: The Rev. Michael R. Becker.

Please register early. Telephone: VI 4-4612.

THE WOMEN OF ST. MARK'S have their March meeting on Thursday evening of this week. The schedule is as follows:

5:30 P. M.—Evening Prayer, 6:00 P. M.—Dinner (\$1.00).

6:45 P. M.—Meeting and Program,

Our own Sister Darthea will present the program, an illustrated talk on the Society of St. Margaret, the life and work of this great Religious Community.

AN UNUSUAL CONCERT by the combined Men's Choirs of the parish will be presented with Evensong on Sunday, March 13th, at 5:30 P. M. Mr. Leo Sowerby, noted composer and Director of the College of Church Musicians at Washington Cathedral, will be here to conduct two of his own works—"Te Deum" and "A Liturgy of Hope," with Vivian Stanchik Wagner as soprano soloist and Ronald Stalford as guest organist. Please save the date, and tell your friends.

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MR. WESLEY A. DAY, CHOIRMASTER

H

The First Sunday in Cent

February 27, 1966

Sundays in Lent

Mass	•	•			8.00 A.M.
Morning Prayer	-		-	•	8.40 A. M.
Mass—Hymns and	Sermon			•	9.00 A. M.
Litany, Solemn Mas	ss and Se	rmon		•	11.00 A.M.
Evening Prayer	•	•		•	5.30 P. M.
	Week	egab	in	Lent	
Daily - Marning Pro					715 4 34
Daily-Morning Pra	iyer	•	•	•	7.15 A. M.
Mass	•	•		-	7.30 A. M.
Evening Pra	yer -		-		5.30 P. M.
Daily, except Saturd	lay, Mass	3 -		•	12.10 P. M.
Wednesdays, Station	ns of the	Cross	and A	Address	7.30 P. M.
Confessions—Friday				4.15 P. M	to 5.15 P. M.
Saturday				12 noon	to 1.00 P. M.
Burtsh Office Hours					
Weekdays, except Sa	turday, 9	.30 A.	M. to	4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
Telephones					
Clergy ·				•	PE 5-5195
Parish Office, Sister a	and Choir	rmastei			PE 5-1416

Buxtehude, 1637-1707 Organ: Come unto Me, saith God's Son

The Ministry of the Word

Collect, Epistle and Gospel Pages 125 & 126

Father Becker Sermon

The Eucharistic Sacrifice

arr. Bach. 1685-1750 *Offertory Hymn 61 (omit stanza 5) (All standing) Prayer for the Church Hymnal 711 Sanctus and Benedictus qui venit Hymnal 722 Lord's Prayer Gibbons, 1623 Hymn 404 (omit stanza 2) Organ: Have mercy on me, O Lord God Krebs, 1713-1780

The organist for this service is Mildred Purnell

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY - 8.40 A. M.-Communion Breakfast for Acolvtes.

9.00 A. M.-Sunday School-Age 10 through High School.

9.15 A. M.-Meeting of St. Vincent's Guild

9.40 A. M.—Breakfast in the Parish House. (75c) Everyone is invited.

Communion Breakfast for Choir Members.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M .- Coffee Hour in the Parish House.

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass

TUESDAY-St. David, Bishop and Confessor (544 A. D.)

5 30 P. M.-Canterbury Choir Rehearsal.

8.00 P. M.-Meeting of The Laymen's Union. (See note)

WEDNESDAY-Ember Day.

7.30 P. M.-Stations of the Cross. Address: Father Paige.

THURSDAY-6.00 P. M.-Women of St. Mark's Dinner and Meeting.

FRIDAY-Ember Day.

SATURDAY-Ember Day.

THERE ARE TWO MASSES EVERY WEEKDAY DURING LENT. We

hope that members of the congregation and our friends working in center city will use these opportunities for Lenten devotion. At these services we use the traditional Lenten Collects, Epistles (or Lessons) and Gospels, with those for Wednesday and Friday found in the Prayer Book supplement. All the saints whose days fall within the Lenten season, except the Feast of the Annunciation, are only commemorated.

Litany and Solemn Mass at Eleven

Organ: O Man, bewail thy grievous sin

Bach, 1685-1750

*The Litany in Procession

Page 54

The Ministry of the Word

Introit Verses

Proper Melody, Mode VIII

He shall call on me, and I will hearken unto him: I will deliver him, and will bring him to honour: with length of days will I satisfy him. Ps. Whoso dwelleth under the defense of the most High: shall abide under the shadow of the Almighty. Glory be, etc.

Kyrie Salve semperque

Page 70

Mode I, 10th cent.

Collect and Epistle

Pages 125 & 126

Gradual Verse He shall give his angels charge over thee, to keep thee in all thy ways.

V. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Tract: Psalm 91.

Tone VIII

Holy Gospel Nicene Creed

Page 126 Hymnal No. 720

Mode IV, 9th cent.

Sermon

Father Paige

The Offering of Alms, Oblations and Intercessions

Offertory Verse

Proper Melody, Mode VIII

He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Hymn 60

Campian, 1613

Prayer for the Church

Page 74

(All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79

Mode V, 10th cent.

Prayer of Consecration

Page 80

The Communion and Thanksgiving

Agnus Dei

Mode VIII, 11th cent.

Communion Verse

Proper Melody, Mode III

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and his truth shall be thy shield and buckler.

Ablutions: Psalm 130

Dakin, c. 1930

Organ: Forty days and forty nights

Bach

*The music of the Litany and the Creed remains the same each Sunday. These, the hymns, and all responses should be sung by the congregation.

THE LITURGICAL DEMONSTRATION next Wednesday evening should be of interest to many who are aware of the many changes taking place in Catholic worship these days. We shall try to explain the meaning of such changes as well as what is happening in liturgical renewal throughout Christendom which can help to further unity. There will be an opportunity for questions and discussion.

DR. LEO SOWERBY, noted composer and church musician, the Director of the College of Church Musicians at Washington Cathedral, will conduct the combined Men's Choirs of St. Mark's next Sunday evening in the singing of two of his works, "A Liturgy of Hope" and "Te Deum." This program will follow Evensong which begins at 5:30 P. M. Vivian Stanchik Wagner will be the soloist and Ronald Stalford guest organist. We hope the members of the congregation will extend invitations to the people of our community to attend.

OUR 1966 OFFERING FOR THEOLOGICAL EDUCATION has amounted to \$147.50 to date. This is about 50% less than usual, and we have a suspicion that snow, sleet, rain and ice these recent Sundays may have put this annual offering for the education of priests at General Seminary and Nashotah House out of mind. We shall continue to receive offerings during March. Please make checks out to "St. Mark's Church." Our 1966 pledged contribution of \$1000 to the Philadelphia Divinity School has already been made.

EVENTS FOR WOMEN AT ST. MARGARET'S HOUSE:

Quiet Day—Tuesday, March 15, from 8:30 A. M. to 3:15 P. M. Conductor: The Rev. Herbert E. Rowe.

Quiet Evening-Saturday, March 26, from 4:30 to 9 P. M.

Conductor: The Rev. Michael R. Becker.

Please register early. Telephone VI 4-4612.

THE PRESIDING BISHOP'S FUND FOR WORLD RELIEF is a year-around program of the Episcopal Church, yet during Lent it does offer an appropriate opportunity to churchmen who will respond to our Lord's call for almsgiving, along with prayer and fasting. A sacrificial offering from each member of our congregation would bring tangible blessings to deprived children of God around the world. There are always envelopes on the shelf near the porch door, or checks may be mailed to the parish office marked for this purpose but made out to "St. Mark's Church." You will be given credit on your quarterly statements for this and all such offerings.

HENRY THOREAU on "Works of Charity" in his "Walden"— "Be sure you give the poor the aid they most need, though it be your example which leads them far behind. If you give money, spend yourself with it, and do not merely abandon it to them. . . . There are a thousand hacking at the branches of evil to one who is striking at the root, and it may be that he who bestows the largest amount of time and money on the needy is doing the most by his mode of life to produce that misery which he strives in vain to relieve. . . . Some show their kindness to the poor by employing them in their kitchens. Would they not be kinder if they employed themselves there?"

Saint **M**ark's **Church**



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

8 00 A M

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The Second Sunday in Cent

Sundays in Lent

Mass		-			0.00 A. IVI.
Morning Prayer	•		•	•	8.40 A. M.
Mass-Hymns and	Sermon	-			9.00 A. M.
Litany, Solemn Mas	s and Se	ermon		•	11.00 A.M.
Evening Prayer	-	•			5.30 P. M.
	mee	ekdays	in	Lent	
Daily-Morning Pra	yer	-		•	7.15 A. M.
Mass		-		-	7.30 A. M.
Evening Pra	yer	-	-	•	5.30 P. M.
Daily, except Saturd	lay, Mas	s -		•	12.10 P. M.
Wednesdays, Station	ns of the	Cross	and A	ddress	7.30 P. M.
Confessions—Friday	7	•		4.15 P. M.	to 5.15 P. M.
Saturday				12 noon	to 1.00 P. M.
	Parti	sh Offici	e Ran	irs	
Weekdays, except Sa	aturday,	9.30 A.	M. to	4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
	1	Telepho	nes		
Clergy -	-	•		•	PE 5-5195
Parish Office, Sister	and Cho	irmaste	r		PE 5-1416

mass at will	M	ass	at	Nine
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Organ: My heart is filled with longing (I) Brahms, 1833-1897 The Ministry of the Word

Collect, Epistle and Gospel Pages 127 & 128

Father Paige Sermon

The Eucharistic Sacrifice

*Offertory Hymn 59			Day, 1562
Prayer for the Church	Page 74		(All standing)
Sanctus and Benedictus	qui venit	-	Hymnal 711
Lord's Prayer -		-	Hymnal 722
Hymn 415 (stanzas 1 and	d 3) -		Dykes, 1861
Organ: My heart is filled	with longing	(II)	Brahms

The organist at this service is Frederick Epting

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY - 9.00 A. M.-Nursery and Sunday School-Age 10-High School. 9.40 A. M.—Breakfast in the Parish House. (75c) Everyone is invited.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass

MONDAY-St. Perpetua and her Companions, Martyrs. (202 A. D.)

TIJESDAY-St. Thomas Aquinas, Confessor and Doctor. (1274 A. D.)

5.30 P. M.-Canterbury Choir Rehearsal.

7.30 P. M.-Parish Self-study Committee Meeting.

WEDNESDAY-St. Gregory of Nyssa, Bishop and Confessor. (394 A.D.)

7.30 P. M.-Stations of the Cross followed by

"A Liturgical Demonstration with Discussion."

SATURDAY-St. Gregory the Great, Bishop, Confessor, Doctor. (604 A. D.) NEXT SUNDAY-5.30 P. M.-Evensong and Choir Concert. (See note.)

THE NURSERY in the Parish House for babies and small children is now being conducted for both the 9 and 11 o'clock Masses. Mrs. Migioia, our registered nurse, will be on duty from 8:45 A. M. to 12:45 P. M. each Sunday morning. We hope this service will assist families with small children in planning their Sunday worship.

FOR THOSE WHO LIKE TO SING: Basses and baritones are needed for our Canterbury Choir, although other singers are always welcomed. We hope that members of the congregation will feel especially responsible for maintaining this fine volunteer group now in its 14th year. If you are interested, please speak to the choirmaster.

Litany and Solemn Mass at Eleven

Bach, 1685-1750 Organ: Lamb of God *The Litany in Procession Page 54

The Ministry of the Word

Mode I, 10th cent. Kyrie Salve semperque Collect and Epistle Page 127 Gradual Verses Tone V The sorrows of my heart are enlarged: O bring thou me out of my troubles, O Lord. Look upon my adversity and misery: and forgive me all my sin.

Tone VIII Tract Verses

O give thanks unto the Lord, for he is gracious: and his mercy endureth forever. V. Who can express the noble acts of the Lord, or show forth all his praise: blessed are they that alway keep judgment: and do righteousness. V. Remember me, O Lord, according to the favour that thou bearest unto thy people: O visit me with thy salvation.

Holy Gospel Page 128 Mode IV, 9th cent. Hymnal No. 720 *Nicene Creed Father Becker Sermon

The Offering of Alms, Oblations and Intercessions

Offertory Verse Proper Melody, Mode II My delight shall be in thy commandments, which I have loved exceedingly: my hands will I also lift up unto thy commandments, which I have loved.

Terry. 1912 Hymn 343 Prayer for the Church (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79 Mode V. 10th cent. Prayer of Consecration

The Communion and Thanksgiving

Agnus Dei Mode VIII, 11th cent. Communion Verse Proper Melody, Mode V Consider my meditation: O hearken thou unto the voice of my calling. my King and my God: for unto thee will I make my prayer, O Lord.

Motet: Call to remembrance Farrant, d. 1581 Organ: Passion Chorale Brahms, 1833-1897

*The music of the Litany and the Creed remains the same each Sunday. These, the hymns, and all responses should be sung by the congregation.

Quensong & Choir Concert

Prayer Book, page 21

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†Organ: Prelude and Fu	gue, G Major	- 1	Bach, 168 5- 17 5 0
*Psalm 27	Page 371		Tone VII
Office Hymn 76			Mode IV
V. His faithfulnessR. Thou shalt not			buckler.
Antiphon to the Ma	agnificat	Proper A	lelody, Mode II
Behold, now is the	accepted time; beho	old, now is th	e day of salvation.
Magnificat and Nur	ne dimittis Pgs. 2	6 & 28	Arnold, 1947
Hymn 75		•	Hassler, 1601
Te Deum Laudamus	in B Flat (P	age 10)	Sowerby, 1963
Cantata: A Liturgy	of Hope (from P	salm 80)	Sowerby, 1928
†Organ: Kyrie Gott Hei	liger Geist	۰	Bach

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

Vivian Stanchick Wagner, Soprano Edward Miller, Baritone and Cantor

†Ronald P. Stalford, Guest Organist Leo Sowerby, Mus. D., Guest Conductor The Men's Choirs of St. Mark's Church

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

A warm welcome and thanks go to Dr. Leo Sowerby, both for his music performed today and for his presence.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

Our next special program will be presented on Sunday, May 8, at 5.30 P. M., when the Canterbury Choir and soloists, assisted by strings and brass will present Purcell's "Te Deum" and "Jubilate Deo."

The expenses of this program must be met through your offering. Please be generous.

Saint **Q**ark's **Q**hurch



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Third Sunday in Cent

Sundays in Lent

Mass					•		8.00 A. M.
Morning Prayer			•		-		8.40 A. M.
Mass-Hymns and	Sermor	n -					9.00 A. M.
Litany, Solemn Mas	s and	Sermo	n				11.00 A. M.
Evening Prayer	-				•		5.30 P. M.
	we	ekda	eg	in	Len	t	
Daily-Morning Pra	ıyer						7.15 A. M.
Mass			•		-		7.30 A. M.
Evening Pra	yer					•	5.30 P. M.
Daily, except Saturo	lay, M	ass			-		12.10 P. M.
Wednesdays, Station	ns of t	he Cro	ss a	nd A	Addres	SS	7.30 P. M.
Confessions-Friday	7				4.15	P. M.	to 5.15 P. M.
Saturday					12	2 noon	to 1.00 P. M.
	Bar	ish Of	der .	Ror	irs		
Weekdays, except Sa	-	•				P.M.	(Mon. at 3.30) Fri. at 4.00)
Telephones							
Clergy -	•		•				PE 5-5195
Parish Office, Sister	and Ch	noirma	ster				PE 5-1416

Organ: Adorn Thyself, O Soul

Sermon

Bach, 1685-1750

The Ministry of the Word

Collect, Epistle and Gospel Pages 128 & 129

Father Becker

The Eucharistic Sacrifice

*Offertory Hymn 343 (omit stanzas 2, 3 & 4)		- Dykes, 1868
Prayer for the Church Page 74		(All standing)
Sanctus and Benedictus qui venit	-	Hymnal 711
Lord's Prayer		Hymnal 722
Hymn 449 (omit stanza 4)	-	Mason, 1833
Organ: Adorn Thyself, O Soul		Brahms, 1833-1897

The organist at this service is Mildred Purnell

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY - 9.00 A. M.-Nursery and Sunday School-Age 10-High School.

9.40 A. M.—Breakfast in the Parish House. (75c)

11.00 A. M.—Nursery and Sunday School—through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

5.30 P. M.-Evensong and Choir Concert. (See page 4)

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.-Stations of the Cross and Address:

"Music in Parish Worship"-Mr. Day.

THURSDAY-St. Patrick, Bishop and Confessor. (461 A. D.)

6.00 P. M.-Women of St. Mark's Work Meeting. All invited. Bring sandwich-coffee and dessert served.

FRIDAY-St. Cyril of Jerusalem, Bishop and Confessor. (386 A. D.)

SATURDAY-St. Joseph, Spouse of the Blessed Virgin Mary.

NOTES

NEXT SUNDAY, the Fourth Sunday in Lent, is symbolically called Refreshment Sunday (the Gospel), Mothering Sunday (the Epistle) or Rose Sunday (the color of the vestments). It is almost the half-way point in the Lenten observance. On this Sunday we shall observe the English tradition of Blessing and serving Simnel Bread at the Coffee Hour following Solemn Mass. We hope that all the members of the congregation will come to the Parish House next Sunday to share in this "refreshment."

QUIET EVENING for women at St. Margaret's House on Saturday evening, March 26th, from 4.30 to 9 P. M. The conductor will be the Reverend Michael R. Becker. Please register this week.

HAVE YOU CAUGHT UP WITH LENT YET? It is never too late to start.

Litany and Solemn Mass at Eleven

Organ: O Sacred Head

Buxtehude, 1637-1707

The Litany in Procession

Page 54

The Ministry of the Word

Kyrie Salve semperque Mode I, 10th cent. Page 70 Collect and Epistle Page 128 Gradual Verses Up, Lord, and let not man have the upper hand; let the heathen be judged in thy sight. V. While mine enemies are driven back: they shall fall and perish at thy presence. Tract. Psalm 123 Tone VIII

Holy Gospel Page 120

Nicene Creed Hymnal No. 720 Mode IV, 9th cent. Sermon Father Paige

The Offering of Alms, Oblations and Intercessions

Offertory Verse Proper Melody, Mode IV The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb: moreover by them is thy servant taught. Hymn 56 pub. Andernach, 1608 Prayer for the Church Page 74 (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79 Mode V. 10th cent. Prayer of Consecration

The Communion and Thanksniping

Agnus Dei Mode VIII, 11th cent. Communion Verse Proper Melody, Mode I The sparrow hath found her an house and the swallow a nest where

she may lay her young, even thine altars, O Lord of hosts, my king and my God: blessed are they that dwell in thy house: they will be alway praising thee.

Motet: Christe, adoramus te Gasparini, 1668-1727 Translation: Christ, we adore thee, and we bless thee, because by thy

Holy Cross thou hast redeemed the world.

Organ: O Sacred Head

Brahms, 1833-1897

^{*}The music of the Litany and the Creed remains the same each Sunday. These, the hymns, and all responses should be sung by the congregation.

BABIES AND SMALL CHILDREN are cared for by Mrs. Migioia, our nurse, at BOTH the 9 and 11 o'clock Masses each Sunday. She is on duty from 8:45 A. M. to 12:45 P. M., during the services, the breakfast and the coffee hour. This service is for visitors and guests, as well as for members of the congregation.

SIMNEL BREAD will be blessed and served to all at Coffee Hour following Solemn Mass this morning. Please come to the Parish House immediately following the service. Our thanks to the Women of St. Mark's whose members have baked the bread for us again this year. Simnel (a bread made with fine flour, although tasting somewhat like a fruit cake) has traditionally been associated with the Fourth Sunday in Lent. Years ago, in England, young folks would return home for a holiday on this Sunday bringing Simnel to their mothers as a sign of devotion. Simnel Bread, for us, is a symbol of your love for the Church on "Mothering Sunday." This day is also called "Refreshment Sunday" suggested by the story of the feeding of the five thousand in today's Gospel. Rose is often used as the color for the vestments on this Sunday, midway in the season of Lent.

OUR CORPORATE PARTICIPATION in the Eucharistic Liturgy can be aided by the quiet pauses in the Mass, as well as by action, words in unison and dialogue. Such pauses are now used in two new places and can be meaningful for us all. The first brief pause is after the call to prayer before the collect (or collects) at the beginning of the Ministry of the Word. This pause gives us an opportunity to "collect" the petitions of the Church pointed up by the day or season. It is an ancient liturgical custom, retained until recently only in the collects on good Friday. The other pauses come after each general intercession (each paragraph) in the Prayer for the Church at the conclusion of the Offertory. This gives to the prayer the form of a litany, and since no litany response is yet authorized in our rite, we may say silently at each pause—"Lord, hear our prayer; and let our crying come unto Thee" or the familiar, "We beseech thee to hear us, good Lord." We may also add names of those we wish to remember before God at this time.

ST. MARK'S FAIR—a springtime event—is just around the corner. The date has been set as Wednesday, April 27th. The Women of St. Mark's sponsor this annual event, but all members of the congregation, men and women, are urged to participate. The proceeds of this one "money-making" affair in our parish go to support the program of the Church, and some particular missionary projects, as well as various housekeeping needs in the parish house. Each of us is asked to bring in the contributions of articles for the various booths. Please bring them to the parish office, marked for the Fair. More details later.

Saint Mark's Church



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MR. WESLEY A. DAY, CHOIRMASTER

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The Fourth Sunday in Cent

March 20, 1966

Sundays in Lent

Mass	•	-			8.00 A. M.
Morning Prayer	•			-	8.40 A. M.
Mass-Hymns and Se	rmon	-			9.00 A. M.
Litany, Solemn Mass	and Ser	rmon			11.00 A. M.
Evening Prayer	-	•			5.30 P. M.
	Mee	kdays	in I	lent	
Daily-Morning Pray	er -				7.15 A. M.
Mass		•		-	7.30 A. M.
Evening Praye	er -		-	•	5.30 P. M.
Daily, except Saturda	y, Mass				12.10 P. M.
Wednesdays, Stations	of the	Cross ar	nd Add	ress	7.30 P. M.
Confessions—Friday			4	.15 P. M.	to 5.15 P. M.
Saturday				12 noon	to 1.00 P. M.
	Barts	h Office	Hour	8	
Weekdays, except Satu	•	*			(Mon. at 3.30) Fri. at 4.00)
	6	Delephon			
Clergy -	-	•	•		PE 5-5195
Parish Office, Sister an	d Choir	master			PE 5-1416

Brahms, 1833-1897 Organ: O World, I now must leave thee (I)

The Ministry of the Word

Collect, Epistle and Gospel Pages 130 & 131 Father Paige Sermon

The Eucharistic Sacrifice

*Offertory Hymn 56 (omit stanzas 2 & 4)	-	German, 1608
Prayer for the Church Page 74		(All standing)
Sanctus and Benedictus qui venit		Hymnal 711
Lord's Prayer		Hymnal 722
Hymn 462 (omit stanzas 2 & 4)	-	English, 1591
Organ: O World, I now must leave thee (I	(I)	- Brahms

The organist for this service is Frederic A. Epting.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY - 9.00 A. M. -Nursery and Sunday School-Age 10-High School. 9.40 A. M.—Breakfast in the Parish House. (75c) Everyone is invited.

11.00 A. M.—Nursery and Sunday School—through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

SIMNEL BREAD BLESSED AND SERVED. (See note)

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Gregory the Illuminator, Bishop & Confessor. (322 A. D.)

7.30 P. M.-Stations of the Cross and Address. "What is happening to the Anglican Communion?"

FRIDAY-The Annunciation of the Blessed Virgin Mary.

NEXT SUNDAY-9.40 A. M.—Communion Breakfast. Acolytes and Choir Members.

10.00 A. M.-Meeting of St. Vincent's Guild.

NOTES

THE SUNDAY LEAFLET, our best means of communication in the parish, will be sent weekly to you if you will so request at the parish office. The approximate cost to do this is about \$1.60 a year, which amount might helpfully accompany your request.

OFFERINGS FOR THEOLOGICAL EDUCATION are being received through the month of March.

LENT 1966 is half over, yet there is still time to turn with seriousness to the wise counsel of the Church in prayer, almsgiving and fasting—ways to strengthen the things of the spirit.

Litany and Solemn Mass at Eleven

Rowlev, 1932 Organ: Paen *The Litany in Procession Page 54 Traditional Hymn 585

The Ministru of the Word Page 70

Titcomb, 1945

Father Becker

Bach

Collect and Epistle Page 130 Tone V Gradual Verses I was glad when they said unto me: we will go into the house of the Lord. V. Peace be within thy walls and plenteousness within thy palaces. Tone VIII Tract Verses They that put their trust in the Lord shall be even as the mount Zion: which may not be removed, but standeth fast forever. V. The hills stand about Jerusalem: even so the Lord standeth round about his people: from this time forth for evermore.

Page 131 Holy Gospel Sermon

Kyrie (Missa Brevis)

Organ: Lamb of God

The Offering of Alms, Oblations and Intercessions

Proper Melody, Mode II Offertory Verse O praise ye the Lord, for the Lord is gracious: O sing praises unto his Name, for it is lovely. V. Whatsoever the Lord pleased, that did he in heaven and in earth. arr. Bach. 1685-1750 Hymn 61

(All standing) Prayer for the Church Page 74

The Consecration

Titcomb Sanctus, Benedictus qui venit Page 79 Prayer of Consecration Page 80

The Communion and Thanksgiving

Titcomb Agnus Dei Proper Melody, Mode IV Communion Verse Jerusalem is built as a city that is at unity in itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord. Wolf, 1955

Motet: I Was Glad

*The music of the Litany and the Creed remains the same each Sunday. These, the hymns, and all responses should be sung by the congregation.

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PASSION SUNDAY is the beginning of the two most solemn weeks in the Christian Year. Symbolically, the crosses are veiled and the organ is not used at services at which there is a choir, and only to sustain hymn singing at other times. The Liturgy today, and throughout this week, prepares us for the great events in our Lord's Life which we commemorate in Holy Week.

OFFERINGS FOR WHITE FLOWERS to be used at the Altar of Repose on Maundy Thursday should be sent to the parish office or given to Sister Darthea before Monday, April 4th. Kindly indicate the names of those in whose memory the flowers are given.

KINDLY SIGN UP FOR THE MAUNDY THURSDAY WATCH as soon as possible. Members of the congregation and friends are invited to take half-hour periods in the Lady Chapel before the Altar of Repose. Men of the parish are asked to take the later hours. The schedule for signatures is now on the porch bulletin board.

MEMBERS OF OUR CONGREGATION AND COMMUNITY 65 years of age or older who have not signed for Medicare are reminded of the deadline of Thursday of this week. The signing takes place at your Social Security office. This new program will be of great assistance to older persons and their families.

THE LATE MRS. THEODORE F. JENKINS left three legacies to Church institutions. Her bequest to St. Mark's Parish of \$100,000 was given to be invested by the Trustees of Endowments so that the income would continue her generous giving to the parish during her life-time. This is another indication of her devotion to the work of the Church and especially to the parish she so faithfully served.

Her second legacy was of a similar amount to the Society of St. Margaret, of which she was an Associate.

The third legacy was to the General Theological Seminary in New York. The following from a recent Seminary Bulletin tells about this generous bequest: "A legacy of \$100,000 has been received from the estate of Mrs. Theodore F. Jenkins of Philadelphia who died on November 24, 1965. Since 1956 Mrs. Jenkins had provided the funds which made it possible to bring to the Seminary each Spring Term a visiting lecturer in the field of Ascetical Theology, Under the terms of the will the money is to be used 'for the establishment of a Lectureship in Ascetical Theology, to be called The St. Mark's Lectureship in Ascetical Theology in Memory of Frank Lawrence Vernon, Priest and **Doctor...** On nomination of the Dean and Faculty of the Seminary, and with the approval of the current Rector of St. Mark's Church, 16th and Locust Streets, Philadelphia, and the Father Superior of the Order of the Holy Cross, West Park, New York, the Trustees of the Seminary shall annually appoint a lecturer . . . chosen from those who are expert in the study of the literature of Christian Mysticism, the Interior Life or Penitential Theology, or in the practice of Spiritual Direction. . . . "

We of St. Mark's are honored to be represented in this gift to theological education, and to have the late Father Vernon memorialized by it.

Saint Mark's Church



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MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

Passion Sunday

March 27, 1966

Sundays in Lent

Mass					8.00 A. M.		
Morning Prayer			•		8.40 A. M.		
Mass-Hymns and S	ermon	•	-		9.00 A. M.		
Litany, Solemn Mass	s and Se	rmon			11.00 A.M.		
Evening Prayer	-	•			5.30 P. M.		
	Meel	kdays	in !	Lent			
Daily-Morning Pray	yer -		•	•	7.15 A. M.		
Mass		-			7.30 A. M.		
Evening Pray	er -		-		5.30 P. M.		
Daily, except Saturda	ay, Mass			•	12.10 P. M.		
Wednesdays, Station	s of the	Cross a	and A	ddress	7.30 P. M.		
Confessions-Friday				4.15 P. M.	to 5.15 P. M.		
Saturday		•		12 noon	to 1.00 P. M.		
Burinh Office Rauen							
Weekdays, except Sat	urday, 9	.30 A. I	M. to	4.30 P.M.	(Mon. at 3.30) (Fri. at 4.00)		
Celephones							
Clergy -	•				PE 5-5195		
Parish Office, Sister a	nd Choir	master			PE 5-1416		

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The Ministry of the Word

Collect, Epistle and Gospel Pages 132 & 133
Sermon - - - Father Becker

The Eucharistic Sacrifice

*Offertory Hymn 65			Horsley, 1844
Prayer for the Church	Page 74		(All standing)
Sanctus and Benedictus qui	venit	-	Hymnal 711
Lord's Prayer -	-		Hymnal 722
Hymn 501 (stanzas 1, 3 & 6	6)		English, c. 1721

The organist for this service is Mildred Purnell.

*The use of the organ is traditionally restricted to accompanying in Passion Tide Masses.

The congregation sings the hymns, responses and all other choral parts of this service as on other Sundays.

KALENDAR FOR THE WEEK

TODAY -9.00 A. M.-Nursery and Sunday School-Age 10-High School.

9.40 A. M.-Breakfast in the Parish House. (75c)

9.40 A. M.—Communion Breakfast. Acolytes & Choir Members.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.—Nursery and Sunday School—through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.-Stations of the Cross and Address.

Review of "The Secular City"-Father Becker.

THURSDAY-6.00 P. M.-St. Mark's Fair Committee Meeting.

Bring sandwich-coffee and dessert served.

NEXT SUNDAY-11.00 A. M.-The Palm Sunday Liturgy.

THE FULL LITURGY OF PALM SUNDAY will be celebrated at eleven o'clock next Sunday. Each member of the congregation will receive a palm branch as he enters the church. At the very beginning of the service, during the Blessing of the Palms, each one raises his spray of palm. The story of Palm Sunday is then read, and, after a knocking on the west door and the ringing of the tower bells, the procession of choir, acolytes and clergy enters the church with the singing of "All glory, laud and honor." In the Mass, instead of a Gospel, the Passion according to St. Matthew is sung by the three sacred ministers and the choir. Palms will also be blessed before the eight o'clock Mass, and will be distributed after all services.

Litany and Solemn Mass at Eleven

4

*The Litany in Procession Page 54

The Ministry of the Word

Kyrie Salve semperque Page 70 Mode I, 10th cent. Collect and Epistle Page 132 Gradual Verses - - Tone V

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

Tract. Psalm 129 - - Tone VII

Holy Gospel Page 133

Nicene Creed Hymnal No. 720 Mode IV, 9th cent.

Sermon - - Father Paige

The Offering of Alms, Oblations and Intercessions

Offertory Verse - Proper Melody, Mode IV

I will give thanks unto the Lord with my whole heart: O do well unto thy servant that I may live and keep thy word: quicken thou me according to thy word, O Lord, according to thy mercy.

Hymn 75 - - Hassler, 1661

Prayer for the Church, etc. Page 74 (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79 Mode V, 10th cent.
Prayer of Consecration Page 80

The Communion and Thanksgiving

Agnus Dei

Communion Verses

Proper Melody, Mode VIII

This is my Body which is given for you: this cup is the New Testament in my Blood, saith the Lord. This do ye, as oft as ye drink it, in remembrance of me.

Motet: O Saviour of the World - Goss, 1800-1880

*The Gloria Patri is omitted in Passiontide Masses, and the use of the organ is traditionally restricted to announcing melodies. The congregation should continue to sing the hymn and responses, the Creed and Lord's Prayer as on other Sundays.

THE MAUNDY THURSDAY LITURGY AND WATCH. It still seems to be the consensus of the members of our congregation that 7 A. M. is the most convenient hour for the Mass of the day. We shall then continue to be liturgically "old-fashioned" for another year at least. In this way we are able to have the Watch from the end of the Mass of the Lord's Supper (about 8 o'clock) throughout the day until midnight. It is appropriate to urge each of us to spend some time during these hours with our Lord sacramentally present. It is customary to use the double genuflection as a reverence as one enters and leaves the Lady Chapel. (This reverence is to kneel on both knees and bow.) We hope that many will sign up for a special period on the chart now posted on the porch bulletin board.

THE LITURGY OF GOOD FRIDAY. During the Three Hours, beginning at noon, we shall have the two Offices of the day and the Mass of the Pre-Sanctified. As you see on the schedule, there will be three sermons or meditations, one after each of the services. The sermons begin at 12:20, 1:45 and 2:35 P. M. This year we are again privileged to have the Reverend Canon Reginald Cant, Chancellor of York Minster, England, as our preacher. Canon Cant is lecturer during the Easter Term at the General Theological Seminary, New York, on the St. Mark's Lectureship in Ascetical Theology, made possible by the bequest of the late Mrs. Theodore F. Jenkins.

It is hoped that most people will be able to remain throughout the three hours. If this is impossible for some, it is suggested that they plan to attend one complete service with sermon, entering and leaving the church only during the singing of the hymns which come before and after each address.

Our Canterbury Choir will sing the liturgical parts of the Offices and the Mass of the Pre-Sanctified, and lead the congregation in familiar hymns. As at all our services, we welcome all our friends and neighbors in the community.

THE EASTER VIGIL is an unique service, full of symbolic action. It is meaningful only as we all enter into the spirit of participation. In many ways it takes us back to the very beginnings of the Christian Easter Rite, yet as we strike the new Fire, receive and pass on the Light of Christ, and are restored by the Water of Baptism, renewing our own Baptismal vows, we are aware of our present involvement in man's primary needs. The Bread and Wine of the Eucharist which follows only emphasizes this truth.

A LITURGICAL HOLY WEEK is not a withdrawal to indulge in antiquarian ceremonies, but a living action which sets clearly before us the true nature of Christ, Man and the World.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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Palm Sunday

April 3, 1966

Holy Week Services

Mondan, Tuesday, Wednesday-Mass-7.30 A. M. and 12.10 P. M. Baily-Evening Prayer (Except Friday) 5.30 P. M. Mednesday-Stations of the Cross and Meditation 7.30 P. M. Manndy Thursday-Solemn Mass 7.00 A. M. The Watch until midnight Good Fridau -12 Noon to 3.00 P. M. The Liturgy 12 Noon—Morning Prayer. 12.20 P. M.—Sermon 12.45 P. M.-Mass of the 1.45 P. M.—Sermon Pre-Sanctified 2.15 P. M.—Evening Prayer 2.35 P. M.—Sermon Easter Even—9.30 A. M.—Morning Prayer and Altar Service. 10.30 P. M.-Liturgy of the Easter Vigil and First Mass of Easter Day. Easter Bau-8.00 A. M.-Mass. 9.00 A. M.-Mass-Hymns and Sermon. 11.00 A. M.—Procession, Solemn Mass and Sermon.

Parish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M. (Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy - - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

The Ministry of the Word

Collect, Epistle and Gospel Sermon Father Paige

The Eucharistic Sacrifice

*Offertory Hymn 70		-		Redhead, 1853
Prayer for the Church	Page 74			(All standing)
Sanctus and Benedictus qui	venit			Hymnal 711
Lord's Prayer -		-		Hymnal 722
Hymn 72 (stanzas 1, 4 & 5)			-	Moravian, 1745

The organist for this service is Frederic A. Epting.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY - 9.00 A. M.-Nursery and Sunday School-Age 10-High School.

9.40 A. M.—Breakfast for all in the Parish House. (75c)

11.00 A. M.—Nursery and Sunday School—through age 9.

12.30 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

The complete schedule for Holy Week will be found in the Lenten Card or on the front of this leaflet.

HOLY WEEK REMINDERS:

Opportunities to Make Your Pre-Easter Confession:

Monday and Wednesday-11.30 A. M.-Father Becker.

Tuesday-11.30 A. M.-Father Paige.

Maundy Thursday-by appointment.

Good Friday-3.30 to 4 30 P. M.-Frs. Paige and Becker.

Saturday-11.00 A. M. to 1.00 P. M.-Frs. Paige and Becker.

Maundy Thursday—Breakfast for all following Solemn Mass.

Good Friday-Parish Office closed.

NURSERY CARE FOR YOUNG CHILDREN FROM NOON TO 3 P. M.

Friday and Saturday-Church open at 8.00 A. M.

EASTER DAY-Nursery at 9 and 11 A. M. Kindergarten at 11 A. M.

No other classes on Easter. All classes on April 17th.

11 A. M.—Palm Sunday Lituray

The Blessing of the Palms and Procession

(Congregation standing)

Antiphon: "Hosanna to the Son of David" Victoria, 1545-1611 The Blessing of the Palms (Congregation holding palms to be blessed)

Holy Gospel Page of

Mode VIII

Antiphon: "The multitude with flowers" Antiphon: "With the angels and children"

Mode VII

V. Let us go forth in peace. R. In the Name of Christ. Amen. *Procession Hymn 62

Teschner, 1615

Collect

Solemn Mass: The Ministry of the Word

Introit Proper Melody, Mode VII

O Lord, remove not thy succour afar from me, have respect to my defense, and hear me: deliver me from the mouth of the lion: yea, from the horns of the unicorns hast thou regarded my cry. Ps. My God, my God, look upon me, why hast thou forsaken me: and art so far from my health, and from the words of my complaint. O Lord, remove, etc.

Kyrie Salve semperque

Page 70

Mode I. 10th cent.

Collect and Epistle Page 134 Gradual Verses

Tone V

Thou hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless my feet were almost gone: my treadings had well nigh slipped. And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.

Tract. Psalm 22

Tone VIII

Solemn Singing of the Passion Page 134 Nicene Creed

Hymnal No. 720

Mode IV, 9th cent.

The Offering of Alms, Oblations and Intercessions

Offertory Verse

Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man; neither found I any to comfort me: they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Hymn 337

Miller, 1790

Prayer for the Church

Page 74

(All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79 Prayer of Consecration Page 80 Mode V, 10th cent.

The Communion and Thanksgiving

Agnus Dei Communion Verse

Mode VIII, 11th cent. Proper Melody, Mode VIII

Father, if this cup may not pass away from me, except I drink it: thy will be done.

Ablution Psalm 130

Dakin, c. 1930

*The congregation sings the hymns, the Creed, the Lord's Prayer and all responses.

Procession and Solemn Mass

(Continued from Page 3)

Choir: The Easter Canticle

Gloria in excelsis Deo

Page 84

Three Easter Canticle

Page 162

Page 84

Missa de Angelis

Bach, 1685-1750

†Brass Quartet: Max Moskowitz, Erwin Lucht, Tyrone Breuninger and James Soete

*The music of the Creed and Gloria remains the same each Sunday. These, the hymns and all responses should be sung by the congregation. Music for the Gloria is provided.

NOTES

THE MEMBERS OF THE CONGREGATION ARE INVITED to meet the Sisters and Associates of St. Anna's Home, 2016 Race Street, on Thursday afternoon of this week from 3 to 5 P. M.

OUR 1966 OFFERING FOR THEOLOGICAL EDUCATION amounted to \$167.50 and has been divided equally between the General Theological Seminary, New York, and Nashotah House in Wisconsin. Our 1966 contribution to the Philadelphia Divinity School was \$1000.00.

THE CANTERBURY CHOIR will have its next and final concert for the season on Sunday afternoon, May 8th, following Evensong at 5:30 o'clock. The program will include Purcell's "Te Deum" and "Jubilate."

ON THE READING OF BOOKS

There was a time not so long ago when few people could read books, either because they lacked the ability or the books. Knowledge of the Gospel, its implications, etc., had to be had mostly from the clergy or trained teachers. This is still a good way to spread the Gospel, but it is not the **only** way.

There is for a Christian a real duty today to be well informed about the Gospel and its implications in modern human society. This doesn't mean the yearly study course given by the clergy. It means the use of any and all materials at hand from which we can gain knowledge. We have the ability to read: there are books to be read. This is a real source of knowledge for us today, especially when it becomes more and more difficult to get to any kind of a class.

Our parish library has most of the latest and best books. A book about theology is not automatically hard to read. There are many easy books—and some less easy ones too, so that anyone can find a rewarding one to read. The law says that ignorance is no excuse: citizens are supposed to know the law of their land. The same things applies to a Christian when it comes to the Gospel of Jesus Christ. Ignorance—at least today—is no excuse. God depends upon us to be well informed and articulate. How does the Gospel apply to life today? When was the last time you read a book? It is all right there for the reading.

Saint **M**ark's **Church**



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MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

*

Easter Day

April 10, 1966

Sundays.

Mass		•				8.00 A. M.	
Morning Prayer	-			•	-	8.40 A. M.	
Mass-Hymns and Ser	mon	-				9.00 A. M.	
Solemn Mass and Sern	non				•	11.00 A.M.	
Evening Prayer -		•			•	5.30 P. M.	
	4	w e	ekt	ays			
Daily-Morning Praye	r	-		-		7.15 A. M.	
Mass			•		-	7.30 A. M.	
Evening Prayer	r	-		-	•	5.30 P. M.	
Wednesday, Thursday	and	Frie	lay,	Mass	3	12.10 P. M.	
Saturday, Mass						9.30 A. M.	
Confessions—Friday		-			4.15 P. M	to 5.15 P. M.	
Saturday	-		٠		12 noon	to 1.00 P. M.	
	Hari	ish (Office	e Hor	tre		
Weekdays, except Satur	rday,	9.30) A.	M. to	4.30 P.M.	$\begin{pmatrix} \text{Mon. at } 3.30 \\ \text{Fri. at } 4.00 \end{pmatrix}$	
		Tele	hha	nes			
Clergy ·			-		•	PE 5-5195	

Parish Office, Sister and Choirmaster

PE 5-1416

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Organ: Cantilene Pascale - Dom Paul Benoit, 1948

The Ministry of the Word

Collect, Epistle and Gospel Pages 163 & 164

Sermon - - - Father Paige

The Eucharistic Sacrifice

*Offertory Hymn 94	*		-		Sullivan, 1874
Prayer for the Church	Page 74				(All standing)
Sanctus and Benedictus qui	venit				Hymnal 711
Lord's Prayer -	-		-		Hymnal 722
Hymn 207 (omit stanza 3)		•		-	Owen, 1941
Organ: Christ the King				Dom 1	Paul Benoit, 1953

The organist for this service is Mildred Purnell.

KALENDAR FOR THE WEEK

TODAY - 9.00 A. M.-Nursery.

9.40 A. M.—Breakfast for all in the Parish House. (75c)

11.00 A. M.-Nursery and Kindergarten classes.

12.15 P. M.—Coffee Hour in the Parish House.

Newcomers and visitors invited.

EASTER MONDAY AND TUESDAY-Mass-7.30 A. M.

MONDAY—Commemorate St. Leo the Great, Bishop. (461 A. D.)

THURSDAY-Commemorate St. Justin, Martyr. (167 A. D.)

NEXT SUNDAY-All Sunday School classes resumed.

11.00 A. M.-Procession before Solemn Mass.

LENTEN MITE BOXES are to be placed in the alms basins at any Mass next Sunday.

YOUR LENTEN SELF-DENIAL OFFERINGS for the Presiding Bishop's Fund for World Relief may be placed in the Sunday offering so designated, or sent to the parish office. Such offerings to help our Christian brethren around the world will be welcomed any time during the year.

ST. MARK'S ANNUAL FAIR is just around the corner—Wednesday, April 27th. Have you brought your saleable articles to the parish house yet? Your help is also needed. Mrs. Thomas Dillon will be happy to hear from you. The Fair Committee will meet on Thursday evening of this week at 6 o'clock. Bring your sandwich; coffee and dessert will be served.

Procession and Solemn Mass at Eleven

†Brass and Organ: Toccata	- Bonelli, c. 160
V. Let us go forth in peace. R. In	n the Name of Christ. Amen.
*Hymn 85	- Lyrica Davidica, 170
Hymn 94	- Sullivan, 187
Hymn 90	Neander, 168
V. The Lord is risen from the tom	,
R. Who for our sakes hung upon t	he tree. Alleluia.
Collect	
The Ministry of	the Word
Kyrie (Mass in G) Page ;	Piggott, 192
Collect and Epistle Pages 163	
Gradual Verses	- Tone V
This is the day which the Lord hath in it. V. O give thanks unto the Lord endureth for ever.	n made; we will rejoice and be glad, for he is gracious: and his merc
Alleluia Verse -	- Tone V.
Alleluia, alleluia. Christ our Passo	
Sequence Hymn 97 -	- Mode
Holy Gospel Page	64
Nicene Creed Page 7.	de Angeli.
Sermon	• Father Becker
The Offering of Alms, Ghlati	ions and Intercessions
Offertory Verse -	Proper Melody, Mode IV
The earth trembled and was still: judgment, alleluia.	when the Lord our God arose to
Hymn 91	- arr. Monk, 186
Prayer for the Church Page 7	(All standing
The Consecr	ation
Sanctus, Benedictus qui venit Page 79	Piggot
Prayer of Consecration Page 80	1 18801
The Communion and	Thankegiving
Agnus Dei	. Piggot
Communion Verse	Proper Melody, Mode V
Christ our Passover is sacrificed for the feast with the unleavened bread of si alleluia.	r us, alleluia: therefore let us keep

(Continued on Page 4)

^{*}The hymns, responses and all other choral parts of this service are sung by the entire congregation.

ST. MARK'S FAIR IS WEDNESDAY, APRIL 27th. One of the features will again be the Treasure Table. You are asked to bring in your donations—something just a little better than usual which has been hidden away—jewelry, china, leather goods, silver and lace. You may leave these donations at the parish office, or bring them yourself before the fair opens.



FLOWERS FOR THE ALTAR OF REPOSE ON MAUNDY THURSDAY AND FOR EASTER DAY.

In Memory of LeBaron and Blanche Smith Reifsneider Alexander and Eulue Newman Robert and Elizabeth Wilson Leo and Clare Elizabeth Clarence E. Cole Theodore Reginald George Carter Alfred and Louise G. Hand Mary Adelaide Blair William Edward Blair William Edwin Blair Frank Jarvis Blair Ellen Henrietta Hawk The Rev. William Powell Alice Irwin Teague Alice Teague Sara L. Harms Samuel and Louise Evans The Rev. Harold M. Lufkin Mr. and Mrs. George W. Lufkin Mr. and Mrs. Charles A. Waghorn Charles and Frances Montgomery Homer Norton Edna Beck Henrietta Morton Mary and Arthur Ashlev Mary Lees Lore John and Anna Norton Roger A. Olson

Col. Robert B. Ennis Albert C. Haas

Clara R. Haas

Elizabeth R. Haas Victor R. Fritz

Given by

Mrs. Jessie R. Wilson
Miss Beryl M. Newman
Miss Elizabeth Wilson
Mrs. Dorothy Bazett
Miss Nancy B. McKean
Manning Lee Cole
Mrs. Emlen V. Wistar
Mr. Benjamin C. Hand
Mrs. W. P. Starkey

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Miss Ellen Hawk Mrs. Helena T. Powell

Mrs. Florence E. Weiss Miss Margaret Evans Mrs. Harold M. Lufkin

Mrs. Homer H. Norton

Mr. Will E. Beck Mr. and Mrs. Horace Ashley

Lynwood Haller John H. Norton

Robert Ennis Mrs. Albert C. Haas and Miss Anna Haas

Also Flowers by

Mr. and Mrs. Rosario Cicalo, Mrs. Lewis S. Layman Mr. and Mrs. Enrico Esposito

Saint Mark's Church



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MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Birst Sunday after Easter

April 17, 1966

Sundays

			-		
Mass	-	•		•	8.00 A. M.
Morning Prayer	-		•	-	8.40 A. M.
Mass-Hymns and S	Sermon			•	9.00 A. M.
Solemn Mass and Se	rmon		-		11.00 A.M.
Evening Prayer		۰			5.30 P. M.
	UU	eeht	eys		
Daily-Morning Pra	yer	•	-	-	7.15 A. M.
Mass	•		•	-	7.30 A. M.
Evening Pray	yer		-	•	5.30 P. M.
Wednesday, Thursda	ay and	Frida	y, Ma	SS	12.10 P. M.
Saturday, Mass	-		44		9.30 A. M.
Confessions—Friday				4.15 P. M	to 5.15 P. M.
Saturday	-			12 noon	to 1.00 P. M.
	Parish	Office	e Hou	rs	
Weekdays, except Sa	turday,	9.30 A	A. M. t	o 4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
	Te.	lephoi	npa		
Clergy -		-		•	PE 5-5195
Parish Office, Sister a	nd Cho	irmas	ter		PE 5-1416

Mass	at	Nine
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Bach. 1685-1750 Organ: Christ lay in bonds of death The Ministry of the Word

Collect, Epistle and Gospel Pages 170 & 171

Father Becker Sermon

The Eucharistic Sacrifice

*Offertory Hymn (stanzas 1, 2 & 4)		Lyra Davidica, 1708
Prayer for the Church Page 74		(All standing)
Sanctus and Benedictus qui venit		- Hymnal 711
Lord's Prayer	-	Hymnal 722
Hymn 486 (stanzas 1, 2 & 3)		- Scott-Gatty, 1902
Organ: Toccata, "O Sons and Daught	ers"	Farnam, 1931

The organist for this service is Frederic A. Epting.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY - 9.00 A. M.-Nursery and Sunday School-Age 10-High School.

9.40 A. M.—Breakfast in the Parish House. (75c)

11.00 A. M.—Nursery and Sunday School—through Age 9.

12.15 P. M.-Coffee Hour in the Parish House.

TUESDAY-St. Alphege, Bishop and Martyr. (1012 A. D.)

4.30 P. M.-Meeting of St. Mark's Vestry.

5.30 P. M.-Canterbury Choir Rehearsal.

THURSDAY-St. Anselm, Bishop and Confessor. (1109 A. D.)

6.00 P. M.-Women of St. Mark's Fair Committee Meeting. Bring sandwich-coffee and dessert served

FRIDAY-7.30 A. M.-Parish Requiem.

NEXT SUNDAY-9.40 A. M.-Communion Breakfast for Acolytes and Choir Members.

10.00 A. M.-Meeting of St. Vincent's Guild.

THE CLERGY AND MEMBERS OF THE STAFF are most appreciative of the Easter greetings they received.

OUR THANKS to all those who give so unsparingly of their time so that the Holy Week and Easter services may be beautiful and meaningful—the altar workers, members of the choirs, acolytes, choir and acolyte "mothers," ushers and the office staff. It is a heartening example of people who serve because they care.

Procession and Solemn Mass at Eleven

Ougan	Α.		Т.:		ata IV	. <i>T</i>				7	2 a ch	1605	-1750
Organ	<i>(</i> 13.)	ndante	, 111	0 301	iata I	V		-		1	sucn,	1000	-1700
	V.	Let us	go fo	rth in	peace.	R.	In	he Na	me	of C	hrist.	Amer	n.
*Hymn	86		-		-				R.	V.	Wills	iams,	19 06
Hymn	84			-		-					Λ	Toble,	1941
	V.	The L	The Lord is risen from the tomb. Alleluia.										
	R.	Who fo	Who for our sakes hung upon the tree. Alleluia.										
Callen	4-												

Collect

The Ministry of the Word

Kyrie Lux et origo	Page 70	Mode VII, 15th cent.				
Collect and Epistle	Page 170					
Alleluia Verses -	-	- Tone VI				
Alleluia, alleluia. V. In the day of my resurrection, saith the Lord, I will go before you into Galilee. Alleluia. V. After eight days when the doors were shut: stood Jesus in the midst of his disciples and said: Peace be unto you. Alleluia.						
Holy Gospel	Page 171					

Holy Gospel		Page 171	
Nicene Creed		Page 71	de Angelis
Sermon	•		Father Paige

The Offering of Alms, Oblations and Intercessions

Offertory Verse Tone II The Angel of the Lord descended from heaven, and said unto the women: He whom ve seek is risen, as he said, alleluia.

French, 15th cent. Hymn 99 Prayer for the Church (All standing) Page 74

The Consecration

Sanctus, Benedictus qui venit Page 79 Mode IV, 10th cent. Prayer of Consecration

The Communion and Thanksgiving

Agnus Dei			-		Mode IV	, 10th cent.
Communion Ve	erse	•		-	•	Tone I
Reach hi	ther thy hand ess, but believ	l, and b ing, all	ehold eluia, a	the print lleluia.	of the nails,	alleluia: and
Motet: Christ (Our Passov	er				Day, 1960
Gloria in excels	is Deo	F	age 84		Missa	de Angelis
Organ: Rigaud	on	-			Campra,	1660-1744

^{*}The music of the Creed and Gloria remains the same each Sunday. These, the hymns and all responses should be sung by the congregation. Music for the Gloria is provided.

(Concluded from Page 3)

Solemn Te Beum in Honor of St. Mark

Te Deum Laudamus

Page 10

Day, 1964

- V. Blessed art thou, O Lord God of our fathers: R. And worthy to be praised and glorious for ever.
- V. Let us bless the Father, and the Son, with the Holy Ghost. R. Let us praise and magnify him for ever.
- V. Blessed art thou, O Lord, in the firmament of heaven; R. And worthy to be praised, and glorious, and exalted for ever.
- V. Bless the Lord, O my soul; R. And forget not all his benefits.
- V. O Lord, hear my prayer; R. And let my cry come unto thee.
- V. The Lord be with you; R. And with thy spirit. V. Let us pray.... The Collect. R. Amen.

Organ: Schübler Chorale, "Tonus Peregrinus"

Bach

onus relegimus •

†Thomas Orr, Guest Organist

*The music of the Creed and Gloria remains the same each Sunday. These, the hymns and all responses should be sung by the congregation. Music for the Gloria is provided.

NOTES

A NEW TE DEUM is sung for the first time anywhere as we honor our Patron, St. Mark, at the close of Solemn Mass today. Composed by Mr. Day, and dedicated to Father Paige, the music is based on an ancient psalm-tone melody, "Tonus Peregrinus." The work was composed in the summer of 1964 and published by the Elkan-Vogel Music Company of Philadelphia last month. The organ prelude and postlude today feature the same melody as the Te Deum.

THE DATE OF THE ANNUAL PARISH PARTY IS THURSDAY, MAY 19th. There will be a buffet supper, to which you are asked to bring something, and a good time for all.

ST. MARGARET'S HOUSE — QUIET DAY FOR WOMEN

Tuesday, May 17th, from 8:30 A. M. to 3:15 P. M.

The conductor will be the Rev. Philip T. Fifer.

Please register early.

LIBRARY NOTES: New Books ---

The Treasury of English Church Music from 1100 to 1965, in five volumes, has just arrived from England. The General Editors are Gerald H. Knight and William L. Reed. The pages of music are full size and compositions mostly complete. Each volume covers a specific period of Church music; Vol. 1:1100-1545; Vol. 2:1545-1650; Vol. 3:1650-1760; Vol. 4:1760-1900; Vol. 5:1900-1965. The series is unique in the publication of Church music.

The five volumes are on display at the library desk today, after which they will remain in the choir library for study and research.

OTHER NEW BOOKS:

- 1 "Thomas" by Shelley Mydans. A novel of the life, passion and miracles of Becket.
- 2—"The Secular City" by Harvey Cox. Secularization and urbanization in theological prospective.
- 3—"Living with Sex" and "The Students' Dilemma" by Richard F. Hettlinger.
- 4— "Incognito" by Petru Dumitrin. The author was a Rumanian Communist who escaped to Berlin with his wife while on a cultural mission in 1960.
- 5— "Fairy Tales of the Orient"—Pearl S. Buck, editor. For children. 6— "New Directions in Anglican Theology" by Robert J. Page. A survey
- from Temple to Robinson.

 7—"God is Not Dead" by Austin Farrer, one of England's outstanding theologians.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

Saints Philip and James

Apostles and Martyrs Sunday in the Octave of St. Mark, Patron May 1, 1966

Sundays

Mass -					8.00 A. M.
Morning Prayer -				•	8.40 A. M.
Mass-Hymns and Sermon	-				9.00 A. M.
Solemn Mass and Sermon		-			11.00 A.M.
Evening Prayer -	•				5.30 P. M.
UU	leek	days	3		
Daily-Morning Prayer	-		•	-	7.15 A. M.
Mass		•		44	7.30 A. M.
Evening Prayer			-		5.30 P. M.
Wednesday, Thursday and	Frid	ay, N	lass		12.10 P. M.
Saturday, Mass -					9.30 A. M.
Confessions—Friday				4.15 P. M.	to 5.15 P. M.
Saturday . Parish	Offi	re Ho	urs	12 noon	to 1.00 P. M.
Weekdays, except Saturday				4.30 P.M.	(Mon. at 3.30) (Fri. at 4.00)
U e	elepho	mes			
Clergy		•		•	PE 5-5195
Parish Office, Sister and Ch	oirma	aster			PE 5-1416

Organ: Prayer, from "Gothic Suite"

Boellmann, 1895

The Ministry of the Word

Collect, Epistle and Gospel Pages 238 & 239 Sermon

Father Becker

The Eucharistic Sacrifice

*Offertory Hymn 134		-	Cobb, 1838-1904
Prayer for the Church	Page 74		(All standing)
Sanctus and Benedictus qui	venit		Hymnal 711
Lord's Prayer -		-	Hymnal 722
Hymn 479 (stanzas 1 & 3)		•	Prichard, c. 1830
Organ: Toccata, from "Got	hic Suite"		Boellmann

The organist for this service is Frederic A. Epting.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY- 9.00 A. M.-Corporate Communion of the Women of St. Mark's. Presentation of the United Thank Offering.

9.00 A. M.-Nursery and Sunday School-Age 10-High School.

9.40 A. M.—Breakfast in the Parish House. (75c)

11.00 A. M.-Nursery and Sunday School through age 9

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-St. Athanasius, Bishop and Confessor. (373 A. D.)

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Monnica, Widow. (387 A. D.)

THURSDAY-6.00 P. M.-Women of St. Mark's Dinner and Meeting.

NEXT SUNDAY-

5.30 P. M.—Evensong and Canterbury Choir Concert.

THE WOMEN OF ST. MARK'S will have the last dinner and meeting until fall on Thursday evening of this week. The schedule will be:

5:30 P. M. - Evening Prayer.

6:00 P. M. - Dinner (\$1.00).

6:45 P. M. — Meeting and Program,

The program will be a report on the Fair and an evaluation of the year's program and work. All women of the congregation are cordially invited.

NEXT SUNDAY there will be the final Evensong and Canterbury Choir Concert of the season. Evensong will be at 5:30 P. M. and the sacred concert will follow. The program will include Purcell's "Te Deum" and "Jubilate", with instruments and the following soloists: Alice Perkins Smith, soprano; Dorothy Kurtz, soprano; Nancy Gorman, alto; Thomas Heath, tenor; and Edward Miller, our cantor, baritone. The guest organist will be Ronald Stalford, organist of the Church of the Incarnation, Drexel Hill, and student at the College of Church Musicians, Washington Cathedral.

Solemn Mass and Te Deum at Eleven

tOrgan: Prelude on "Tonus Peregrinus" Bach. 1685-1750

The Ministru of the Word

*Hymn 253 Freylinghausen, 1704 Kyrie (Mass in G) Piegott. 1927 Page 70 Collect and Epistle Pages 238 & 239 Tone VI Alleluia Verses Alleluia, alleluia. V. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. Alleluia. V. Have I been so long time with you, and yet hast thou not known me,

Philip? He that hath seen me hath seen my Father. Alleluia.

Page 239 Holy Gospel

de Angelis Nicene Creed Page 71 Father Paige Sermon

The Offering of Alms. Oblations and Intercessions

Offertory Verse Proper Melody, Mode VII O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia, alleluia.

Praetorius, 1609 Hymn 133 Cobb, 1838-1904 Hymn 134 (All standing) Prayer for the Church Page 74

The Consecration

Sanctus, Benedictus qui venit Page 79 Piggott Prayer of Consecration Page 80

The Communion and Thanksaivina

Piggott Agnus Dei Tone I Communion Verse Have I been so long time with you, and yet hast thou not known me. Philip? He that hath seen me hath seen the Father, alleluia. Believest thou not that I am in the Father, and the Father in me? Alleluia, alleluia. Motet: My house shall be called Titcomb, 1934

Missa de Angelis Gloria in excelsis Deo Page 84

(Continued on Page 4)

Queusona & Choir Concert

Braver Book, page 21

†Organ: Carillon de	Westminster	*	Vierne, 1870-1937
*Psalm 27	Page 3	71	Tone VII
Office Hymn 16	4 -	-	- Mode VIII
V. Lord, abid luia.	le with us, alleluia.	R. For it i	s towards evening, alle-
Antiphon to the	Magnificat	Prope	er Melody, Mode VI
Behold, I am t	he true Vine, allelu	ia: and ye are	the branches, alleluia.
Magnificat and	Nunc dimittis	Pages 26 & 28	Torres, 1930
Hymn 367		-	Barnby, 1868
Te Deum Laudamus	and Jubilate Deo	Pages 10 & 1	s H. Purcell, 1694
†Organ: Finale, Sym	nphony I	•	Vierne

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

Alice Perkins Smith. soprano Dorothy Kurtz, soprano Edward Miller, cantor and baritone

Thomas Heath, tenor Nancy Gorman, alto

Igor Szwec, Keiko Wada, violins John Kunkel, viola Eugene Klein, 'cello Raymond Dryburgh, Calvin Weber, trumpets †Ronald P. Stalford, organist

The Prelude and Postlude are of special interest to those attending these programs, Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services, including the Summer Sundays, as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

The expenses of this program, unusually high today because of the addition of instrumentalists, must be met through your offering. Please be generous.

"DEEDS SPEAK LOUDER " when we contribute to The Church and Race Fund. Our Presiding Bishop has issued a 1966 appeal for \$100,000 so that emergency aid may be given to persons and/or projects confronted with racial tension. In 1965 over \$100,900 was granted to Episcopal churches, day schools and diocesan projects; an ecumenical center offering supportive education; an Indian tribe locked in a struggle overfishing treaty rights; and to individuals where a commitment in civil rights caused a grave personal emergency. Other grants have been made to help ease tensions between Cuban refugees and Negroes in Florida, to assist new residents in adjusting to existing urban neighborhood patterns; and to help a southern church rebuild its edifice destroyed by night riders. Send offerings to the office or directly to The Church and Race Fund, The Episcopal Church Center, 815 Second Avenue, New York, N. Y. 10017.

Zaint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR THE REV. C. EDWARD HOPKIN, ASSOCIATE SISTER DARTHEA MARGARET, S. S. M. MR, RICHARD A. MILLER, SEMINARIAN MR. WESLEY A. DAY, CHOIRMASTER

The Fourth Sunday after Easter

May 8, 1966

Sundays

Mass •			•	8.00 A. M.		
Morning Prayer		•	-	8.40 A. M.		
Mass-Hymns and Serm	on -		٠	9.00 A. M.		
Solemn Mass and Sermo	n			11.00 A. M.		
Evening Prayer •				5.30 P. M.		
	-					
	wee	kdaye	3			
Daily-Morning Prayer	-		-	7.15 A. M.		
Mass -			-	7.30 A. M.		
Evening Prayer		-		5.30 P. M.		
Wednesday, Thursday an	nd Frid	lay, Ma	ass	12.10 P. M.		
Saturday, Mass				9.30 A. M.		
Confessions—Friday			4.15 P. N	M. to 5.15 P. M.		
Saturday -			12 noc	on to 1.00 P. M.		
Parish Office Hours						
Weekdays, except Saturda	ıy, 9.30	A. M.	to 4.30 P.M	· (Mon. at 3.30)		
Telephones						
Clergy -				PE 5-5195		
Parish Office, Sister and C	Choirma	ister		PE 5-1416		

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Organ: Naught Shall Separate Me from God Buxtehude, 1637-1707

The Liturgy of the Word

Collect, Epistle and Gospel Pages 174 & 175
Sermon

Father Paige

The Liturgy of the Eucharist

*Offertory Hymn 346				arr. Noble, 1918
Prayer for the Church	Page 74			(All standing)
Sanctus and Benedictus	qui venit		-	Hymnal 711
Lord's Prayer -	•	-		Hymnal 722
Hymn 464 (stanzas 1, 2	& 4)		Hemy	and Walton, 1870
Organ: Today God's Sor	Triumphs			Bach, 1685-1750

The organist for this service is Mildred Purnell.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY- 9.00 A. M.-Nursery and Sunday School-Age 10-High School.

9.40 A. M.—Breakfast for all in the Parish House. (75c)

11.00 A. M.-Nursery and Sunday School through age 9

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited. 5.30 P. M.—Evensong and Canterbury Choir Concert.

6.30 P. M.-Reception and refreshments.

MONDAY—St. Gregory Nazianzen, Bishop and Confessor. (389 A.D.) TUESDAY—7.30 P. M.—Parish Self-study Group. Rectory Common Room. WEDNESDAY—SS. Cyril & Methodius, Bishops & Confess. (869, 855 A.D.) FRIDAY—7.30 A. M.—Parish Requiem Mass.

NOTES

A PARISH REQUIEM MASS is scheduled at least once a month except during Advent and Lent, and it is indicated in the leaflet (see Kalendar) so members of the congregation who wish to remember the anniversaries of the death of loved ones may submit such names to the clergy.

COMING SOON—SPRING PARISH PARTY—on Thursday, May 19th, at 6.15 P. M. in the Parish House. The Women of St. Mark's sponsor this Family Party, but it is for everyone in the congregation—YOU and the members of YOUR FAMILY. As in other years, you are simply to bring one "food offering" for the buffet. The result is a fine meal, an informal get-together and lots of fun.

ST. MARGARET'S HOUSE — QUIET DAY FOR WOMEN

Rogation Tuesday, May 17th, from 8.30 A. M. to 3.15 P. M. Conductor: The Rev. Philip T. Fifer.

Please register early.

Solemn Mass at Eleven

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Organ: Psalm 18 - - Marcello, 1686-1739

The Liturgy of the Word

Trymin 404		- Grootins, 1020
Kyrie Lux et origo	Page 70	Mode VII, 15th cent.
Collect and Epistle	Page 174	
Alleluia Verses -		Tone VI
Alleluia, alleluia. V.	The right hand of the	he Lord hath the pre-emi-

Alleluia, alleluia. V. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass. Alleluia. V. Christ being raised from the dead, dieth no more: death hath no more dominion over him. Alleluia.

Gibbone 1609

Holy Gospel Page 175

*Hymn 404

Nicene Creed

Page 71

de Angelis

Sermon

Father Becker

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - Tone II

O be joyful in God, all ye lands: sing praises unto him, and tell the

honour of his holy Name: O come thither and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.

Hymn 89 - - arr. Bach, 1685-1750

Prayer for the Church Page 74 (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79 Mode IV, 10th cent.
Prayer of Consecration Page 80

The Communion and Thanksgiving

Agnus Dei - - Mode IV, 10th cent.
Communion Verse - Proper Melody, Mode VIII

When the Comforter, even he, the Spirit of truth, is come, he will reprove the world of sin, of righteousness, and of judgment, alleluia, alleluia.

Motet: Dank sie unserm Hern - Schütz, 1585-1672

Translation: Thanks be to our Lord Jesus Christ, who by his cross has set us free from the bonds of death.

Gloria in excelsis Deo

Page 84

Missa de Angelis

Organ: Psalm 19

Marcello

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

THE PARISH FAMILY PARTY is for every member of the congregation. It takes place on Thursday evening of this week beginning at 6:15 in the parish house. (We hope you can also attend Evening Prayer at 5:30 P. M. in the church.) Come to the party alone or with your family. We are sorry that there is not room for guests. The only charge is one "food offering" for the buffet. Those who do not have time to cook something, or men who have neither kitchen nor skill, can purchase an item which will fill a need. These annual parties, sponsored by the Women of St. Mark's, have always been great fun. Come along and join the rest of the family on Thursday evening.

A QUIET DAY FOR the women of the Center-City M. R. I. group will be held on Saturday morning of this week beginning with Mass at 9:30 o'clock, and closing about 2 P. M. Sister Darthea will give the meditations. Women of the parish are invited. Kindly make reservations with Miss Margaret Evans through the parish office before Friday.

SUMMER FUND CONTRIBUTIONS are now being received at the parish office. This fund enables us to give the boys of our choir a well-deserved treat in June. We can also use cars whose owners would be willing to drive a group to the outing.

THINGS CHANGE & LOT'S WIFE

None of us really likes change. Change means disturbance and the necessity of forming new attitudes. It always means a certain amount of discomfort and apprehension. When we are faced with change, the "good old days" always look good-er. And so we are apt to look for something to stop things.

There are many people who see the Church as an ally in the attempt to keep things as they are. After all, the Church does appear to be highly interested in the preservation of old things—values, traditions, ceremonies and the rest. And probably because so many people project this image upon the Church, she responds accordingly and has championed the status quo. But whenever the Church has not stuck up for things as they are, or been unwilling to proclaim the duty of going back to things as they were, she has been roundly criticized. This is pretty much the situation we are in today.

But things have always changed because we live in a world that changes. We always have. The Church has changed too. In its first hundred years it changed so much that the Apostles wouldn't have recognized it. Now we wouldn't recognize the Church of 150 AD. Times and needs have always determined the shape of the Church. Old forms and ways are not valuable just because they are old. Times and needs are at this moment determining the shape and form of the Church tomorrow. But today this process moves much faster. What used to require two or three centuries now takes ten years. This is all very dizzying and a bit frightening, but it is nothing to fear. The only real danger lies in our refusal to accept the fact, in any kind of Christian withdrawal from the world into a fortress of our own making which we might call "The Old Ways" or "The Only True Religion."

Nostalgia for the past is a very human phenomenon, but so is change. The older we get the less we like it, and the more we want to return. But that is impossible. It can't be done because there are no "old days" to return to. They are gone. There is only now and the future.

Do you remember Lot's wife? She had a hankering for the old life she was forced by circumstances to leave. She made the mistake of looking back. God had told them not to, but to press on ahead. The Church is always on the move. It has to be because the world continually changes.—M. R. B.

Saint Mark's Church



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SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Bifth Sunday after Easter

May 15, 1966

Sundaps				
Mass	8.00 A. M.			
Morning Prayer	8.40 A. M.			
Mass—Hymns and Sermon -	9.00 A. M.			
Solemn Mass and Sermon -	11.00 A.M.			
Evening Prayer • • •	5.30 P. M.			
Wheehdays				
Daily—Morning Prayer	7.15 A. M.			
Mass	7.30 A. M.			
Evening Prayer	5.30 P. M.			
Wednesday, Thursday and Friday, Mass	12.10 P. M.			
Saturday, Mass - · ·	9.30 A. M.			
Confessions—Friday - 4.15 P. M.	to 5.15 P. M.			
Saturday · 12 noon	to 1.00 P. M.			
Parish Office Rours				
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M.	(Mon. at 3.30) Fri. at 4.00)			
Telephonen				
Clergy	PE 5-5195			
D : 1 OM O: . 1 OI :	Fr. 370			

PE 5-1416

Parish Office, Sister and Choirmaster

Organ: Prelude and Fugue in D minor Bach. 1685-1750

The Litural of the Word

Collect, Epistle and Gospel Pages 175 & 176 Sermon Father Becker

The Liturgy of the Eucharist

*Offertory Hymn 279 (stanzas 1, 2 & 4)		German, 1665
Prayer for the Church Page 74		(All standing)
Sanctus and Benedictus qui venit		Hymnal 711
Lord's Prayer		Hymnal 722
Hymn 455 (first four stanzas only)		Reinagle, 1836

Organ: Jesus Christ, Our Lord Redeemer

The organist for this service is Frederick A. Epting.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY - 9.00 A. M. - Nursery and Sunday School - Age 10 - High School.

9.40 A. M.—Breakfast in the Parish House. (75c)

11.00 A. M.-Nursery and Sunday School through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

Bach

MONDAY, TUESDAY, WEDNESDAY-Rogation Days.

Days of prayer and supplication for a fruitful season.

Mass Intentions: Monday-For God's blessing on our land. Tuesday-For our nation and its leaders. Wednesday-Thanksgiving for all God's blessings.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

THURSDAY-ASCENSION DAY

6.40 A. M.-Morning Prayer.

7.00 A. M.-Solemn Mass. The congregation is invited to a buffet breakfast in the parish house.

12.10 P. M.-Mass.

6.15 P. M.-Parish Family Party. (See note)

SATURDAY-9.30 A. M. to 2.00 P. M.-Quiet Day for Women.

NEXT SUNDAY-9.40 A. M.—Communion Breakfast. Acolytes and Choir Members.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Procession before Solemn Mass.

THURSDAY IS THE FEAST OF THE ASCENSION OF OUR LORD JESUS CHRIST. The joyous Forty Days of Easter-tide come to a close with this great festival of the Church. During the singing of the Gospel at Solemn Mass (7 A. M.) the Paschal Candle is extinguished, signifying that our Lord left this earth in His Humanity. This Candle was blessed and first lighted at the Easter Vigil, and is now moved to the font where each newly baptized person receives the "Light of Christ" throughout the year.

Solemn Mass at Flenen

Organ: Adagio, Trio Sonata III

Bach. 1685-1750

The Litural of the Word

*Hymn 96 Wirtemberg, 1764 Kyrie Lux et origo Mode VII. 15th cent. Page 70 Collect and Epistle

Pages 175 & 176

Alleluia Verses Tone VI

Alleluia, alleluia. V. Christ is risen, and hath showed light unto us: whom he hath redeemed with his most precious Blood. Alleluia. V. I came forth from the Father, and am come into the world: again I leave the world and go to the Father. Alleluia.

Holy Gospel Page 176

Nicene Creed Page 71 de Angelis Sermon Father Paige

The Citurau of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Tone II

O praise the Lord our God, all ye his people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip: praised be the Lord, who hath not cast out my supplication, nor turned his mercy from me. Alleluia.

Hymn 92 Sullivan, 1874

Prayer for the Church Page 74 (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79 Mode IV, 10th cent. Prayer of Consecration Page 80

The Communion and Thanksgiving

Agnus Dei Mode IV, 10th cent.

Communion Verse Proper Melody, Mode 11 O sing unto the Lord, alleluia: O sing unto the Lord, and bless ve

his holy Name: tell forth his salvation even from one day unto another; alleluia, alleluia.

M. Shaw, 1923 Anthem: With a Voice of Singing

Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: Andante Grazioso S. Wesley, 1766-1837

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

THE UNITED THANK OFFERING from the women of our congregation was presented by Mrs. Maybelle Marston, Custodian of U. T. O., at the recent Diocesan In-gathering. 61 women gave \$360.94 in this spring offering from the parish.

ST. MARK'S FAIR, in spite of a rainy day, was a success, and a good time was had by all. Mrs. Thomas E. Dillon, chairman, and the members of her committee, wish to thank everyone who helped and by their work, cooperation and attendance, contributed to its success.

CHURCH WORLD SERVICE CLOTHING COLLECTION. There will be no collection of clothing during the summer months. Please hold your contributions of clothing until the fall, and watch for a notice in the leaflet. Your contributions have brought warmth, dignity and self-respect to the needy overseas—children, refugees, victims of floods and famine, the sick and the aged. Sincere thanks for your continued interest and support of this most worthy project.

THE LAYMEN'S UNION has its final meeting for the season on Tuesday evening of this week at 8 o'clock in St. Anne's Church, Abington, York and old Welsh Roads. The subject to be presented is "The Executive Council of the Diocese." All men of St. Mark's are invited.

THE CANTERBURY CHOIR was founded in 1952 to enable members and friends of the congregation to participate directly in the music program of the parish and to enrich our worship on special days in the life of the church (Ascension Day, Ash Wednesday, etc.). Previously, such observances and all summer sung services were provided with but two "cantors," scarcely sufficient to lead or encourage hearty corporate worship. The contribution of Canterbury Choir was apparent at once and remains so to this day.

The organization grew, attracting men and women from beyond parish membership. Soon the choir was able to contribute special programs of sacred music in addition to their primary function of singing at parish masses and evensongs. The size of the group varies from season to season, and the musical program is adapted to its current size and capacity. It is not a collection of skilled professionals; it is made up of willing amateurs, many of whom did not even read music when joining the choir. No voice test is given an applicant for membership, nor are there other qualifications to be met. This is a deliberate policy aimed at encouraging members of the congregation to volunteer their services.

It is not essential that everyone come to our concerts, although it is always hoped that you will and that you will enjoy them. It is important that Canterbury Choir draw its basic membership from the parish if we are really sincere in our involvement in parish life and worship.

More members from the parish and from the Sunday congregations are needed if we are to maintain our standards this summer and at holy day masses next season. The music used is not difficult, but it needs more than a handful of singers to meet the acoustical requirements of our church building. Can you, will you, help? A single rehearsal for summer masses will be held on Tuesday, June 21 at 7:30 P. M. (Note the change of time from the winter rehearsal schedule.) If you feel that the quality of our summer and feast-day masses is important and if you wish to help, please speak to Mr. Day—and join the Choir.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

X

The Sunday after Ascension Day

May 22, 1966

Sundays

Mass -	•	-	8.00 A. M.
Morning Prayer -		-	8.40 A. M.
Mass-Hymns and Sermon	-	-	9.00 A. M.
Solemn Mass and Sermon	-	-	11.00 A. M.
Evening Prayer -	•	•	5.30 P. M.
TO TO	eehdays		
Daily-Morning Prayer			7.15 A. M.
Mass -	•	-	7.30 A. M.
Evening Prayer			5.30 P. M.
Wednesday, Thursday and	Friday, Ma	iss	12.10 P. M.
Saturday, Mass -			9.30 A. M.
Confessions—Friday		4.15 P. M	to 5.15 P. M.
Saturday - Parish	Office Hom		to 1.00 P. M.
Weekdays, except Saturday,	9.30 A. M.	to 4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
Tel	ephones		
Clergy · ·	•	-	PE 5-5195
Parish Office, Sister and Cho	oirmaster		PE 5-1416

Organ: Meditation - Langlais, 1965

The Liturgy of the Word

Collect, Epistle and Gospel Page 179
Sermon - - - Father Paige

The Liturgy of the Eucharist

*Offertory Hymn 355 (stanzas 1, 2, 3 & 6)
Prayer for the Church
Sanctus and Benedictus qui venit
Lord's Prayer
Hymn 418

- Holden, 1793

(All standing)
Hymnal 711
Hymnal 722
Koenig, 1738

Organ: Fugue - Niedermeyer, 1802-1861

The organist for this service is Mildred Purnell.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY— 9.00 A. M.—Nursery and Sunday School—Age 10—High School.

9.40 A. M.—Breakfast for all in the Parish House. (75c)

9.40 A. M.-Communion Breakfast. Acolytes and Choir Members.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-7.30 P. M.-Fellowship of Prayer Meeting. Parish House.

THURSDAY-Octave Day of the Ascension.

Commemorate St. Augustine, Bishop. (605 A. D.)

FRIDAY-The Venerable Bede, Priest and Confessor. (735 A.D.)

NEXT SUNDAY-WHITSUNDAY.

11.00 A. M.-Procession before Solemn Mass.

THE FELLOWSHIP OF PRAYER is made up of members of our congregation who undertake the work of intercession, of offering our prayers and worship for the needs of others. The spring meeting of the Fellowship will be held on Monday evening of this week in the Parish House at 7:30 P. M. All interested persons are invited to join with those now sharing this work by attending this meeting. Inquiries may be made of Father Becker, the director.

THE FEAST OF WHITSUNDAY, also called Pentecost, is celebrated by the Church next Sunday. This great day which honors God the Holy Spirit, shares equal importance with Easter and Christmas. It is appropriate to receive Holy Communion during Whitsuntide, and to make one's confession.

THE YEARLY ALTAR SOCIETY OFFERING will be received next Sunday, May 29th. Each year the members of the congregation are given the opportunity to assist by their contributions in the meeting of needs for supplies and the renewing of vestments, linens and appointments for the altars. Special envelopes are found in the pews today. Checks should be made to the order of "St. Mark's Church" and indicated for the Altar Society. Pledging members are given credit for all special offerings on their quarterly statements.

Procession and Solemn Mass at Eleven

V. Let us go forth in peace. R. In the Name of Christ. Amen.

*Hymn 102 - R. Vaughan Williams, 1906

Hymn 352 - Elvey, 1868

V. God is gone up with a merry noise, Alleluia.

R. And the Lord with the sound of the trumpet. Alleluia.

Collect.

The Liturgy of the Word

Kyrie (Missa Aeterna Christi Munera) Page 70 Palestrina, 1525-1594
Collect and Epistle Page 179
Alleluia Verses - Mode VI
Alleluia, alleluia. V. God reigneth over the heathen: God sitteth upon his holy seat, alleluia. V. I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. Alleluia.
Holy Gospel Page 179
Sermon - Father Becker

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - Proper Melody, Mode I

God is gone up with a merry noise and the Lord with the sound of the trumpet, alleluia.

Hymn 104 - - Monk, 1871

Prayer for the Church Page 74 (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79 Palestrina
Prayer of Consecration Page 80

The Communion and Thanksgiving

Agnus Dei

Communion Verse

Father, while I was with them in the world I kept those that thou gavest to me, alleluia: and now I come unto thee: I pray thee not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil, alleluia.

Motet: O How Glorious - Hulchings, 1939
Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: Prayer of Christ Ascending - Messiaen, 1934

^{*}The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

THE LENTEN MITE BOX OFFERING from St. Mark's amounted to \$65.26 and was joined to the diocesan-wide offering for missions. Thanks to all who shared-voung and older.

WHITSUNTIDE EMBER DAYS, Wednesday, Friday and Saturday of this week, are days of fasting as set forth in our Prayer Book. On these days we pray especially for the Ministry of the Church, and our Mass Intentions will be as follows:

Wednesday-For the Ministry of the Church.

Our Bishop and the priests of this parish.

-For those being ordained.

Richard Miller on June 11th.

Saturday -For all Candidates for Holy Orders.

Edward Kessler and Michael Wheeler.

THE FINAL SESSION OF THE SUNDAY SCHOOL for the season will be held next Sunday, June 5th. The Nursery at both 9 and 11 o'clock will continue each Sunday during the summer for children under four years of age.

IT IS OUR CUSTOM to close the Church after Mass, and open again at 5 P. M. for Evening Prayer, on legal holidays which occur during the week. This will be effective tomorrow, Monday, May 30th, Monday, July 4th and on Labor Day. Our faithful sexton should have these days off, and obviously the church cannot be left unattended.

THE SUMMER FUND enables the parish to give an outing to the boys of our choir the third Saturday in June. Offerings sent to the parish office will be appreciated. Mr. Day would be pleased to receive offers of any who would drive their cars for this occasion.

"FRIEND OF FISHERMEN" by the Right Rev. Y. Y. Tsu, our good friend and former bishop in the Holy Catholic Church of China, has just been published. The present price will be \$2.00 a copy, and the proceeds will go to the Theological Scholarship Fund of the Church in Taiwan, Copies will be available at the Library desk, and we shall be glad to order any number for those desiring this valuable book.

LIBRARY NOTE: New Books-

(1) "The Christian Faith"-F. W. Dillistone, D.D.

First in the "Knowing Christianity" Series.
"The Christian World of C. S. Lewis"—Clyde S. Kelby.

"The Freedom Revolution of the Churches"-Robert W. Spike. Practical, immediate, specific.

"The Luminous Darkness"—Howard Thurman.

A personal interpretation of the anatomy of segregation and the ground

of hope.
(5) "Miracles"--C. F. D. Moule, Ed.

A collection of essays by noted scholars from different points of viewphilosophy, history, literature and Biblical, and brought forth by the Cambridge Seminar.

(6) "The Sinner of St. Ambrose"—Robert Raynolds. An unusual historical and biographical novel of the end of the 4th century, the fall of Rome, and the ascendancy of Christianity, of Gregory Julian, St. Ambrose and St. Augustine.

All the newest books will remain in the bookcart throughout the summer.

aint (Dark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR THE REV. C. EDWARD HOPKIN, ASSOCIATE SISTER DARTHEA MARGARET, S. S. M. MR. RICHARD A. MILLER, SEMINARIAN MR. WESLEY A. DAY, CHOIRMASTER

W hitsunday

May 29, 1966

Tundars

Mass	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass-Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon -	11.00 A. M.
Evening Prayer	5.30 P. M.
uneehdays	
Daily—Morning Prayer • •	7.15 A. M.
Mass	7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Mass	9.30 A. M.
Confessions—Friday - 4.15 H	P. M. to 5.15 P. M.
Saturday · . 12	noon to 1.00 P. M.
Parish Office Rours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P.	.M. (Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy - · ·	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Organ: Come God, Creator, Holy Ghost Bach. 1685-1750 The Citural of the Word

Collect, Epistle and Gospel Pages 180 & 181 Sermon

Father Becker

The Litural of the Encharist

*Offertory Hymn 376		•	R.	Vaughan	Williams, 1906
Prayer for the Church		Page	74		(All standing)
Sanctus and Benedictus	qui	venit			Hymnal 711
Lord's Prayer -		-			Hymnal 722
Hymn 196	•			•	Hodges, 1868
Organ: Carillon-Sortie		-			Mulet, b. 1878

The organist for this service is Frederic A. Epting.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY— 9.00 A. M.—Nursery and Sunday School—Age 10—High School.

9.40 A. M.—Breakfast for all in the Parish House. (75c)

11.00 A. M.-Nursery and Sunday School through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

WHITSUN MONDAY AND TUESDAY-7.30 A. M.-Mass. WHITSUNTIDE EMBER DAYS-Wednesday, Friday and Saturday.

THURSDAY—Commemorate Martyrs of Lyons. (177 A. D.)

NEXT SUNDAY-Trinity Sunday.

THE ANNUAL ALTAR SOCIETY OFFERING will be received at all services today. Special envelopes will be found in the pews for those who care to use them. Checks should be made to the order of "St. Mark's Church." This is our opportunity to share in the important work of renewing vestments. linens and appointments, as well as furnishing needed supplies. We also express at this time our thanks to Sister Darthea and the parish women who assist her with the altar work. No parish is more fortunate than we are.

THE CHURCH AND RACE FUND is our Presiding Bishop's effort to make it possible for the Church to do its part in meeting the needs of involved Churchmen in areas of racial tension. We have had some fine contributions from parishioners, and other offerings will be welcome at any time. Check to "St. Mark's Church" or directly to the Presiding Bishop at 815 Second Avenue, New York 10017.

Procession and Solemn Mass at Eleven

†Organ: Carillon-Sortie Mulet. b. 1878 V. Let us go forth in peace. R. In the Name of Christ. Amen. *Hymn 110 Vail. 1925 Hymn 376 R. Vaughan Williams, 1906 V. The Apostles did speak with other tongues. Alleluia. R. The wonderful works of God. Alleluia. Collect.

The Litural of the Word Page 70

Bodine, 1958

Rodine

Kyrie (Mass for Parishes) Collect and Epistle Page 180 Alleluia Verses Mode VI Alleluia, alleluia. V. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth, alleluia. V. Come, Holy Ghost, and fill the hearts of thy faithful people: and kindle in them the fire of thy love. Mode I Sequence Hymn 109 Holy Gospel Page 181 Nicene Creed Page 71 de Angelis Father Paige Sermon

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Proper Melody, Mode IV Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake, which is at Jerusalem, shall kings bring presents unto thee, alleluia. Plevel. 1815 Hymn 108 Prayer for the Church (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79 Prayer of Consecration Page 80

The Communion and Thanksgiving

Bodine Agnus Dei Communion Verse Proper Melody, Mode VII Suddenly there came a sound from heaven as of a rushing mighty wind, where they were sitting, alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God, alleluia, alleluia. Motet: I will not leave you comfortless Titcomb, 1934 Missa de Angelis Gloria in excelsis Deo

Holst, 1874-1934 Organ: Jupiter Theme †Frederic A. Epting, Guest Organist.

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

OUR THANKS to Miss Mildred Purnell and Mr. Frederic A. Epting who have given their services as organists for the 9 o'clock Mass this past year. Their parts in the enrichment of this service with more music and congregational participation has been noteworthy. The 9 o'clock Mass beginning June 12th will be a said service, without music, until the second Sunday in September.

THE SUMMER SCHEDULE begins tomorrow, June 6th, and the details are given on page one of this leaflet. You will note that the 8 A. M. Mass is omitted beginning next Sunday, June 12th, until the first Sunday in September. There will be one Mass on Saturdays at 9:30 A. M., and one 12:10 P. M. Mass each week on Wednesday.

THE SUNDAY SCHOOL has its final classes for the season this morning. We, as a parish, are indebted to those members of our parish family who serve so faithfully throughout the year as teachers. Our sincere thanks are extended to Sister Darthea, Mr. Richard A. Miller, Mr. Elwyn Chase, Mr. William R. Scott, Miss Margaret Evans, Mrs. Robert J. Gearhart, Miss Vicki Gearhart and Mrs. Robert L. Poindexter. We are also continually grateful to Mrs. John G. Migioia, R.N., for her loving care of our babies in the Nursery. The number of pupils in our Sunday School as we close the year is 81.

THE NURSERY will continue all summer for both the 9 and 11 o'clock Masses for children under four years of age.

THE OFFICE OF LECTOR has become a marked enrichment of the liturgical life of our parish. During the past few months Lectors have read the Epistle at the 9 o'clock Mass, the Lesson on Good Friday and the Prophecies at the Easter Vigil. Our present Lectors are Messrs. Elwyn F. Chase, Dixon Davis, R. Allan Durrant, Robert J. Gorski, Kenneth Kinman and Walter R. Storey. We are grateful for Mr. Day's assistance in training this group.

MR. RICHARD A. MILLER is to be ordained a Deacon in the Church of God on Saturday morning of this week in the Church of the Saviour, 38th and Chestnut Streets, at 10 o'clock. Mr. Miller has been Seminarian on the staff for the past two years, and will leave us at the end of June to begin a curacy at the Church of the Advent, Westbury, Long Island, New York. He will be in our prayers as he is ordained and begins his Ministry. It is of interest that the diocese has asked Mr. Day and St. Mark's Choir of Men and Boys to supply the music for the Ordination Service on Saturday.

MR. MICHAEL I. WHEELER, who has just completed his first year at the Divinity School as a Postulant for Holy Orders from this parish, has been appointed Seminarian on our staff for the coming year, and will begin his service with us in September.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. RICHARD A. MILLER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

X

Trinity Sunday

June 5, 1966

Summer Schedule

Begins Monday. June 6-as follows:

Bundays

Mass	at	Nine
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Organ: A Trinity Sunday Meditation -	•	Day
The Liturgy of the Word		
Collect, Epistle and Gospel Pages 186 & 187		
Sermon	Father	Paige
The Liturgy of the Eucharist		
*Offertory Hymn 273 -	anon., c.	1774
Prayer for the Church Sanctus and Benedictus qui venit Lord's Prayer	(All stan Hymns Hymns	al 711

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY- 9.00 A. M.-Nursery and Final Session of the Sunday School. 9.40 A. M.—Breakfast for all in the Parish House. (75c)

11.00 A. M.-Nursery and Final Session of the Sunday School. The Nursery will continue all Summer at 9 and 11 A. M.

Dykes. 1861

Dav

12.15 P. M.-Coffee Hour in the Parish House. -something cool, too.

MONDAY-The summer schedule begins,

Hymn 408

Organ: Improvisation

MONDAY-5 to 6 P. M.-Parish Election of three vestrymen to serve for four years. In the Parish House Meeting Room. Nominations posted in the Church Porch.

THURSDAY-Corpus Christi. Mass at 7.30 A. M.

SATURDAY-St. Barnabas, Apostle and Martyr. Mass at 9.30 A. M.

NEXT SUNDAY-Masses at 9 and 11 A. M.

ST. JOHN'S ALTAR will be used for all the weekday Masses and Offices during the period of the summer schedule, beginning tomorrow. It is sincerely requested that those attending these services sit in the front section of pews, right close to St. John's Altar. It is difficult, especially at Evening Prayer, to read the service with any meaning if people sit back, or in the center part of the church. While services are at St. John's Altar this summer the clergy will assume that only those sitting near enough to join in the responses intend to participate in the service. On occasions at Evening Prayer this might mean that the officiant would quietly read the Office alone. We hope that all will see the logic of our simple request to come forward and take your part.

THE SUMMER FUND to give our choirboys an outing on Saturday, June 18th, welcomes contributions from the members of the congregation. Mr. Day would also be glad to have the assistance of a few people who would drive their cars for this outing.

Solemn Mass at Eleven

Organ: Kyrie, God the Father (I)

Bach. 1685-1750

The Litural of the Word

*Hymn 266 Dykes, 1861

Kyrie (Mass in E) Page 70 Sowerby, 1956

Collect and Epistle Page 186

Gradual and Alleluia Verses Tone V & Mode VI

Blessed art thou, O Lord, which beholdest the great deep: and sittest upon the Cherubim. V. Blessed art thou, O Lord, in the firmament of heaven: and above all to be praised and glorified for ever. Alleluia, alleluia. V. Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia.

Holy Gospel Page 187 Nicene Creed Page 71

de Angelis

Sermon Father Becker

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Proper Melody, Mode III

Blessed be God the Father, and the only begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

Hymn 269 Cobb. 1838-1904

Prayer for the Church (All standing) Page 74

The Consecration

Sanctus, Benedictus qui venit Page 79 Sowerby, 1937

Prayer of Consecration

The Communion and Thanksgiving

Agnus Dei Sowerby, 1937

Communion Verse Titcomb, 1934

Let us bless the God of heaven; and in the sight of all the living will we give thanks unto him, because he hath done to us-ward after his lovingkindness.

Gloria in excelsis Deo Missa de Angelis Page 84

Organ: Kyrie, God the Father (II) Bach

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

KALENDAR FOR THE TWO WEEKS

June 12—SUNDAY

—Breakfast after the 9 o'clock Mass.

9 and 11 A. M.—Nursery (children under 4 years)

12.15 P. M.—Coffee Hour—something cool.

14—TUESDAY —St. Basil the Great, Bishop. (379 A. D.) 4.30 P. M.—Meeting of St. Mark's Vestry.

17—FRIDAY — 7.30 A. M.—Parish Requiem. 18—SATURDAY — St. Ephrem, Deacon. (373 A. D.)

June 19—SUNDAY —Same as June 12th.

-11 A. M.-Preacher: Rev. Richard A. Miller.

21—TUESDAY — 7.30 P. M.—Canterbury Choir Rehearsal.

22—WEDNESDAY—St. Alban, Martyr. (304 A. D.) 24—FRIDAY—Nativity of St. John, Baptist.

NOTES

OUR CHOIR OF MEN AND BOYS sings for the last time on June 19th until the second Sunday in September. We thank them for a fine season and wish them a good vacation, hoping to see them often during the summer. The boys have their outing on June 18th—thanks to those who contributed to the Summer Fund. The CANTERBURY CHOIR will sing throughout the summer beginning on June 26th. New singers are always welcome to this volunteer group. A special rehearsal is called for June 21st at 7:30 P. M.

OUR TWO CHOIR MOTHERS, Miss Elizabeth Williams and Mrs. Charles W. Blacklock, faithfully serve each Sunday, especially in caring for and vesting the choirboys. We all join with the members of the choir in expression of our appreciation for this service.

AT THE PARISH ELECTION on June 6th, the following gentlemen were re-elected to serve their second period of four years:

Alan S. Evans Ephraim R. McLean, Jr. Ioseph E. McOueen

According to our by-laws a person may serve two full four-year terms before becoming ineligible. The vestry meets this week to organize for the coming year,

CONGRATULATIONS from the parish to the Reverend Richard A. Miller who was ordained Deacon on June 11th. He and Mrs. Miller will be with us until the end of June, when they go to the Diocese of Long Island. Mr. Miller will be our preacher at 11 A. M. on June 19th.

MANY FIND IT HELPFUL to make their offerings in advance for the Sundays they will be away on vacation. We are all aware that parish expenses continue about the same each week whether it is winter or summer.

SUMMER SUNDAYS REMINDER:

Masses at 9 and 11 A. M. (8 A. M. Mass resumed on September 4th).

Nursery every Sunday at both 9 and 11 A. M. (under 4 years).

Breakfast after the 9 A. M. Mass.

Coffee Hour-with something cool-at 12:15 P. M.

HAVE A WONDERFUL SUMMER—Join the People of God each Sunday wherever you are.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
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SISTER DARTHEA MARGARET, S. S. M.
THE REV. RICHARD A. MILLER
MR. WESLEY A. DAY, CHOIRMASTER

X

June 12 and June 19, 1966

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Summer Schedule

Sundays

Morning Prayer	-	•	-	8.40 A. M.
Mass		•		9.00 A. M.
Sung Mass and Sermon		-	•	11.00 A. M.
	Week	edaps		
Daily-Morning Prayer			-	7.15 A. M.
Mass (except Sa	turday)			7.30 A. M.
Evening Prayer		-		5.30 P. M.
Wednesday, Mass	•	-		12.10 P. M.
Saturday, Morning Pray	er	•	•	9.15 A. M.
Mass	-	-		9.30 A. M.
Confessions—Saturday	-		12 t	o 12.30 P. M.
Par	rish Offi	ce Hours		
Weekdays, except Saturd	lay, 9.30	A. M. to	4.30 P.M.	(Mon. at 3.30) Fri. at 4.00)
	Teleph	ones		
Clergy -				PE 5-5195
Parish Office, Sister and	Choirma	ster		PE 5-1416

The Birst Sundan after Trinitu

Sung Dass at Eleven

Organ: Kyrie "Cum jubilo"

Maekelberghe, 1961

The Litural of the Word

*Hymn 153	•	-	Werner, 1815
Kyrie cum jubilo	Page 70		Mode I, 12th cent.
0.11 1.77 1.41	D 0.0		

Collect and Epistle Page 188

Tone V & Mode VI Gradual and Alleluia Verses I said, Lord, be merciful unto me: heal my soul, for I have sinned against thee. V. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. Alleluia, alleluia. V. Ponder my words, O Lord, consider my meditation. Alleluia.

Holy Gospel Page 190 de Angelis Nicene Creed Page 71 Father Paige Sermon

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse			Proper	Melody, Mode V
O hearken tho unto thee will I m	u unto the	voice of my o	alling, my F	King and my God: for
Hymn 270 -	ake my pray	er, O Lora.		Hopkins, 1872
Prayer for the Chur		Page 74		(All standing)

The Consecration

Sanctus, Benedictus qui venit	Page 79	Mode V, 14th cent.
- 10 1		

Prayer of Consecration

The Communion and Thanksgiving

Agnus Dei	•	•	Mode	V, 12th cent.
Communion Verse		P	roper Mel	ody, Mode II
I will speak of all joice in thee: yea, my	thy marvellous songs will I ma	works, O ke of thy	Lord: I wil Name, O m	l be glad and re- ost Highest.
Motet: O Sacred Feas	t	-	-	Willan, 1924
Gloria in excelsis Deo	Page 84		Mis	isa de Angelis
Organ: We All Believe	in One God	-	Bac	ch, 1685-1750

^{*}The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

The Second Sundan after Trinity

Sunn Wass at Aleven

Organ: Dialogue, from "Parish Mass" Couperin, 1668-1733

The Litural of the Word

*Hymn 2	.77		•	Bourgeois, 1551
Kyrie (N	Iissa Brevis)	Page 70		Day, 1963

Collect and Epistle

Gradual and Alleluia Verses Tone V & Mode VI

When I was in trouble I called upon the Lord: and he heard me. V. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue. Alleluia, alleluia. V. O Lord, my God, in thee have I put my trust: save me from all them that persecute me, and deliver me. Alleluia.

Holy Gospel Page 192 Nicene Creed de Angelis Page 71 The Rev. Richard A. Miller Sermon

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse			Proper M	elody, Mode VI
O turn thee t for thy mercy's sa		O Lord, an	nd deliver my soul:	save me, O Lord,
for thy mercy s sa	inc.			

Hymn 256	•	-	-	Webbe, 1782
Prayer for the Chi	urch	Page 74		(All standing)

The Consecration

Sanctus, Benedictus qui venit	Page 79	Day

Prayer of Consecration Page 80

The Communion and Thanksgiving

Agnus Dei	•	-		D	ay
Communion Verse	-		Proper	Melody, Mode	II
I will sing of the	e Lord, because	he hatl	h dealt so lo	vingly with me: y	ea,
I will praise the Nan	ne of the Lord	Most H	ighest.		

Palestrina, 1525-1594 Motet: O Bone Iesu Translation: O blessed Jesus, have mercy upon us, for thou hast created us, and redeemed us with thy most precious blood.

Missa de Angelis Gloria in excelsis Deo Page 84

Organ: Trio, from "Parish Mass" Couperin

^{*}The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

THE CHOIR OF MEN AND BOYS returns today at Solemn Mass. We share the problem common to all boy choirs these days—a need for boy sopranos. The parish is unable to supply a sufficient number, so we turn to the schools and other sources. The members of the congregation can help by suggesting names of potential choirboys to Mr. Day.

THE CANTERBURY CHOIR did a splendid job singing at the 11 o'clock Sung Masses this past summer. The choir has a challenging program arranged for the coming season, including a number of concerts and special Solemn Masses. Rehearsals will be resumed on Tuesday evening, October 4th, at 5:30 o'clock. We shall need the support of singers from the congregation. Come along and "praise the Lord", even though you feel you do not have a great voice. Rehearsals—Tuesday evenings at 5:30 P. M.

THE FALL INQUIRERS' CLASS is planned for Wednesday evenings beginning October 5th. Everyone is invited. It would help if interested persons would speak to one of the clergy. The Confirmation Class for children begins on Saturday, October 15th.

DR. RICKETTS, a member of our parish, served his 16th August as supply organist during Mr. Day's vacation. Our thanks are extended to him.

THE USHERS' GUILD will meet next Sunday at 10 o'clock in the Lady Chapel for the annual meeting, to elect a chairman for the coming year and to discuss the important work this group of men does for the parish. We are trying this meeting on Sunday in the hope that every usher can be present, and, if possible, first attend the 9 o'clock Mass with breakfast together afterwards. Mr. Thomas S. Schermerhorn has faithfully served as chairman of the guild for the past two years.

BISHOP TSU'S OWN STORY, "Friend of Fishermen" is now on sale at the library desk or at the parish office. The price is \$2.00 a copy. This book tells of the Bishop's involvement in a most dramatic period of China's history. The proceeds from the book go to the Theological Scholarship Fund of the Church in Taiwan.

DR. ROBERT McAFEE BROWN, Professor of Religion at Stanford University, in a recent news story, predicts that the United States faces a tremendous decline in church membership within a few years, and declares that the decline will be the salvation of the church. This decline will reflect the fact that "people on the edges no longer will find comfort in the church, while those who remain will know why they're there." The church is "at last entering the arena of public life, and anyone who likes things as they are will become upset." "We've got to realize that we're a minority group, not only in numbers, but in impact," he said. "If we're going to be more than a political party on its knees blessing the Establishment, we must ask ourselves, 'Gee, what are we doing about it all?' . . . Somehow Christianity became equated with morality during the last century—don't dance, don't drink, don't play cards. But I don't know what all that has to do with Christian life. Christianity has only one rule—love. A recognition of that fact is threatening too many people. But that's what Christianity is, and that's the thing that will make us become involved."

Saint **M**ark's **C**hurch



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Fourteenth Sunday after Trinity

September 11, 1966

Mass	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass-Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon	11.00 A.M.
Evening Prayer	5.30 P. M.
Meehdays	
Daily-Morning Prayer (except Saturday) .	7.15 A. M.
Mass (except Saturday)	7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer	9.15 A. M.
Mass	9.30 A. M.
Confessions—Friday - 4.15 P. M.	to 5.15 P. M.
	to 1.00 P. M.
Parish Office Rours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
Telephonen	
Clergy · · · ·	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

 \pm

Organ: Adagio in A minor

Sermon

Bach, 1685-1750

The Liturgy of the Word

Collect, Epistle and Gospel Page 200

Father Becker

The Liturgy of the Eucharist

*Offertory Hymn 555 • Mason & Webb, 1850
Prayer for the Church Page 74
Sanctus and Benedictus qui venit • Hymnal 711
Lord's Prayer • • • Hymnal 722
Hymn 323 (verses 1, 3 and 6) • Dykes, 1862
Organ: Prelude in C • • Bach

The organist for this service is Frederic A. Epting.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.-Nursery and Sunday School-Age 10-High School.

11.00 A. M.-Nursery and Sunday School through Age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY Commemorate John Henry Hobart, Bishop. (1830 A. D.)

TUESDAY-St. Cyprian, Bishop and Martyr. (258 A. D.)

WEDNESDAY-The Exaltation of the Holy Cross.

FRIDAY-St. Ninian, Bishop and Confessor. (430 A. D.)

NEXT SUNDAY-9.00 A. M.-Ushers' Guild, Communion and Breakfast.

10.00 A. M.-Ushers' Guild Meeting in the Lady Chapel.

NOTES

THE FLOWERS at the High Altar on Sunday, September 11th, are given by Mrs. Harold M. Lufkin in loving memory of Father Lufkin, on the third anniversary of his death. May he rest in peace.

THE FULL FALL SCHEDULE is resumed today. At both the 9 and 11 o'clock Masses the liturgical pattern developed last year will continue. Most of our congregation have found the changes involving increased participation most helpful. We hope for a continued hearty sharing in this participation, singing the hymns and parts of the Mass, and making the responses. Both the servers and lectors are most valuable in the liturgical action of these services. At the Solemn Masses Admiral McLean and Mr. Wheeler, our seminarian, will serve as Sub-Deacons.

THE WEEKDAY SCHEDULE remains the same with one exception. The 7:30 A. M. Mass on Saturday has been dropped, and there will be one Mass at 9:30 A. M. on that day, preceded by Morning Prayer at 9:15 A. M.

Solemn Mass at Eleven

H

Organ: Improvisation on "St. James" - Noble, 1944

The Liturgy of the Word

*Hymn 361 - - Courteville, 1697

Kyrie Orbis factor Page 70 Mode I, 10th cent.

Collect and Epistle Page 209

Gradual and Alleluia Verses • Tone V & Mode VI

It is better to trust in the Lord: than to put any confidence in man. V. It is better to trust in the Lord: than to put any confidence in princes. Alleluia, alleluia. V. O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. Alleluia.

Holy Gospel Page 209

Nicene Creed Page 71 de Angelis

Sermon - - Father Paige

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - Proper Melody, Mode VIII

The Angel of the Lord tarrieth round about them that fear him and delivereth them: O taste ye and see how gracious the Lord is.

Hymn 282 - - Goss, 1869

Prayer for the Church Page 74 (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79 Mode IV, 12th cent.

Prayer of Consecration Page 80

The Communion and Thanksgiving

Agnus Dei - Mode VIII, 13th cent.

Communion Verse - - Proper Melody, Mode VIII

Seek ye first the kingdom of God, and all these things shall be added unto you, saith the Lord.

Anthem: Jesu, joy of man's desiring

Bach, 1685-1750

Gloria in excelsis Deo

Page 84

Missa de Angelis

Organ: Andante Tranquillo

Whitlock, 1930

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

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AN INQUIRERS' CLASS for adults is planned for Wednesday evenings this fall, beginning on October 5th at 7:30 o'clock. All interested people are invited, especially those who wish to prepare for Holy Confirmation or to be received from another Catholic Communion. Kindly speak to the clergy if you are interested. The Children's Confirmation Class begins on October 15th.

BISHOP TSU'S BOOK — "Friend of Fishermen" — \$2 a copy — on sale at the library desk on Sundays, or at the parish office.

THE EISENBREY SCHOLARSHIP FUND has awarded ten scholarships to members of the parish for the coming year. The recipients are:

John Badagliacco, Temple University
Edith Basedow, Temple University High School
Robin Bland, St. John the Baptist School
Alan S. Evans, Jr., Harvard University
Robert J. Gearhart, Temple University
William W. Kilpatrick, University of Pittsburgh
Daniel Lara, Temple University
Ian H. McGee, New York University
Donald R. Phoenix, University of Pennsylvania
Michael I. Wheeler, Philadelphia Divinity School

Under this fund, the rector and wardens of St. Mark's Parish are authorized to grant scholarships, whenever funds are available, to worthy young people of the parish who need such help that they may receive an appropriate education.

THE FISKE EDUCATIONAL FUND has awarded two scholarships for the current year. The recipients are:

Mason Williams, Church Farm School Harry Shedd, Church Farm School

The rector and wardens administer this fund, which has certain limitations, to boys whose education must include trade or farm training. The boys do not necessarily have to be members of this parish.

WE OF ST. MARK'S should be grateful that our parish is able to assist with the education of 12 young people this year.

ST. MARK'S has two men preparing for the priesthood. Edward Kessler will soon be ordained to the diaconate in the Diocese of Durham, England, for the Bishop of Pennsylvania. Michael Wheeler begins his second year at the Philadelphia Divinity School. He will serve as seminarian on our staff this year. Please have Edward and Michael in your prayers, especially on the coming Ember Days.

OUR SUNDAY SCHOOL CLASSES began last Sunday, the older children coming at 9 o'clock and the younger ones at 11 o'clock. Those of High School age come to the 9 o'clock Mass, have breakfast and then their class. There will be nursery care for infants up through three years of age during both the 9 and 11 o'clock Masses. Our staff of fine teachers is with us again this year, and we are ever grateful to them for their devotion and time.

HOLY CROSS MONASTERY writes that they are in need of sheets and pillow cases (all sizes) and wash cloths. If one wishes to donate any of these things, please send them directly to Holy Cross Monastery, West Park, N. Y., 12493.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Fifteenth Sunday after Trinity

September 18, 1966

Bundays

Mass		•	•		8.00 A. M.					
Morning Prayer				-	8.40 A. M.					
Mass-Hymns and Serm	on	-	-		9.00 A. M.					
Solemn Mass and Sermo	n	-		•	11.00 A.M.					
Evening Prayer			-		5.30 P. M.					
	Me	ekda	By							
Daily-Morning Prayer	(excep	t Satu	rday)		7.15 A. M.					
Mass (except Sat	urday)				7.30 A. M.					
Evening Prayer				-	5.30 P. M.					
Wednesday, Thursday a	and Fri	iday, I	Mass		12.10 P. M.					
Saturday, Morning Pray	er				9.15 A. M.					
Mass	•				9.30 A. M.					
Confessions—Friday		-		4.15 P.	M. to 5.15 P. M.					
Saturday .	•		,		on to 1.00 P. M.					
Parish Office Hours										
Weekdays, except Saturd	ay, 9.3	0 A. N	1. to 4	4.30 P. N	Mon. at 3.30 Fri. at 4.00					
	Telep	phone	B							
Clergy		-		•	PE 5- 5 195					
Parish Office, Sister and	Choirn	naster			PE 5-1416					

Mass a	t N	ine
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Organ: I Call to Thee

Sermon

Bach, 1685-1750

The Liturgy of the Word

Collect, Epistle and Gospel Page 210

Father Paige

Bach

The Litural of the Eucharist

*Offertory Hymn 189 (verses 1, 2 and 4)		- Monk, 1876
Prayer for the Church Page 74		(All standing)
Sanctus and Benedictus qui venit		Hymnal 711
Lord's Prayer - •		Hymnal 722
Hymn 197 (verses 1, 3 and 6)	•	French, 17th cent.

Organ: Toccata and Fugue in D minor

The organist for this service is Frederic A. Epting.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.-Nursery and Sunday School-Age 10-High School.

9.00 A. M.-Ushers' Guild Communion and Breakfast.

10.00 A. M.—Ushers' Guild Meeting in the Lady Chapel.

11.00 A. M.—Nursery and Sunday School through Age 9.

12.30 P. M.-Holy Baptism. Prayer Book, page 273.

The congregation is invited to gather near the font to participate in the making of new Christians.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY-St. Theodore of Tarsus, Bishop and Confessor. (690 A. D.)

WEDNESDAY-St. Matthew, Apostle, Evangelist, Martyr.

Ember Day.

FRIDAY-Ember Day.

SATURDAY-Ember Day.

NEXT SUNDAY-9.40 A. M.—Communion Breakfast. Acolytes and Choir Members.

10.00 A. M.-Meeting of St. Vincent's Guild.

NOTES

THE AUTUMN EMBER DAYS occur on Wednesday, Friday and Saturday of this week. The Prayer Book reminds us that they are days of fasting. On these days it is our custom to have special Mass Intentions for the Ministry of the Church.

Wednesday: For our seminaries.

Friday: For the clergy of the Church. Saturday: For postulants and candidates for Holy Orders.

Solemn Mass at Eleven

4

Organ: Our Father (I)

Bach, 1685-1750

The Litural of the Word

*Hymn 380 - - arr. Brown, 1941

Kyrie (Mass III) Page 70 Hassler, 1564-1612

Collect and Epistle Page 210

Gradual and Alleluia Verses - Tone V & Mode VI

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest. V. To tell of thy loving-kindness early in the morning: and of thy truth in the night season. Alleluia, alleluia. V. For the Lord is a great God: and a great King over all the earth. Alleluia.

Holy Gospel Page 210
Nicene Creed Page 71

de Angelis

Sermon - - Father Hopkin

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - - Tone II

I waited patiently for the Lord, and he inclined to me: yea, he heark-

ened unto the voice of my calling, and hath put a new song into my mouth, even a thanksgiving unto our God.

Hymn 287 - - - Sohren, 1668

Prayer for the Church Page 74 (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79

Hassler

Prayer of Consecration

Page 80

The Communion and Thanksgiving

Agnus Dei - - Hassler
Communion Verse - Proper Melody, Mode I

The bread that I will give is my Flesh: which I will give for the life of the world.

Motet: Let thy merciful ears

Weelkes, 1575-1623

Gloria in excelsis Deo

Page 84

Missa de Angelis

Organ: Our Father (II)

Bac

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

EDWARD SCHARPS KESSLER, many years a member of this parish and recently a Candidate for Holy Orders from St. Mark's, will be ordained a Deacon in the Church of God this morning by the Bishop of Jarrow, England, in the Cathedral Church of Christ the King and the Blessed Virgin Mary. Mr. Kessler will serve a curacy in St. Luke's Church, Pallion, Sunderland, and he is now in residence with his wife and children at the following address:

9, Ashbrooke Mount Sunderland, Co. Durham, England.

We shall have Edward in our prayers today, and send to him our affectionate good wishes, with congratulations. We can be justifiably proud when one of our young men enters the Ministry of the Church. Edward was baptized and confirmed at St. Mark's, served at one time as auxiliary vestryman, as well as a Master of Ceremonies in St. Vincent's Guild. He is a graduate of Princeton University, with a graduate degree from the University of Chicago, and has recently completed his theological studies at St. Chad's College, Durham, England.

FOR YOUR CALENDAR: Dates of coming events at St. Mark's-

Oct. 2-Sunday at 10 A. M.-Dr. Hopkin's Class.

Oct. 4—Tuesday at 5:30 P. M.—First Canterbury Choir rehearsal. We need new singers for this volunteer choir. Come if you like to sing

Oct. 5—Wednesday at 7:30 P. M.—First of the Inquirers' Classes in the Meeting Room. This is for those who wish to enter the full life of the Church, for those already members who want a "refresher", and for those who are just inquiring.

Oct. 6—Thursday at 6 P. M.—First fall meeting of the Women of St. Mark's—for all women of our congregation.

Oct. 15—Saturday at 10:30 A. M.—Children's Confirmation Class.

A STATEMENT OF YOUR OFFERINGS through the third quarter will be sent to you this coming week. This statement simply informs each person of the present status of his pledged giving and other offerings which are known to have been given. The parish office will appreciate hearing of any errors which may appear.

EPISCOPAL COMMUNITY SERVICES is beginning a program to enlist and train volunteers for the work of several of the divisions. Both men and women are needed for work among the blind, the visitation of shut-ins (especially in nursing homes) and as case-workers' aides. There is a special appeal for volunteers who will do prison work through the Fellowship of St. Dismas. A number of St. Mark's people are already involved, but we need more of us who will turn our concern and lament for the condition of the world into creative action. If you have any interest in becoming an E. C. S. volunteer, or just to talk about it, please speak to Fr. Paige or connect directly with Mrs. Ruth Dross at WA 5-8110. The first event for volunteers will be on Saturday, October 8th from 9:30 A. M. to 3 P. M.—"Orientation to Episcopal Community Services." Reservation must be made for lunch.

BREAKFAST AFTER THE 8 AND 9 O'CLOCK MASSES AND THE COFFEE HOUR AFTER SOLEMN MASS are parish family gatherings to which everyone is invited including newcomers and visitors. The breakfasts are made possible by the faithful preparation and direction of Mr. Charles J. Miller, with the assistance of a number of the women of the parish, and Mrs. Martha Black. The Coffee Hour is an opportunity to meet old friends as well as to seek out and welcome new ones. The clergy can be most effective at coffee hour if they are not asked to "do business." We are grateful to the Women of St. Mark's who serve as hostesses, and to the ushers who take as part of their service the welcoming of new people.

Saint Mark's Church



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MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Sixteenth Sunday after Trinity

September 25, 1966

Mass	•	•		8.00 A. M.
Morning Prayer -		•	-	8.40 A. M.
Mass-Hymns and Sermon	+	-	,	9.00 A. M.
Solemn Mass and Sermon		-		11.00 A. M.
Evening Prayer		-		5 .30 P. M.
	Meel	egads		
Daily-Morning Prayer (ex	cept Sa	turday) .	7.15 A. M.
Mass (except Sature	day)			7.30 A. M.
Evening Prayer		-		5.30 P. M.
Wednesday, Thursday and	l Friday	y, Mass	}	12.10 P. M.
Saturday, Morning Prayer				9.15 A. M.
Mass	-	-	•	9.30 A. M.
Confessions—Friday	-		4.15 P. M.	to 5.15 P. M.
Saturday -				to 1.00 P. M.
Pari	sh Offi	ce Hau	irb	
Weekdays, except Saturday,	9.30 A	. M. to	4.30 P.M	(Mon. at 3.30) (Fri. at 4.00)
	Telepil	anes.		
Clergy				PE 5-5195
Parish Office, Sister and Ch	oirmast	ter		PE 5-1416

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Organ: Communion - - Purvis, 1941

The Liturgy of the Word

Collect, Epistle and Gospel

Sermon - - Father Becker

The Liturgy of the Eucharist

		out at	racifi or rae	: Eurija	r (B)
nį.	Offertory Hymn	272		-	Giardini, 1769
	Prayer for the C	Church	Page 74		(All standing)
	Sanctus and Ber	nedictus	qui venit		- Hymnal 711
	Lord's Prayer	-	•	-	Hymnal 722
	Hymn 324 -		-		Anonymous, c. 1210
	Organ: Largo	-			John Marsh, 1750-1828

The organist for this service is Mildred A. Purnell.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.-Nursery and Sunday School-Age 10-High School.

9.40 A. M.-Communion Breakfast. Acolytes and Choir Members.

10.00 A. M.—Meeting of St. Vincent's Guild.

11.00 A. M.—Nursery and Sunday School through Age 9.

12.15 P. M.-Coffee Hour in the Parish House.

A welcome to newcomers and visitors.

THURSDAY-St. Michael and All Angels.

FRIDAY-St. Jerome, Priest, Confessor, Doctor. (420 A. D.)

SATURDAY-St. Remigius, Bishop and Confessor. (530 A. D.)

NEXT SUNDAY-10.00 A. M.—Dr. Hopkin's Class for Adults will meet in the Lady Chapel.

NOTES

FATHER HOPKIN, an associate priest in this parish and Professor of Systematic Theology at the Philadelphia Divinity School, conducts a class for adults the first Sunday of each month. This class is for all interested people whether they are members of the congregation or not. The first session will be next Sunday, and will be held at 10 o'clock in the Lady Chapel. This is a convenient time for those who come to the Nine O'clock Mass, staying for breakfast, as well as those who come at 10 o'clock and stay for Solemn Mass at 11 o'clock. We are fortunate in having Dr. Hopkin as a part of our parish family, celebrating a Mass each Sunday, as well as preaching the third Sunday of each month at Solemn Mass and conducting the adult class.

DO WE HAVE YOUR ZIP-CODE NUMBER? If not, please help the office by sending it in on a postcard. We understand that it will be required on all mail after January 1st.

Solemn Mass at Eleven

4

Organ: We Meditate Upon This Day - Pepping, 1941

The Litural of the Word

*Hymn 382 - - - Tallis, 1567

Kyrie (Parish Mass) Page 70 Bodine, 1958

Collect and Epistle Page 212

Gradual and Alleluia Verses - Tone V & Mode VI

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. V. When the Lord shall build up Zion: and when his glory shall appear. Alleluia, alleluia. V. O sing unto the Lord a new song: for he hath done marvellous things. Alleluia.

Holy Gospel Page 212

Nicene Creed Page 71 de Angelis

Sermon - - Father Paige

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - Proper Melody, Mode VI

Look down, O Lord, to help me: let them be ashamed and confounded together, that seek after my soul to destroy it: Look down, O Lord, to help me.

Hymn 288 - - - Croft, 1708

Prayer for the Church Page 74 (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 19

Bodine

Prayer of Consecration Page 80

The Communion and Thanksgiving

Agnus Dei - Bodine

Communion Verse - Proper Melody, Mode VIII

O Lord, I will make mention of thy righteousness only: thou, God, hast taught me from my youth up until now: forsake me not, O God, in my old age, when I am gray-headed.

Anthem: O Lord, the Maker of Alle Thing - Joubert, 1963

Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: Great and Wonderful - Pepping, 1941

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

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ST. MARK'S STATION DAY OF PRAYER sponsored by the American Church Union will be observed on Saturday of this week at the 9:30 Mass. On this day we are asked to pray that God the Holy Spirit will lead us in bringing the Whole Faith to the Whole World. This is also an opportunity to contribute to the support of the American Church Union, either directly as individuals, or through the parish. Kindly make checks to St. Mark's Church, indicating that the offering is for the A. C. U.

THE WOMEN OF ST. MARK'S will have its first meeting of the fall on Thursday evening of this week. Every woman of our congregation is not only invited to attend these monthly meetings, but is needed and sincerely wanted. The schedule will be:

5:30 P. M.—Evening Prayer.

6:00 P. M.—Dinner (\$1.00).

6:45 P. M.—Meeting and Program.

The program is entitled: "A visit with the rector." The rector hopes it may be a dialogue.

VESTRY OF ST. MARK'S PARISH

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	Accounting																
5	Secretary		 	 	 	 0 0	 	 0 0	0 0	0 (. J	ohn	E	. M	cLa	ughlin

Walter L. Bartholomew Ralph C. Busser, Jr. A. Lynnwood Haller Joseph E. McQueen John D. Moran Thomas S. Scherme

Thomas S. Schermerhorn

Ephraim R. McLean, Jr. Charles G. Scott

Elmer F. Teears

Legal Counsel......Ernest Scott

Auxiliary Vestrymen

(Appointed for one year)

Will E. Beck Elwyn F. Chase Paul R. Evans Robert J. Gearhart William A. Hammer Neil J. Humphreys W. R. Morton Keast James J. Keller Ernest M. Miller Walter J. Phillips, Jr.

Roland G. Weber

Chairmen of Vestry Standing Committees

Finance and ExpenditureBenjamin C. Hand
Buildings and PropertyJoseph E. McQueen
Church Possessions
Stewardship Ralph C. Busser, Ir

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

+

The Seventeenth Sunday after Trinity

October 2, 1966

Bundavs

Mass · · ·	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass-Hymns and Sermon	9.00 A. M.
Solemn Mass and Sermon -	11.00 A. M.
Evening Prayer •	5.30 P. M.
Meekdays	
Daily-Morning Prayer (except Saturday)	7.15 A. M.
Mass (except Saturday)	7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer · ·	9.15 A. M.
Mass	9.30 A. M.
Confessions—Friday - 4.15 P. M.	to 5.15 P. M.
Saturday - 12 noon	to 1.00 P. M.
Parish Office Rours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy · · · ·	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Organ: Adagio, Sonata II

Mendelssohn, 1809-1837

The Litural of the Word

Collect, Epistle and Gospel Pag

The Liturgy of the Eucharist

*Offertory Hymn 347 (verses 1,	4 & 5)			Prichard, c. 1830
Prayer for the Church	Page 74			(All standing)
Sanctus and Benedictus qui ve	enit			Hymnal 711
Lord's Prayer -	-	-		Hymnal 722
Hymn 280 (verses 1, 3 & 6)	-		•	Witt, 1715
Organ: Our Father				Bach, 1685-1750

The organist for this service is Frederic A. Epting.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.-Nursery and Sunday School-Age 10-High School.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery and Sunday School through Age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

TUESDAY—St. Francis of Assisi, Friar and Confessor. (1226 A. D.) 5.30 P. M.—Canterbury Choir Rehersal.

WEDNESDAY -7.30 P. M.-Inquirers' Class. Parish House.

THURSDAY-6.00 P. M.-Women of St. Mark's. Dinner and Meeting.

SATURDAY-9.30 A. M.-Station Day Mass. A. C. U. Cycle of Prayer.

NOTES

THE CANTERBURY CHOIR is an adult choir of volunteers who sing at Solemn Mass on certain Holy Days, serve as the parish choir during the summer months, and prepare and present a number of sacred concerts during the year. An interested and responsible number of our congregation is needed if the choir is to carry out its program. Friends outside of the parish are also invited. One does not need to have a "great" voice, but only the love of singing and leading in the praises of God. Fall rehearsals begin on Tuesday afternoon of this week at 5:30 o'clock in the choir room.

THE INQUIRERS' CLASS has its first session on Wednesday evening at 7:30 o'clock in the Parish House Meeting Room. An invitation is extended to all interested adults. This is a class for those interested in becoming communicants of the Church, either by Holy Confirmation or being received from another Catholic Communion. It is also for those who would like to attend a refresher course, even though they have already been confirmed. Father Paige will conduct this year's class.

Solemn Mass at Eleven

Organ: Toccata and Kyrie cum jubilo

Frescobaldi, 1587-1643

The Litural of the Word

*Hymn 534 - Anon., 1642

Kyrie cum jubilo Page 70 Mode I, 12th cent.

Collect and Epistle Page 313

Gradual and Alleluia Verses - Tone V & Mode VI

Blessed is the people whose God is the Lord: and blessed are the folk that he hath chosen to him to be his inheritance. V. By the word of the Lord were the heavens made: and all the host of them by the breath of his mouth. Alleluia, Alleluia. V. Hear my prayer, O Lord: and let my cry come unto thee. Alleluia.

Holy Gospel

Nicene Creed

Page 71

de Angelis

Sermon

Father Becker

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse

I, Daniel, prayed unto the Lord my God, saying, Hear thou, O Lord, the prayer of thy servant: and cause thy countenance to shine upon the place of thy sanctuary, and behold, O God, this thy people, who are called of old by thy holy Name.

Hymn 289 - - - Croft, 1708
Prayer for the Church Page 74 (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79 Mode V, 14th cent.

Prayer of Consecration Page 80

The Communion and Thanksgiving

Agnus Dei - - Mode V, 12th cent.
Communion Verse - - Tone II

O promise unto the Lord your God and keep it: all ye that are round about him bring presents unto him that ought to be feared: he shall refrain the spirit of princes, and is wonderful: yea, even among the kings of the earth.

Motet: Laudate nomen Domini - Tye, 1500-1573

Translation: Praise the Name of the Lord, all ye servants of the Lord, from the rising of the sun to the going down of the same: the law of the Lord is good and rejoices the heart: praise God, princes and all people.

Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: Canzona - - - Frescobaldi

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

H

HOUSE OF REST—Donation Day, Open House and Tea, on Thursday, October 20th, from 1:30 to 4:30 P. M. We hope some of the women of our congregation can plan to attend this annual affair at our diocesan institution.

EVENTS AT ST. MARGARET'S HOUSE, of interest to the women of the congregation:

Quiet Day—Tuesday, October 25th—8:30 A. M. to 3:15 P. M. Conductor: The Rev. Lloyd E. Teter, Jr.

Quiet Evening—Saturday, November 5th—4:30 to 9:00 P. M.

Conductor: The Rev. Robert S. Harris. Kindly register early. Telephone: VI 4-4612.

THE AMERICAN CHURCH UNION is an organization of the Episcopal Church for clergy and laity, which witnesses to the Catholic Faith and Life in our communion. Yearly contributions to support its program are now being received.

THE PROGRAM OF EPISCOPAL COMMUNITY SERVICES to procure and train volunteers for work in its divisions is now under way. If you are interested, plan to attend the orientation meeting at 225 S. Third Street this Saturday from 9:30 A. M. to 3 P. M. Call WA 5-8110 for luncheon reservation.

IN HIS AUTOBIOGRAPHY, Kenneth Rexroth, an author and painter whose life has been one of almost unbelievably wide experience, relates how he came into the Anglican Communion (Episcopal Church) as an adult. He makes this thoughtful observation: "In the year-round liturgical life of the Church I encountered something I had never known before—a social organization which, whatever its great evils, devotes its best energies to ennobling life. Any Catholic will tell you that above all other things what holds him to the Church, in spite of doubts and manifest evils, is the sacramental system. In the rites of passagethe fundamental activities and relationships of life-birth, death, sexual intercourse, eating, drinking, choosing a vocation, adolescence, mortal illness-life at its important moments is ennobled by the ceremonious introduction of transcendence: the universe is focused on the event in a Mass or ceremony that is itself a kind of dance and a work of art. This is the real significance of religion. We think of religion today as something to believe, the Westminster Confession. the Athanasian Creed. The virtue of Catholicism is that it never lost the anthropological religion which it shares with the Northwest Indians or the Bushmen or the Eskimos-it is something you do."

"THERE IS GREAT HOPE because the Church, as Christ, going into the world, living in the world as it is, is on the move again. If movement and change frighten us, we should ask ourselves the question—Can any one of us honestly believe that God's Plan for salvation is only for prosperous, comfortable, withdrawn and indifferent peoples on their own terms? If so, our God is pretty small, and He will grow smaller, gradually dissolving into a myth—then He will be dead. But the God with the Plan 'that all human history shall be consummated in Christ' (St. Paul) is a living God, very much alive—alive and vital in a computer, automated age—alive in an affluent society, but most startingly alive wherever man is deprived, de-humanized and violated. If this be true, how wonderful St. Paul's words become—'When I think of the greatness of this great Plan, I fall on my knees before God the Father'."—E. P. P.

Saint **M**ark's **C**hurch



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
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SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

The Eighteenth Sunday after Trinity

October 9, 1966

Bundays

Mass	•					8.00 A. M.
Morning Prayer	-		•		•	8.40 A. M.
Mass-Hymns and Se	rmon	-		•		9.00 A. M.
Solemn Mass and Serr			-		•	11.00 A. M.
Evening Prayer				-		5.30 P. M.
	UU	Neek	gabi	8		
Daily-Morning Praye	er (exce	ept Sa	aturd	ay)	•	7.15 A. M.
Mass (except S						7.30 A. M.
Evening Praye			-		-	5.30 P. M.
Wednesday, Thursda		rida	y, Ma	ass		12.10 P. M.
Saturday, Morning Pr				-	-	9.15 A. M.
Mass					-	9.30 A. M.
Confessions-Friday					4.15 P. M	I. to 5.15 P. M.
Saturday			-			n to 1.00 P. M.
	Paris	h Oa	ice F	lour	В	
Weekdays, except Satu	ırday, 9	.30 A	. M.	to 4	.30 P.M	(Mon. at 3.30) Fri. at 4.00)
	U	leleph	ones			
Clergy ·						PE 5-5195
Parish Office, Sister an	d Choi	rmas	ter			PE 5-1416

Organ: Prelude on "Nicaea"	4	Calver, 1924

The Liturgy of the Word

Collect, Epist	le and G	ospel	Page 214	
Sermon	•		-	Father Becker

The Liturgy of the Eucharist

*Offertory Hymn 266 · ·			Dykes, 1861
Prayer for the Church Page 74			(All standing)
Sanctus and Benedictus qui venit		•	Hymnal 711
Lord's Prayer	-		Hymnal 722
Hymn 190 (verses 1, 2 & 3)			Crueger, 1653
Organ: Canon on "Our Father"			Edmundson, 1940

The organist for this service is Mildred A. Purnell.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.-Nursery and Sunday School-Age 10-High School.

11.00 A. M.-Nursery and Sunday School through Age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY-St. Paulinus, Bishop and Confessor. (644 A. D.)

TUESDAY-10 A. M. to 3.30 P. M.-Quiet Day for volunteers of Episcopal Community Services. Fr. Becker, conductor.

4.30 P. M.-Meeting of St. Mark's Vestry.

5.30 P. M.-Canterbury Choir Rehersal.

WEDNESDAY-St. Wilfred, Bishop and Confessor. (709 A.D.)

7.30 P. M.-Inquirers' Class. Parish House.

FRIDAY-7.30 A. M.-Parish Requiem Mass.

SATURDAY-St. Teresa, Virgin. (1582 A. D.)

10.30 A. M. - Children's Confirmation Class. Parish House.

NEXT SUNDAY-11.00 A. M.-Fr. Hopkin, Preacher.

NOTES

The young people of St. Thomas' Church, Whitemarsh, are visiting us at Solemn Mass this morning. We welcome Father Macort and this large group of young churchmen.

THE INQUIRERS' CLASS meets each Wednesday evening at 7:30 P. M. It is not too late to join this group. All interested persons are invited. Those to be confirmed or received will be presented to the bishop on January 7th, 1967.

Solemn Mass at Eleven

	Organ: Aria	_	4		Peeters, 1946
	Organ. Alla				
		The Li	iturgy of tl	ie Word	
þ	Hymn 450	-		-	arr. Smith, 1825
	Kyrie (Missa Aet	erna Chri	ste) Page	70	Palestrina, 1525-1594
	Collect and Epist	le	Page 214		
	Gradual and Alle				Tone V & Mode VI
	Lord V Pea	ce be within	n thy walls an The heathen	d plenteou shall fea:	l go into the house of the sness within thy palaces. r thy Name, O Lord, and
	Holy Gospel		Page 214		
	Nicene Creed		Page 71		de Angelis
	Sermon				Father Paige
		The Lit	urgy of the	e Euchar	ist
	The Off	ering of A	lms, Oblatic	ons and I	ntercessions
	Offertory Verse				- Tone II
	upon it and sa	crificing ne	ace offerings	: and he	offering burnt offerings made an evening sacrifice the sight of the children
	Hymn 347				Prichard, c. 1830
	Prayer for the Cl	nurch	Page 74		(All standing)
		Т	he Consecra	tion	
	Sanctus, Benedic	tus qui v	enit Page 79		Palestrina
	Prayer of Consec	ration	Page 80		
		The Comn	union and	Thanksgi	ving
	Agnus Dei				Palestrina
	Communion Ver	se -	-	Pr	oper Melody, Mode II
		rings and co	ome ye into hi	is courts:	O worship the Lord in the

Page 84

Motet: Almighty and everlasting God

Gloria in excelsis Deo

Organ: Trumpet Voluntary

Gibbons, 1583-1625

Missa de Angelis

Purcell, 1659-1695

^{*}The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

THE HOUSE OF REST FOR THE AGED observes its Donation Day, with Open House and Tea, on Thursday afternoon of this week from 1:30 until 4:30 o'clock. This diocesan institution merits the interest and support of all members of the diocese, and it is hoped that some ladies of the congregation will respond to this invitation.

TWO EVENTS FOR WOMEN AT ST. MARGARET'S HOUSE-Tuesday, October 25-Quiet Day-Rev. Lloyd E. Teter, Jr. Saturday, November 5—Quiet Evening—Rev. Robert S. Harris.

Call VI 4-4612 for information and registration.

EVENSONG AND SPECIAL MUSICAL PROGRAMS. On the second Sunday of each month at 5:30 P. M. from November through May (except January when it will be the third Sunday), Evensong will be sung and programs offered which should be meaningful to the congregation and the community. Mr. Day, our choirmaster, has arranged the following events, the dates of which you may wish to keep for reference:

November 13—Evensong by the Canterbury Choir. Classic, baroque and modern music by The Da Camera Players (recorders, 'cello, bass

and harpsicord).

December 12-Evensong and Canterbury Choir with instruments. Bach Cantata "Nun komm der Heiden Heiland."

January 15-Evensong by Canterbury Choir. Organ Recital by Richard Bouchett, organist of Fifth Avenue Presbyterian Church.

February 12—Evensong and Canterbury Choir singing Durufle's "Requiem."

March 12—Evensong and Concert by the combined Men's Choirs of St. Mark's, featuring first Philadelphia performance of Psalm 130 by Leo Sowerby.

April 9-The 100th Anniversary of St. Mark's Parish Choir. Anniversary service with the Choir of Men and Boys.

May 14—Evensong and Concert with the Canterbury Choir featuring music of the Romantic Period.

We invite your support of these events, and urge you to make them known to your friends, and others in the community.

WEDDINGS vs. MARRIAGES

One of the difficulties a priest often faces when he talks with a young couple who are looking into the prospects of being married by the Church is that the couple is talking about the wedding, whereas the priest is thinking about the marriage. The Church does not restrict its weddings to a favored few, but it does hestitate to administer the sacrament of Holy Matrimony where signs indicate a small likelihood that the couple will lead their married life together within the fellowship of the Church. Church weddings are for churchmen, those who intend a Christian marriage. Holy Matrimony, like all the sacraments, is meant to be administered within the framework of the Church

There is a badly mistaken notion that being married in a church makes it all more valid, as if not being married in a church was highly suspect. The essence of any wedding is a man and a woman making promises to each other in front of witnesses and in the presence of someone authorized to pronounce them "man and wife." But in a "church wedding" these promises are solemn vows not only made before witnesses, but before God, and are therefore irrevocable. God becomes a third party to the contract. To expect a Christian marriage to be fulfilled apart from any relationship to the Church is silly. A church wedding does not make a Christian marriage. The intention of the bride and groom does. To ask the Church merely to "perform the ceremony" is to put the Church in exactly the same category as a justice of the peace. The intention of a "church wedding" being Christian marriage, the character of the ceremony, in terms of music, flowers and other "extras", is governed by what a sacrament should be within the fellowship of the Christian family.—M. R. B.

saint Wark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR THE REV. C. EDWARD HOPKIN, ASSOCIATE SISTER DARTHEA MARGARET, S. S. M. MR. MICHAEL I, WHEELER, SEMINARIAN MR. WESLEY A. DAY, CHOIRMASTER

The Nineteenth Sunday after Trinity

October 16, 1966

Bundavs

Mass	8.00 A.M.					
Morning Prayer	8.40 A. M.					
Mass—Hymns and Sermon • •	9.00 A. M.					
Solemn Mass and Sermon -	11.00 A.M.					
Evening Prayer	5.30 P. M.					
Meekdays						
Daily-Morning Prayer (except Saturday) -	7.15 A. M.					
Mass (except Saturday)	7.30 A. M.					
Evening Prayer	5.30 P. M.					
Wednesday, Thursday and Friday, Mass	12.10 P. M.					
Saturday, Morning Prayer	9.15 A. M.					
Mass	9.30 A. M.					
Confessions—Friday - 4.15 P. M	. to 5.15 P. M.					
Saturday 12 noor	n to 1.00 P. M.					
Parish Office Rours						
Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M	(Mon. at 3.30) Fri. at 4.00)					
Telephones						
Clergy · · ·	PE 5-5195					
Parish Office, Sister and Choirmaster	PE 5-1416					

Organ: Allegro, Sonata I

Mendelssohn, 1809-1847

The Litural of the Word

Collect, Epistle and Gospel Pages 215 & 216

Sermon - - - Father Paige

The Litural of the Eucharist

Othe	strategy of t	the perturbation	A14
*Offertory Hymn 294			Dykes, 1862
Prayer for the Church	Page 74		(All standing)
Sanctus and Benedictu	s qui venit		Hymnal 711
Lord's Prayer -		•	Hymnal 722
Hymn 284 (verses 1, 3	& 5)		Anon., 1591
Organ: Our Father			Bach, 1685-1750

The organist for this service is Frederic A. Epting.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

Visitors, as well as parishioners, are cordially invited.

9.00 A. M.-Nursery and Sunday School: Age 10-High School.

11.00 A. M.-Nursery and Sunday School through Age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY-St. Etheldreda, Abbess. (679 A. D.)

TUESDAY-St. Luke. Evangelist and Martyr.

5.30 P. M.—Canterbury Choir Rehersal.

7.30 P. M.—Parish Self-study Group Meeting.

WEDNESDAY-7.30 P. M.-Inquirers' Class. Parish House.

SATURDAY-10.30 A. M.—Children's Confirmation Class. Parish House. NEXT SUNDAY-9.00 A. M.—Communion, followed by breakfast for

Acolytes and Choir Members.

10.00 A. M.—Meeting of St. Vincent's Guild.

NOTES

THE INQUIRERS' CLASS is meeting each Wednesday evening in the parish house. It is not too late to join this group.

ON ST. LUKE'S DAY (Tuesday) we especially remember at Mass all doctors, nurses and the hospitals in which they serve. We ask your prayers for All Saints' Hospital, a diocesan institution now expanding its program of service with a new building, and the Graduate Hospital at which Father Becker serves as Episcopal Chaplain. We also remember before God those parishes dedicated to St. Luke, their priests and people, especially our sister parishes in Germantown, Kensington and Eddystone.

Solemn Mass at Eleven

4

Organ: Jesu, Priceless Treasure

Bach, 1685-1750

The Litural of the Word

*Hymn 451 - - Gibbons, 1623 Kyrie (Mass in D) Page 70 Wyton, 1958

Collect and Epistle Page 215

Gradual and Alleluia Verses - Tone V & Mode VI

Let my prayer be set forth in thy sight: O Lord, as the incense. V. And let the lifting up of my hands: be an evening sacrifice. Alleluia, alleluia. V. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Alleluia.

Holy Gospel Page 216

Nicene Creed Page 71 de Angelis

Sermon - - Father Hopkin

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - Proper Melody, Mode V

Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the fierce anger of mine enemies, and thy right hand shall save me.

Hymn 351 - - arr. Bach, 1731

Prayer for the Church Page 74 (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79

Wyton

Prayer of Consecration Page 80

The Communion and Thanksgiving

Agnus Dei - - Wyton

Communion Verse - - Proper Melody, Mode V

Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct that I might keep all the judgments of thy mouth.

Motet: Jesu, priceless treasure - -

• Bach
Missa de Angelis

Organ: Jesu, Priceless Treasure

Gloria in excelsis Deo

Walther, 1684-1748

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

Page 84

^{*}The hymns, responses and all other choral parts of this service are sung by the entire congregation.

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MR. MURIEL REED, our sexton, wishes to express his appreciation and gratitude to the many parishioners and friends who remembered him with cards and greetings during his recent confinement.

UNITED CLOTHING APPEAL. During the 1965-66 season the members and friends of St. Mark's collected over 500 pounds of men's, women's and children's clothing for the United Clothing Appeal. This need continues to grow, and you are asked again to bring your contributions of clean, wearable clothes to the meeting room on Sundays where there is a box for them. You may also leave them at the parish office. Our sincere thanks for your continued interest and support of this most worthy project.

LIBRARY NOTES: Calling All Readers.

That time of year has come when we choose a good, solid religious book to help us to keep our equilibrium throughout the coming season. The urgency of the times demands this. The lighter fare, the dessert course, may keep it company, but the solid main dish is imperative. Undergirding the reading, of course, is the prayer life. There are several good books of prayers in the library which could be helpful.

The following list of books should appeal to various tastes:

1—"The Christian Universe"—Eric Mascall.
"The infidels of today offer us a dreary and an impoverished universe, not satisfying our needs and aspirations." In contrast Dr. Mascall sees the

"wonder and glory of Christianity."

2—"The Life of Jesus for Everyman"—William Barclay.

Short—paperback.

3—"A New People's Life of Jesus"—Barclay (paperback).

4—"The Death of God Controversy"—Thomas W. Ogletree.
An impartial analysis of the three main lines of thought of three theologians
—Wm. Hamilton, Paul Van Buren and Thomas J. J. Altizer— their weaknesses, differences and why this radical theology has made such an impact.

5—"What about Tongue-Speaking?"—Anthony A. Hoekema.

A biblical analysis of tongue-speaking addressed to all Christians, making one more aware of the work of the Holy Spirit in the lives of Christians.

6-"Man's Pain and God's Good"-J. V. L. Casserly (paperback).

7—"Tell No Man"—Adela R. St. Johns.

A compelling novel about a contemporary man who endeavored to obey Christ.

8-"The Secularization of Christianity"-E. L. Mascall.

The writer says a firm "No" to the more fashionable theological trends springing from "Honest to God," and sees the whole radical movement as an attempt to make Christianity agree with the modern world, rather than a bringing of the secular world to the Christian Faith.

9—"The Christian World of C. S. Lewis"—Clyde S. Kilby.

An evaluation of Lewis' Christian works, an interpretation of some, and an introduction to him for those who do not know him.

10-"Fear, Love and Worship"-C. F. Allison.

"This book is about our common malady, fear; the solution, love; and worship, the means by which love destroys fear." "We need to take a good look at ourselves." Based on II Timothy 1:7. Very readable and pertinent. (This report of the Library Committee will be continued next week.)

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

The Twentieth Sunday after Trinity

October 23, 1966

Mass	• •		,	8.00 A. M.			
Morning Prayer				8.40 A. M.			
Mass-Hymns and Se	rmon -			9.00 A. M.			
Solemn Mass and Seri	non	-		11.00 A.M.			
Evening Prayer		-		5.30 P. M.			
	Me	ekdays					
Daily—Morning Praye	er (except	Saturday) -	7.15 A. M.			
Mass (except S			•	7.30 A. M.			
Evening Praye	r		-	5.30 P. M.			
Wednesday, Thursday	y and Frid	lay, Mass		12.10 P. M.			
Saturday, Morning Pra	ayer			9.15 A. M.			
Mass		-		9.30 A. M.			
Confessions—Friday			4.15 P. M.	to 5.15 P. M.			
Saturday	Harish (office Hou	12 noon	to 1.00 P. M.			
	A-mark C	211-0					
Weekdays, except Satu	rday, 9.30	A. M. to	4.30 P.M	(Mon. at 3.30) Fri. at 4.00)			
Telephanes							
Clergy -		•	•	PE 5-5195			
Parish Office, Sister and	d Choirma	ster		PE 5-1416			

4

Organ: Remembrance - Langlais, 1965

The Liturgy of the Word

Collect, Epistle and Gospel Pages 217 & 218

Sermon - - - Father Becker

The Liturgy of the Eucharist

*Offertory Hymn 275			-	Filitz, 1847
Prayer for the Church	Page 74			(All standing)
Sanctus and Benedictus qu	i venit		-	Hymnal 711
Lord's Prayer -		-		Hymnal 722
Hymn 197 (verses 1, 2 & 4			-	French, 17th cent.
Organ: Song of Peace		-		Langlais, 1945

The organist for this service is Mildred A. Purnell.

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (60c)

Visitors, as well as parishioners, are cordially invited.

9.00 A. M.-Nursery and Sunday School: Age 10-High School.

9.40 A. M.—Communion Breakfast. Acolytes and Choir Members.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.—Nursery and Sunday School through Age 9.

12.15 P. M.—Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY-St. James of Jerusalem, Martyr. (Transferred) (62 A. D.)

TUESDAY- 5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Alfred, King and Confessor. (899 A. D.)

7.30 P. M.-Inquirers' Class. Parish House.

FRIDAY-Sts. Simon and Jude, Apostles and Martyrs.

SATURDAY-10.30 A. M.-Children's Confirmation Class. Parish House.

NOTES

REMINDER: STANDARD TIME WILL BE IN EFFECT NEXT SUNDAY. Turn your clocks back on Saturday night.

ON ALL SOULS' DAY, Wednesday, November 2nd, Requiem Masses will be at 7 A. M. (Solemn) and 12:10 P. M. The names of departed loved ones will be remembered at both Masses. Slips for such requests will be found on the shelf at the back of the nave. Kindly place them on the alms basins or send them to the parish office, indicating which Mass you will attend.

Solemn Mass at Eleven

4

Organ: By the Waters of Babylon (I)

Bach. 1685-1750

Reinagle, 1836

Piegott, 1927

The Liturgy of the Word

*Hymn 455 (verses 1, 2, 3 & 4) -

Kyrie (Mass in D) Page 70

Collect and Epistle Page 217

Gradual and Alleluia Verses - Tone V & Mode VI

The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season. V. Thou openest thy hand and fillest all things living with plenteousness. Alleluia, alleluia. V. O God, my heart is ready, my heart is ready. I will sing, and give praise with the best member that I have. Alleluia.

Holy Gospel Page 218

Nicene Creed Page 71

de Angelis

Sermon - · · · Father Paige

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Super Flumina Babylonis Palestrina, 1525-1594

Translation: By the waters of Babylon we sat down and wept right sore when we remembered thee. O Zion.

Hymn 532 - - G. Shaw, 1935

Prayer for the Church Page 74 (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79

Piggott

Prayer of Consecration

Page 80

The Communion and Thanksgiving

Agnus Dei - - Piggott

Communion Verse - Proper Melody, Mode IV

Remember thy word unto thy servant, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my affliction.

Chant: Psalm 150 - - Brown, 1950

Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: Toccata, Organ Symphony V - Widor, d. 1936

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

^{*}The hymns, responses and all other choral parts of this service are sung by the entire congregation.

H

THE FEAST OF ALL SAINTS' is celebrated on Tuesday. This is one of the joyous days of the Christian Year, and it is hoped that every member of the congregation will find it possible to attend the Lord's Service to honor all the saints of God, and to receive Holy Communion.

ALL SOULS' DAY is observed on Wednesday. The names of departed loved ones will be remembered at either Mass on that day if you will get their names to the clergy. The offerings at these Masses will be for the Guild of All Souls', the Burial Fund of Episcopal Community Services and the care of our parish burial plot at Mt. Moriah Cemetery.

THE WOMEN OF ST. MARK'S will have the regular monthly meeting on Thursday evening of this week. The schedule is as follows:

5:30 P.M.—Evening Prayer. This service is the real "worship" part of the meeting.

6:00 P. M. — Dinner (\$1.00).

6:45 P. M. - Meeting and Program. Brother Michael, O.H.C.

BROTHER MICHAEL of the Order of the Holy Cross will show slides and talk about the new and interesting challenges that have been presented to the Order to carry the Gospel of redemption and reconciliation out into the world around us. This is being sponsored by the Women of St. Mark's on Thursday, November 3rd, and is open to all members of the parish and their friends—men included. A light supper will be served at 6 P. M. in the Parish House. For reservations, phone the parish office before Thursday. (\$1.00)

EVENSONG WILL BE SUNG Sunday, November 13th, at 5:30 P. M. by the Canterbury Choir. Following the service a program of classic, baroque and modern music will be played by the Da Camera Players. The group includes recorders, 'cello, bass and harpsicord. Save this date and tell your friends.

LIBRARY REPORT continued from last week: New Books -

11—A new series titled "Knowing Christianity" is being edited and published by Dr. William Neil to provide thinking laymen a solid but non-technical presentation of what the Christian Religion is and what it has to say in this atomic age. The writers of these volumes are all scholars and experts in their particular fields, and are deeply concerned that the gulf should be bridged between the specialized studies of the theologian and the untheologically average reader. The first titles are:

"The Christian Faith" - Rev. F. W. Dillistone.

"The Old Testament" - Rev. Robert Davidson.

"The Life and Teaching of Jesus" - Rev. William Neil.

"The Early Church" - Rev. W. H. C. Frend.

Postscript: As if to clinch this matter of religious reading, the October 9th issue of the Living Church has three articles by well-known personalities on "Reading the Religious Classics," with a list of suggested books, all of which are in the library. This issue will be found in the magazine rack.

12—"Youth"—a magazine published for young people of high school age will be found in the magazine rack every other week.

13—"Of Heaven and Hope"—by David Bolt (Foreword by J. B. Phillips).

A layman's plea for a return to the true foundations of Christianity.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

X

Tmenty-first Sunday after Trinity

October 30, 1966

Mass	•	-	-		8.00 A. M.	
Morning Prayer	-		•	-	8.40 A. M.	
Mass-Hymns and Se	rmon	-			9.00 A. M.	
Solemn Mass and Sern	non				11.00 A.M.	
Evening Prayer	•		-		5.30 P. M.	
	une	ekd	ays			
Daily-Morning Praye	r (except	t Satı	ırday)	-	7.15 A. M.	
Mass (except S	Saturday)			-	7.30 A. M.	
Evening Praye	r		-	•	5.30 P. M.	
Wednesday, Thursday	y and Fri	iday,	Mass		12.10 P. M.	
Saturday, Morning Pra	ayer		-		9.15 A. M.	
Mass	*		-	-	9.30 A. M.	
Confessions-Friday		-		4.15 P.	M. to 5.15 P. M.	
Saturday			-	12 nc	on to 1.00 P. M.	
Parish Office Hours						
Weekdays, except Satu	rday, 9.3	0 A.	M. to	4.30 P.M	$\begin{bmatrix} \text{Mon. at } 3.30 \\ \text{Fri. at } 4.00 \end{bmatrix}$	
Telephonen						
Clergy -				•	PE 5-5195	
Parish Office, Sister an	d Choirn	naste	r		PE 5-1416	

Organ: Hark, All Men Are Mortal

Bach. 1685-1750

The Litural of the Word

Collect, Epistle and Gospel Pages 218 & 219

Father Hopkin Sermon

The Litural of the Eucharist

*Offertory Hymn 388			Williams, 1763
Prayer for the Church	Page 74		(All standing)
Sanctus and Benedictus qui	venit		- Hymnal 711
Lord's Prayer -		-	Hymnal 722
Hymn 348 (verses 1, 2, 3, 5	& 7)		Baring-Gould, 1868
Organ: Fugue on a Kyrie	-	-	Couperin, 1668-1733

The organist for this service is Frederic A. Epting.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

Visitors, as well as parishioners, are cordially invited.

9.00 A. M.-Nursery and Sunday School: Age 10-High School.

11.00 A. M.-Nursery and Sunday School through Age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

TUESDAY-ALL SAINTS' DAY-6.40 A. M.-Morning Prayer.

7.00 A. M.-Solemn Mass.

Buffet breakfast for all in the Parish House.

12 10 P. M.-Mass.

WEDNESDAY-ALL SOULS' DAY-6.40 A. M.-Morning Prayer.

7.00 A. M.-Solemn Requiem Mass.

Buffet breakfast for all in the Parish House.

12.10 P. M.—Requiem Mass.

7.30 P. M.-Inquirers' Class.

THURSDAY-6.00 P. M.-Women of St. Mark's Dinner and Meeting.

NEXT SUNDAY-9.00 A. M.—Corporate Communion, Women of St. Mark's United Thank Offering Presentation.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

NOTES

THE UNITED THANK OFFERING will be presented at a Corporate Communion of the Women of St. Mark's next Sunday at 9 o'clock. Please place your offerings in the large Blue Box inside the porch door as you enter. If unable to attend, kindly send your offering to the parish office in care of Mrs. M. B. Marston, Parish Custodian of U. T. O.

Solemn Mass at Eleven

Organ: Prelude & Chorale Prelude. "Praised Be God" Pepping, 1941

The Litural of the Word

Smart, 1881 *Hymn 457

Kyrie Orbis factor Page 70 Collect and Epistle Page 218

Tone V & Mode VI Gradual and Alleluia Verses

Lord, thou hast been our refuge: from one generation to another. V. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end. Alleluia, alleluia. V. When Israel came out of Egypt: and the house of Jacob from among the strange people. Alleluia.

Mode I. 10th cent.

Holy Gospel Page 219

Nicene Creed de Angelis Page 71

Father Becker Sermon

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Tone II Offertory Verse Thou art my portion, O Lord; I have promised to keep thy law: I made my humble petition in thy presence with my whole heart; O be merciful

Traditional German Hymn 474 (All standing)

Prayer for the Church Page 74

The Consecration

Mode IV, 12th cent. Sanctus, Benedictus qui venit Page 79

Prayer of Consecration Page 80

unto me, according to thy word.

The Communion and Thanksgiving

Agnus Dei Mode VIII, 13th cent. Proper Melody, Mode I Communion Verse

My soul hath longed for thy salvation, and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely, O be thou my help, O Lord my God.

Titcomb. 1951 Motet: Ave verum

Translation: Hail, true Body, born of Mary, Spotless virgin's virgin birth, Thou who truly hangedst weary on the cross for sons of earth; Thou whose sacred side was riven, whence the stream of water and blood didst flow; O may'st thou, dear Lord, be given at death's hour, to be our food. O tender, O loving, O Jesu, Son of Mary, show us thy mercy. Amen.

Gloria in excelsis Deo Page 84 Missa de Angelis

Pepping, 1941 Organ: Rejoice We All *The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided. 4

A CONCERT by the Da Camera Players will follow EVENSONG next Sunday afternoon at 5:30 o'clock. The Canterbury Choir will sing Evensong. The musicians of the group play recorders, 'cello, bass and harpsichord. Their program includes classic and baroque, modern numbers.

BURIAL INSTRUCTIONS from members of the congregation may be filed in the parish office vault. The custom of leaving such directions with your parish has been in effect for many years. They should be personally written and delivered to the clergy or the office in a sealed envelope. The clergy expect, however, that the burial service arrangements have been cleared through them previously. We urge the members of St. Mark's who have not availed themselves of this opportunity to consider doing so. It helps the clergy to carry out instructions previously agreed upon without the interference of others in the family or institutions involved.

FAR AND NEAR—is a splendid booklet of daily meditations, intercessions and Bible readings for each day of the year. New copies beginning in November are now available in the tract case. We use the Cycle of Prayer for the dioceses of the Anglican Communion found in this booklet every day at Evening Prayer.

REFERENCES. From time to time members of the congregation need to secure references in situations such as new employment, entrance to a school or college or positions of security in the armed forces. It is quite natural for them to think of the clergy of their parish who know them in a pastoral way. Your clergy are pleased to help in this matter as they can, but we feel it is not unreasonable to limit such references to those who ask us first if our names may be used.

THE RIGHT REVEREND JOSEPH PIERRE BELL WILMER, D.D., was consecrated Bishop of the Diocese of Louisiana, on November 7th, 1866—one hundred years ago tomorrow. This anniversary has a real meaning for St. Mark's Parish, for Dr. Wilmer was its first rector. He was elected rector on January 2, 1849, just as the building was reaching completion. He came to Philadelphia from Goochland, Virginia. The parish was founded to extend the teachings of the Tractarians in England (those who labored for Catholic renewal in the Anglican Church). Dr. Wilmer was elected as, what was called in those days, a High Churchman, but his refusal to allow the use of an altar frontal may indicate his attitude towards ceremonial enrichments. The records show that his personal qualities endeared him to the congregation and he had a fruitful ministry here until the outbreak of the Civil War. At that time he felt that his southern sympathies made it necessary for him to leave the parish. He resigned in 1861 and moved to the south. Five years later he became the Bishop of Louisiana. He died in 1878, and because of the fond memory the parish had for him a memorial window was placed to his memory in the chancel of the church, now visible on the north side, We join with the Diocese of Louisiana in commemorating this faithful priest and bishop of the Church of God.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

Twenty-second Sunday after Trinity

November 6, 1966

Mass -					8.00 A. M.	
Morning Prayer	•			-	8.40 A. M.	
Mass-Hymns and Serm	on	-	-		9.00 A. M.	
Solemn Mass and Sermo	n	-		-	11.00 A.M.	
Evening Prayer			~		5.30 P. M.	
	W	eekda	BB			
Daily—Morning Prayer ((except	Saturo	lay)	•	7.15 A. M.	
Mass (except Sat					7.30 A. M.	
Evening Prayer					5.30 P. M.	
Wednesday, Thursday a	nd Fri	day, M	ass		12.10 P. M.	
Saturday, Morning Praye	er		-		9.15 A. M.	
Mass					9.30 A. M.	
Confessions—Friday			4	.15 P. M	I. to 5.15 P. M.	
Saturday	larish	Office ?	Hours		n to 1.00 P. M.	
Weekdays, except Saturda	ay, 9.30) A. M.	to 4.3	30 P.M	(Mon. at 3.30) Fri. at 4.00)	
Telephones						
Clergy ·		•	•		PE 5-5195	
Parish Office, Sister and O	Choirm	aster			PE 5-1416	

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Organ: Canzona - - Purvis, 1960

The Liturgy of the Word

Collect, Epistle and Gospel Pages 220 & 221

The Liturgy of the Eucharist

*Offertory Hymn 2	84	•	•		Damon, 1591
Presentation of	United T	hank Off	ering		
Prayer for the Ch	urch	Page ;	74		(All standing)
Sanctus and Bene	dictus qu	i venit			Hymnal 711
Lord's Prayer	•		-		Hymnal 722
Hymn 361 -		•		•	Courteville, 1697
Organ: Fantasia		-			Purvis, 1960

The organist for this service is Frederic A. Epting.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass.

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.—Corporate Communion of the Women of St. Mark's.

Presentation of the United Thank Offering.

9.00 A. M.-Nursery and Sunday School: Age 10-High School.

10.00 A. M.—Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery and Sunday School through Age 9.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-St. Willibrord, Abbot and Confessor. (738 A. D.)

TUESDAY-Octave of All Saints. (Saints of the Anglican Communion.)

5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.-Inquirers' Class.

FRIDAY-St. Martin of Tours, Bishop and Confessor. (397 A. D.)

SATURDAY-10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-5.30 P.M.-Evensong and Concert by Da Camera Players.

NOTES

THE MEN AND BOYS OF THE PARISH will have their annual Advent Sunday Communion and Breakfast on November 27th. The Mass will be at 8 A. M., followed by breakfast in the parish house, and about 9:15 o'clock, we shall gather in the lounge for a brief address. The speaker this year will be the Reverend Dr. Arnold Purdie, Executive Director of Episcopal Community Services and the Children's Center. Please put this date on your calendar, and return the card which will come to you in a few days.

Solemn Mass at Eleven

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Organ: Deck thyself, my soul

Bach, 1685-1750

The Litural of the Word

*Hymn 471 - - Redhead, 1853

Kyrie cum jubilo Page 70 Mode I, 12th cent.

Collect and Epistle Page 220

Gradual and Alleluia Verses - Tone V & Mode VI

Behold, how good and joyful a thing it is: brethren, to dwell together in unity. V. It is like the precious ointment upon the head that ran down unto the beard, even unto Aaron's beard. Alleluia, alleluia. V. Ye that fear the Lord, put your trust in him: he is their helper and defender. Alleluia.

Holy Gospel Page 221

Nicene Creed Page 71 de Angelis

Sermon - - Father Becker

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - Proper Melody, Mode I

Remember me, O Lord, thou king of all power: and put a well-ordered speech into my mouth, that my words may be pleasing even in the sight of princes.

Hymn 482 - - - Smith, 1941

Prayer for the Church Page 74 (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79 - Mode V, 14th cent.

Prayer of Consecration Page 8

The Communion and Thanksgiving

Agnus Dei - - Mode V, 12th cent.

Communion Verse - Proper Melody Mode V

I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words.

Chorale: Deck thyself, my soul - - Crueger, 1649

Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: Deck thyself, my soul - Brahms, 1833-1897

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

4

ON THE FEAST OF ST. CLEMENT, Wednesday of this week, we shall especially remember at Mass St. Clement's Church, our sister parish in center city, its rector, priests and people.

THANKSGIVING DAY is an American Day, when all people of this land are called to acknowledge the goodness of God. At least at this time we recognize that we are a nation under God. Thanksgiving Day is also a family day. As families and individuals, we Christians should show our thankfulness by remembering by thought and deed the poor and hungry of God's people throughout the world. As a Church the Eucharist is our great service of thanksgiving. The Solemn Mass at 9:30 A. M. is planned as a joyful family occasion with familiar hymns, our combined choirs and a brass quartet. We hope that many of our families will be here together, and that you will invite your friends and neighbors to come with you.

THE THANKSGIVING DAY OFFERING has been designated by your vestry for the Church's ministry at All Saints' Hospital. Envelopes will be found in the pews, and checks may be sent to the parish office made out to St. Mark's, but marked for All Saints' Hospital.

MEN AND BOYS OF THE CONGREGATION who are communicants will gather at 8 o'clock next Sunday morning to receive Holy Communion together, sharing in the Church-wide observance of Advent Sunday. There will be breakfast in the parish house following Mass (sixty cents for adults). We then will have the privilege of hearing an address by the Reverend Dr. Arnold Purdie. Dr. Purdie directs our diocesan social agency and the Children's Center, and it will be a joy to have him as our guest. Please return your reservation card for the breakfast.

CHRISTMAS CARDS, appropriate in nature, are on sale again this year by Sister Darthea. They can be procured at the Coffee Hour or from her personally during the week.

NEW POSTCARDS OF ST. MARK'S interior are now available. You may secure them at the parish office or at the library desk on Sundays. Price—10c each, or three for a quarter.

ST. MARK'S PARISH has received an award from the Pennsylvania Horticultural Society for the lawns and planting around its buildings. Last Wednesday evening, at the Society's Annual Dinner Meeting at the Bellevue-Stratford, Mr. Joseph E. McQueen, Chairman of the Committee on Buildings and Property, received, in the name of St. Mark's, a 1966 Gold Medal Certificate for Plantings around Public Buildings. We are all honored by this award, and grateful for the recognition we have received for all the time and effort which has been given to our "gardens". Friends in our community frequently commend and encourage us. Our nurseryman, Mr. Milton E. Bonsell, gives us general supervision and periodic care of the lawns and planting, but the watchful care of our sexton, Mr. Reed, and Mr. Lara, make possible the happy result.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Sunday next before Advent

November 20, 1966

Mass		•		•		8.00 A. M.
Morning Prayer	-		-		-	8.40 A. M.
Mass-Hymns and Serme	on	-		-		9.00 A. M.
Solemn Mass and Sermon	3		-		•	11.00 A. M.
Evening Prayer	٠			-		5.30 P. M.
	UU	leel	aday	18		
Daily-Morning Prayer (exce	pt Sa	turd	ay)		7.15 A. M.
Mass (except Satu	ırday	7)		-		7.30 A. M.
Evening Prayer			-			5.30 P. M.
Wednesday, Thursday a	nd F	riday	, Ma	SS		12.10 P. M.
Saturday, Morning Praye	r			-		9.15 A. M.
Mass						9.30 A. M.
Confessions—Friday		-		4	1.15 P. N	1. to 5.15 P. M.
Saturday			-		12 noo	on to 1.00 P. M.
Parish Office Hours						
Weekdays, except Saturda	y, 9.	30 A	. M.	to 4.	30 P.M	(Mon. at 3.30) Fri. at 4.00)
Telephones						
Clergy · ·		-		•		PE 5-5195
Parish Office, Sister and C	PE 5-1416					

Mass at Nine
Organ: "Tiento," from Suite Medievale - Langlais, 1950
The Liturgy of the Word
Collect, Epistle and Gospel Page 225
Sermon Father Paige
The Liturgy of the Eucharist
Offertory Hymn 560 Boyd, 1864
Prayer for the Church Sanctus and Benedictus qui venit Lord's Prayer Hymnal 722 Hymn 198
Organ: Now Thank We All Our God Karg-Elert, 1877-1933
The organist for this service is Frederic A. Epting
*The hymns, responses and all other choral parts of this service are sung by the entire congregation.
FODAY—Breakfast after the 8 and 9 o'clock Masses. (60c) 9.00 A. M.—Nursery and Sunday School: Age 10—High School. 11.00 A. M.—Nursery and Sunday School through Age 9. 12.15 P. M.—Holy Baptism. Prayer Book, page 273. The members of the congregation are invited to gather
at the font for this service.
12.20 P. M.—Coffee Hour in the Parish House.
CUESDAY-5.30 P. M.—Canterbury Choir Rehearsal. VEDNESDAY-St. Clement of Rome, Bishop and Martyr. (100 A. D.) CHURSDAY-NATIONAL DAY OF THANKSGIVING
7.15 A. M.—Morning Prayer. 7.30 A. M.—Mass.
9.30 A. M.—Solemn Mass. Choir of Men and Boys with the Canterbury Choir assisted by a brass quartet.
NEXT SUNDAY-The First Sunday in Advent.
8.00 A. M.—Advent Sunday Communion for the Men and Boys of the Church.
8.45 A. M.—Communion Breakfast.
9.15 A. M.—Address by the Rev. Arnold Purdie, D. D. Executive Director of Episcopal Community Services and the Children's Center.
12.15 P. M.—Lighting of the Advent Wreath.
NOTES
OUR YEARLY REMINDER ABOUT BOYS' TOWNS—Support Episcopal

Solemn Mass at Eleven

†Organ: Chorale in B Minor

Franck, 1822-1890

The Litural of the Word

*Hymn 312 -		Scottish Psalter, 1615
Kyrie (Missa Brevis)	Page 70	Titcomb, 1945
Collect and Epistle	Page 236	
Gradual and Alleluia Verse	es •	Tone V & Mode VI
Tale About O I and all.		

It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever. Alleluia, alleluia. V. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

Holy Gospel Page

Nicene Creed Page 71 de Angelis

Sermon - - - Father Hopkin

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory, Psalm 13	- 30		-	Dakin, c. 1930
Hymn 367	•	-	-	Barnby, 1868
Prayer for the Chui	rch	Pag	re 74	(All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79 - Titcomb
Prayer of Consecration Page 80

The Communion and Thanksgiving

Agnus Dei			-		Titcomb
Communion V	erse		•	Proper M.	elody, Mode I
Verily, believe that	I say unto	o you, wh ethem, an	at things so d it shall be	ever ye desire, done unto you.	when ye pray,

Motet: Sicut cervus (Psalm 42:1) - Palestrina, 1626-1594
Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: Lento - Bach-Biggs

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria and all responses. Music for the Gloria is provided.

†Frederic A. Epting, guest organist

DUR YEARLY REMINDER ABOUT BOYS' TOWNS—Support Episcopal Boys' Towns such as are here suggested. They deserve your help:
St. Francis' Homes for Boys, Box 1348, Salina, Kansas.
St. Michael's Farm for Boys, Box 325, Picayune, Mississippi.
Brookhaven Home for Boys, Chelsea, Vermont 05038.

4

THE WOMEN OF ST. MARK'S will meet on Thursday evening of this week, and the men of the congregation are invited to join them for dinner and a special program. Men are asked to call the parish office to make dinner reservations. The schedule is as follows:

5:30 P. M. — Evening Prayer. 6:00 P. M. — Dinner (\$1.00). 6:45 P. M. — The program.

EPISCOPAL COMMUNITY SERVICES, our diocesan agency with six divisions of social service, will be presented by two guest speakers: Mrs. Karl Beyer, President of the Women's Committee of E. C. S., and Mrs. Drury Hinton, Chairman of the Speakers Bureau of E. C. S. This will be an opportunity to learn about the extensive and important work of our agency and especially about the new program for the training and use of volunteers.

THE EPISCOPAL FELLOWSHIP OF ST. DISMAS will have an evaluation session at Stevens House, 232 S. Third Street, on Thursday evening at 8 o'clock. This meeting is for regular outmate members and those with serious interest in prison visiting. There will be a film preview of "The Odds Against."

THE FALL UNITED THANK OFFERING from St. Mark's amounted to \$439.41 from 70 women of the congregation. This continues to be a thankful witness of our concern for the Church's Mission.

A CHRISTMAS BOX for St. Mary's School for Girls, Sewanee, is sent each year from St. Mark's. Bring your gifts of new and good used clothing to the Thursday meeting, or leave in the Meeting Room box next Sunday. Last call.

THE FALL CLOTHING DRIVE will conclude next Sunday. Later, in the spring, there will be another call for your generous response.

EVENTS FOR WOMEN AT ST. MARGARET'S HOUSE -

December 13, Tuesday—Advent Quiet Day from 10:15 A. M. to 3:15 P. M. Conductor: The Rev. C. Edward Hopkin, Ph.D.

December 17, Saturday—Quiet Evening from 4:30 to 9:00 P. M. Conductor: The Rev. R. J. Herschel.

Please register early at the convent. VI 4-4612.

LIBRARY NOTE: New and interesting books.

- 1—"Yeshu, called Jesus" by Claire H. Bishop. For children 8-10.
- 2 "Babar and Father Christmas" by Jean DeBrunhoff. For children 8-10.
- 3—"A Time for All Things" by Tony Palazzo. For children 5-6.
- 4—"A Christmas Carol" by Charles Dickens,
 A new edition with illustrations by Arthur Rackham for all ages.
- 5—"Letters of C. S. Lewis" edited with a memoir by W. H. Lewis, his brother.

DIOCESAN QUIET DAY FOR WOMEN AT ST. MARK'S, Wednesday, December 7th, from 10 to 12:30. Conductor: The Rev. Frank Griswold.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

*

The Birst Sunday in Advent

November 27, 1966

Mass	8.00 A.M.
Morning Prayer • • •	8.40 A. M.
Mass—Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon	11.00 A.M.
Evening Prayer -	5.30 P. M.
Meekdays	
Daily—Morning Prayer (except Saturday) -	7.15 A. M.
Mass (except Saturday) -	7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer	9.15 A. M.
Mass	9.30 A. M.
Confessions—Friday - 4.15 P. M. t	o 5.15 P. M.
Saturday 12 noon t	o 1.00 P. M.
Parish Office Rours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Mass :	at I	Vine
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Organ: Fantasia, "Veni Emmanuel"

MacNutt, 1959

The Litural of the Word

Collect, Epistle and Gospel Pages 90 & 91

Sermon

Father Becker

The Litural of the Eucharist

*Offertory Hymn 1			arr. Witt, 1716
Prayer for the Church	Page 74		(All standing)
Sanctus and Benedictus	qui venit	-	Hymnal 711
Lord's Prayer -			Hymnal 722
Hymn 201 -			Williams, 1941
Organ: "Veni Emmanuel	99		Edmundson, 1937

The organist for this service is Mildred A. Purnell.

KALENDAR FOR THE WEEK

TODAY- 8.40 A. M.-Communion Breakfast for the Men and Boys of the Church.

9.15 A. M.-Address: Dr. Arnold Purdie. Parish Lounge.

9.00 A. M.-Nursery and Sunday School: Age 10-High School.

9.40 A. M.-Breakfast in the Parish House. (60c.)

11.00 A. M.—Nursery and Sunday School through Age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Lighting of the Advent Wreath.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Andrew, Apostle and Martyr.

7.30 P. M.-Inquirers' Class.

THURSDAY-6.00 P. M.-Women of St. Mark's Dinner and Meeting.

Special Program: Men invited. See note.

SATURDAY-10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-10.00 A. M.-Dr. Hopkin's Class for Adults.

NOTES

WE WELCOME DR. PURDIE. Executive Director of Episcopal Community Services and the Children's Center, to our parish this morning. He is our guest and speaker at the Annual Advent Sunday Communion for the men and boys of the Church.

THE ADVENT WREATH will be on a table at Coffee Hour for the Advent season beginning today. It will be blessed, and one candle lighted today and on each of the three other Sundays in Advent. Such a wreath has meaning for the home, too. It is a reminder that Advent is a season of thoughtful preparation for Christmas, and that Christmas does not come in the Church calendar until December 25th. Advent is penitential, but in the sense of preparing ourselves for the coming of Our Lord at His Nativity.

Solemn Mass at Eleven

Organ: Come Now, Saviour (1)

Bach, 1685-1750

The Litural of the Word

*Hvmn 1 arr. Witt. 1716 Mode IV, 10th cent. Kyrie Deus genitor alme Page 70

Collect and Epistle Page 90

Gradual and Alleluia Verses Tone V & Mode VI For all they that look for thee shall not be ashamed, O Lord. V. Make known to me thy ways, O Lord: and teach me thy paths. Alleluia, alleluia. V. Show us thy mercy. O Lord: and grant us thy salvation. Alleluia.

Holy Gospel Page of

Nicene Creed Hymnal No. 720 Mode IV. 9th cent.

Sermon Father Paige

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Proper Melody, Mode II Offertory Verse Unto thee, O Lord, lift I up my soul: O my God, in thee have I trusted.

let me not be confounded: neither let mine enemies triumph over me: for all they that look for thee shall not be ashamed.

Hymn 2 arr. Helmore, 1854 Prayer for the Church Page 74 (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 19 Mode V, 10th cent.

Prayer of Consecration Page 80

The Communion and Thanksgiving

Mode VIII, 11th cent. Agnus Dei Communion Verse Proper Melody, Mode I

The Lord shall show loving-kindness: and our land shall give her in-

crease.

Byrd. 1543-1623 Motet: Ave verum

Translation: Hail, true Body, born of Mary, Spotless virgin's virgin birth. Thou who truly hangedst weary on the cross for sons of earth: Thou whose sacred side was riven, whence the stream of water and blood didst flow; O may'st thou, dear Lord, be given at death's hour, to be our food. O tender, O loving, O Jesu, Son of Mary, show us thy mercy. Amen.

Organ: Come Now, Saviour (II)

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer and all responses.

^{*}The hymns, responses and all other choral parts of this service are sung by the entire congregation.

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THE CHRISTMAS FUND is a yearly offering from the people of the congregation to provide remembrances for our shut-ins at Christmas, and to give a Christmas Eve "treat" to our Sunday School children and the boys of the choir. Your contributions will be appreciated. Kindly send them to the parish office.

THE ALL SOULS' DAY OFFERING amounted to \$109.00. This offering is used for three purposes: Contribution to the Guild of All Souls, \$44 to the Burial Fund of Episcopal Community Services, and \$30 towards the care of our parish burial plots at Mt. Moriah Cemetery which are for the use of members of our congregation.

THE THANKSGIVING OFFERING in the amount of \$263.01 was designated by the vestry for the Church's ministry at All Saints' Hospital.

LIBRARY NOTE: A booklet of Christmas meditations "The Infant King" by Fr. Hughson, O.H.C., can be purchased at the librarian's desk.

CHRISTMAS is on Sunday this year, and three Masses are scheduled: 12 o'clock Midnight — Solemn Mass.

8:00 A. M. - Holy Communion. (No 9 o'clock Mass.)

11:00 A. M. - Solemn Mass and Sermon.

EVENTS FOR WOMEN AT ST. MARGARET'S HOUSE-

December 13, Tuesday—Advent Quiet Day from 10:15 A. M. to 3:15 P. M. Conductor: The Rev. C. Edward Hopkin, Ph.D.

December 17, Saturday-Quiet Evening from 4:30 to 9:00 P. M.

Conductor: The Rev. R. J. Herschel.

Last call for registrations.

FROM A MAGAZINE ARTICLE by the Rev. Bennett J. Sims, rector of

Christ Church, Corning, N. Y. -

There is a danger in self-criticism of confusing repentance with disenchantment. Some of the voices that speak for the Church today, at least in Anglicanism, seem to betray a cynicism, a veiled contempt for the Church. This would not be pride broken, but only nursing its wounds. . . . In a time of renewal, cynicism will not do, for this spirit is a denial of the very power to bring the renewal that cynicism insists upon. At its deepest level, cynicism is really rebellion, not obedience-seeking to contrive renewal by manipulation. unmindful that renewal is the work and the gift of God. I suspect the "Death of God" theologians of simply articulating and sloganizing the despair that comes of an attempt to manipulate the Holy Spirit. They write with a kind of ice-water ink; the words show clearly, but the meaning is hard to draw into visibility. For them, prayer has become impossible. They may be the avantgarde, but this is difficult to believe of men who cannot pray. They seem to me useful as theological critics, not as pathfinders. Actually they appear as casualties in an era of theological flux, for they deny the foundation truth of all Church renewal: that man does not make it. It comes of God.

Saint Mark's Church



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MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

+

The Second Sunday in Advent

Berember 4, 1966

Sundavs

Mass	8.00 A. M
Morning Prayer	8.40 A. M.
Mass—Hymns and Sermon	9.00 A. M.
Solemn Mass and Sermon -	11.00 A.M
Evening Prayer . •	5.30 P. M
Meekdays	
Daily-Morning Prayer (except Saturday)	- 7.15 A. M.
Mass (except Saturday) -	7.30 A. M.
Evening Prayer -	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer -	- 9.15 A. M.
Mass	9.30 A. M.
Confessions—Friday - 4.15	P. M. to 5.15 P. M.
Saturday 12	2 noon to 1.00 P. M
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 I	P.M (Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Organ: Prelude on "St. Thomas"

Willan, 1958

The Liturgy of the Word

Collect, Epistle and Gospel Pages 92 & 93

The Citural of the Eucharist

*Offertory Hymn 5	-			English, 1751
Prayer for the Church	Page 74			(All standing)
Sanctus and Benedictus qui v	venit		-	Hymnal 711
Lord's Prayer -	•	-		Hymnal 722
Hymn 204 (verses 1, 3 & 4)	*			Mode V, 13th cent.
Organ: Adoro te devote		-		Titcomb, 1943

The organist for this service is Mildred A. Purnell.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. 60c.

9.00 A. M.-Nursery and Sunday School: Age 10- High School.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery and Sunday School through Age 9.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-St. John of Damascus, Priest and Confessor. (760 A. D.)

TUESDAY-St. Nicholas, Bishop and Confessor. (342 A. D.)

5.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-10.00 A. M.-Diocesan Quiet Day for Women.

7.30 P. M.-Inquirers' Class.

THURSDAY-Conception of the Blessed Virgin Mary.

SATURDAY-10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-5.30 P. M.-Evensong and Choir Concert.

NOTES

A QUIET MORNING for the women of the diocese will be conducted on Wednesday of this week from 10 o'clock through the 12:10 P. M. Mass. The conductor will be the Rev. Frank T. Griswold, III, Assistant at the Church of the Redeemer, Bryn Mawr. The women of our congregation are especially invited to participate in this Advent devotion.

EVENSONG will be sung next Sunday evening at 5:30 o'clock, followed by the presentation of Bach's Cantata, "Nun komm der Heiden Heiland." The Canterbury Choir will be assisted by a group of instrumentalists. Please tell your friends and neighbors about this program.

Solemn Mass at Eleven

Organ: Prelude on "Bristol"

Willan, 1958

The Liturgy of the Word

*Hymn 7 Ravenscroft's Psalter, 1621 Kyrie Deus Genitor alme Page 70 Mode IV, 11th cent.

Collect and Epistle Page 92

Tone V & Mode VI Gradual and Alleluia Verses

Out of Zion hath God appeared in perfect beauty. V. Gather my saints together unto me: those that have made a covenant with me with sacrifice. Alleluia, alleluia. V. I was glad when they said unto me, we will go into the house of the Lord. Alleluia.

Holy Gospel

Page 93 Nicene Creed Hymnal No. 720 Mode IV. 9th cent.

Sermon Father Becker

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Proper Melody, Mode III

Wilt not thou turn again, O God, and quicken us that thy people may rejoice in thee: show unto us, O Lord, thy loving mercy and grant unto us thy salvation.

Hvmn 3 arr. Bach, 1731

Prayer for the Church Page 74 (All standing)

The Consecration

Sanctus, Benedictus qui venit Page 79

Mode V, 10th cent.

Prayer of Consecration Page 80

The Communion and Thanksgiving

Agnus Dei Mode VIII, 11th cent.

Proper Melody, Mode I Communion Verse

Jerusalem, haste thee and stand on high: and behold the joy and gladness that come unto thee from God thy Saviour.

Motet: O People of Zion Titcomb, 1955

Organ: Choral Prelude on "Wake, awake" Bach

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer and all responses.

Quensong and Choir Concert

Prayer Book, Page 21

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Organ: Come Now, Saviour (three settings)

Psalm 132

Page 508

Tone VI

Office Hymn 6

V. Drop down, ye heavens, from above, and let the skies pour forth righteousness.

R. Let the earth open, and bring forth Salvation.

Antiphon to the Magnificat

Proper Melody, Mode I

Behold, the Name of the Lord cometh afar, and his glory filleth the whole world.

Magnificat and Nunc dimittis Pages 26 & 28

Bach-Willan, 1927

Hymn 3 - arr. Bach, 1731

Cantata No. 62, "Nun komm, der Heiden Heiland"

Bach. 1724

- 1. Chorus: Nun komm, der Heiden Heiland
- 2. Tenor Aria: Bewundert, o Menschen
- 3. Bass Recitative: So geht aus Gotttes
- 4. Bass Aria: Streite, siege, starker Held!
- 5. Recitative: Wir ehren diese Herrlichkeit
- 6. Chorale: Lob sei Gott, dem Vater

Organ: Come Now, Saviour

Bach

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses are sung by the congregation.

Daniel Gordon, tenor soloist Edward Miller, cantor and baritone soloist The Canterbury Choir

Strings: Mark Mostovoy, Laurie Mostovoy, Igor Szwec, Louis Richmond, Kevin Garner

Recorders: Burke Peirce, Marilyn Kerpelman, Charles Kerpelman, Joan Kozarsky, Elizabeth Lippincott, Gloria McKee, Edward Ward, Miriam Ward

Harpsichord: Nancy Stokes

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

The expenses of these special programs must be met through your offering. Please be generous.

Richard Bouchett, Organist of the Fifth Avenue Presbyterian Church, New York, will be the featured recitalist following Evensong on Sunday, January 15, at 5:30 P. M. You and your friends are invited,

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

X

The Third Sunday in Advent

December 11, 1966

Mana	0.00 4 34
Mass	8.00 A. M.
Morning Prayer -	8.40 A. M.
Mass—Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon	11.00 A.M.
Evening Prayer -	5.30 P. M.
Meekdays	
Daily—Morning Prayer (except Saturday)	7.15 A. M.
Mass (except Saturday) -	7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer -	9.15 A. M.
Mass	9.30 A. M.
Confessions—Friday - 4.15 P. M.	to 5.15 P. M.
Saturday - 12 noon	to 1.00 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy - · ·	PE 5- 5 195
Parish Office, Sister and Choirmaster	PE 5-1416

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Organ: Adoro te devote	-	-	Titcomb, 1943
۵h	e Liturgy	of the Word	
Collect, Epistle and Gos	pel Pages 9.	3 & 94	
Sermon -		•	Father Becker
The	Liturgy of	the Euchar	ist
*Offertory Hymn 10	4		German, 1690
Prayer for the Church	Page	74	(All standing)
Sanctus and Benedictus	qui venit		Hymnal 711
Lord's Prayer -		-	Hymnal 722
Hymn 205			Crueger, 1653

The organist for this service is Frederic A. Epting

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. 60c.

9.00 A. M.-Nursery and Sunday School: Age 10-High School.

Bach, 1685-1750

11.00 A. M.-Nursery and Sunday School through Age 9.

12.15 P. M.—Holy Baptism. Prayer Book, page 273. The members of the congregation are invited to join in this service at the font.

12.20 P. M.—Coffee Hour in the Parish House.

5.30 P. M.—Evensong and Choir Concert.

TUESDAY-St. Lucy, Virgin and Martyr. (304 A. D.) 5.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY—Ember Day—For the Ministry of the Church. 7.30 P. M.—Inquirers' Class.

7.30 P. M.—Inquirers' Class.

THURSDAY—6.00 P. M.—Women of St. Mark's Work Meeting.

Bring sandwich—coffee and dessert served.

FRIDAY-Ember Day-For our Seminaries.

Organ: Sleepers, wake

SATURDAY-Ember Day-For Candidates and Postulants. 10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-10.00 A. M.-Meeting of St. Vincent's Guild. 11.00 A. M.-Preacher: Dr. Hopkin.

NOTES

LAYMEN'S UNION MEETING—Tuesday evening at 8 o'clock in St. Luke's Church, Germantown. Bishop Swift will speak on "What is my vocation in the world?" Women are also invited.

EVENING PRAYER will not be said publicly on Sunday evenings, except when there is Evensong (usually the 2nd Sunday) beginning next Sunday, December 18th. We hope many members of the congregation will join the clergy in reading the Office privately at that time, as well as a daily practice.

REMEMBER THE CHRISTMAS FUND.

Solemn Mass at Eleven

	A	
Organ: "Advent"	-	- Titcomb, 19e
Φh	e Liturgy of the	· Word
*Hymn 8 -	9 -	- German, 160
Kyrie (Parish Mass)	Page 70	Bodine, 198
Collect and Epistle	Pages 93 & 94	
Gradual and Alleluia V	erses -	Tone V & Mode V
strength and come.	V. Hear, O thou S	st upon the Cherubim; stir up t Shepherd of Israel, thou that les uia. V. Stir up thy strength,
Holy Gospel	Page 94	
Nicene Creed	Hymnal No. 72	20 Mode IV, 9th cen
Sermon -		- Father Paig
The	Liturgy of the	Eucharist
The Offering of	of Alms, Oblations	s and Intercessions
Offertory Verse		Proper Melody, Mode II
Lord, thou art be the captivity of Jacob	come gracious unto thou hast forgiven	o thy land; thou hast turned awa
Hymn 5 -		Anon., 176
Prayer for the Church	Page 74	(All standing
1	The Great Thanks	giving
Sanctus, Benedictus qu	ii venit Page 19	Bodin
Prayer of Consecration	Page 80	
	The Communio	on
Agnus Dei -		- Bodin
Communion Verse		- Titcomb, 193

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer and all responses.

your God will come and save you.

Organ: O Saviour, Come

Say to them that are of a fearful heart: Be strong, and fear not; behold,

Pepping, 1941

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CHRISTMAS AT ST. MARK'S

At the Manger Service on Christmas Eve at 4 o'clock, the Christ-Child is brought to the Creche with the singing of hymns and carols. The service is especially for children, the choir boys and young people, with their parents and friends invited. There will be a "treat" around the Christmas Tree in the parish house following the service.

The Midnight Mass begins at the stroke of midnight. It will be a Solemn Mass with the Canterbury Choir. The Mass, without sermon, should be about an hour in length.

Christmas being Sunday this year, we shall have **two Masses** in the daytime. The first will be a **plain celebration at 8 A. M.** There will be **no 9 A. M. Mass**, no Sunday School and no breakfasts served. The final service will be a **Solemn Mass with Procession at 11:00 A. M.** with music by the full choir of men and boys.

THE SCHEDULE FOR CHRISTMAS CONFESSIONS will be:

Friday — 4:15 to 5:15 P. M.—Fathers Paige and Becker. Saturday—11:00 A. M. to 12 Noon—Father Becker. 12 Noon to 1:00 P. M.—Father Paige. And by appointment, if necessary.

A DIOCESAN CONFIRMATION SERVICE will be held at St. Mark's on Saturday, January 7th, at 10 o'clock. The Bishop of the Diocese will confirm classes from the Church of the Good Shepherd, Rosemont, St. John the Evangelist, Essington and St. Mark's. Bishop DeWitt will celebrate the Holy Eucharist and preach. Music will be furnished by the combined choirs of the Good Shepherd, Rosemont, and our own men and boys. A reception will follow in the parish house. The members of the congregation are asked to attend and serve as hosts for the many visitors.

"And if the Christian religion is true, the basic fact is that man, in both his work and his leisure (if, indeed, it will be possible in the future to distinguish between the two) is called, as nature's priest, to be God's agent and vice-gerent in what Teilhard de Chardin described in his pregnant phrase as the 'Christification' of the world. But what, we may ask, in this process is the place of the Church as such? Much, every way. First, it is the Church's duty to proclaim, in season and out of season, that the world is made for this glorious consummation and not for any of those lesser ends in which fallen man is always tempted to acquiesce and indeed beyond which he is often unable to see. . . . The prophetic task of the Church, to declare the true nature of the world and of man, is one that is perennially incumbent upon her.... The Eucharistic rite, which is the source and center of the Church's life, is both a symbol and a foretaste of the gathering of the human race into Christ and the transformation of the material world in him . . . and by their sharing in it the members of Christ's Body the Church are sent out to their life in the world renewed and strengthened for their share in the work of the world's transformation."

-Eric Mascall in "The Christian Universe."

Saint Mark's Church



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SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

X

The Fourth Sunday in Advent

December 18, 1966

Mass		4			8.00 A. M.
Morning Prayer			•	-	8.40 A. M.
Mass-Hymns and Ser	mon				9.00 A. M.
Solemn Mass and Serm	on.				11.00 A.M.
	we	ekdi	ays		
Daily-Morning Prayer	(excep	t Satı	urday)	-	7.15 A. M.
Mass (except Sa	aturday))		•	7.30 A. M.
Evening Prayer			-	-	5.30 P. M.
Wednesday, Thursday	and Fr	iday,	Mass		12.10 P. M.
Saturday, Morning Pra	yer			-	9.15 A. M.
Mass	-		-	-	9.30 A. M.
Confessions—Friday		•		4.15 P. M	I. to 5.15 P. M.
Saturday	-		-	12 noo	n to 1.00 P. M.
	Paris	h Offi	ice Ro	urs	
Weekdays, except Satur	day, 9.3	0 A. I	M. to	4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
	U	elephi	THE		
Clergy -		•		•	PE 5-5195
Parish Office, Sister and	Choirn	naster			PE 5-1416

Mass	at	Nine	
Organ: God's Son Is Coming	-	•	Bach, 1685-1750
The Litu	rgy of	the Word	
Collect, Epistle and Gospel	Page 95		

Father Paige

The Litural of the Eucharist

*Offertory Hymn 7	7		Ravense	roft's	S Psalter, 1621
Prayer for the Ch	urch	Page 74			(All standing)
Sanctus and Bene	edictus qu	i venit			Hymnal 711
Lord's Prayer					Hymnal 722
Hymn 209			-		Webbe, 1782
Organ: Saviour o	f the Heat	hen, Come		-	Bach

The organist for this service is Frederic A. Epting

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. 60c.

9.00 A. M.-Nursery and Sunday School: Age 10-High School.

9.40 A. M.—Communion Breakfast.—Acolytes.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School through Age 9.

12.15 P. M.—Coffee Hour in the Parish House.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Thomas, Apostle and Martyr.

FRIDAY-4.15 to 5.15 P. M.-Confessions.

SATURDAY-Christmas Eve.

Sermon

11.00 A. M. to 1.00 P. M.—Confessions.

4.00 P. M.-The Manger Service.

12 Midnight-Solemn Mass.

SUNDAY—CHRISTMAS DAY.

8.00 A. M.—Mass.

(No 9.00 A. M. Mass; No breakfasts; No Sunday School.)

11.00 A. M.-Procession, Solemn Mass and Sermon.

(Nursery at the 11 A. M. Mass.)

12.30 P. M.-Coffee Hour in the Parish House.

NOTES

FLOWERS AT THE HIGH ALTAR last Sunday were given by Mr. and Mrs. Horace Ashley, in loving memory of Mary Elizabeth Ashley.

SUNDAY EVENING PRAYER beginning today will be omitted except when we have special musical programs following Evensong. It is hoped that an increasing number of people will join the clergy in reading the Daily Offices privately as a "home office." Even one office a day would prove meaningful.

Solemn Mass at Elenen

Organ: Drop Down, Ye Heavens

Campbell-Watson, 1946

The Litural of the Word

*Hymn 9 Monk. 1850 Kyrie Deus Genitor alme Page 70 Mode IV, 11th cent.

Collect and Epistle Page 95

Gradual and Alleluia Verses Tone V & Mode VI

The Lord is nigh unto them that call upon him: yea, such as call upon him faithfully. V. My mouth shall speak the praise of the Lord; and let all flesh give thanks unto his holy Name. Alleluia, alleluia. V. Come. O Lord, and tarry not: forgive the misdeeds of thy people. Alleluia.

Holy Gospel Page 95

Mode IV, 9th cent.

Sermon

Nicene Creed

Father Hopkin

The Liturgy of the Eucharist

Hymnal No. 720

The Offering of Alms, Oblations and Intercessions

Offertory Verse Ave Maria Campbell-Watson, 1956 Translation: Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

Hymn 11 Jones, 1789

Prayer for the Church

Page 74

(All standing)

Walcha, 1954

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Mode V, 10th cent.

Prayer of Consecration

Page 80

The Communion

Agnus Dei Mode VIII, 11th cent.

Communion Verse Proper Melody, Mode I Behold, a Virgin shall conceive and bear a Son: and his Name shall be Emmanuel.

Motet: Corporis Mysterium Palestrina, 1525-1594

Translation: Mystical Body, Precious Blood, treasure here on earth; for all mankind Thou wast given by the King of virgin birth.

Organ: Come, Now, Saviour

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer and all responses.

The Communion

Agnus Dei					Shau
Communion Verse	-	-	Pr	oper Melo	dy, Mode I
All the ends of th	e world	have seen	the salvat	ion of our C	iod.
Motet: Alleluia		•		Boug	ghton, 1920
Gloria in excelsis Deo		Page 84		Missa	de Angelis
Organ: Glory to God ((II)			•	Back
*The congregation joins in the Prayer, the Gloria, and					

KALENDAR FOR THE WEEK

TODAY-No breakfasts served today.

The 9 A. Mass is omitted.

No Sunday School classes.

11.00 A. M.-Nursery and child care through age 4.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-St. Stephen, Deacon and Martyr,

Church will be closed after Mass. Office closed all day.

TUESDAY-St. John, Apostle and Evangelist.

5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-The Holy Innocents.

THURSDAY-Commemorate St. Thomas of Canterbury.

SATURDAY-10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-New Year's Day-Octave of Christmas.

The usual Sunday schedule of services with Nursery and Sunday School classes at 9 and 11 A. M.

NOTES

THE CLERGY AND STAFF OF ST. MARK'S CHURCH wish you all a Very Merry Christmas. They also wish to express their thanks to all members of the congregation and to other friends for the many cards and remembrances sent to them at Christmas.

THANKS TO ALL WHO CONTRIBUTED TO THE CHRISTMAS FUND.

Greetings and remembrances went from our parish to those who are shut-in, and the children had a Christmas Eve treat following the Manger Service.

HOLY CONFIRMATION will be administered by Bishop DeWitt at a Diocesan Service to be held at St. Mark's on Saturday, January 7th, at 10 o'clock. All members of the congregation are invited to be present.

STATEMENTS of your giving and the fulfillment of your pledged support of the Church's work for 1966 will be sent out on December 30th. These statements are intended to assist you in making your income tax returns. We hope that each member will make every effort to complete his pledged giving before the books close on December 28th.

Saint **Q**ark's **Q**hurch



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MR. WESLEY A. DAY, CHOIRMASTER

H

The Nativity of Our Lord

Berember 25, 1966

Mass -	8.00 A. M.
Morning Prayer - •	8.40 A. M.
Mass-Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon -	11.00 A.M.
un eendays	
Daily—Morning Prayer (except Saturday) .	7.15 A. M.
Mass (except Saturday) -	7.30 A. M.
Evening Prayer -	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer -	9.15 A. M.
Mass - ·	9.30 A. M.
Confessions—Friday - 4.15 P. M.	to 5.15 P. M.
Saturday • 12 noon	to 1.00 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) (Fri. at 4.00)
Telephanen	
Clergy	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Solemn	Mass	at	Midnight
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Organ: Pastorale Guilmant, 1837-1911

The Litural of the Word

* Hymn 13 Willis, 1850 Kyrie (Mass for Christmas Midnight) Page 70 Charpentier, 1634-1704 Page 98 Collect and Epistle Tone V & Mode VI Gradual and Alleluia Verses

In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the womb of the morning. V. The Lord said unto my Lord: Sit thou on my right hand: until I make thine enemies thy footstool. Alleluia, alleluia. V. The Lord said unto me: Thou art my Son: this day have I begotten thee. Alleluia.

Holy Gospel Page 98

Nicene Creed Page 71 de Angelis

The Litural of the Encharist

The Offering of Alms, Oblations and Intercessions

Proper Melody, Mode II Offertory Verse Let the heavens rejoice, and let the earth be glad before the Lord: for he is come.

Hymn 27 Mendelssohn, 1840 Gruber, 1818 Hymn 33 Prayer for the Church (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Charpentier Prayer of Consecration Page 80

The Communion

Agnus Dei Charbentier Proper Melody, Mode VI Communion Verse The dew of thy birth is of the womb of the morning. Wetzler, 1961 Carol: Ah. Dearest Jesu Missa de Angelis Gloria in excelsis Deo Page 84 Hymn 42 Traditional French Brahms, 1833-1897 Organ: Lo. How a Rose

Procession and Solemn Mass at Eleven

Organ: Glory to God (I)

Bach. 1685-1750

Solemn Procession to the Creche

V. Let us go forth in peace. R. In the Name of Christ. Amen.

*Hymn 12 O come, all ve faithful

Wade, 1751

Hymn 28 Angels from the realms of glory Smart. 1867

Shaw. 1914

Station at the Creche

V. The Word was made flesh. R. And dwelt among us.

Hymn 42 Angels we have heard on high arr. Barnes, 1937

Station at the Rood

- V. Blessed is he that cometh in the Name of the Lord.
- R. God is the Lord who hath showed us light.

The Litural of the Word

Page 96

Kyrie (Modal Mass) Page 70 Collect and Epistle

Tone V & Mode VI Gradual and Alleluia Verses

All the ends of the earth have seen the salvation of our God: O be joyfulin God, all yelands. V. The Lord hath declared his salvation: in the sight of the heathen hath he openly showed his righteousness. Alleluia, alleluia. V. A hallowed day hath dawned upon the earth; come, ye nations, and worship the Lord: for on this day a great light hath descended upon the earth. Alleluia.

Holy Gospel Page 97 Nicene Creed

de Angelis Page 91

Father Paige Sermon

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Tui sunt coeli Hilber, 1962 Translation: The heavens are thine, the earth also is thine; thou hast

laid the foundations of the round world, and all that therein is: righteousness and equity are the habitation of thy seat.

Willis, 1850 Hymn 19

Prayer for the Church (All standing) Page 74

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 19 Prayer of Consecration Page 80

Shaw

^{*}The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria and all responses. The music for the Gloria is provided.

 \mathbf{H}

THE CLERGY AND MEMBERS OF OUR STAFF wish each member of the congregation A Very Happy New Year.

THE ANNUAL CHOIR AWARDS are made at Solemn Mass this morning to the following boys:

The Christie Memorial Cross — Keith Johnson

The Elizabeth N. Cooke Cross — Hugh Johnson

The Caroline B. Cooke Cross - Stacey Burrs

THE WOMEN OF ST. MARK'S have their January dinner and meeting on Thursday evening of this week. The schedule is:

5:30 P. M. - Evening Prayer

6:00 P. M. - Supper (\$1.00)

6:45 P. M. — Meeting and Program

Father Becker is the speaker. His subject will be — "What is happening to our religion."

THE FEAST OF THE EPIPHANY is celebrated on Friday of this week. On this day we commemorate the Manifestation of Christ to the Gentiles, which means making Christ known to the whole world. Solemn Mass at 7 A. M. will be followed by a buffet breakfast for everyone in the parish house. There will be a second Mass at 12:10 P. M.

A DIOCESAN CONFIRMATION SERVICE will be held at St. Mark's on Saturday morning of this week at 10 o'clock. (No 9:30 Mass.) Classes will be presented from Good Shepherd, Rosemont, St. John the Evangelist, Essington and St. Mark's. Bishop DeWitt will confirm, preach and celebrate the Holy Eucharist. All are invited to a reception in the parish house following the service. The music will be furnished by the combined choirs of Good Shepherd, Rosemont and St. Mark's. We hope that many members of the congregation will be able to attend.

AN ORGAN RECITAL by Richard Boucette, organist of the Fifth Avenue Presbyterian Church, New York, will be given following Evensong on Sunday afternoon, January 15th, at 5:30 o'clock. Mr. Boucette is a graduate of the Curtis Institute of Music and former accompanist for our Canterbury Choir. Plan to save this date and tell your friends.

CHRISTMAS FLOWERS for the altars and sanctuary were given by

Mrs. Harold M. Lufkin in memory of Father Lufkin, Annie and George W. Lufkin, Charles and Agnes Waghorn; by Miss Mary Evans in memory of Gertrude M. Brooks; by the Haas Family in memory of Albert C. Haas, Clara Roberts Haas, Elizabeth R. Haas and Victor R. Fritz; and by Miss Nancy B. McKean.

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MR. WESLEY A. DAY, CHOIRMASTER



The Octave of Christmas The Circumcision of Christ Isnuary 1, 1967

•	
Mass -	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass—Hymns and Sermon • •	9.00 A. M.
Solemn Mass and Sermon -	11.00 A.M.
Weehdays	
Daily-Morning Prayer (except Saturday) -	7.15 A. M.
Mass (except Saturday)	7.30 A. M.
Evening Prayer -	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer -	9.15 A. M.
Mass	9.30 A.M.
Confessions—Friday - 4.15 P. M.	to 5.15 P. M.
Saturday 12 noon	to 1.00 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Mass	at	Nine
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Peeters, 1966 Organ: Jesus! Name of Wondrous Love!

The Citurau of the Word

Collect, Epistle and Gospel Pages 105 & 106

The Litural of the Eucharist

*Offertory Hymn	323 (stanz	as 1, 2, 3,	5 & 6)		- Dykes, 1862
Prayer for the C	hurch	Page 74			(All standing)
Sanctus and Ben	edictus qu	i venit		•	Hymnal 711
Lord's Prayer			-		Hymnal 722
Hymn 212					Maclagan, 1875
Organ:					

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Lady Chapel at 10 A. M. This replaces the sermon at Mass.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. 60c.

9.00 A. M.-Nursery and Sunday School: Age 10-High School.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery and Sunday School through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-Church will be closed after Mass.

Parish Office closed all day.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

THURSDAY-6.00 P. M.-Women of St. Mark's Dinner and Meeting.

FRIDAY-FEAST OF THE EPIPHANY.

6.40 A. M.—Morning Prayer.

7.00 A. M.-Solemn Mass. (Buffet breakfast for all.)

12.10 P. M.-Mass.

SATURDAY-10.00 A. M.-Diocesan Confirmation Service.

The 9.30 A. M. Mass will be omitted.

NEXT SUNDAY-11.00 A. M.-Epiphany Procession before Solemn Mass.

Solemn Mass at Eleven

Organ: Pastorale

Walcha. 1954

The Litural of the Word

arr. R. V. Williams, 1906 *Hymn 331 Shaw. 1914 Kyrie (Modal Mass) Page 70

Collect and Epistle Page 105

Tone V & Mode VI Gradual and Alleluia Verses

All the ends of the earth have seen the salvation of our God: O be joyful in God, all ye lands. V. The Lord hath declared his salvation: in the sight of the heathen hath he openly showed his righteousness. Alleluia, alleluia. V. God, who at sundry times and in divers manners spake in time past unto the fathers by the Prophets: hath in these last days spoken unto us by his Son. Alleluia.

Page 106 Holy Gospel

de Angelis Page 71 Nicene Creed

Father Becker Sermon

Annual Choir Cross Awards

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Tui sunt coeli

The heavens are thine, the earth also is thine; thou hast laid the foundations of the round world, and all that therein is: righteousness and equity are the habitation of thy seat.

Wainwright, 1750 Hymn 16

(All standing) Prayer for the Church Page 74

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Shaw

Hilber, 1962

Page 80 Prayer of Consecration

The Communion

Shaw Agnus Dei Proper Melody, Mode I Communion Verse

All the ends of the world have seen the salvation of our God.

M. Shaw, 1922 Motet: Fanfare

Gloria in excelsis Deo Page 84 Missa de Angelis Walcha, 1954

Organ: Born in Bethlehem *The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. The music for the Gloria is provided.

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Solemn Mass and Sermon	-	-	11.00 A.M.
une	ekdays		
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Parish	Office Hon	irs	
Weekdays, except Saturday, 9.3	0 A. M. to 4	4.30 P.M	(Mon. at 3.30) Fri. at 4.00)
<u>U</u> e	lephones		
Clergy -			PE 5-5195
Parish Office, Sister and Choirn	naster		PE 5-1416

Peeters, 1966 Organ: Jesus! Name of Wondrous Love!

The Litural of the Word

Collect. Epistle and Gospel Pages 105 & 106

The Litural of the Eucharist

*Offertory Hymn:	323 (stanza	s 1, 2, 3,	5 & 6)		Dykes, 1862
Prayer for the Cl	nurch	Page 74			(All standing)
Sanctus and Ben	edictus qui	venit		*	Hymnal 711
Lord's Prayer			-		Hymnal 722
Hymn 212	-			-	Maclagan, 1875
Organ:					

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Walcha, 1954

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arr. R. V. Williams, 1906 *Hymn 331 Shaw. 1914 Page 70 Kyrie (Modal Mass)

Collect and Epistle Page 105

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Page 106 Holy Gospel

de Angelis Page 71 Nicene Creed

Father Becker Sermon

Annual Choir Cross Awards

Prayer for the Church

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Tui sunt coeli Hilber, 1962

The heavens are thine, the earth also is thine; thou hast laid the foundations of the round world, and all that therein is: righteousness and equity are the habitation of thy seat.

Page 74

Hymn 16

Wainwright, 1750 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 19

Shaw

Prayer of Consecration

Page 80

The Communion

Shaw Agnus Dei Proper Melody, Mode I Communion Verse

All the ends of the world have seen the salvation of our God.

M. Shaw, 1922 Motet: Fanfare

Missa de Angelis Gloria in excelsis Deo Page 84 Walcha, 1954 Organ: Born in Bethlehem

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. The music for the Gloria is provided.

The Piocese of Pennsylvania

At St. Mark's Church 16th and Cocust Sts., Philadelphia, Pa. January 7, 1967 - 10.00 A. M.

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CONFIRMATION AND HOLY EUCHARIST

LITURGY OF THE WORD

Introit Hymn 368 - - - Dykes, 1861

Kyrie (Mass in D) Page 70 Wyton, 1968

Collect and Epistle Page 107

Gradual Hymn 402 (1st stanza) - German, 1693

Holy Gospel Page 108

Nicene Creed Page 71

ORDER OF CONFIRMATION

(The Rt. Rev. Robert L. DeWitt, officiating)

Hymn 188 (stanzas 1 & 2)

The Laying on of Hands

Page 296

Hymn 188 (stanza 3)

Evans, 1927

Sermon

The Bishop of Pennsylvania

LITURGY OF THE EUCHARIST

The Offering of Alms, Oblations and Intercessions

The Great Thanksgiving

Sanctus - - - Wyton

Prayer of Consecration Page 80

The Communion

Prayer of Humble Access

Agnus Dei

Gloria in excelsis Deo

Page 84

Motet: Sicut Cervus (Psalm 42:1)

Palestrina, 1525-1594

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Participating Parishes

Church of the Good Shepherd, Rosemont
St. John the Evangelist, Essington
St. Mark's, Philadelphia

The Choirs

Good Shepherd, Rosemont and St. Mark's, Philadelphia

Director: Joseph Barbosa Organist: Wesley A. Day

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Friends and members of the congregation are invited to meet the Bishop and the Confirmation Class at a reception in the Parish Hall after the service.

"FREE IN OBEDIENCE"

By William Stringfellow

The mission to the city and specifically to the slums, the decrepit and depressed regions of the city, has been engineered by bodies, councils, committees, and commissions who neither individually nor corporately are seriously or radically **involved** and certainly not to the point of risking possessions or reputations, much less death itself. Instead these ecclesiastical engineers ponder statistics of urban development, of the migration of races and nationalities, of the topography of the churches in the city; then they decide that a church building is needed here or a settlement house must be constructed there.

I am all for maximum use of whatever skills, techniques, data processes, or even gimmicks the social sciences can conceive and regulate, but none of them amounts to much in terms of witness (though perhaps otherwise in terms of the image of the churches) unless there are in fact Christians on the actual scene day after day, day in and day out. First the Christians have to live a while in the streets before they can know how to minister to, how to love, the people of the streets and how to accept and enter into, the action of the streets. Because of his comprehension of the Incarnation—the entrance into and participation in human existence of God himself—the Christian must simply be there, no matter how unpleasant that may be.

Or, in other words, if I were a bishop in one of the great cities, I would not show my compassion for the trauma and violence of city life by building, financing, and consecrating any more church buildings or parish houses. Maybe some of those are needed, but first there has to be a depth and passion of involvement that, for the most part, there has not yet been. Only then can there be intelligent employment of financial resources and shrewd location of physical facilities. If I were a bishop, I would first of all devote myself to walking the streets, trying to see the inner city for myself. I would, so to speak, make myself available to the actual inner life of the city; I would visit and try to listen to the voices that can be heard in the taverns and the tenements, on the street corners, and in the shops. First, I would try to hear the city, if indeed, the city would tolerate my presence long enough to permit me to listen.

Then, I think, I would go out to scour the land to find perhaps five hundred Christians—men and women, clergy and laity—to commission and send them into the city. When I had found and called these missionaries, I would tell them that they were to go, probably in pairs, into the city, and just live on whatever means of survival prevailed in the block or neighborhood to which they were sent; they would have to live, in so far as possible, as those to whom they were sent. I would instruct them that upon their arrival they should do only one thing; knock on every door. Most doors would not be opened, at least not readily. But when a door was opened, the missionaries would say: "We have come to be with you because God cares for your life, and because God cares for your life, we also care for you." Period. There would be nothing more—no invitations to join the Church, no programs to offer for the people or their kids, no rummage to give away, no groups to join or meetings to attend, no gimmicks, no concealed motives, and no hidden agendas. There would be just the bare announcement of God's love and the freedom which that love gives people to love each other.

Of course, at first, because the world is so accustomed to guile on the part of those who come in God's name, this message would not be either welcomed or believed. But with persistence, some would receive the message. Then there would be time enough to deal with all of the other issues of Christian witness beyond the event of merely caring, such as whether some should be baptized or join a congregation, whether a new congregation should be called into being, whether any particular facilities were appropriate to the witness in this place, and so on. But first of all, the Christians (the Church) must simply be in the world, sharing in and caring eloquently and honestly for the life of the ordinary world—for the life of any man—iust as it is.

Saint Mark's Church



Locust Street between 16th and 17th Streets
Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The First Sunday after the Epiphany

January 8, 1967

Sundays	
Mass	8.00 A. M.
Morning Prayer - •	8.40 A. M.
Mass—Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon - •	11.00 A.M.
Meendays	
Daily—Morning Prayer (except Saturday)	7.15 A. M.
Mass (except Saturday) -	7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer	9.15 A. M.
Mass	9.30 A. M.
Confessions—Friday - 4.15 P. M.	to 5.15 P. M.
	to 1.00 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy - ·	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

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Organ: Prelude on "Deo Gracias" - Willan, 1957

The Liturgy of the Word

Collect, Epistle and Gospel Pages 109 & 110

Sermon - - - Father Becker

The Litural of the Eucharist

*Offertory Hymn	47 (stanzas	1, 2, 3, 8	& 5)	-	German, 16th cent.
Prayer for the C	hurch	Page 74	t		(All standing)
Sanctus and Ben	edictus qui	venit		-	Hymnal 711
Lord's Prayer		•	-		Hymnal 722
Hymn 213		-		•	Dykes, 1866
Organ: Jubilate	Deo Omnis	Terra		-	Benoit, 1953

The organist for this service is Mildred A. Purnell.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. 60c.
9.00 A. M.—Nursery and Sunday School: Age 10—High School.
11.00 A. M.—Nursery and Sunday School through age 9.
12.15 P. M.—Coffee Hour in the Parish House.
Visitors and newcomers cordially invited.

TUESDAY-4.30 P. M.—Meeting of St. Mark's Vestry.
5.30 P. M.—Canterbury Choir Rehearsal.
SATURDAY-St. Hilary, Bishop and Confessor. (367 A. D.)

NEXT SUNDAY-11.00 A. M.-Preacher: Dr. Hopkin.
5.30 P. M.-Evensong and Organ Recital: Richard Boucette.

NOTES

AN ORGAN RECITAL will follow Evensong next Sunday afternoon at 5:30 o'clock. The recitalist will be Richard Boucette, organist of the Fifth Avenue Presbyterian Church, New York. The Canterbury Choir will sing Evensong. You and your friends are most cordially invited.

Procession and Solemn Mass at Eleven

Solemn Procession to the Creche

V. Let us go forth in peace. R. In the Name of Christ. Amen.

*Hymn 30

Hymn 48

R. In the Name of Christ. Amen.

*Traditional, c. 1833

Witt, 1715

Station at the Creche

V. The voice of the Lord is upon the waters. R. The Lord is upon many waters.

Hymn 46 Strohm, 1933

Station at the Rood

V. Blessed is he that cometh in the Name of the Lord.

R. God is the Lord who hath showed us light.

The Liturgy of the Word

Kyrie (Mass for Three Voices) Page 70 Byrd, 1543-1623

Collect and Epistle Pages 109 & 110

Gradual and Alleluia Verses - Tone V & Mode VI

Blessed be the Lord, even the God of Israel: which only doeth wondrous things. V. The mountains also shall bring peace: and the little hills righteousness unto the people. Alleluia, alleluia. V. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

Holy Gospel Page 110

Nicene Creed Page 71 de Angelis

Sermon - - - Father Paige

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse

O be joyful in God, all ye lands: serve the Lord with gladness, and come before his presence with a song: be ye sure that the Lord he is God.

Hymn 49 - - - Mann, 1889
Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 19
Prayer of Consecration Page 80

Agnus Dei

Byrd

Byrd

The Communion

Communion Verse - - - Tone II

Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said, How is it that ye sought me? Wist ye not that I must be about my Father's business?

Motet: Adoramus te Christe - Palestrina, 1525-1594
Gloria in excelsis Deo Page 84 Missa de Angelis

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. The music for the Gloria is provided.

Quensong and Organ Recital

Bruner Book, Buge 21

Ŧ

Tone II	Page 505	127	Psalm 12
- Mode II		Hymn 8 -	Office Hy
ord.	er be set forth, O	V. Let my prayer	
		R. In thy sight a	
roper Melody, Mode V		on to the Magnificat	Antiphor
ny Saviour.	joiced in the Lord	My spirit hath rejo	
Gibbons, 1583-1625	tis Pages 26 & 28	ficat and Nunc dimitti	Magnifica
arr. Bach, 1730		329	Hymn 32
ichett, Guest Organist	Richard B	Recital -	Organ F
igny, 1672-1703	· de (Veni Creator	V
	taille à 5	Veni Creator, en t	
	ne	Récit de Cromorn	
	Grands Jeux	Dialogue sur les G	
ost need" Bach, 1685-1750	n in the hour of u	Chorale Prelude, "When	С
Bach	Minor (BWV 54	Prelude and Fugue in A	P
Dupré, b. 1886		Cortège et Litanie	C
Alain, 1911-1940		Berceuse	_
Liszt, 1811-1886	B-A-C-H	Prelude and Fugue on B	P
ns and all responses		*The Psalm, the Creed and Lo	*T
	by the congregation		

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

The expenses of these special programs must be met through your offering. Please be generous.

Durufie's "Requiem" will be presented after Evensong on Sunday, February 12, at 5:30 P. M. Ronald Stalford will be guest organist, You and your friends are invited,

Saint **Q**ark's **Q**hurch



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Second Sunday after the Epiphany Ianuary 15, 1967

Sundavs Mass 8.00 A. M. Morning Prayer 8.40 A. M. 9.00 A. M. Mass-Hymns and Sermon 11.00 A. M. Solemn Mass and Sermon Meehdays Daily-Morning Prayer (except Saturday) 7.15 A. M. Mass (except Saturday) 7.30 A. M. Evening Prayer 5.30 P. M. Wednesday, Thursday and Friday, Mass 12.10 P. M. 9.15 A. M. Saturday, Morning Prayer Mass 9.30 A. M. 4.15 P. M. to 5.15 P. M. Confessions—Friday Saturday 12 noon to 1.00 P. M. Barish Office Hours (Mon. at 3.30) Fri. at 4.00) Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M Welephones Clergy PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

Mass at	Nine
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4

Organ: How Bright Appears the Morning Star

Karg-Elert, 1877-1933

The Liturgy of the Word

Collect, Epistle and Gospel Pages 111 & 112
Sermon

Father Becker

The Liturgy of the Eucharist

*Offertory Hymn 328			Gardiner, 1812
Prayer for the Church	Page 74		(All standing)
Sanctus and Benedictus qu	ii venit		Hymnal 711
Lord's Prayer -	•		Hymnal 722
Hymn 192 -	•		Bourgeois, 1549
Organ: In Thee Is Gladnes	SS	-	Bach, 1685-1750

The organist for this service is Frederic A. Epting

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. 60c. 9.00 A. M.—Nursery and Sunday School: Age 10—High School.

11.00 A. M.—Nursery and Sunday School through age 9.

12.15 P. M.—Coffee Hour in the Parish House. 5.30 P. M.—Evensong and Organ Recital.

TUESDAY—St. Anthony, Abbot and Confessor. (356 A.D.) 5.30 P. M.—Canterbury Choir Rehearsal.

7.30 P. M.—Parish Self-Study Group Meeting.

WEDNESDAY-7.30 A. M.-Parish Requiem Mass.

THURSDAY-St. Wulfstan, Bishop and Confessor. (1095 A. D.)

6.00 P. M.—Women of St. Mark's Work Meeting.
Bring sandwich—dessert and coffee served.

FRIDAY—St. Fabian, Bishop and Martyr. (250 A.D.) SATURDAY—St. Agnes, Virgin and Martyr. (304 A.D.)

NOTES

CONFIRMATION WAS ADMINISTERED to the following by Bishop DeWitt on Saturday, January 7th:

Lawrence Arthur Bauer Robert William Kaufman Gaye Scott Steinman John C. Thomson Thomas W. Veach, Ir.

Douglas Blacklock Richard Frank Caruso Christopher Jamison Barton Craig McManus Roseanne Newman

Mary Virginia Taynton and Lawrence George Brumfield were received from the Roman Communion.

We welcome these new members into the fuller life of the Church, and especially as communicants in St. Mark's Parish Family.

THEOLOGICAL EDUCATION SUNDAY will be observed throughout the Church next Sunday. Envelopes for your use are in the pews today.

Solemn Mass at Eleven

Organ: Prelude in A Minor

Titcomb. 1937

The Liturgy of the Word

*Hymn 327 - - Barnby, 1872 Kyrie (Missa Aeterna Christi) Page 70 Palestrina, 1525-1594

Collect and Epistle Page III

Gradual and Alleluia Verses - Tone V & Mode VI

The Lord sent his Word and healed them: and they were saved from their destruction: V. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men. Alleluia, alleluia. V. Praise the Lord, all ye angels of his, praise him, all his host. Alleluia.

Holy Gospel Page 112 Nicene Creed Page 71

de Angelis

Palestrina

Sermon - - Father Hopkin

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - - Tone II

O be joyful in God, all ye lands, sing praises unto him, and tell the

honour of his holy Name: O come hither and hearken, all ye that fear God: and I will tell you what the Lord hath done for my soul. Alleluia.

Hymn 54 - English, 1782

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Prayer of Consecration Page 80

The Communion

Agnus Dei - - Palestrina
Communion Verse - - Proper Melody, Mode VII

All wondered at the gracious words which proceeded out of his mouth.

Motet: Adoremus - - Day, 1960

Translation: Let us forever adore the Most Holy Sacrament, Alleluia. O Praise the Lord, all ye nations: praise him, all ye peoples. For his merciful kindness is ever more and more toward us: and the truth of the Lord endureth for ever. Praise the Lord.

Gloria in excelsis Deo

Page 84

Missa de Angelis

Organ: Adoro te

Titcomb, 1940

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. The music for the Gloria is provided.

^{*}The hymns, responses and all other choral parts of this service are sung by the entire congregation.

NOTES

SPECIAL ENVELOPES for Theological Educational Offering will be placed at the back of the Church throughout the month of February, giving those who were not able to contribute to this important cause a chance to do so before March 1st when the offering will be sent in.

THE WOMEN OF ST. MARK'S have their February meeting on Thursday evening of this week. A reminder of the schedule—

5:30 P.M. **Evening Prayer** (in the church).

This service is the devotional center for the meeting that follows:

6:00 P.M. Dinner (\$1.00).

6:45 P. M. Meeting and Program.

The speaker will be Mr. Ivan M. Czap, who will talk about the subject of "icons." Mr. Czap is an expert and will illustrate his talk with colored slides. He is an attorney, the son of a Russian Orthodox priest and a representative for the Orthodox Church on the National Council of Churches.

evensong and canterbury choir concert will be sung on Sunday, February 12, at 5:30 P. M. The choir will sing the "Requiem" by Durufle, with Ronald Stalford as guest organist. Mark this date on your calendar and tell your friends.

OUR LIBRARY

St. Mark's has one of the outstanding church libraries in the area. It is primarily a "reading" library. That is, books are bought with the congregation in mind. It is not a repository for old-fashioned tomes on theology for people who have a special taste for that sort of thing. Most of our books are of a popular nature, and are up-to-date. Some may even shock you. The selection is large enough so that anyone ought to be able to find at least one that will be of interest to him.

Part of any Christian's life ought to be a desire to learn, and to be knowledgeable about his religion and the world he lives in. Much of today's confusion and contradiction is due to the simple fact that we do not know about the facts of the life we lead, and the real nature of the world around us. Our parish library can help you find out.

It is regularly "open" on Sundays (books are taken out just as they are in any library) but you can come in and use it during the week as well.

--M. R. B.

Saint Mark's Church



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MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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Sexagesima

January 29, 1967

Sundays

Mass	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass—Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon	11.00 A. M.
-	
Meekdays	
Daily-Morning Prayer (except Saturday)	7.15 A. M.
Mass (except Saturday) -	7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer	9.15 A. M.
Mass	9.30 A. M.
Confessions—Friday - 4.15 P. M.	to 5.15 P. M.
Saturday 12 noon	to 1.00 P. M.
Parish Office Rours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy - · ·	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Organ: O Man, Bewail Thy Grievous Sin - Bach, 1685-1750

The Liturgy of the Word

Collect, Epistle and Gospel Pages 120 & 121
Sermon

Father Hopkin

The Litural of the Eucharist

*Offertory Hymn 287			-		Sohren, 1668
Prayer for the Church	P	age 74			(All standing)
Sanctus and Benedictus qui	i veni	t		+	Hymnal 711
Lord's Prayer -					Hymnal 722
Hymn 335 (stanzas 1, 2, 3	& 5)			-	Filitz, 1847
Organ: My Heart Is Filled	With	Longi	ng		Bach

The organist for this service is Frederic A. Epting

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. 60c.

9.00 A. M.-Nursery and Sunday School: Age 10-High School.

11.00 A. M.-Nursery and Sunday School: Through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Ignatius of Antioch, Bishop and Martyr (A. D. 115)

THURSDAY—PRESENTATION OF CHRIST IN THE TEMPLE.

6.40 A. M.-Morning Prayer. (Lady Chapel)

7.00 A. M.—Blessing of Candles and Sung Mass.

12.10 P. M.-Mass.

6.00 P. M.-Women of St. Mark's (Dinner and Meeting).

FRIDAY-St. Ansgarius, Bishop (A. D. 865)

SATURDAY-St. Cornelius, the Centurion.

NEXT SUNDAY-10 A. M.-Fr. Hopkin's Class for adults. (Lady Chapel)

NOTES

THE BLESSING OF CANDLES takes place on the Feast of the Presentation of Christ in the Temple (Prayer Book, page 231) Thursday morning of this week at 7 o'clock. Candles will be blessed before the Mass, and distributed after the service at the door for those who wish them to take home. The service has been considerably shortened for the sake of those who must get off to work. We hope that many can stay for the breakfast afterwards in the Parish House. There will be a second Mass at 12:10 P. M.

A REMINDER THAT LENT BEGINS ON FEBRUARY 8—Ash Wednesday. There will be the Blessing and Distribution of Ashes and Sung Mass at 7 A. M. There will also be Stations of the Cross and an Address at 7:30 in the evening. Special Lenten Schedules will be sent out to you. Please note the special times and services carefully.

Sung Mass at Eleven

4

Organ: Toccata and Kyrie Orbis Factor

Frescobaldi, 1587-1643

The Liturgy of the Word

*Hymn 298 - - Tallis, c. 1657

Kyrie orbis factor Page 70 Mode I, 10th cent.

Collect and Epistle Page 120

Gradual

Let the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. V. O my God, make them like unto a wheel and as the stubble before the wind.

Tract. - - - Tone VIII

Thou hast moved the land, O Lord, and divided it. Healthe sores thereof, for it shaketh. V. That they may triumph because of the truth: that thy beloved may be delivered.

Holy Gospel Page 121
Nicene Creed Page 71

de Angelis

Sermon

Father Becker

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - Tone II

O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: show thy marvellous loving-kindness, O Lord, thou that art the Saviour of them which put their trust in thee.

Hymn 276 - - - Crueger, 1647

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Mode IV, 12th cent.

Prayer of Consecration Page 80

The Communion

Agnus Dei - - Mode VIII, 18th cent.

Communion Verse - - Proper Melody, Mode VIII

Livill go unto the alter of God, even unto the God of my joy and glad.

I will go unto the altar of God, even unto the God of my joy and gladness.

Motet: Lord, keep us - Praetorius, 1609
Organ: Ricercare - Frescobaldi

*The congregation joins in the singing of the hymns, the Creed, the Lord's Prayer and all responses.

NOTES

BOOKS FOR LENT—It is a good idea to read at least one "religious" book during Lent if one does not read them at any other time. A special and suitable selection will be found on a table in the Parish Library. The librarian will be happy to help you pick one out.

FR. PAIGE is doing nicely and making a good recovery. He expects to be with us again very soon.

DISCIPLINE; "IN" OR "OUT"?

From what we may read these days, we might easily come to the conclusion that any kind of religious discipline is quite definitely "out." But this would be a wrong conclusion, for it is only a certain type of discipline that is out of favor, and rightly so.

In our religious life, we must not sell discipline short, for there is no substitute for it, and without it certain goals can't be achieved at all. It is always a means to an end, but never an end in itself. It is this last notion about discipline that is "out", and especially the kind that is imposed from outside—the keeping of a set of rules made by somebody else. It is quite possible to keep such a set of regulations without being the least bit disciplined in our life. There has been too much giving up of candy as a substitute for real meaningful discipline.

The whole matter has to be seen in the light of making an offering to God. There can be no virtue in giving up what is unpleasant or bad. The more enjoyable, the more pleasant, the more worthwhile something is, the greater the offering. The greatest offering of all is the gift of our own free will. When we stop to think about it, this is really the only thing that is our very own. Any kind of discipline, then, ought to be a symbol of our wanting to deny ourselves as a symbol of our devotion to God. God is not pleased by mortification in itself. There are those who seem to imagine that the more miserable they are, the more God approves of their condition. This is nonsense. Therefore, there must be an element of joy in any Christian discipline. It must be an expression of love, the offering to God of our dearest possession—our own will. Lent is the traditional season for Christians to discipline themselves, but in this truly Christian manner.

Lent is a season of preparation, and takes its meaning from Easter. Easter, in turn, becomes meaningful to us only when we have prepared for it, and taken part in the Liturgical acts—especially in Holy Week—which are meant to lead up to it and give us its true meaning. As Christ died and rose again, so shall we—not merely hereafter, but now. Discipline is a kind of "dying" which leads to "resurrection"—a new life in Christ. One of the worst and most enervating misinterpretations of the Gospel is the one that supposes Christians hope for a new life only hereafter. That new life comes to every baptized soul here and now. But just as Christ had to die first, so we have to. The baptismal office says that in Holy Baptism we are buried with Christ so that we may live with Him.

Practically speaking, the body needs every now and then to be pulled up short and reminded that it is not the master, but the servant. Self-indulgence always gets the better of us unless we rein it in now and then, and it always makes the spirit dull and unperceptive. Consequently, we tend to be unresponsive to God's impulses when they come to us. Discipline, at least during Lent, is one way to tune up our spiritual perception, to open the mind to the voice of the Holy Spirit, to take a careful and honest look at ourselves and to check up on our direction and goals. It is also an opportunity to clean house—to set things in order, and perhaps to confess our sins to God and receive the grace of Absolution as a preparation for our Easter communion. Again, self-indulgence makes it difficult for us to be receptive to the benefits of our communions. God has a hard time getting through.

Discipline is still very much "in", and Lent is the time to think about it and to make use of it for our own welfare. Just what "plan" you may adopt, or "rules" you may make for yourself are not really important. The thing is to have some scheme, and to be ready to put it into effect the first day of Lent.

—M. R. B.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
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SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

Quinquagesima

Hebruary 5, 1967

Sundays

	•	
Mass · -		8.00 A. M.
Morning Prayer -		8.40 A. M.
Mass-Hymns and Sermon -		9.00 A. M.
Solemn Mass and Sermon	•	11.00 A.M.
Weekda	198	
Daily-Morning Prayer (except Satu	ırday) -	7.15 A. M.
Mass (except Saturday)	•	7.30 A. M.
Evening Prayer		5.30 P. M.
Wednesday, Thursday and Friday,	Mass	12.10 P. M.
Saturday, Morning Prayer		9.15 A. M.
Mass -		9.30 A. M.
Confessions—Friday	4.15 P. M.	to 5.15 P. M.
Saturday -	· 12 noon	to 1.00 P. M.
Parish Offic	e Nours	
Weekdays, except Saturday, 9.30 A. M.	M. to 4.30 P. M	(Mon. at 3.30) (Fri. at 4.00)
Telepho	nes	
Clergy · ·		PE 5-5195
Parish Office, Sister and Choirmaster		PE 5-1416

4

Organ: Antiphon (I)

Dupre, 1920

The Liturgy of the Word

Collect, Epistle and Gospel Pages 122 & 123

The Liturgy of the Eucharist

*Offertory Hymn 498 (stanzas 1, 2, 5 & 6)	Gardiner, 1815
Prayer for the Church Page 76	(All standing)
Sanctus and Benedictus qui venit	Hymnal 711
Lord's Prayer	Hymnal 722
Hymn 345	Anon.
Organ: Antiphon (II)	- Dupre

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M.
This replaces the sermon at Mass.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. 60c.

9.00 A. M.-Nursery and Sunday School: Age 10-High School.

11.00 A. M.—Nursery and Sunday School: Through age 9.

12.15 P. M.-Coffee Hour in the Parish Hall.

MONDAY-St. Titus, Bishop and Confessor.

TUESDAY-Parish Requiem for the Departed.

5.30 P. M.—Canterbury Choir Rehearsal.

SHROVE TUESDAY—Confessions 12 Noon to 1.00 P. M.: 4.15 to 5.15 P. M.

WEDNESDAY-ASH WEDNESDAY-(See note below)

6.40 A. M.-Morning Prayer.

7.00 A. M.-Blessing and Imposition of Ashes, Sung Mass.

9.30 A, M.-Mass.

12.10 P. M.-Mass.

5.30 P. M.-Evening Prayer.

7.30 P. M.-Stations of the Cross and Address.

(Ashes will be imposed at all services.)

NOTES

LENT BEGINS THIS WEEK—To mark the start of the solemn season of Lent every Churchman will want to take part in the services of Ash Wednesday. The 7:00 A. M. Sung Mass should not last longer than 7:45 A. M. and there will be a light breakfast available in the Parish Hall afterwards for those en route to their work. (In accordance with the Gospel for the day it is not our custom to wear ashes outside the church.)

EVENSONG AND CHOIR CONCERT—Next Sunday evening at 5:30 the Canterbury Choir will sing Durufle's "Requiem." The organist will be Ronald Stalford. Tell your friends, and plan to bring them.

Sung Mass at Eleven

Organ: Kyries (Convent Mass)

Couperin, 1668-1733

The Liturgy of the Word

*Hymn 379 - - Filitz, 1847 Kyrie (Mass III) Page 70 Hassler, 1564-1612

Collect and Epistle Page 122

Gradual - - Tone V

Thou art the God that doest wonders: and hast declared thy power among thy people. V. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

Tract. - - Tone VIII

O be joyful in the Lord, all ye lands, serve the Lord with gladness. V. Come before his presence with a song: be ye sure that the Lord he is God. V. It is he that hath made us and not we ourselves: we are his people and the sheep of his pasture.

Holy Gospel Page 113
Nicene Creed Page 71

de Angelis

Sermon - · ·

Father Butler-Nixon

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - - Tone II

Blessed art thou, O Lord: O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

Hymn 479 - - Pritchard, c. 1830

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 19

Hassler

Prayer of Consecration Page 80

The Communion

Communion Verse - - Proper Melody, Mode I

They did eat and were filled, for the Lord gave them their own desire: they were not disappointed of their own desire.

Motet: Grant us thy peace -

Mendelssohn, 1809-1837

Organ: Dialogue (Convent Mass)

Couperin

*The music of the Creed remains the same for each Sunday. The congregation sings this, the hymns and all responses.

Quensong and Choir Concert

Prayer Book, Page 21

4

†Organ: Very	Broadly (Symp	ohony in G)	-	Sowerby, 1932
*Psalm 15		Page 357		Tone III
Office Hym	n 163 -	٠	•	Mode VIII
	His faithfulness and Thou shalt not be a		-	
Antiphon to	the Magnificat		Proper .	Melody, Mode II
Behold, r	now is the accepted	time; behold	, now is the	day of salvation.
Magnificat a	and Nunc dimitt	is Pages 26 &	28 Via	idana, 1564-1627
Hymn 75		•		Hassler, 1601
II. III. IV. V. VI.	Introit: Chorus Kyrie: Chorus Domine Jesu Chr Sanctus: Chorus Pie Jesu: Soprane Agnus Dei: Chor Lux aeterna: Cho	o Solo us orus and Baritor		Duruflé, 1948 Solo
†Organ: Chora	ıle -			Jongen, b. 1873
*The P	salm, the Creed and L are sung	ord's Prayer, the		ll responses
	Mertine Jo	hns, Soprano		

Edward Miller, Baritone and Cantor †Ronald P. Stalford, Guest Organist. The Canterbury Choir, Wesley A. Day, Conductor

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

The expenses of these special programs must be met through your offering. Please be generous.

The Men's Choir of St Mark's will present a program of sacred music after Evensong on Sunday, March 12, at 5:30 P. M. You and your friends are invited.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

4

The First Sunday in Lent

Hebruary 12, 1967

Sundays in Lent

		-		
Mass -				8.00 A. M.
Morning Prayer		•	•	8.40 A. M.
Mass-Hymns and Serr	non -			9.00 A. M.
Litany, Solemn Mass an	d Sermor	1		11.00 A.M.
U	Weekda	ps in	Lent	
Daily-Morning Prayer				7.15 A. M.
Mass -			•	7.30 A. M.
Evening Prayer		-	•	5.30 P. M.
Daily (except Saturday)	Mass		•	12.10 P. M.
Wednesdays, Stations of	f the Cros	s and A	ddress	7.30 P. M.
Confessions—Friday			4.15 P. M.	to 5.15 P. M.
Saturday		-	12 noon	to 1.00 P. M.
	Parish (Office H	ours	
Weekdays, except Saturd	lay, 9.30 A	A. M. to	4.30 P.M	(Mon. at 3.30) (Fri. at 4.00)
	Tel	ephones		
Clergy			•	PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

4

Organ: O Man Bewail Thy Grievous Fall - Bach, 1685-1750

The Liturgy of the Word

Collect, Epistle and Gospel Pages 125 & 126

Sermon - - Father Hopkin

The Liturgy of the Eucharist

*Offertory Hymn 61 (stanzas 1, 2, 3 & 4)

Prayer for the Church

Sanctus and Benedictus qui venit

Lord's Prayer

Hymnal 722

Hymn 404 (stanzas 1, 3 & 4)

Organ: O Man Bewail Thy Grievous Fall

- arr. Bach

(All standing)

Hymnal 711

Hymnal 722

Gibbons, 1623

The organist for this service is Mildred A. Purnell.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. 60c.

9.00 A. M.-Nursery and Sunday School: Age 10-High School

11.00 A. M.-Nursery and Sunday School: Through age 9.

12.15 P. M.-Coffee Hour in the Parish Hall.

5.30 P. M.—Evensong and Choir Concert.

TUESDAY-7.30 P. M.-Parish Self-Study Committee.

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass.

WEDNESDAY-Ember Day-For the Ministry of the Church.

7.30 P. M.-Stations and Address.

FRIDAY-Ember Day-For Postulants and Candidates for Holy Orders.

SATURDAY-Ember Day-For our Seminaries.

NOTES

THERE ARE TWO MASSES EVERY WEEKDAY DURING LENT. We hope that our friends working in center city will use these opportunities for Lenten devotion. At these services we use the traditional Lenten Collects, Epistles (or Lessons) and Gospels with those for Wednesdays and Fridays found in the Prayer Book Supplement.

THE LENTEN EMBER DAYS (Wednesday, Friday and Saturday) in this week are set aside by our Prayer Book as days of fasting and abstinence, on which special prayers are offered for the Ministry of the Church.

RULES ABOUT FASTING—Our Church has no specific "rules" about fasting and abstinence except one general and basic rule: that all of the days of Lent are to be kept as days of fasting and abstinence. How you do this is up to you, not if you do it. Make your own Lenten rule in keeping with your own needs and circumstances. (See the front of the Prayer Book, page li)

THE PROPER PREFACE FOR LENT (in the Sanctus) is used until Passion Sunday: "Who, by bodily fasting dost curb our sinfulness, uplift our hearts, and bestow both virtue and its reward upon us, through Jesus Christ our Lord."

Litany and Sung Mass at Eleven

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Organ: O Man Bewail Thy Grievous Fall Bach, 1685-1750

*The Litany in Procession Page 54

The Liturgy of the Word

Kyrie Salve semperque Page 70 Mode I, 10th cent. Collect and Epistle Page 125 Gradual Verses He shall give his angels charge over thee, to keep thee in all thy ways. V. They shall bear thee in their hands: that thou hurt not thy foot against Tract. Psalm 91 Tone VIII Holy Gospel Page 126 Nicene Creed Hymnal No. 720 Mode IV, 9th cent. Sermon Father Becker

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - Proper Melody, Mode VIII

He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Hymn 60 - - - Campian, 1613

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Mode V, 10th cent.
Prayer of Consecration Page 80

The Communion

Agnus Dei - - Mode VIII, 11th cent.

Communion Verse - - Proper Melody, Mode III

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and his truth shall be thy shield and buckler.

Psalm 130 - - Dakin, c. 1930

Organ: Forty days and forty nights - Bach

*The music of the Litany and the Creed remains the same each Sunday. The congregation sings these, the hymns and all responses.

^{*}The hymns, responses and all other choral parts of this service are sung by the entire congregation.

LOST AND FOUND DEPARTMENT—On a table in the Parish Hall there will be placed our collection of objects and articles left behind in the church. If you recognize anything, please take it home. What remains will be given away.

A QUIZ FROM THE LIBRARIANS-

What is the "new morality"?
Who was Diedrich Bohnhoeffer?
What are the "gifts" of the Holy Spirit?
What is the Christian attitude towards war?
What does the Church say about birth control?
Why do the radical theologians say "God is dead"?
How would you explain how Christianity is different than other religions of the world?

If you are having trouble answering these questions, READ A BOOK DURING LENT and find the answers.

EPISCOPALIAN "UPS" AND "DOWNS"

Strangers to our Episcopalian variety of worship are often confused and not a little resentful of what they call "all that getting up and down." True, if one doesn't know the reason for these ecclesiastical calesthenics, he is certainly going to be discouraged.

We believe that worship is something we do with body as well as with soul and mind. Our actions in church are helps and means towards making our worship more meaningful and complete. The actions are symbolic of what is going on in the head and in the heart, and worship in church is something done together as a group—"Common Prayer." If people are going to do something together, they have to have certain agreed upon ways of going about it. Some plan is needed. We do not think of a church congregation as a collection of individuals worshipping God as individuals, but rather as God's family gathered to worship as a unit, corporately as a single body. What we do in church—the "ups and downs"—we do according to a plan so that we can worship together.

Now there must not be any attempt at regimentation. Nobody has to do these things, nor should they feel badly if they do not do them. But it is easier and better to join in with what everybody (or almost everybody) is doing as part of the group, the family, the body of Christ, rather than to want to assert one's own individuality and prejudices. Rules and regulations exist only because it seems to be the best way to manage what we have a mind to do. Such rules will, of course, change from time to time, and always have. The first Christians, for example, probably stood throughout the entire liturgy, and the Jewish attitude for prayer was to stand with one's arms held out from the sides. There is nothing sacred about these things; there is no right or wrong way to do things, only what-now-seems-best ways.

Each parish family will have different ways and customs to suit its own needs and circumstances. There is nothing at all bad about variety in our worship. And it is not very kind to make snide remarks about the customs of other congregations. On the other hand, it is praiseworthy, certainly, to "do" whatever is being done when we happen to find ourselves within the bosom of a congregation strange to us, just as we might expect strangers in our midst to try to do what we do in order to be a part of the common effort. Needless to say, it is most non-praiseworthy to use our actions in church to show off what we suppose to be our superior knowledge or spirituality, or to make some point, no matter how dear it may be to us. It is the **corporate** worship that matters. If we tend to be over fussy about what we do inside churches, it may be a very good idea to have a look-see at how fussy we are about what we do outside churches, for it is a well-known psychological fact that over exactitude in one area of our lives is usually a sign of carelessness in some other area.

The famous "ups and downs" of our devotional life and our worship have a very real part, and they ought to be really meaningful for us as one of the means by which the whole person worships God, and the means by which as persons we join in the corporate action of the family of God.

-M. R. B.

Saint Mark's Church



Clergy

Parish Office, Sister and Choirmaster

Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. WESLEY A. DAY, CHOIRMASTER

H

The Second Sunday in Lent

February 19, 1967

Bundays in Lent

Mass 8.00 A. M.
Morning Prayer 8.40 A. M.
Mass—Hymns and Sermon - 9.00 A. M.
Litany, Solemn Mass and Sermon • 11.00 A. M.
Weekdays in Lent
Daily—(except Saturday) Morning Prayer - 7.15 A. M.
Mass - 7.30 A. M. and 12.10 P. M.
Daily—Evening Prayer - 5.30 P. M.
Saturday—Mass 9.30 A. M.
Wednesdays, Stations of the Cross and Address 7.30 P. M.
Confessions—Friday - 4.15 P. M. to 5.15 P. M.
Saturday - 12 noon to 1.00 P. M.
Parish Office Rours
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M (Mon. at 3.30) Fri. at 4.00)
Telenhones

PE 5-5195

PE 5-1416

Mass	at	Nine
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Organ: My Heart Is Filled With Longing (I)	-	Brahms, 1896
The Liturgy of the Word		

Collect, Epistle and Gospel Pages 127 & 128

Sermon - - Father Becker

The Liturgy of the Eucharist

*Offertory Hymn 59			-	Day, 1562
Prayer for the Church	Page 74			(All standing)
Sanctus and Benedictus qui	venit			Hymnal 711
Lord's Prayer -	•			Hymnal 722
Hymn 415 (stanzas 1 & 3)	•	•		Dykes, 1861

Organ: My Heart Is Filled With Longing (II) - Brahms

The organist for this service is Frederic A. Epting

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. 60c.

9.00 A. M.—Nursery and Sunday School: Age 10—High School.

11.00 A. M.—Nursery and Sunday School: Through age 9. 12.15 P. M.—Coffee Hour in the Parish Hall.

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.-Stations of the Cross and Address.

FRIDAY-St. Matthias, Apostle and Martyr.

NOTES

LENTEN QUIET DAY FOR WOMEN—Tuesday, February 28th, at St. Margaret's House, Germantown.

Mass at 8:30 A. M. First Address at 10:15 A. M. Day closes at 3:15 P. M. Conductor: The Rev. William I. Edwards.

THE 35th ANNIVERSARY OF FR. PAIGE'S ORDINATION occurred on February 1st while he was in the hospital. Since any kind of party or reception was out of the question at the time, a gift to mark the occasion and to express heartfelt congratulations was given to him on behalf of the entire parish family by Mr. Alan Evans, the Rector's Warden, and Fr. Paige was remembered at the Altar at all services on that day.

LENTEN MITE BOXES—Many adults will want to join in this traditional offering as a symbol of their Lenten self-denial. The Mite Box offering this year will go for the relief and education of poverty-stricken children both at home and in foreign lands. Mite boxes will be found at the rear of the church.

Litany and Sung Mass at Eleven

Organ: Lamb of God - Bach, 1685-1750

*The Litany in Procession Page 54

The Liturgy of the Word

Kyrie Salve semperque

Page 70

Mode I, 10th cent.

Collect and Epistle

Gradual Verses

The sorrows of my heart are enlarged: O bring thou me out of my troubles, O Lord. V. Look upon my adversity and misery: and forgive me all my sins.

Traci Verses - - Tone VIII

O give thanks unto the Lord, for he is gracious: and his mercy endureth forever. V. Who can express the noble acts of the Lord, or show forth all his praise: blessed are they that alway keep judgment: and do righteousness. V. Remember me, O Lord, according to the favour that thou bearest unto thy people: O visit me with thy salvation.

Holy Gospel

Nicene Creed

Hymnal No. 720

Mode IV, 9th cent.

Sermon

Father Hopkin

The Liturgy of the Eucharist The Offering of Alms, Oblations and Intercessions

Offertory Verse - - Proper Melody, Mode II

My delight shall be in thy commandments, which I have loved exceedingly: my hands will I also lift up unto thy commandments, which I have loved.

Hymn 343 - - - - Terry, 1912

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Mode V, 10th cent.

Prayer of Consecration Page 80

The Communion

Agnus Dei - - - Mode VIII, 11th cent.

Communion Verse - - Proper Melody, Mode V

Consider my meditation: O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer, O Lord.

Motet: Call to remembrance - Farrant, d. 1581

Organ: Passion Chorale - Brahms, 1833-1897

*The music of the Litany and the Creed remains the same each Sunday. The congregation sings these, the hymns and all responses.

The hymns, responses and all other choral parts of this service are sung by the entire congregation.

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NEXT SUNDAY, the Fourth Sunday in Lent, is symbolically called Refreshment Sunday (the Gospel), Mothering Sunday (the Epistle) or Rose Sunday (the vestments). It is about at the half-way point in the Lenten observance. As usual, on this Sunday we shall observe the old English custom of Blessing and serving Simnel Bread at the Coffee Hour following the 11 A. M. Mass. We invite all the members of the congregation to come to the parish house next Sunday to share in this "refreshment."

THEOLOGICAL EDUCATION OFFERING for 1967—last call for those who wish to share in this most important work.

QUIET EVENING for women at St. Margaret's House on Saturday evening,
 March 18th, from 4:30 to 9 P. M. The conductor will be the Reverend Robert
 S. Harris. Please register early — telephone VI 4-4612.

THE AMERICAN CHURCH UNION is an organization within the Episcopal Church which commends to its members the full Catholic Faith and Life. especially in these days of renewal. The President of the ACU is the Right Reverend Chandler W. Sterling, Bishop of Montana, and he asks parishes such as St. Mark's to give concern and financial support to the Union, especially in this year of General Convention when important issues should be considered from all points of view. He writes: "1967 is going to be the most important vear in Church Union history. The ACU was organized by faithful Churchmen with the primary purpose of commending the Catholic Faith and Worship to ever-increasing numbers with two thoughts in mind: First, to win converts to Christ's Church in this Reformed Catholic family we call the Episcopal Church, where essential Truth and necessary spiritual power for salvation can be found: secondly, to try and bring about that greater agreement and unity in the fulness of the Doctrine, Discipline and Worship of our heritage which is a prerequisite to exerting the leadership which we believe God expects of us in this Ecumenical Era." In answer to the call, we of St. Mark's will endeavor to contribute the amount of \$250 to ACU before September 1st. Will you help? Kindly send your offerings to the parish office indicated for the American Church Union. Checks should be made out to St. Mark's Church.

"I am most grateful for the many cards and remembrances which came to me during my recent and unexpected stay in the hospital. Your prayers during those four weeks meant so much to me and I know they brought me many blessings.

On February 1st, the 35th anniversary of my ordination to the priesthood, I received many expressions of good wishes, especially those of the whole parish family in the gift to me of a Polaroid camera. I shall always treasure this anniversary remembrance, and I want to thank each one of you for making it such a happy day for me."

EMMETT P. PAIGE.

Saint Mark's Church



Clergy

Parish Office, Sister and Choirmaster

Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

4

The Third Sunday in Lent

February 26, 1967

Sundays in Lent

Mass					8.00 A. M
Morning Prayer	-		•	-	8.40 A. M
Mass-Hymns and	Sermon		-		9.00 A. M
Litany, Solemn Mas	s and Se	rmon		•	11.00 A.M.
	une	ekdays	in L	ent	
Daily-(except Satu	rday) N	forning !	Prayer		7.15 A. M.
Mass			7.30	A. M. a	nd 12.10 P. M.
Daily—Evening Pra	yer			•	5.30 P. M.
Saturday-Mass				-	9.30 A. M.
Wednesdays, Station	ns of the	Cross a	nd Add	ress	7.30 P. M.
Confessions—Friday			4	.15 P. M	. to 5.15 P. M.
Saturo	lay		-	12 noor	to 1.00 P. M.
	Par	rish Offi	ce Houi	6	
Weekdays, except Sa	turday,	9.30 A. N	1. to 4.3	30 P.M	(Mon. at 3.30) Fri. at 4.00)
		Teleuh	ones		

PE 5-5195

PE 5-1416

Mass	at	Nine
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 \pm

Organ: Deck thyself, O Soul

The Liturgy of the Mord

Collect, Epistle and Gospel Pages 128 & 129

Sermon

The Liturgy of the Eucharist

*Offertory Hymn 343 (stanzas 1, 5, 6 & 7)

Prayer for the Church

Page 74

Bach, 1685-1750

Father Becker

Dykes, 1868

(All standing)

Sanctus and Benedictus qui venit

Lord's Prayer

The organist for this service is Mildred A. Purnell.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. 60c.

9.00 A. M.-Nursery and Sunday School: Age 10-High School,

Hymnal 711

Hymnal 722

9.40 A. M.—Communion Breakfast: Acolytes and Choir Members.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School: Through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. David, Bishop and Confessor. (544 A.D.)

7.30 P. M.-Stations of the Cross and Address.

THURSDAY-St. Chad, Bishop and Confessor. (672 A. D.)

6.00 P. M.-Women of St. Mark's-Dinner and Meeting.

FRIDAY—(Commemorate John and Charles Wesley, Priests.)

NEXT SUNDAY-10.00 A. M.-Dr. Hopkin's Class for Adults.

12.15 P. M.—Blessing and serving of Simnel Bread.

NOTES

THE WOMEN OF ST. MARK'S have their March meeting on Thursday evening of this week. The schedule is as follows:

5:30 P. M. - Evening Prayer.

6:00 P. M. - Dinner (\$1.00).

6:45 P. M. - Meeting and Program.

The program will be a Round Table Discussion on Program and Finances. This will be a most significant meeting only if everyone interested is present.

EVENSONG AND A CONCERT BY THE MEN'S CHOIRS OF ST. MARK'S is scheduled for Sunday evening, March 12th, at 5:30 P. M. Please put this on your calendar and tell your friends.

Litany and Sung Mass at Eleven

Organ: O Sacred Head - Buxtehude, 1637-1707

*The Litany in Procession Page 54

The Liturgy of the Word

Kyrie Salve semperque Page 70 Mode I. 10th cent. Collect and Epistle Page 128 Gradual Verses Tone V Up, Lord, and let not man have the upper hand; let the heathen be judged in thy sight. V. While mine enemies are driven back: they shall fall and perish at thy presence. Tract Psalm 123 Tone VIII Holy Gospel Page 129 Nicene Creed Hymnal No. 720 Mode IV, 9th cent. Sermon Father Paige

The Liturgy of the Eucharist The Offering of Alms, Oblations and Intercessions

Offertory Verse - - Proper Melody, Mode IV

The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb: moreover by them is thy servant taught.

Hymn 56 - - pub. Andernach, 1608

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Mode V, 10th cent.

Prayer of Consecration Page 80

The Communion

Agnus Dei - Mode VIII, 11th cent.

Communion Verse - - Proper Melody, Mode I

The sparrow hath found her an house and the swallow a nest where she may lay her young, even thine altars, O Lord of hosts, my king and my God: blessed are they that dwell in thy house: they will be alway praising thee.

Motet: Christe, adoramus te - Gasparini, 1668-1727

Translation: Christ, we adore thee, and we bless thee, because by thy Holy Cross thou hast redeemed the world.

Organ: O Sacred Head - Bach, 1685-1750

*The music of the Litany and the Creed remains the same each Sunday. The congregation sings these, the hymns and all responses.

^{*}The hymns, responses and all other choral parts of this service are sung by the entire congregation.

Quensong and Choir Concert

Brager Book, Page 21

†Organ: Very	Broadly (Symphony in G	3)	Sowerby, 1932
*Psalm 15	Page 357		Tone III
Office Hym	n 163	•	Mode VIII
	His faithfulness and truth shall Thou shalt not be afraid of any		
Antiphon to	the Magnificat -	Proper	Melody, Mode II
Behold, 1	now is the accepted time; behol	ld, now is the	day of salvation.
Magnificat a	and Nunc dimittis Pages 26 8	8 28 Vie	adana, 1564-1627
Hymn 75			Hassler, 1601
IV. V. VI. VII.			Duruflé, 1948 e Solo
†Organ: Chora	ale	•	Jongen, b. 1873
*The P	salm, the Creed and Lord's Prayer, are sung by the congre		ill responses
	Mertine Johns, Sopran Edward Miller, Bariton †Ronald P. Stalford, Gu The Canterbury Choir, Wesley	ne and Cantor est Organist.	uctor

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested,

The expenses of these special programs must be met through your offering. Please be generous.

The Men's Choir of St Mark's will present a program of sacred music after Evensong on Sunday, March 12, at 5:30 P. M. You and your friends are invited.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR THE REV. C. EDWARD HOPKIN, ASSOCIATE SISTER DARTHEA MARGARET, S. S. M. MR. MICHAEL I, WHEELER, SEMINARIAN MR. WESLEY A. DAY, CHOIRMASTER

The Kirst Sunday in Cent

February 12, 1967

Bundavs in Lent

Mass	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass—Hymns and Sermon -	9.00 A. M.
Litany, Solemn Mass and Sermon .	11.00 A.M.
weekdays in Lent	
Daily—Morning Prayer	7.15 A. M.
Mass	7.30 A. M.
Evening Prayer -	5.30 P. M.
Daily (except Saturday) Mass -	12.10 P. M.
Wednesdays, Stations of the Cross and Address	7.30 P. M.
Confessions—Friday - 4.15 P.	M. to 5.15 P. M.
Saturday 12 ne	oon to 1.00 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M.	Mon. at 3.30 Fri. at 4.00
Telephanes	
Clergy - · ·	PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

H

Organ: O Man Bewail Thy Grievous Fall . Bach, 1685-1750

The Liturgy of the Word

Collect, Epistle and Gospel Pages 125 & 126

Sermon - - Father Hopkin

The Liturgy of the Eucharist

*Offertory Hymn 61 (stanzas 1, 2, 3 & 4)

Prayer for the Church

Sanctus and Benedictus qui venit

Lord's Prayer

Hymn 1712

Hymn 404 (stanzas 1, 3 & 4)

Organ: O Man Bewail Thy Grievous Fall

*Offertory Hymn 61 (stanzas 1, 2, 3 & 4)

Hymnal 711

Hymnal 722

Gibbons, 1623

The organist for this service is Mildred A. Purnell.

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. 60c.

9.00 A. M.-Nursery and Sunday School: Age 10-High School

11.00 A. M.-Nursery and Sunday School: Through age 9.

12.15 P. M.—Coffee Hour in the Parish Hall.

5.30 P. M.—Evensong and Choir Concert.

TUESDAY-7.30 P. M.-Parish Self-Study Committee.

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass.

WEDNESDAY-Ember Day-For the Ministry of the Church.

7.30 P. M.-Stations and Address.

FRIDAY-Ember Day-For Postulants and Candidates for Holy Orders.

SATURDAY-Ember Day-For our Seminaries.

NOTES

THERE ARE TWO MASSES EVERY WEEKDAY DURING LENT. We hope that our friends working in center city will use these opportunities for Lenten devotion. At these services we use the traditional Lenten Collects, Epistles (or Lessons) and Gospels with those for Wednesdays and Fridays found in the Prayer Book Supplement.

THE LENTEN EMBER DAYS (Wednesday, Friday and Saturday) in this week are set aside by our Prayer Book as days of fasting and abstinence, on which special prayers are offered for the Ministry of the Church.

RULES ABOUT FASTING—Our Church has no specific "rules" about fasting and abstinence except one general and basic rule: that all of the days of Lent are to be kept as days of fasting and abstinence. How you do this is up to you, not if you do it. Make your own Lenten rule in keeping with your own needs and circumstances. (See the front of the Prayer Book, page li)

THE PROPER PREFACE FOR LENT (in the Sanctus) is used until Passion Sunday: "Who, by bodily fasting dost curb our sinfulness, uplift our hearts, and bestow both virtue and its reward upon us, through Jesus Christ our Lord."

Litany and Sung Mass at Eleven

4

Organ: O Man Bewail Thy Grievous Fall - Bach, 1685-1750

*The Litany in Procession Page 54

The Liturgy of the Word

Kyrie Salve semperque Page 70 Mode I. 10th cent. Collect and Epistle Page 125 Gradual Verses He shall give his angels charge over thee, to keep thee in all thy ways. V. They shall bear thee in their hands: that thou hurt not thy foot against Tract. Psalm 91 Tone VIII Holy Gospel Page 126 Nicene Creed Hymnal No. 720 Mode IV, 9th cent. Sermon Father Becker

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - Proper Melody, Mode VIII

He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Hymn 60 - - Campian, 1613

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Mode V, 10th cent.
Prayer of Consecration Page 80

The Communion

Agnus Dei - - Mode VIII, 11th cent.

Communion Verse - Proper Melody, Mode III

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and his truth shall be thy shield and buckler.

Psalm 130 - - Dakin, c. 1930

Organ: Forty days and forty nights . . . Bach

*The music of the Litany and the Creed remains the same each Sunday. The congregation sings these, the hymns and all responses.

LOST AND FOUND DEPARTMENT—On a table in the Parish Hall there will be placed our collection of objects and articles left behind in the church. If you recognize anything, please take it home. What remains will be given away.

A QUIZ FROM THE LIBRARIANS-

What is the "new morality"? Who was Diedrich Bohnhoeffer? What are the "gifts" of the Holy Spirit? What is the Christian attitude towards war? What does the Church say about birth control? Why do the radical theologians say "God is dead"? How would you explain how Christianity is different than other religions of the world?

If you are having trouble answering these questions, READ A BOOK DURING LENT and find the answers.

EPISCOPALIAN "UPS" AND "DOWNS"

Strangers to our Episcopalian variety of worship are often confused and not a little resentful of what they call "all that getting up and down." True, if one doesn't know the reason for these ecclesiastical calesthenics, he is certainly going to be discouraged.

We believe that worship is something we do with body as well as with soul and mind. Our actions in church are helps and means towards making our worship more meaningful and complete. The actions are symbolic of what is going on in the head and in the heart, and worship in church is something done together as a group—"Common Prayer." If people are going to do something together, they have to have certain agreed upon ways of going about it. Some plan is needed. We do not think of a church congregation as a collection of individuals worshipping God as individuals, but rather as God's family gathered to worship as a unit, corporately as a single body. What we do in churchthe "ups and downs"—we do according to a plan so that we can worship together.

Now there must not be any attempt at regimentation. Nobody has to do these things, nor should they feel badly if they do not do them. But it is easier and better to join in with what everybody (or almost everybody) is doing as part of the group, the family, the body of Christ, rather than to want to assert one's own individuality and prejudices. Rules and regulations exist only because it seems to be the best way to manage what we have a mind to do. Such rules will, of course, change from time to time, and always have. The first Christians, for example, probably stood throughout the entire liturgy, and the Jewish attitude for prayer was to stand with one's arms held out from the sides. There is nothing sacred about these things; there is no right or wrong way to do things, only what-now-seems-best ways.

Each parish family will have different ways and customs to suit its own needs and circumstances. There is nothing at all bad about variety in our worship. And it is not very kind to make snide remarks about the customs of other congregations. On the other hand, it is praiseworthy, certainly, to "do" whatever is being done when we happen to find ourselves within the bosom of a congregation strange to us, just as we might expect strangers in our midst to try to do what we do in order to be a part of the common effort. Needless to say, it is most non-praiseworthy to use our actions in church to show off what we suppose to be our superior knowledge or spirituality, or to make some point, no matter how dear it may be to us. It is the corporate worship that matters. If we tend to be over fussy about what we do inside churches, it may be a very good idea to have a look-see at how fussy we are about what we do outside churches, for it is a well-known psychological fact that over exactitude in one area of our lives is usually a sign of carelessness in some other area.

The famous "ups and downs" of our devotional life and our worship have a very real part, and they ought to be really meaningful for us as one of the means by which the whole person worships God, and the means by which as persons we join in the corporate action of the family of God.

-M. R. B.

Saint Wark's Church



Clergy

Parish Office, Sister and Choirmaster

Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR THE REV. C. EDWARD HOPKIN, ASSOCIATE SISTER DARTHEA MARGARET, S. S. M. MR. MICHAEL I. WHEELER, SEMINARIAN MR. WESLEY A. DAY, CHOIRMASTER

The Second Sunday in Lent

February 19, 1967

Sundays in Lent

Mass	•	•	8.00 A. M.
Morning Prayer	•		8.40 A. M.
Mass-Hymns and Ser	mon -	•	9.00 A. M.
Litany, Solemn Mass an	nd Sermon	•	11.00 A.M.
U	Weekdays	in Lent	
Daily—(except Saturda	y) Morning	Prayer	· 7.15 A. M.
Mass		7.30 A.	M. and 12.10 P. M.
Daily—Evening Prayer	•		5.30 P. M.
Saturday-Mass -			- 9.30 A. M.
Wednesdays, Stations of	of the Cross	and Address	7.30 P. M.
Confessions—Friday	-	4.15	P. M. to 5.15 P. M.
Saturday		- 12	noon to 1.00 P. M.
	Parish Offi	ce Nours	
Weekdays, except Satur	day, 9.30 A.	M. to 4.30 P	Mon. at 3.30 Fri. at 4.00

Telephones

Fri. at 4.00)

PE 5-5195

PE 5-1416

Ma	99	at	Nine
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4

Organ: My Heart	Is Filled With Longing (I)	-	Brahms, 1896
	The Litural of the Mard		

Collect, Epistle and Gospel Pages 127 & 128

Sermon - - Father Becker

The Litural of the Eucharist

	20			
*Offertory Hymn 59				Day, 1562
Prayer for the Church	Page 74			(All standing)
Sanctus and Benedictus qu	ii venit		•	Hymnal 711
Lord's Prayer -		-		Hymnal 722
Hymn 415 (stanzas 1 & 3				Dykes, 1861
Organ: My Heart Is Filled	With Long	ing (II)		- Brahms

The organist for this service is Frederic A. Epting

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses, 60c.

9.00 A. M.—Nursery and Sunday School: Age 10—High School. 11.00 A. M.—Nursery and Sunday School: Through age 9.

12.15 P. M.-Coffee Hour in the Parish Hall.

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.-Stations of the Cross and Address.

FRIDAY-St. Matthias. Apostle and Martyr.

NOTES

LENTEN QUIET DAY FOR WOMEN—Tuesday, February 28th, at St. Margaret's House, Germantown.

Mass at 8:30 A. M. First Address at 10:15 A. M. Day closes at 3:15 P. M. Conductor: The Rev. William I. Edwards.

THE 35th ANNIVERSARY OF FR. PAIGE'S ORDINATION occurred on February 1st while he was in the hospital. Since any kind of party or reception was out of the question at the time, a gift to mark the occasion and to express heartfelt congratulations was given to him on behalf of the entire parish family by Mr. Alan Evans, the Rector's Warden, and Fr. Paige was remembered at the Altar at all services on that day.

LENTEN MITE BOXES—Many adults will want to join in this traditional offering as a symbol of their Lenten self-denial. The Mite Box offering this year will go for the relief and education of poverty-stricken children both at home and in foreign lands. Mite boxes will be found at the rear of the church.

Litany and Sung Mass at Eleven

Organ: Lamb of God - Bach, 1685-1750

*The Litany in Procession Page 54

The Liturgy of the Word

Kyrie Salve semperque

Page 70

Mode I, 10th cent.

Collect and Epistle

Gradual Verses

The sorrows of my heart are enlarged: O bring thou me out of my troubles, O Lord. V. Look upon my adversity and misery: and forgive me all my sins.

Tract Verses

O give thanks unto the Lord, for he is gracious: and his mercy endureth forever. V. Who can express the noble acts of the Lord, or show forth all his praise: blessed are they that alway keep judgment: and do righteousness. V. Remember me, O Lord, according to the favour that thou bearest unto thy people: O visit me with thy salvation.

Tone VIII

Holy Gospel

Nicene Creed

Hymnal No. 720

Mode IV, 9th cent.

Sermon

Father Hopkin

The Liturgy of the Eucharist The Offering of Alms, Oblations and Intercessions

Offertory Verse - - Proper Melody, Mode II

My delight shall be in thy commandments, which I have loved exceedingly: my hands will I also lift up unto thy commandments, which I have loved.

Hymn 343 - - - Terry, 1912
Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Mode V, 10th cent.

Prayer of Consecration Page 80

The Communion

Agnus Dei - - Mode VIII, 11th cent.

Communion Verse - Proper Melody, Mode V

Consider my meditation: O hearken thou unto the voice of my calling,

my King and my God: for unto thee will I make my prayer, O Lord.

Motet: Call to remembrance - Farrant, d. 1581

Organ: Passion Chorale - Brahms, 1833-1897

^{*}The hymns, responses and all other choral parts of this service are sung by the entire congregation.

^{*}The music of the Litany and the Creed remains the same each Sunday. The congregation sings these, the hymns and all responses.

NOTES

4

NEXT SUNDAY, the Fourth Sunday in Lent, is symbolically called Refreshment Sunday (the Gospel), Mothering Sunday (the Epistle) or Rose Sunday (the vestments). It is about at the half-way point in the Lenten observance. As usual, on this Sunday we shall observe the old English custom of Blessing and serving Simnel Bread at the Coffee Hour following the 11 A. M. Mass. We invite all the members of the congregation to come to the parish house next Sunday to share in this "refreshment."

THEOLOGICAL EDUCATION OFFERING for 1967—last call for those who wish to share in this most important work.

QUIET EVENING for women at St. Margaret's House on Saturday evening, March 18th, from 4:30 to 9 P. M. The conductor will be the Reverend Robert
 S. Harris. Please register early — telephone VI 4-4612.

THE AMERICAN CHURCH UNION is an organization within the Episcopal Church which commends to its members the full Catholic Faith and Life, especially in these days of renewal. The President of the ACU is the Right Reverend Chandler W. Sterling, Bishop of Montana, and he asks parishes such as St. Mark's to give concern and financial support to the Union, especially in this year of General Convention when important issues should be considered from all points of view. He writes: "1967 is going to be the most important year in Church Union history. The ACU was organized by faithful Churchmen with the primary purpose of commending the Catholic Faith and Worship to ever-increasing numbers with two thoughts in mind: First, to win converts to Christ's Church in this Reformed Catholic family we call the Episcopal Church. where essential Truth and necessary spiritual power for salvation can be found; secondly, to try and bring about that greater agreement and unity in the fulness of the Doctrine, Discipline and Worship of our heritage which is a prerequisite to exerting the leadership which we believe God expects of us in this Ecumenical Era." In answer to the call, we of St. Mark's will endeavor to contribute the amount of \$250 to ACU before September 1st. Will you help? Kindly send your offerings to the parish office indicated for the American Church Union. Checks should be made out to St. Mark's Church.

"I am most grateful for the many cards and remembrances which came to me during my recent and unexpected stay in the hospital. Your prayers during those four weeks meant so much to me and I know they brought me many blessings.

On February 1st, the 35th anniversary of my ordination to the priesthood, I received many expressions of good wishes, especially those of the whole parish family in the gift to me of a Polaroid camera. I shall always treasure this anniversary remembrance, and I want to thank each one of you for making it such a happy day for me."

EMMETT P. PAIGE.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

+

The Third Sunday in Lent

February 26, 1967

Sundays in Lent

Mass	•	•	•		8.00 A. M.
Morning Prayer	•		-	-	8.40 A. M.
Mass-Hymns and	Sermon				9.00 A. M.
Litany, Solemn Mas	s and Se	rmon		•	11.00 A.M.
	Wee	kdays	in L	ent	
Daily-(except Satu	ırday) M	orning	Prayer	•	7.15 A. M.
Mass		-	7.30	A. M. a	nd 12.10 P. M.
Daily-Evening Pra	ıyer		-	-	5.30 P. M.
Saturday-Mass	•			-	9.30 A. M.
Wednesdays, Statio	ns of the	Cross a	nd Add	ress	7.30 P. M.
Confessions-Friday	у	-	4	.15 P. M	. to 5.15 P. M.
Satur	day		-	12 noor	to 1.00 P. M.
	Par	ish Offi	ce Hour	' B	
Weekdays, except Sa	aturday, 9	9.30 A. I	M. to 4.3	30 P.M	(Mon. at 3.30) Fri. at 4.00)
		Teleph	ones		
Clergy -	~				PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

Mass	at	Nine
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Organ: Deck thyself, O Soul		Bach, 1685-1750
The Liturgy	of the Word	
0.11 . 10 . 1 . 1 . 1	0.0	

Collect, Epistle and Gospel Pages 128 & 129

Father Becker Sermon

The Litural of the Eucharist

*Offertory Hymn 343 (stanzas 1, 5, 6 & 7)		Dykes, 1868
Prayer for the Church Page 74		(All standing)
Sanctus and Benedictus qui venit		Hymnal 711
Lord's Prayer		Hymnal 722
Hymn 449 (stanzas 1, 2 & 3)	•	Mason, 1833
Organ: Hear Our Solemn Litany		Willan, 1956

The organist for this service is Mildred A. Purnell.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. 60c.

9.00 A. M.-Nursery and Sunday School: Age 10-High School.

9.40 A. M.—Communion Breakfast: Acolytes and Choir Members.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School: Through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. David, Bishop and Confessor. (544 A.D.)

7.30 P. M.-Stations of the Cross and Address.

THURSDAY-St. Chad, Bishop and Confessor. (672 A. D.)

6.00 P. M.-Women of St. Mark's-Dinner and Meeting.

FRIDAY-(Commemorate John and Charles Wesley, Priests.)

NEXT SUNDAY-10.00 A. M.-Dr. Hopkin's Class for Adults.

12.15 P. M.-Blessing and serving of Simnel Bread.

NOTES

THE WOMEN OF ST. MARK'S have their March meeting on Thursday evening of this week. The schedule is as follows:

5:30 P. M. - Evening Prayer.

6:00 P. M. — Dinner (\$1.00).

6:45 P. M. - Meeting and Program.

The program will be a Round Table Discussion on Program and Finances. This will be a most significant meeting only if everyone interested is present.

EVENSONG AND A CONCERT BY THE MEN'S CHOIRS OF ST. MARK'S is scheduled for Sunday evening, March 12th, at 5:30 P. M. Please put this on your calendar and tell your friends.

Litany and Sung Mass at Eleven

Organ: O Sacred Head Buxtehude, 1637-1707

*The Litany in Procession Page 54

The Litural of the Word

Kyrie Salve semperque Mode I. 10th cent. Page 70

Collect and Epistle

Page 128 Gradual Verses

Up, Lord, and let not man have the upper hand; let the heathen be judged in thy sight. V. While mine enemies are driven back: they shall

fall and perish at thy presence.

Tract Psalm 123 Tone VIII

Holy Gospel

Page 129 Nicene Creed Hymnal No. 720

Mode IV, 9th cent.

Tone V

Sermon Father Paige

The Litural of the Eucharist The Offering of Alms, Oblations and Intercessions

Proper Melody, Mode IV Offertory Verse The statutes of the Lord are right, and rejoice the heart: sweeter also

than honey and the honeycomb: moreover by them is thy servant taught. Hymn 56 pub. Andernach, 1608

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Mode V. 10th cent.

Prayer of Consecration Page 80

The Communion

Agnus Dei Mode VIII, 11th cent.

Communion Verse Proper Melody, Mode I

The sparrow hath found her an house and the swallow a nest where she may lay her young, even thine altars. O Lord of hosts, my king and my God: blessed are they that dwell in thy house: they will be alway praising thee.

Motet: Christe, adoramus te Gasparini, 1668-1727

Translation: Christ, we adore thee, and we bless thee, because by thy Holy Cross thou hast redeemed the world.

Organ: O Sacred Head Bach. 1685-1750

*The music of the Litany and the Creed remains the same each Sunday. The congregation sings these, the hymns and all responses.

The hymns, responses and all other choral parts of this service are sung by the entire congregation.

NOTES

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FATHER TURKINGTON of the Order of the Holy Cross has consented to be our preacher next Sunday at the 11 A. M. Mass. It will be a joy to welcome back an old friend.

EVENSONG WILL BE SUNG NEXT SUNDAY EVENING at 5:30 o'clock, followed by a sacred concert. The Men's Choir of St. Mark's Church will sing works by Buxtehude and Sowerby. We hope you can plan to be here, and that you will tell your friends and neighbors.

simnel to their mothers as a sign of affection. We may then use it as a symbol of our love for the Church as the Body of Christ on "Mothering Sunday." We also call this day "Refreshment Sunday," a thought suggested by the feeding of the five thousand in the Gospel. Rose color for the vestments points up the refreshing pause we make in our Lenten observance.

MID-LENT SUNDAY, today, reminds us that Lent 1967 is about half over. The Church's call to these forty days has always stressed some particular spiritual exercise on the part of Christian people. In the spirit of Christian Renewal, we recognize that this call involves actual acts of charity, of finding ways to respond to God's Love in our love for our fellowmen. God's People in the world about us. Lent as a set of rules is of little value. Lent as a way of stirring up our love for God, of renewing our unity in Him, is an exercise all Christians should want to do. Such a Lent in terms of renewal does not suggest that we disregard discipline as a part of the way of love. Self-discipline, selfoffering, is an expression of love. So we must not forget the value of increasing our opportunities for worship and Holy Communion. You do not have to attend additional Masses each week or the Stations of the Cross, but they can be real occasions in our life with God. One might say that today's emphasis on Christian Renewal, with the de-emphasis on legalism and rigorism, is a test for each Christian. It separates the "men from the boys." May each of us this second half of Lent find and accept a disciplined way, and experience the great joy of involvement in the Catholic Life. E. P. P.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

+

The Fourth Sunday in Cent

March 5, 1967

Sundays in Lent

Mass		*		•		8.00 A. M.
Morning Prayer	-		-	-	8	8.40 A. M.
Mass-Hymns and	Sermon	•			9	9.00 A. M.
Litany, Solemn Mas	s and Se	rmon		•	13	1.00 A.M.
	Mee	kdays	in	Lent		
Daily—(except Satu	rday) N	Iorning	g Pra	yer	-	7.15 A. M.
Mass	-			7.30 A. I	M. and 1	2.10 P. M.
Daily—Evening Pra	yer					5.30 P. M.
Saturday-Mass					- !	9.30 A. M.
Wednesdays, Station	ns of the	Cross	and.	Address		7.30 P. M.
Confessions—Friday	7	-		4.15 l	P. M. to	5.15 P. M.
Satur	day		-	12 :	noon to	1.00 P. M.
	Par	ish Off	fice B	lours		
Weekdays, except Sa	aturday,	9.30 A.	. M. t	o 4.30 P.	M (M)	Ion. at 3.30 ri. at 4.00)
		Telep	hanre			
Clergy -		-				PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

Mass	af	Nim	>
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Organ: O World, I Now Must Leave Thee (I)

Brahms, 1896

The Liturgy of the Word

Collect, Epistle and Gospel Pages 130 & 131

The Liturgy of the Eucharist

*Offertory Hymn 56 (stanzas 1, 3 & 5)	-	German, 1608
Prayer for the Church Page 74		(All standing)
Sanctus and Benedictus qui venit		Hymnal 711
Lord's Prayer		Hymnal 722
Hymn 462 (stanzas 1, 3 & 5) -		English, 1591
Organ: O World, I Now Must Leave Thee	(II) -	Brahms

The organist for this service is Frederic A. Epting

*The hymns, responses and all other choral parts of this service are sung by the entire congregation.

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. 60c.

9.00 A. M.—Nursery and Sunday School: Age 10—High School. 10.00 A. M.—Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery and Sunday School: Through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

SIMNEL BREAD BLESSED AND SERVED. (See note.)

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass.

TUESDAY-St. Perpetua and her Companions, Martyrs. (202 A. D.)

5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Thomas Aquinas, Friar. (1274 A. D.)

7.30 P. M.-Stations of the Cross and Address.

The Rev. Grahame Butler-Nixon.

THURSDAY-St. Gregory of Nyssa, Bishop and Confessor. (394 A. D.)

NEXT SUNDAY, 11.00 A. M.—Guest Preacher:

The Rev. William R. D. Turkington, of the Order of the Holy Cross. 5.30 P. M.—Evensong and Concert by St. Mark's Men's Choir.

NOTES

THE FLOWERS AT THE ALTAR TODAY are given by Mr. and Mrs. Francis J. Stenz and family in loving memory of George W. Stenz.

QUIET EVENING FOR WOMEN at St. Margaret's House on Saturday, March 18th, from 4:30 to 9 P. M. The Reverend Robert S. Harris will be the conductor. Last call to register.

THE SUNDAY LEAFLET is one of our means of communication in the parish family. You may have it sent to you each week if you will so request the parish office. The approximate cost of this service is \$1.60, which amount might helpfully accompany your request.

Litany and Sung Mass at Eleven

*

Organ: O Man Bewail Thy Grievous Sin - Pepping, 1941
*The Litany in Procession Page 54

The Liturgy of the Word

Kyrie (Missa Brevis)

Collect and Epistle

Gradual Verses

Page 70

Titcomb, 1945

Tone V

I was glad when they said unto me: we will go into the house of the Lord. V. Peace be within thy walls and plenteousness within thy palaces.

Tract Verses - - Tone VIII

They that put their trust in the Lord shall be even as the mount Zion: which may not be removed, but standeth fast forever. V. The hills stand

about Jerusalem: even so the Lord standeth round about his people: from this time forth for evermore.

Nicene Creed

Holy Gospel Page 131

Hymnal No. 720 Mode IV, 9th cent.

Sermon - - - Father Becker

The Liturgy of the Eucharist The Offering of Alms, Oblations and Intercessions

Offertory Verse - Proper Melody, Mode II

O praise ye the Lord, for the Lord is gracious: O sing praises unto his Name, for it is lovely. V. Whatsoever the Lord pleased, that did he in heaven and in earth.

Hymn 585 - - · Traditional

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 19

Titcomb

Prayer of Consecration

Page 80

The Communion

Agnus Dei - - - Titcomb

Jerusalem is built as a city that is at unity in itself: for thither the

tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord.

Motet: Jesu, the very thought of thee - Bairstow, 1925

Organ: O Sorrow Deep - Pepping, 1941

*The music of the Litany and the Creed remains the same each Sunday. The congregation sings these, the hymns and all responses.

Quensong and Choir Concert

Brager Bonk, Bage 21

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†Organ: Chorale	e in A Minor			Franck, 1822-1890
*Psalm 43		Page 394		Tone V
Office Hymn 7	1 •			- Mode IV
V.	Deliver me, O I Preserve me fro			9
Antiphon to the	e Magnificat		Prop	er Melody, Mode I
	me, O Father, wi			the glory
Magnificat and	Nunc dimittis	Pages 26 8	k 28	Arnold, 1947
Hymn 283	•	-	-	German, 1646
Ave verum co Miserere mei	orpus (Hail tru e l , Deus (Have mer	cy, Lord)	Josquin 1	the Parish Choirs Després, 1450-1521 Allegri, 1580-1652
	nvivium (O Sacre	d Feast)	\	7iadana, 1564-1645
Solo: Psalm 2	23 .	40		Sowerby, 1929
	Edwar	rd Miller, bari	tone	
Zion hört (Sio	ne (Cantata, "Rej on hears the wate et us adore) es for Ascension	hmen singin	Bus) stehude, 1637-1707 stehude, 1637-1707 Day, 1957 Sowerby, 1966
†Organ: Ave N	Iaris Stella II		-	Dupre, 1920
	†Frederic A	. Epting, gue	st organist.	
*The h	ymns, responses, and are sung by	d all other che the entire con		his service
	1 70 11 1			

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always bappy to welcome new members. Please speak to the Choirmaster if you are interested.

The expenses of these special programs must be met through your offering. Please be generous.

The Parish Choir of Boys and Men will sing Evensong on Sunday, April 9, at 4.30 P. M., commemorating the Centennial of the choir. Music sung at St. Mark's during the past one bundred years will be featured. Coffee hour afterwards in the Parish Hall.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER



The Fifth Sunday in Cent

Passion Sunday

March 12, 1967

Sundays in Lent

Mass	8.00 A. M.
Morning Prayer -	- 8.40 A. M.
Mass-Hymns and Sermon -	9.00 A. M.
Litany, Solemn Mass and Sermon	11.00 A. M.
Meekda	ys in Lent
Daily—(except Saturday) Morni	ng Prayer - 7.15 A. M.
Mass -	7.30 A. M. and 12.10 P. M.
Daily—Evening Prayer	- 5.30 P. M.
Saturday—Mass -	- 9.30 A. M.
Wednesdays, Stations of the Cro	ss and Address 7.30 P. M.
Confessions—Friday -	4.15 P. M. to 5.15 P. M.
Saturday	- 12 noon to 1.00 P. M.
Parish	Office Hours
Weekdays, except Saturday, 9.30	A. M. to 4.30 P. M (Mon. at 3.30)
Tr.	ephones
Clergy -	• PE 5- 5 195
Parish Office, Sister and Choirma	ster PE 5-1416

Organ: Be Thou in Ernest, O Children of Men

Karg-Elert, 1877-1933

The Liturgy of the Word

Collect, Epistle and Gospel Pages 132 & 133

Sermon - - Father Becker

The Litural of the Eucharist

*Offertory Hymn 65 (stanzas 1, 4 & 5)		Horsley, 1844
Prayer for the Church Page 74		(All standing)
Sanctus and Benedictus qui venit		Hymnal 711
Lord's Prayer		Hymnal 722
Hymn 501 (stanzas 1, 3 & 6)	•	English, c. 1721
Organ: All Men Must Die		Bach, 1685-1750

The organist for this service is Mildred A. Purnell.

*The hymns; responses, and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. 60c.

9.00 A. M.-Nursery and Sunday School: Age 10-High School.

11.00 A. M.-Nursery and Sunday School: Through age 9.

12.15 P. M.-Coffee Hour in the Parish House.

5.30 P. M.-Evensong and Concert: St. Mark's Men's Choir.

MONDAY THROUGH FRIDAY-12.10 P. M.-Noonday Mass.

MONDAY-St. Gregory the Great, Bishop. (604 A.D.) Transferred.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.-Stations of the Cross and Address:

The Rev. Grahame Butler-Nixon.

FRIDAY-St. Patrick, Bishop. (461 A. D.)

SATURDAY-St. Cyril of Jerusalem, Bishop. (386 A. D.)

NEXT SUNDAY—Palm Sunday. Palms blessed at 8 A. M. and distributed at all services.

11.00 A.M.—The Palm Sunday Liturgy. Blessing of Palms, Procession, Singing of the Passion.

NOTES

WE WELCOME FATHER TURKINGTON, O. H. C., to St. Mark's today. He is our Preacher at 11 o'clock.

OFFERINGS FOR WHITE FLOWERS for the Altar of Repose on Maundy Thursday should be sent to the Parish Office or given to Sister Darthea before Monday, March 20th. Kindly indicate the names of loved ones in whose memory they are given.

AN EXTRA MASS at 5.45 P. M. will be celebrated on Maundy Thursday for the convenience of many who cannot attend the Solemn Mass at 7 A. M.

Litany and Sung Mass at Eleven

4

Organ: Seven Last Words IV ("Eli, Eli") - Tournemire, 1937

*The Litany in Procession Page 54

The Liturgy of the Mord

Kyrie Salve semperque

Page 70

Mode I, 10th cent.

Collect and Epistle

Gradual Verses

Tone V

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. V. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

Tract: Psalm 129 - - Tone VIII

Holy Gospel Page 133

Nicene Creed Hymnal No. 720 Mode IV, 9th cent.

Sermon - - Father Turkington, O. H. C.

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - Proper Melody, Mode IV

I will give thanks unto the Lord with my whole heart: O do well unto

I will give thanks unto the Lord with my whole heart: O do well unto thy servant that I may live and keep thy word: quicken thou me according to thy word, O Lord, according to thy mercy.

Hymn 75 - - - Hassler, 1661

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Mode V, 10th cent.

Prayer of Consecration Page 80

The Communion

Agnus Dei - - Mode VIII, 11th cent.

Communion Verse - Proper Melody, Mode VIII

This is my Body, which is given for you: this cup is the New Testament in my Blood, saith the Lord. This do ye, as oft as ye drink it, in remembrance of me.

Motet: God so loved the world - Stainer, 1840-1901

Organ: Seven Last Words VII ("It is finished") - Tournemire

*The congregation sings the responses, the Creed, the hymn and the Lord's Prayer,

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Mode V. 10th cent.

Prayer of Consecration

Page 80

The Communion

Agnus Dei Mode VIII. 11th cent.

Proper Melody, Mode VIII Communion Verse

Father, if this cup may not pass away from me, except I drink it: thy will be done.

Ablution Psalm 130

Dakin. c. 1930

*The congregation sings the hymns, the Creed, the Lord's Prayer and all responses.

NOTES

THE LITURGY OF THE LORD'S SUPPER AND WATCH. The Solemn Mass of the day will take place at 7 A. M., as usual. In this way we are able to have the Watch from the end of the Liturgy of the Lord's Supper (about 8 o'clock) throughout the day until midnight. We shall, however, have an additional Mass at 5:45 P. M. for those unable to attend the earlier service. It is hoped that many will be able to share in the Watch. It helps if you will sign up for a specific half-hour. (See porch bulletin board.) It is customary to use the double genuflection as a reverence as one enters and leaves the Lady Chapel. This reverence is to kneel on both knees and bow.

THE LITURGY OF GOOD FRIDAY. During the Three Hours, beginning at noon, we shall have the two Offices of the day and the Mass of the Pre-Sanctified (pre-consecrated). There will be three sermons, one after each of the services. The sermons begin at 12:20, 1:45 and 2:35 P. M. This year it is a privilege to have the Rev. Julien Gunn of the Order of the Holy Cross as our preacher.

It is hoped that many people will be able to remain throughout the three hours. If this is impossible for some, we suggest that they plan to attend one complete service with sermon, entering and leaving the church only during the singing of the hymns which come before and after each sermon.

The Canterbury Choir will sing the liturgical parts of the three services, and lead the congregation in familiar hymns. As at all our services, we welcome all our friends and neighbors in the community.

THE EASTER VIGIL is an unique service, full of symbolic and relevant action. It is meaningful only as we all enter into the spirit of participation. In so many ways it takes us back to the beginnings of the Easter Rite, yet as we strike the New Fire, receive and pass on the Light of Christ, and are restored by the Water of Holy Baptism, renewing our own Baptismal yows, we become aware that we are today the People of God in action. The Eucharist which follows, receiving Bread and Wine, is the fulfillment of our involvement.

aint Mark's Church



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Palm Sunday

March 19, 1967

Malu Mook Sprnices

	ary weren	4 4 5 14 4 4	
Managana Managana	Mahamana Manen	-720 A M as	nd 19 10 D M
montay, Enebuay,	Wednesday-Mass-	-1.50 A. IVI. al	nd 12.10 F. M.
Baily-Evening Pra	ayer—(Except Frida)	y) -	• • 5.30 P. M.
Wednesday-Statio	ns of the Cross and	Meditation	7.30 P. M.
Manndy Thursday-	-Solemn Mass	-	7.00 A. M.
	The Watch until m	idnight	
	Mass (said)	-	5.45 P. M.
Good Friday -	-12 Noon to 3 P. M.	-	The Liturgy
12 Noon-	-Morning Prayer	12.20 P	. M.—Sermon
12.45 P. M-	-Mass of the	1.45 P	. M.—Sermon
	Pre-Sanctified		
2.15 P. M	-Evening Prayer	2.35 P.	. M.—Sermon
Easter Even-9.30	A. M.—Morning Pr	ayer and Alta	r Service.
	-Liturgy of the East First Mass of East	ter Vigil and	
Easter Bay-8.00	A. M.—Mass.		
9.00 A. M	-Mass and Sermon.		
11.00 A. M	-Procession, Solemn	Mass and Se	rmon.
	Barish Office F	lours	

Weekdays, except Friday and Saturday, 9.30 A. M. to 4.30 P. M. Telephones

PE 5-5195 Clergy Parish Office, Sister and Choirmaster PE 5-1416

4

The Liturgy of the Word

Collect, Epistle and Gospel Page 134

Sermon - - - Father Becker

The Liturgy of the Eucharist

*Offertory Hymn 70 • - - Redhead, 1853
Prayer for the Church Page 74 (All standing)
Sanctus and Benedictus qui venit - Hymnal 711
Lord's Prayer - - Hymnal 722
Hymn 72 (stanzas 1, 4 & 5) - Moravian, 1745

The organist for this service is Frederic A. Epting

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. 60c.

9.00 A. M.-Nursery and Sunday School: Age 10-High School.

9.15 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School: Through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

The complete schedule for Holy Week will be found on the Lenten card or on the front of this Leaflet.

HOLY WEEK REMINDERS:

Opportunities for pre-Easter Confessions:

Monday and Wednesday-11.00 A. M.-Father Becker.

Tuesday-11.30 A. M.-Father Paige.

Maundy Thursday-by appointment.

Good Friday-3.30 to 4.30 P. M.-Frs. Paige and Becker.

Saturday-11.00 A. M. to 1.00 P. M.-Frs. Paige and Becker.

Maundy Thursday-Breakfast following the 7 A. M. Solemn Mass.

Additional Mass at 5.45 P. M.

Good Friday-Parish Office closed.

At the Liturgy-from 12 Noon to 3 P. M.

Nursery Care for Young children.

Friday and Saturday-Church opened at 8.00 A. M.

EASTER DAY-

Nursery at 9 and 11 A. M.

Kindergarten at 11 A. M.

No other classes on Easter Day.

All classes will be held as usual on April 2nd.

11 A. M.—Palm Sunday Liturgy

The Blessing of the Palms and Procession

(Congregation standing)

Antiphon: "Hosanna to the Son of David" Victoria, 1545-1611

The Blessing of the Palms (Congregation holding palms to be blessed)

The Holy Gospel Page 91

Antiphon: "The multitude with flowers" - Mode VIII

Antiphon: "With the angels and children" Mode VII

V. Let us go forth in peace. R. In the Name of Christ. Amen.

*Processional Hymn 62 - Teschner, 1615

Collect

Solemn Mass

The Litural of the Word

Ohe wirmige or the wort

Introit Proper Melody, Mode VII

O Lord, remove not thy succour afar from me, have respect to my defense, and hear me: deliver me from the mouth of the lion: yea, from the horns of the unicorns hast thou regarded my cry. Ps. My God, my God, look upon me, why hast thou forsaken me: and art so far from my health, and from the words of my complaint. O Lord, remove, etc.

Kyrie Salve semperque Page 70 Mode I, 10th cent.

Collect and Epistle Page 134

Gradual Verses - - Tone V

Thou hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless my feet were almost gone: my treadings had well nigh slipped. And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.

Tract: Psalm 22 - - Tone VIII

Solemn Singing of the Passion Page 134

Nicene Creed Hymnal No. 720 Mode IV, 9th cent.

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - Tone II

Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me: they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Hymn 337 - - Miller, 1790

Prayer for the Church Page 74 (All standing)

NOTES

THE CLERGY AND MEMBERS OF THE STAFF wish to thank all those who sent them greetings at Easter.

WE RECOGNIZE with appreciation the many members of our congregation who gave so unsparingly of their time so that the Holy Week and Easter services could be both beautiful and meaningful.

THE WOMEN OF ST. MARK'S have their April meeting on Thursday evening of this week. The schedule is as follows:

5:30 P. M. — Evening Prayer. 6:00 P. M. — Dinner (\$1.00).

6:45 P. M. - Meeting and Program.

The speaker will be Mrs. Robert J. Robinson, Jr., of the Diocesan Department of Christian Education who will speak on "Wealth and Want in One World."

CONFIRMATION CLASS FOR ADULTS, beginning Monday, April 17th, at 7:30 P. M.

FLOWERS FOR THE ALTAR OF REPOSE ON MAUNDY THURSDAY AND FOR EASTER DAY.

In Memory of LeBaron and Blanche Smith Reifsneider Elizabeth Doherty Francis and Anna Alburger Mary H. and Wilson M. Shelmire Comdr. Homer H. Norton Mary and Arthur Ashley Henrietta and Eugene Morton Col. Robert B. Ennis John and Anna Norton Roger A. Olson Robert and Elizabeth Wilson Albert Charles Haas Clara Roberts Haas Elizabeth R. Haas Victor R. Fritz Rev. Harold M. Lufkin George and Lillian Lufkin Charles and Agnes Waghorn Rev. Theodore R. G. Carter Lucy and Salvatore Esposito Anna Marie and Salvatore Abate Carmelo Fichera Maria and John Russo Santa and Carmelo Benedetto Sara L. and Frank J. Harms Clara E. Orr Clarence E. Cole Rev. William Powell Alice Irwin Teague Alice Teague Edna Beck Edward Montgomery Bland Gaetano Cucinotta A. Basil Lyons Theodore T. Bartley

Given by
Mrs. Jessie R. Wilson
Miss Nancy B. McKean
Francis D. Alburger
Dorothy S. Whitaker
Mrs. Homer H. Norton
Mr. and Mrs. Horace Ashley

Robert Ennis John H. Norton

Miss Elizabeth Wilson Mrs. Albert C. Haas and Miss Anna Haas

Mrs. Harold M. Lufkin

Mrs. Emlen V. Wistar Mr. and Mrs. Enrico Esposito

Mrs. Alfia Fichera and Mr. and Mrs. Salvatore Fichera

Mrs. Fred A. Weiss, Jr.

Manning Lee Cole Mrs. Helena T. Powell

Mr. Will E. Beck Mrs. Edward M. Bland Mrs. Vita Cucinotta Mrs. A. Basil Lyons Mrs. Elizabeth B. Layman

Also Flowers by Mr. and Mrs. Rosario Cicala

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The First Sunday after Easter

April 2, 1967

Sundaps

Zanonyo	
Mass	8.00 A. M.
Morning Prayer · · ·	8.40 A. M.
Mass—Hymns and Sermon •	9.00 A. M.
Solemn Mass and Sermon -	11.00 A. M.
Weehdays	
Daily-Morning Prayer (except Saturday)	7.15 A. M.
Mass (except Saturday)	7.30 A. M.
Evening Prayer • •	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer	9.15 A. M.
Mass	9.30 A. M.
Confessions—Friday - 4.15 P. M.	to 5.15 P. M.
	to 1.00 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) (Fri. at 4.00)
Telephones	
Clergy · · ·	PE 5-5195
_ ·	

Parish Office, Sister and Choirmaster

PE 5-1416

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Organ: Christ Lay In Bonds of Death

Bach, 1685-1750

The Liturgy of the Word

Collect, Epistle and Gospel Pages 170 & 171

The Liturgy of the Eucharist

*Offertory Hymn 85 (stanzas 1, 2 & 4)
Prayer for the Church
Sanctus and Benedictus qui venit
Lord's Prayer
Hymn 486 (stanzas 1, 2 & 3)
Prayer
Hymn 486 (stanzas 1, 2 & 3)
Prayer
Hymn 486 (stanzas 1, 2 & 3)
Farnam, 1931

The organist for this service is Frederic A. Epting

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 10-High School.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery and Sunday School-through Age 9.

12.15 P. M.-Holy Baptism. Prayer Book, page 273.

Members of the congregation are invited to gather near the font to participate in this service.

12.30 P. M.-Coffee Hour in the Parish House.

MONDAY-Annunciation of the Blessed Virgin Mary. (Transferred)

TUESDAY-St. Ambrose, Bishop and Confessor. (397 A.D.)

4.30 P. M.-Meeting of St. Mark's Vestry.

5.30 P. M.-Canterbury Choir Rehearsal.

THURSDAY-6.00 P. M.—Women of St. Mark's Dinner and Meeting. NEXT SUNDAY-4.30 P. M.—Evensong and the 100th Anniversary Service of St. Mark's Choir.

NOTES

ST. MARK'S PARISH CHOIR was 100 years old on Easter Day. To mark that event we shall have the Centennial Concert by the choir of boys and men next Sunday following Evensong. Please note—the service will be at 4:30 P. M. All members of the parish and their friends will want to share in this event. A reception will follow in the parish house.

Solemn Mass at Eleven

Organ: Rigaudon

Sermon

Cambra, 1660-1744

Father Becker

The Litural of the Word

*Hvmn 84 Noble, 1941 Kyrie Lux et origo Page 70 Mode VII. 15th cent. Collect and Epistle Page 170 Alleluia Verses Mode VI Alleluia, alleluia. V. In the day of my resurrection, saith the Lord, I will go before you into Galilee. Alleluia. V. After eight days when the doors were shut: stood Jesus in the midst of his disciples and said: Peace be unto you. Alleluia. Holy Gospel Page 171 Nicene Creed Page 71 de Angelis

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse

The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said, alleluia.

Hymn 99

French, 15th cent.

Prayer for the Church

Page 74

(All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Mode IV, 10th cent.
Prayer of Consecration Page 80

The Communion

Agnus Dei

Communion Verse

Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia.

Motet: Christ Our Passover

Gloria in excelsis Deo

Page 84

Missa de Angelis

Organ: Song of Peace

Langlais, 1946

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria, and all responses. Music for the Gloria is provided.

Quensong and Choir Concert

Prager Book, Page 21

*

Organ: Rigaudon			Cam	pra, 1660-1744
*Psalm 100	Page 463			Russell
Office Hymn 228 (stanza	s 1, 5 & 6)			Mode VIII
•	le with us, alle owards evening		a.	
Antiphon to the Magnific	cat -	P	roper Me	elody, Mode II
And while they lool	ked, they saw t	hat the st	tone was re	olled away: for it

Magnificat and Nunc dimittis Pages 26 & 28 Andreas, 16th cent. Hymn 356 - R. Vaughan Williams, 1925

was very great, alleluia.

Ave verum (Hail True Body)				Byrd, 1543-1623
Grant us thy p	eace		Men	delssohn, 1809-1837
Fanfare	-			M. Shaw, 1922
I will not leave you comfortless				Titcomb, 1934
Behold, Now,	Praise t	he Lord	~	Wills, 1965
O Lorde, the I	Maker o	f Alle Thing		Joubert, 1953
Te Deum laud	amus			Day, 1966

Organ: Magnificat (Tonus Peregrinus) - Bach, 1685-1750

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

This program commemorates the centennial of the founding of the Parish Choir of Men and Boys in this Parish. H. William Hawke, one of the Lectors on this occasion, was for many years Choirmaster of this parish.

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

The expenses of these special programs must be met through your offering. Please be generous.

The final Evensong and Concert of the season will be presented at this church on Sunday, May 14 at 4:30 P. M. Our Canterbury Choir will sing motets for brass, organ and choir by Bruckner and motets with string bass accompaniment by the contemporary composer Heinz Zimmermann.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Second Sunday after Easter

April 9, 1967

Sundays

Mass -					8.00 A. M.
Morning Prayer -				•	8.40 A. M.
Mass-Hymns and Sermon	ı -		•		9.00 A. M.
Solemn Mass and Sermon				-	11.00 A.M.
	Weeh	days	3		
Daily-Morning Prayer (ex	cept S	aturd	ay)		7.15 A. M.
Mass (except Satur	day)		-		7.30 A. M.
Evening Prayer				-	5.30 P. M.
Wednesday, Thursday and	Friday	Mas	S		12.10 P. M.
Saturday, Morning Prayer					9.15 A. M.
Mass •		-			9.30 A. M.
Confessions—Friday	-		4	.15 P. N	I. to 5.15 P. M.
Saturday		-		12 noo	on to 1.00 P. M.
Pa	rish Of	fice H	ours		
Weekdays, except Saturday,	, 9.30 A Telepi			80 P.M	(Mon. at 3,30) (Fri. at 4.00)
Clergy					PE 5-5195
D . I O					

PE 5-1416

Parish Office, Sister and Choirmaster

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Organ: Puer Nobis - H. A. Matthews, 1954

The Liturgy of the Word

Collect, Epistle and Gospel Pages 171 & 172

Sermon - - - Father Hopkin

The Liturgy of the Eucharist

*Offertory Hymn 98			Praetorius, 1609
	•		
Prayer for the Church	Page 74		(All standing)
Sanctus and Benedictus	qui venit		Hymnal 711
Lord's Prayer -	•		Hymnal 722
Hymn 323 (stanzas 1, 2	& 6)	•	Dykes, 1862
Organ: Christ Is Risen	•	J. K. 1	F. Fischer, b. 1650

The organist for this service is Mildred A. Purnell.

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 10-High School.

11.00 A. M.-Nursery and Sunday School-through Age 9.

12.15 P. M.—Coffee Hour in the Parish House.

4.30 P. M.—Centennial Service for St. Mark's Choir. Evensong and Concert.

TUESDAY-St. Leo the Great, Bishop and Confessor. (461 A. D.)

5.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-Parish Requiem for the Departed.

FRIDAY-St. Justin, Martyr. (167 A. D.)

NEXT SUNDAY-11.00 A. M.-Preacher: Dr. Hopkin.

NOTES

LENTEN MITE BOXES-Those overdue and hopefully overflowing should be turned in not later than next Sunday.

SPECIAL CLASS for those looking forward to Confirmation will begin on Monday evening, April 17th, at 7.30 P.M.

PLEASE NOTE CAREFULLY—The Nursery care at 9.00 A. M. will be discontinued as of today, but will be available during the 11 o'clock Mass as usual.

Sung Mass at Eleven

4

Organ: Abide with us - DeLamarter, 1947

The Litural of the Word

*Hymn 93 - Schein, 1629

Kyrie Lux et origo Page 70 Mode VII, 15th cent.

Collect and Epistle Page 171

Alleluia Verses - Mode VI

Alleluia, alleluia. V. The disciples knew the Lord Jesus: in the breaking of bread. Alleluia. V. I am the good Shepherd: and know my sheep and am known of mine. Alleluia.

Holy Gospel Page 172
Nicene Creed Page 71

de Angelis

Sermon - - Father Paige

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - Proper Melody, Mode II

O God, thou art my God, right early will I seek thee: and I will lift up
my hands in thy Name. Alleluia.

Hymn 279 - - German, 1665
Prayer for the Church Page 74 (All standing)

•

Sanctus, Benedictus qui venit Page 79 Mode IV, 10th cent.
Prayer of Consecration Page 80

The Great Thanksgiving

The Communion

Organ: Christ lay in bonds of death - Bach, 1685-1750

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria and all responses. Music for the Gloria is provided.

NOTES

FOUR NEW MEMBERS OF THE ORDER OF ST. VINCENT FOR

ACOLYTES will be admitted during the 9 o'clock Mass next Sunday. This significant service will take the place of the sermon, and should help the members of the congregation to a deeper understanding of the lay order of acolytes.

A QUIET DAY FOR WOMEN will be held at St. Mark's Church on Saturday, April 29th, 9.30 A. M. to 2 P. M. The conductor for this day will be Sister Darthea, S.S.M. Although this opportunity is sponsored by the Women of St. Mark's, all women of the parish and our friends from other parishes are invited. Please make reservations through the parish office as soon as possible.

A FAIR REMINDER. Wednesday, May 3rd, is Fair Day. Invite your friends. The treasures table has always been a great success because of generous donations from the members of the congregation. Will each one make one last sacrificial gift? Bring it to the parish house on Sunday, April 23rd, or to the parish office at any time. Do call if transportation is needed.

AN EVENING MASS was celebrated for the first time on Maundy Thursday night following Evening Prayer. The response was unusually good, and indicated, we think, that there may be a need for similar services on the great festivals. Will you help us to decide a number of things? (1) What hour is the best for most people — 5:45 P. M. or 6:00 P. M.? (2) Should we have the Solemn (or Sung) Mass with choir at this time instead of at 7:00 A. M. which has been our schedule for many years, (This would be on All Saints, Epiphany, Presentation, Maundy Thursday and Ascension.) If we made such a change, there would be said Masses on these days at 7:45 A. M. and 12:10 P. M. Please communicate your thoughts to the clergy, by a note preferably,

AN OPPORTUNITY for adults interested in receiving the Sacrament of Holv Confirmation, or being received from another Catholic Communion, is being given in a Spring Series of Classes which begin on Monday evening of this week in the rectory common room, at 7:30 o'clock.

SOME SUGGESTIONS TO THOSE RECEIVING HOLY COMMUNION:

- -Please go directly into the chancel to wait for a place at the Communion Rail after the usher indicates your turn. Fill up the rail from right to left regardless of whether you happen to be standing on the right or left side.
- It helps if you touch the base of the chalice lightly to direct it properly, but please touch only the base — not the cup part.
- After receiving the chalice please wait until the second person on your left is receiving before rising to leave the rail.

zaint **Mark's** Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR THE REV. C. EDWARD HOPKIN. ASSOCIATE SISTER DARTHEA MARGARET, S. S. M. MR. MICHAEL I. WHEELER, SEMINARIAN MR. WESLEY A. DAY, CHOIRMASTER

The Third Sunday after Easter

April 16, 1967

Sundays

Mass	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass—Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon	11.00 A.M.
Weekdays	
Daily-Morning Prayer (except Saturday) -	7.15 A. M.
Mass (except Saturday)	7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer .	9.15 A. M.
Mass	9.30 A. M.
Confessions—Friday - 4.15 P. M.	to 5.15 P. M.
Saturday - 12 noon	to 1.00 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) (Fri. at 4.00)
Telephanes	
Clergy · · ·	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Organ: Prayer, from "Gothic Suite" Boellmann, 1895

The Litural of the Word

Collect. Epistle and Gospel Page 173 Sermon Father Paige

The Litural of the Eucharist

*Offertory Hymn 279 (stanzas 1, 2 & 4)	-	German, 1665
Prayer for the Church Page 74		(All standing)
Sanctus and Benedictus qui venit		Hymnal 711
Lord's Prayer		Hymnal 722
Hymn 455 (stanzas 1, 2, 3 & 4)	•	Reinagle, 1836
Organ: Toccata, from "Gothic Suite"		Boellmann

The organist for this service is Frederic A. Epting

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 10-through High School.

11.00 A. M.-Nursery and Sunday School-through Age 9.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY-7.30 P. M.-Adult Confirmation Class in the rectory common

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Alphege, Bishop and Martyr. (1012 A. D.)

THURSDAY-6.00 P. M.-Women of St. Mark's Meeting.

Bring sandwich-dessert and coffee served

FRIDAY-St. Anselm, Bishop. (1109 A. D.)

NEXT SUNDAY-9.00 A. M.-United Thank Offering Spring In-gathering and Communion of the Women of St. Mark's.

Service of Admission of new members of the Order

of St. Vincent.

10.00 A. M.-Meeting of St. Vincent's Guild.

NOTES

THE SPRING IN-GATHERING OF THE UNITED THANK OFFERING

will be held next Sunday morning at the 9 o'clock Mass. Place your offering in the large blue box just inside the porch door as you enter. If you are unable to attend, kindly send your offering to the parish office in care of Mrs. M. B. Marston, Parish Custodian of the U.T.O. It is hoped that many of the Women of St. Mark's will attend this service and receive Holy Communion together.

Solomn Mass at Eleven

Pepping, 1941

The Litural of the Word

Wirtemberg, 1784 *Hymn 96 Kyrie (Missa Aeterna Christi) Palestrina, 1525-1594 Collect and Epistle Page 173 Alleluia Verses Mode VI

Alleluia, alleluia. V. The Lord hath sent redemption unto his people. Alleluia. V. Ought not Christ to have suffered these things: and to have entered into his glory. Alleluia.

Holy Gospel

Organ: This Glorious Day

Page 173 de Angelis Nicene Creed Page 71 Father Hopkin Sermon

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Proper Melody, Mode IV Offertory Verse Praise thou the Lord, O my soul; yea, as long as I have any being I will sing praises unto my God, alleluia.

Prichard, c. 1830 Hymn 92 Prayer for the Church (All standing) Page 74

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Palestrina

Prayer of Consecration Page 80

The Communion

Palestrina Agnus Dei Proper Melody, Mode VIII Communion Verse

A little while and ye shall not see me, alleluia: and again, a little while and ve shall see me, because I go to the Father, alleluia, alleluia.

Motet: With a Voice of Singing

M. Shaw, 1923

Gloria in excelsis Deo

Missa de Angelis Page 84

Organ: Up, up, My Heart

Pepping, 1941

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria and all responses. Music for the Gloria is provided.

NOTES

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THE SOUTH PHILADELPHIA CONVOCATION has its spring meetings on Tuesday of this week at the Church of St. Luke and the Epiphany, 330 South 13th Street.

3:00 P. M. - A meeting for all women of the convocation.

5:15 P. M. — Evening Prayer.

5:45 P. M. — Dinner for both men and women (\$1.25 — by reservation). The convocation meeting follows.

AT ST. MARGARET'S HOUSE—A Quiet Day for Women will be held on Tuesday, May 2nd, from 8:30 A. M. to 3:15 P. M. The conductor will be the Reverend Herbert E. Rowe. Please make reservations early.

EVENSONG AND CANTERBURY CHOIR CONCERT, Sunday, May 14th, at 4:30 P. M., will be the final Sunday afternoon service and program until fall. The program will include music of the romantic and contemporary periods. Please note this date in your calendar and invite your friends to come with you.

IT IS ALMOST "FAIR TIME." We are getting ready for a good day on Wednesday, May 3rd. There is still time to bring in items for sale as well as to offer your assistance to Mrs. Alan S. Evans, the chairman of the fair.

From an article in "The Messenger" — Church of St. John the Evangelist, Boston:

"Although we can only guess what the situation of the Church will be, let us take an imaginative look at a Christian community of the future.

After many more decades of indifference on the part of Churchmen, their numbers will have dwindled considerably. In the face of additional hours of leisure, greater opportunities to travel, decreasing poverty and suffering, and myriad forms of entertainment, Christianity will have lost its appeal. Those who sought in worship solace or beauty will have other places to turn. Only a core will remain faithful—only those who have passed beyond the aesthetic thrills of the Mass, only those who have not been dismayed by the claims of science but have accepted technological advance as a part of God's will for man, only those who are willing to sacrifice everything for the sake of worshipping God. Small groups will meet whenever and wherever they can to celebrate the Eucharist, usually in someone's home at evening.

Unless we Churchmen begin to take more seriously our obligation to serve Christ and to love our brothers, unless we begin to care, the Church may undergo greater deprivations than the above suggests. Our biggest foe is the pious "audience" at Mass, those who attend church but do not have the slightest idea what is really going on—nor do they care. These people reply, 'We do care about what is happening.' Of course they care—that the priest keeps mumbling and does not make them worry about what is being said, that the sermon is not too long, that no more changes are made in the Mass. They must begin to care in the right way about the right things.

We all must search out the essentials of the Faith, adhere to them, and live them daily; but we must be able, when necessary, to relinquish the nonessentials. We are confronted with the great opportunity of being what we profess, of winning the world and changing its face. Let us not miss the opportunity."

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

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The Fourth Sunday after Easter

April 23, 1967

Sundays

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Mass -	•		8.00 A. M.
Morning Prayer -		-	8.40 A. M.
Mass-Hymns and Sermon	•	-	9.00 A. M.
Solemn Mass and Sermon	•	•	11.00 A. M.
TOU	leehday:	Ø	
Daily-Morning Prayer (exce	pt Saturda	ay) -	7.15 A. M.
Mass (except Saturday	y)	-	7.30 A. M.
Evening Prayer			5.30 P. M.
Wednesday, Thursday and Fr	iday, Mas	S	12.10 P. M.
Saturday, Morning Prayer			9.15 A. M.
Mass	-	•	9.30 A. M.
Confessions—Friday		4.15 P. M	i. to 5.15 P. M.
Saturday	-	12 noor	n to 1.00 P. M.
Jari s	ah Office I	lours	
Weekdays, except Saturday, 9.	30 A. M. t	o 4.30 P.M	(Mon. at 3.30) Fri. at 4.00)
	Telephones	3	
Clergy · ·			PE 5-5195
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PE 5-1416

Parish Office, Sister and Choirmaster

Organ: Prelude in A Minor Titcomb, 1942

The Litural of the Word

Collect, Epistle and Gospel Pages 174 & 175

Order of St. Vincent's Admission Service (Congregation standing)

The Litural of the Eucharist

*Offertory Hymn 346			ar	r. Noble, 1918
Prayer for the Church	Page 74		(All standing)
Sanctus and Benedictus	qui venit			Hymnal 711
Lord's Prayer -	-	-		Hymnal 722
Hymn 464 (stanzas 1, 2	& 4)		Hemy and	Walton, 1870
Organ: Meditation	-	_		Jacob, 1958

The organist for this service is Mildred A. Purnell.

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Service of Admission of Acolytes. Corporate Communion of the Women of St. Mark's. Presentation of the United Thank Offering.

Sunday School. Age 10-through High School.

9.40 A. M.-Communion Breakfast for Acolytes & Choir Members.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School-through Age 9.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-7.30 P. M.-Adult Confirmation Class. Rectory.

TUESDAY-St. Mark, Evangelist, Martyr and our Patron.

7.30 A. M.-Mass.

5.30 P. M.-Canterbury Choir Rehearsal.

SATURDAY-Quiet Day for women. 9.30 A. M. to 2 P. M.

NEXT SUNDAY-In commemoration of our Patronal Feast, a Te Deum will be sung at the close of the Solemn Mass at 11 A. M.

NOTES

TURN YOUR CLOCKS AHEAD next Saturday night before you go to bed or you will be one hour late for church.

A QUIET DAY FOR WOMEN will be held at St. Mark's this coming Saturday from 9:30 A. M. to 2 P. M. Sister Darthea will conduct the meditations. All women of the parish and community are invited. Please make reservations at the parish office as soon as possible.

Solemn Mass at Flonen

Organ: Psalm 18 Marcello, 1686-1739

The Liturgy of the Word

*Hvmn 404 Gibbons, 1623 Kyrie Lux et origo Page 70 Mode VII, 15th cent. Collect and Epistle Page 174 Alleluia Verses Mode VI Alleluia, alleluia. V. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass. Allelu-V. Christ being raised from the dead, dieth no more: death hath no

more dominion over him. Alleluia. Holy Gospel Page 175 Nicene Creed Page 71 de Angelis Sermon Father Paige

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Tone II O be joyful in God, all ye lands: sing praises unto him, and tell the honour of his holy Name: O come hither and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul. Alleluia.

Hymn 89 arr. Bach, 1685-1750 Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Mode IV, 10th cent. Prayer of Consecration Page 80

The Communion

Agnus Dei Mode IV, 10th cent. Communion Verse Proper Melody, Mode VIII

When the Comforter, even he, the Spirit of truth, is come, he will re-

prove the world of sin, of righteousness, and of judgment, alleluia, alleluia. Motet: Dank sie unserm Hern Schütz, 1585-1672

Translation: Thanks be to our Lord Jesus Christ, who by his cross has set us free from the bonds of death.

Gloria in excelsis Deo Missa de Angelis

Organ: Psalm 19 Marcello

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria and all responses. Music for the Gloria is provided.

Solemn Te Benm in Honor of St. Mark

Te Deum Laudamus

Page 10

Day, 1964

- V. Blessed art thou, O Lord God of our fathers: R. And worthy to be praised and glorious for ever.
- V. Let us bless the Father, and the Son, with the Holy Ghost. R. Let us praise and magnify him for ever.
- V. Blessed art thou, O Lord, in the firmament of heaven; R. And worthy to be praised, and glorious, and exalted for ever.
- V. Bless the Lord, O my soul; R. And forget not all his benefits.
- V. O Lord, hear my prayer; R. And let my cry come unto thee.
- V. The Lord be with you; R. And with thy spirit. V. Let us pray.... The Collect. R. Amen.

Organ: Chorale Prelude, Tonus Peregrinus Melody Dupre, 1932

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria and all responses. Music for the Gloria is provided.

NOTES

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COME TO THE FAIR ON THE THIRD OF MAY, AND HOPE FOR A WARM AND SUNNY DAY.

ST. VINCENT'S GUILD FOR ACOLYTES received three new members to this Order during the 9 o'clock Mass last Sunday. They were Thomas W. Crossan, Anthony Di Ruocco and David W. Moody. St. Mark's Chapter of the guild now has 19 members.

THE FINAL EVENSONG AND CANTERBURY CHOIR CONCERT for the season will take place at 4:30 P. M. on Sunday, May 14th. Please note the change of hour from 5:30 to 4:30 P. M. The program will feature music from the romantic and modern periods.

THE ANNUAL PARISH PARTY will be held on Thursday, May 18th, in the parish house. As usual there will be a buffet supper to which each one is asked to bring something. This has always been a very enjoyable occasion.

EISENBREY SCHOLARSHIP applications and renewals should be in the hands of the rector and wardens by May 1st.

LETTERS OF TRANSFER are important primarily because it brings a closer identity of a churchman to the parish where he is attending, and is an indication of his assuming responsibility where he has the privilege of worshipping. There are some 37 persons who attend St. Mark's regularly, but have never brought their letters of transfer to this parish. We would like them to be entered in our communicant register, and really be a part of the parish family. Just speak to the rector and he will tell you how to arrange a letter of transfer.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MIGHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

The Bifth Sunday after Easter

April 30, 1967

Sundays

8.00 A. M.					
8.40 A. M.					
9.00 A. M.					
11.00 A.M.					
7.15 A. M.					
7.30 A. M.					
5.30 P. M.					
12.10 P. M.					
9.15 A. M.					
9.30 A. M.					
to 5.15 P. M.					
to 1.00 P. M.					
(Mon. at 3.30) Fri. at 4.00)					
Telephones					
PE 5-5195					
PE 5-1416					

4

Organ: Ave verum - Titcomb, 1943

The Liturgy of the Word

Collect, Epistle and Gospel Pages 175 & 176

Sermon - - Father Hopkin

The Liturgy of the Eucharist

*Offertory Hymn 134	-			Cobb, 1838-1904
Prayer for the Church	Page 74			(All standing)
Sanctus and Benedictus qui	venit			Hymnal 711
Lord's Prayer -		-		Hymnal 722
Hymn 479 (stanzas 1 & 3)			-	Prichard, 1830
Organ: Iesus Christ, Our L	ord Redee	mer		- Bach

The organist for this service is Frederic A. Epting

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.- Sunday School. Age 10-through High School.

11.00 A. M.-Nursery and Sunday School-through Age 9.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-Sts. Philip and James, Apostles and Martyrs.

7.30 P. M.—Adult Confirmation Class. Rectory Common Room.

TUESDAY—ROGATION DAY—Comm. St. Athanasius, B. C. (373 A.D.)

5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY—ROGATION DAY

9.00 A. M. to 5.00 P. M.-ST. MARK'S FAIR.

THURSDAY-ASCENSION DAY. (Note change in hours of services)

7.15 A. M.—Morning Prayer.

7.30 A. M.—Mass.

12.10 P. M.-Mass.

5.30 P. M.-Evening Prayer.

6.00 P. M.-SOLEMN MASS.

NEXT SUNDAY-10 A. M. - Dr. Hopkin's Class for Adults.

12.15 P. M.-Holy Baptism.

NOTES

THURSDAY IS THE FEAST OF THE ASCENSION OF OUR LORD JESUS CHRIST. This great day, bringing to a close the forty days of Eastertide, is one of the times when all churchmen should try to attend the Holy Eucharist and receive Holy Communion. In order to make it possible for more people to do this, we have scheduled the SOLEMN MASS for 6 P. M. instead of 7 A. M. There will be said Masses at 7:30 A. M. and 12:10 P. M. Please let us have your reaction to this schedule for the other great days of the year.

Solemn Mass at Eleven

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Organ: Fugue, Tonus Peregrinus Melody - Bach, 1685-1750

The Liturgy of the Word

*Hymn 253 - - Freylinghausen, 1704 Kyrie (Missa Brevis) Page 70 Trant, 1960

Collect and Epistle Page 175

Alleluia Verses - - . Mode VI

Alleluia, alleluia. V. Christ is risen, and hath showed light unto us: whom he hath redeemed with his most precious Blood. Alleluia. V. I come forth from the Father, and am come into the world: again, I leave the world and go to the Father. Alleluia.

Holy Gospel Page 176

Nicene Creed Page 75 de Angelis

Sermon - - Father Becker

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - Tone II

O praise our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip. Praised be God, who hath not cast out my prayer, nor turned his mercy from me. Alleluia.

Hymns 133 & 134

Praetorius, 1609 & Cobb, c. 1900

Prayer for the Church

Page 74

(All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Trant

Prayer of Consecration

Page 80

The Communion

Agnus Dei - · · · Trans

Communion Verse - Proper Melody, Mode II

O sing unto the Lord, alleluia: sing unto the Lord and praise his Name; be telling of his salvation from day to day, alleluia, alleluia.

Motet: My house shall be called

Titcomb, 1934

Gloria in excelsis Deo

Page 84

Missa de Angelis

NOTES

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THE SOLOIST at 11 A. M. next Sunday will be Louis B. Richmond, 'Cellst, known to many of us for his contribution to the musical program of the parish in recent years.

THERE WILL BE A MEETING OF THE WOMEN OF ST. MARK'S on Thursday evening, May 11th, to hear a report on the Fair and to discuss allocation of the proceeds. Bring a sandwich, coffee and dessert will be served. Evening Prayer 5.30, Supper 6:00, Meeting 6:30.

THE FINAL EVENSONG AND CHOIR CONCERT of the season will be given next Sunday afternoon at 4:30 o'clock. The Canterbury Choir will sing motets by Bruckner, with brass, a Nigerian folk-hymn with bongo accompaniment and motets by Zimmerman with string bass accompaniment. We hope you will come and bring your friends. A reception will follow in the parish house.

THE ANNUAL ALTAR SOCIETY OFFERING will be received next Sunday, May 14th. Each year the members of the congregation are given the opportunity to assist by their contributions in the meeting of needs for supplies and the renewing of vestments, linens and altar appointments. Special envelopes are found in the pews. Checks should be made out to "St. Mark's Church" and indicated for the Altar Society.

COMING SOON—Spring Parish Party—on Thursday, May 18th, at 6:15 P.M., in the Parish House. It is for every member of the congregation and their families. Bring one "food offering" for the buffet. We always have a good time at this informal get-together.

THE NEW PATIENT-CARE WING OF ALL SAINTS' HOSPITAL, 8601
Stenton Avenue, will be dedicated by Bishop DeWitt on Monday, May 15th, at 4 P. M. St. Mark's has a special interest in this new building as we as a parish made a special thank offering. The congregation is invited.

"THE WORLD is passing through troubled times. The young people of today think of nothing but themselves. They have no reverence for parents or old age. They talk as if they knew everything, and what passes for wisdom with us is foolishness with them. As for girls, they are foolish and immodest in speech, behavior and the way they dress." Peter the Monk, 1274 A. D.

Saint **M**ark's **Church**



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MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

H

The Sunday after Ascension Bay

May 7, 1967

Sundaps

~	
Mass	8.00 A. M.
Morning Prayer - · ·	8.40 A. M.
Mass-Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon -	11.00 A.M.
Meekdays	
Daily-Morning Prayer (except Saturday) -	7.15 A. M.
Mass (except Saturday)	7.30 A. M.
Evening Prayer · ·	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer	9.15 A. M.
Mass	9.30 A. M.
Confessions—Friday - 4.15 P. M.	to 5.15 P. M.
Saturday • 12 noon	to 1.00 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30 Fri. at 4.00
Telephones	
Clergy · · ·	PE 5-5195

PF 5.1416

Parish Office, Sister and Choirmaster

[&]quot;It is possible to become a pillar of the parish not because you love God, but because you enjoy being a pillar." From "The Temptations of Christ" by G. Vann and P. K. Meagher.

4

Organ: Ave verum - - Titcomb, 1943

The Liturgy of the Word

Collect, Epistle and Gospel Page 179

The Liturgy of the Eucharist

*Offertory Hymn 355 (stanzas 1, 2, 3 & 6)		Holden, 1793
Prayer for the Church Page 74		(All standing)
Sanctus and Benedictus qui venit	•	Hymnal 711
Lord's Prayer - · ·		Hymnal 722
Hymn 418	-	Koenig, 1738
Organ: All Hail the Power of Jesus' Name	-	Peeters, 1966

The organist for this service is Frederic A. Epting
*The hymns, responses, and all other choral parts of this service
are sung by the entire congregation.

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.- Sunday School. Age 10-through High School.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery and Sunday School-through Age 9.

12.15 P. M.—Holy Baptism. Members of the congregation are invited to gather near the font for this service.
(Prayer Book page 273)

12.30 P. M.—Coffee Hour in the Parish House.
Newcomers and visitors especially invited.

MONDAY-7.30 P. M.-Adult Confirmation Class. Rectory.

TUESDAY—St. Gregory Nazianzen, Bishop & Confessor. (389 A. D.) 5.30 P. M.—Canterbury Choir Rehearsal.

THURSDAY—Octave of Ascension Day.

FRIDAY-7.30 A. M.-Parish Requiem Mass.

NEXT SUNDAY-WHITSUNDAY.

11.00 A. M.—Procession before Solemn Mass.

4.30 P. M.-Evensong and Canterbury Choir Concert.

NOTES

THE FLOWERS AT THE ALTAR TODAY are given by Mr. and Mrs. Francis J. Stenz and family in loving memory of George W. Stenz.

THE FEAST OF WHITSUNDAY, also called Pentecost, is celebrated by the Church next Sunday. This great day honors God the Holy Spirit. It is fitting and appropriate to receive Holy Communion during Whitsuntide, and to make one's confession.

Solemn Mass at Eleven

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	*		
Organ: With Tender Joy	-		Pepping, 1941
The Li	turgy of the	Word	
Hymn 106 -			Clark, 1709
Kyrie (Missa Brevis)	Page 70		Titcomb, 1934
Collect and Epistle	Page 179		
Alleluia Verses •			Mode~VI
Alleluia, alleluia. V. upon his holy seat. Allelu away and come again unto	God reigneth tia. V. I will you, and your	over the l not leave y heart shall	heathen: God sitteth ou comfortless: I go rejoice. Alleluia.
Holy Gospel	Page 179		
Nicene Creed	Page 71		de Angelis
Sermon · ·		-	Father Becker
The Lite	ergy of the I	Eurharist	
The Offering of Al	ms, Oblations	and Inte	rcessions
Offertory Verse - God is gone up with a trumpet, alleluia.	merry noise an	-	er Melody, Mode I with the sound of the
Hymn 104			Monk, 1861
Prayer for the Church	Page 74		(All standing)
The C	reat Thanks	giving	
Sanctus, Benedictus qui ver	nit Page 79		Titcomb
Prayer of Consecration	Page 80		
Т	he Communio	n	
Agnus Dei •			Titcomb
		Probes	Melody, Mode IV
Communion Verse Father, while I was w gavest to me, alleluia: and shouldest take them out of from the evil, alleluia.	now I come ur	e world I	kept those that thou
Motet: O How Glorious	-		Hutchings, 1939
Gloria in excelsis Deo	Page 84		Missa de Angelis
Organ: Prayer of Christ A	scending	-	Messiaen, 1934

Motet: I will not leave you comfortless - Titcomb, 1934
Gloria in excelsis Deo Page 84 Missa de Angelis
'Cello and Organ: Allegro assai (Concerto No. 2) - Garth

Louis Richmond, 'Cellist

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria and all responses. Music for the Gloria is provided.

Quensong and Choir Concert

Brager Book, Page 21

†Organ: Carillon Sortie

Mulet, b. 1878

Psalm 122

Page 503

Tone IV

Office Hymn 108

Mode VIII

- V. The Apostles did speak with other tongues, alleluia;
- R. The wonderful works of God, alleluia.

Antiphon to the Magnificat

Proper Melody, Mode VIII

I will not leave you comfortless, alleluia.

Magnificat and Nunc dimittis Pages 26 & 28

D. Purcell, 1660-1717

Hymn 256

Webbe, 1782

Motets

Bruckner, 1824-1896

- 1. Ave Maria
- 2. Afferentur regi virgines
- 3. Ecce sacerdos magnus

Nigerian Folkhymn

A. T. Oljaida Olude, b. 1908

Motets

Zimmerman, b. 1930

ets

- _______
- This day a child is born
 Praise Him. O servants of God

†Organ: Come God, Creator, Holy Ghost

Bach, 1685-1750

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses should be sung by the congregation.

†Frederick A. Epting, guest organist Tromboues: Tyrone Breuninger, James Soete, Charles Weiser Kevin Garner, drum and double bass

> Canterbury Choir Wesley A. Day, Director

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

The expenses of these special programs must be met through your offering. Please be generous.

Saint **Q**ark's **Q**hurch



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MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

+

Whitsunday

May 14, 1967

Sundaps

Mass			•	8.00 A. M.
Morning Prayer		•	-	8.40 A. M.
Mass-Hymns and Se	rmon -			9.00 A. M.
Solemn Mass and Serr	non	•		11.00 A.M.
	Week	days		
Daily-Morning Praye	er (except	Saturda	y) -	7.15 A. M.
Mass (except S	Saturday)		-	7.30 A. M.
Evening Praye	r	-	•	5.30 P. M.
Wednesday, Thursday	and Frida	ay, Mass	3	12.10 P. M.
Saturday, Morning Pr	ayer			9.15 A. M.
Mass •			-	9.30 A. M.
Confessions—Friday	-		4.15 P. M	I. to 5.15 P. M.
Saturda	у	-	12 noo	n to 1.00 P. M.
	Parish	Office R	lours	
Weekdays, except Satu	rday, 9.30	A. M. to	4.30 P.M	(Mon. at 3.30) Fri. at 4.00)
	Te	lephones	3	
Clergy -	-	•	•	PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

Organ: We Pray Now to the Holy Spirit Buxtehude, 1637-1707

The Liturgy of the Word

Collect, Epistle and Gospel Pages 180 & 181 Sermon

Father Becker

The Litural of the Eucharist

*Offertory Hymn 376	•	R.	Vaughan	Williams, 1906
Prayer for the Church	Page 74			(All standing)
Sanctus and Benedictus	qui venit			Hymnal 711
Lord's Prayer -	-	-		Hymnal 722
Hymn 196			-	Hodges, 1868
Organ: Come, Holy Gho	ost, Lord God			Dubre. 1932

The organist for this service is Mildred A. Purnell.

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 10-through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

4.30 P. M.-Evensong and Choir Concert.

WHITSUN MONDAY AND TUESDAY-7.30 A. M.-Mass.

WHITSUNTIDE EMBER DAYS-Wednesday, Friday and Saturday.

THURSDAY-Parish Family Party.

NEXT SUNDAY-11 A. M.-Father Hopkin: Preacher.

NOTES

THE ALTAR SOCIETY OFFERING will be received today. Envelopes will be found in the pews for your use.

FINAL EVENSONG AND CANTERBURY CHOIR CONCERT this afternoon at 4.30 o'clock. The program will be found on page 4 of this leaflet.

THE ANNUAL PARISH PARTY takes place this Thursday beginning at 6.15 P. M. The only charge is to bring something for the buffet. All members of the parish and their families are invited.

THE NEW HOSPITAL BUILDING AT ALL SAINTS' will be dedicated tomorrow afternoon at 4 o'clock. We hope St. Mark's will have a good representation. The rector has been invited to be the officiant at Evensong.

SUMMER FUND CONTRIBUTIONS are now being received at the parish office. The fund provides a well-deserved treat for our choir boys in June.

Procession and Solemn Mass at Eleven

'Cello and Organ: Allegro Moderato (Concerto No. 2)

Garth, 1722-1810

V. Let us go forth in peace. R. In the Name of Christ. Amen. *Hvmn 110 Vail. 1925

Hymn 376 R. Vaughan Williams, 1906

V. The Apostles did speak with other tongues. Alleluia.

R. The wonderful works of God. Alleluia.

Collect

The Litural of the Word

Kyrie (Missa Brevis) Trant. 1960 Page 70

Collect and Epistle Page 180

Alleluia Verses Mode VI Alleluia, alleluia. V. O send forth thy Spirit, and they shall be made;

and thou shalt renew the face of the earth, alleluia. V. Come, Holy Ghost, and fill the hearts of thy faithful people; and kindle in them the fire of thy love.

Mode I Sequence Hymn 109

Holy Gospel Page 181

Nicene Creed de Angelis Page 71

Sermon Father Paige

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Proper Melody, Mode IV

Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake, which is at Jerusalem, shall kings bring presents unto thee, alleluia.

Hymn 108 Plevel, 1815

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Trant

Prayer of Consecration Page 80

The Communion

Agnus Dei Trant Proper Melody, Mode VII Communion Verse

Suddenly there came a sound from heaven as of a rushing mighty wind, where they were sitting, alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God, alleluia, alleluia.

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ASCENSION DAY Masses were the most largely attended in many years. It seems that this was so due to our having the Solemn Mass at 6:00 P. M. instead of 7:00 A. M. The attendance for the day was 211. From this experiment we believe that we shall have most of the Solemn Masses on Holy Days which come during the week at 6:00 P. M. The next such Mass will be All Saints' Day. We wish to thank all those who wrote to us about trying the evening Solemn Mass.

LOOKING AHEAD—the Summer Schedule of services will begin on Sunday, June 4th. The only changes are: 8 A. M. Mass on Sunday is omitted; the 9 A. M. Mass becomes a said Mass without sermon or music; the 12:10 Masses on Thursday and Friday are omitted.

From "THE DOCTRINE DEBATERS" by the Right Reverend George W. Barrett.

People seem unaccustomed to bishops' arguing in public. It is not surprising, then, that people are disturbed, even shocked, when the disputes of bishops are reported in newspapers and magazines, on television and on radio. Our reputation seems tarnished and our credibility compromised.

Longer historical perspective might be comforting, because bishops have often quarreled creatively. Out of these quarrels basic Christian doctrine has developed, just as our American Constitution was fashioned in the keen controversies of the founding statesmen in 1787 in Philadelphia.

Like all human disagreements, the disputes of bishops have almost always involved both beliefs and personalities. This has been true ever since our apostolic predecessors, James and John, maneuvered for chief seats in a kingdom whose character they sadly misunderstood, or since Paul, writing in white heat to the Galatians, sarcastically referred to Peter and others as "those reputed pillars of our society" because he felt that Peter had lost his courage when it came to desegregating Jewish and Gentile Christians at the Holy Communion.

Everyone knows that the dispute at the House of Bishops last October had to do both with doctrine and with personalities.

This situation seems to reflect the fact that most present-day Episcopalians are seldom inclined to articulate their beliefs, much less to argue about them. Candidates for confirmation, even for ordination, are rarely scrutinized for their orthodoxy.

The Episcopal Church is not what is called a confessional Church; that is, it has no set of beliefs all its own. Our Creeds belong to the whole of Christendom, not just to us, and people interpret the Creeds in sharply different ways. The Articles of Religion at the very back of the Prayer Book are a broad statement of where we stood hundreds of years ago rather than a platform upon which we stand today.

To be continued

Saint Mark's Church



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MR. WESLEY A. DAY, CHOIRMASTER

H

Trinity Sunday

May 21, 1967

Bundaps

Mass						8.00 A. M.
Morning Prayer	-		•	-		8.40 A. M.
Mass-Hymns and	Sermon	-		•		9.00 A. M.
Solemn Mass and Se	rmon		-	-		11.00 A.M.
	un	eehd	ays			
Daily-Morning Pra	yer (exc	ept S	aturd	ay)	-	7.15 A. M.
Mass (excep	t Saturda	y)		-		7.30 A. M.
Evening Pra	yer		-		-	5.30 P. M.
Wednesday, Thursd	ay and F	riday	, Mas	SS		12.10 P. M.
Saturday, Morning	Prayer					9.15 A. M.
Mass .						9.30 A. M.
Confessions—Friday	r			4.15	P. M	. to 5.15 P. M.
Saturo	lay		•	1:	2 noor	a to 1.00 P. M.
	Par	ish C	Mice	Hours		
Weekdays, except Sa	iturday, 9	.30 A	. M. t	o 4.30	P. M	(Mon. at 3.30) Fri. at 4.00)
		Tele	phon	PB		
Clergy -	-	•				PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

4

Organ: Carillon-Sortie - - Mulet, b. 1878

The Liturgy of the Word

Collect, Epistle and Gospel Pages 186 & 187

Sermon - - Father Paige

The Liturgy of the Eucharist

*Offertory Hymn 273

Prayer for the Church
Sanctus and Benedictus qui venit
Lord's Prayer

Hymn 408

Organ: Credo

Anon., c. 1774

(All standing)

Hymnal 711

Hymnal 722

Hymn 408

Dykes, 1861

Bach, 1685-1750

The organist for this service is Frederic A. Epting

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 10-through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

TUESDAY-7.30 P. M.-Parish Self-study Group. Rectory.

FRIDAY-St. Augustine, Bishop and Confessor. (605 A. D.)

SATURDAY-The Venerable Bede, Priest, (735 A. D.)

NEXT SUNDAY-9.00 A. M.-Communion and Breakfast. Acolytes and Choir.

10.00 A. M.-Meeting of St. Vincent's Guild.

NOTES

THE FLOWERS AT THE HIGH ALTAR today are given by Mr. and Mrs. Anthony Badagliacco in loving memory of Rose Badagliacco and Amelis Priscopo.

THE LENTEN MITE BOX OFFERING, a missionary project of the children and young people of the Church, amounted to \$67.69 from St. Mark's.

THE UNITED THANK OFFERING from our congregation was presented by Mrs. Maybelle Marston, parish custodian of U.T.O., at the recent diocesan In-gathering. 71 women gave \$453.61 in this spring offering.

THE SUNDAY SCHOOL will meet next Sunday at the usual hours for the final session until September. The NURSERY will continue at the 11 A. M. Mass each Sunday throughout the summer. We welcome babies and children up to 4 years of age.

Solemn Mass at Eleven

Organ: Kyrie, God the Father (I)

Bach, 1685-1750

The Litural of the Word

*Hymn 266 - - Dykes, 1861

Kyrie (Mass in D) Page 70 Wyton, 1958

Collect and Epistle Page 186

Gradual and Alleluia Verses - Tone V & Mode VI

Blessed art thou, O Lord, which beholdest the great deep: and sittest upon the Cherubim. V. Blessed art thou, O Lord, in the firmament of heaven: and above all to be praised and glorified for ever. Alleluia, alleluia. V. Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia.

Holy Gospel Page 187

Nicene Creed Page 71 de Angelis

Sermon - Father Hopkin

The Lituran of the Encharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - Proper Melody, Mode III

Blessed be God the Father, and the only begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

Hymn 269 - - Cobb, 1838-1904

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Wyton

Prayer of Consecration Page 80

The Communion

Agnus Dei · · · · Wyton
Communion Verse · · · Titcomb, 1934

Communion Verse - - Titcomb, 1934

Let us bless the God of heaven; and in the sight of all the living will we give thanks unto him, because he hath done to us-ward after his loving-kindness.

Gloria in excelsis Deo

Page 84

Missa de Angelis

Organ: Kyrie, God the Father (II)

Bach

KALENDAR FOR TWO WEEKS

June 4-SUNDAY -Breakfast after the 9 o'clock Mass, (60c) 11.00 A. M. -Nursery for children under 4 years' 12.15 P. M. -Holy Baptism. The members of the congregation are invited to gather near the font. Prayer Book. page 273. 12.15 P. M. -Coffee Hour. Something cool, too. 5-MONDAY -St. Boniface, Bishop and Martyr. (754 A. D.) 5 to 6 P. M. -Parish Election of three vestrymen to serve for four years. Parish House. Nominations are posted in the Church porch. 9-FRIDAY -St. Columba, Abbott. (597 A. D.) 10-SATURDAY -First Book of Common Prayer. (1549 A.D.) June 11-SUNDAY -Breakfast after the 9 o'clock Mass (60c) -12.15 P. M.-Coffee Hour in the Parish House 13—TUESDAY -4.30 P. M.-Meeting of St. Mark's Vestry

NOTES

14-WEDNESDAY-St. Basil the Great, Bishop. (379 A. D.)

-7.30 A. M.-Parish Requiem Mass.

16-FRIDAY

ı.

THE SUMMER SCHEDULE begins on Sunday, June 4th, and the details are given on page one of this leaflet. Please note the following:

8.00 A. M. Mass on Sundays through September 3d is omitted.

12.10 P. M. Masses on Thursdays and Fridays are omitted.

(The Wednesday 12.10 P. M. Mass continues through the summer.)

THE NURSERY will continue all summer for the 11 o'clock Mass for children under four years of age.

THE SUMMER FUND is used to give our choirboys an outing on Saturday, June 17th, and contributions from members of the congregation are welcomed. Mr. Day would be happy to have the assistance of a few people who will drive their cars for this outing.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

June 4 and June 11, 1967

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Summer Schedule

Morning Prayer	•	•	-	8.40 A. M.
Mass -				9.00 A. M.
Sung Mass and Sermon		-		11.00 A.M.
	Weekd	ays		
Daily-Morning Prayer	(except Sa	aturday)	-	7.15 A. M.
Mass (except Sat	urday)			7.30 A. M.
Evening Prayer		-		5.30 P. M.
Wednesday, Mass -	•			12.10 P. M.
Saturday, Morning Praye	er	•		9.15 A. M.
Mass -	-	-		9.30 A. M.
Confessions—Saturday		-	12	to 12.30 P. M.
	Parish C	ffice Ho	urs	
Weekdays, except Saturda	ay, 9.30 A	. M. to 4	.30 P.M	(Mon. at 3.30) Fri. at 4.00)
	Tele	hhouss		
Clergy				PE 5-5195
Parish Office, Sister and O	Choirmast	er		PE 5-1416

The Second Sunday after Trinitu Suna Mass at Eleven

Organ: Dialogue,	from "	Parish Mass"	- (Couperin, 1668-1733
	The	Citurgy of the	Word	
*Hymn 277				Bourgeois, 1551

Kyrie (Mass in D) Piggott, 1927 Page 70 Collect and Epistle Page 191

Gradual and Alleluia Verses

When I was in trouble I called upon the Lord: and he heard me. V. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue. Alleluia, alleluia. V. O Lord, my God, in thee have I put my trust: save me from all them that persecute me, and deliver me. Alleluia.

Holy Gospel Nicene Creed de Angelis Father Becker Sermon

The Liturgy of the Eucharist The Offering of Alms, Oblations and Intercessions

Offertory Verse Proper Melody, Mode VI O turn thee unto me, and deliver my soul: save me, O Lord, for thy mercy's sake.

Hymn 256 Webbe. 1782 Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Piggott Prayer of Consecration Page 80

The Communion

Agnus Dei Piggott Proper Melody, Mode II Communion Verse I will sing of the Lord, because he hath dealt so lovingly with me: vea, I will praise the Name of the Lord Most Highest. Motet: Lord Jesus Christ, be present now Case, 1966 Gloria in excelsis Deo Page 84 Missa de Angelis Organ: Trio, from "Parish Mass" Couperin

> *The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria and all responses. Music for the Gloria is provided.

St. Barnabas the Apostle

Sung Mass at Eleven

	4	
†Organ: "Nun Bitten Wir"	•	Bach, 1685-1750
Prelude in D major		Bach
The Litu	rgy of the Word	
*Hymn 124 -		Gauntlett, 1848
Kyrie ("Parish Mass")	Page 70	Bodine, 1958
Collect and Epistle	Page 240	
Credual and Alleluis Verses		Tone V St Mode VI

Gradual and Alleluia Verses Their sound has gone out into all lands: and their words unto the ends of the world. V. The heavens declare the glory of God: and the firmament showeth his handiwork. Alleluia, alleluia. V. I have chosen you out of the world: that ye should go and bring fruit, and that your fruit

should remain. Alleluia. Sermon Father Paige

Holy Gospel Page 241

Nicene Creed Page 71 de Angelis

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Tone II Thou shalt make them princes in all lands: they shall remember thy Name, O Lord, from one generation to another.

Hymn 585 Traditional American Prayer for the Church (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Bodine

Prayer of Consecration Page 80

The Communion

Agnus Dei Bodine Proper Melody, Mode I Communion Verse

Ye which have followed me shall sit upon twelve thrones, judging the twelve tribes of Israel.

Archangelsky, 1846-1925 Motet: O Light Divine Missa de Angelis Gloria in excelsis Deo Page 84

†Organ: Fugue in D major Bach

†James Dixon, guest organist

VESTRY OF ST. MARK'S PARISH

Accounting Warden	
Walter L. Bartholomew Ralph C. Busser, Jr. A. Lynnwood Haller Ephraim R. McLean, Jr. Charles	Joseph E. McQueen John D. Moran Walter J. Phillips, Jr. Thomas S. Schermerhorn G. Scott
Legal Counsel	Ernest Scott

Auxiliary Vestrymen

(Appointed for one year)

Will E. Beck Elwyn F. Chase Paul R. Evans Robert J. Gearhart William A. Hammer Neil J. Humphreys W. R. Morton Keast James J. Keller Charles W. Leftwich Ernest M. Miller William H. Thompson Roland G. Weber

Chairmen of Vestry Standing Committees

Finance and ExpenditureBenjamin C. Hand
Buildings and PropertyJoseph E. McQueen
Church Possessions
StewardshipRalph C. Busser, Jr.

THE FLOWERS AT THE HIGH ALTAR today are given by Mr. and Mrs. Anthony Badagliacco in loving memory of Salvatore Badagliacco and Louis Priscopo.

AT THE PARISH ELECTION on June 5th, the following gentlemen were elected to serve for four years:

Ralph C. Busser, Jr. A. Lynwood Haller Walter J. Phillips, Jr.

THE CHURCH IS CLOSED following the 7:30 A. M. Mass on July 4th and Labor Day. On such days the public reading of Evening Prayer at 5:30 P. M. is omitted.

MANY FIND IT HELPFUL to make their weekly offerings in advance for the Sundays they will be away on vacation. We are all aware that expenses continue each week whether it is winter or summer.

WE ALL JOIN the members of the choir in saying thank you to the choir mothers, Miss Elizabeth Williams and Mrs. Charles W. Blacklock. Our thanks also to Mrs. Leslie Marles who cares for the acolytes' vestments. These ladies serve faithfully week by week.

OUR CHOIR OF MEN AND BOYS sings for the last time today until the second Sunday in September. The boys had their enjoyable outing yesterday—thanks to those who contributed to the Summer Fund. The CANTERBURY CHOIR will sing throughout the summer beginning next Sunday. New singers are always welcome to this volunteer group. Rehearsal each Sunday at 10:30 A. M.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
MR. WESLEY A. DAY, CHOIRMASTER

The Fourth Sunday after Trinity

June 18, 1967

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Summer Schedule

Morning Prayer				-		8.40 A.	Μ.
Mass •		•				9.00 A.	. M.
Sung Mass and Sermon		•		•		11.00 A	. M.
	Meel	hday	B				
Daily-Morning Prayer	(except	Satu	rday))	•	7.15 A	. M.
Mass (except Sa	turday)			-		7.30 A	. M.
Evening Prayer			-	-		5.30 P.	Μ.
Wednesday, Mass -		•	•	•		12.10 P.	M.
Saturday, Morning Pray	ver					9.15 A	. M.
Mass -						9.30 A	. M.
Confessions—Saturday			•		12	to 12.30 P.	. M.
	Parish	Offic	e No	nrs			
Weekdays, except Saturo				4.30 P.	M	(Mon. at 3	3.30 4.00)
	<u></u>	elepho	inpa				
Clergy		-		•		PE 5-5	5195
Parish Office, Sister and	Choirm	aster				PE 5-1	1416

From "SMALL BOAT ON THE THAMES" by Roger Pilkington.

		-	
77 11 400 400	4		
Handel, 1685-1759		-	Organ: Air
ard	gy of the	The Litt	
Vienna, c. 1774		-	Hymn 273
Byrd, 1543-1623	Page 70	r Three Voice	Kyrie (Mass for
	Page 194	istle	Collect and Epi
Tone V & Mode VI	•		Gradual and Al
refore do the heathen say, do of our salvation; and for Alleluia, alleluia. V. Thou; be thou the refuge of the	er us, O Lord at judgest ri	ciful, O Lord, un w their God? V of thy Name, deli et in the throne t ue time of trouble	the honour o O God, art se
	Page 194		Holy Gospel
de Angelis	Page 71		Nicene Creed
 Father Becker 			Sermon
arist	of the E	The Litury	
		Offering of Alm	The O
roper Melody, Mode IV		e -	Offertory Verse
eep not in death: lest mine			O lighter
arr. Dyer, 1828		-	Hymn 291
(All standing)	Page 74	Church	Prayer for the (
g	t Thanksgi	The Gre	
Byrd	Page 79	ictus qui veni	Sanctus, Bened
	Page 80	ecration	Prayer of Conse
	Communion	The	
- Byrd			Agnus Dei
roper Melody, Mode II		erse -	Communion Ve
ord is my defence and my	ck; yea, the	d is my strong : saviour, my Go	The Lord deliverer: my
Palestrina, 1525-1594	•	Jesu	Motet: O bone
on us, who has created us	sus, have me s blood.	ion: O blessed J y thy most precio	Translati redeem us by
Missa de Angelis	Page 84	sis Deo	Gloria in excels
- Handel	-	Choeur	Organ: Grand C
mns, the Alleluias.	e singing of th	ngregation joins in	*The cor

*The congregation joins in the singing of the hymns, the Alleluias, the Creed, the Lord's Prayer, the Gloria and all responses. Music for the Gloria is provided.

"Usually I dislike mentioning the contents of churches for two particular reasons. The first is that there is an unwarrantable assumption that people are thrilled by sedilia, squints or reredoses (or is it reredoi?). Pick up a guidebook to any country whatsoever and the form is the same . . . I cannot believe that anyone exists who is not bored by these eruditions, and I sometimes wonder whether one might not concoct an entire book of learned references to fictitious objects, and people would dutifully file round the naves and vaults without ever realizing that the *objets d'art* so eloquently described were not there at all.

Boring people is bad, but boring people about churches is so wicked that I think it might well be classed as a new but very deadly sin. . . . Certainly a church may be beautiful, and it may have fine workmanship. . . . But the local church . . . was put there for a purpose — to praise God and to serve mankind.

The guidebook would have us regard churches as museums, whereas their mere existence is a witness to the fact that a minority, centuries ago, apprehended and tried to interpret the blinding truth about the universe, and about human life and love and death, and about a kingdom spreading across the bounds of one system of space and time into others. . . . A minority continually discovers the same truth in every generation, and is doing so at this moment, and the local church is at the center of that incredible revelation. So the church is a holy place not in any tabu sense, but because of its purpose, and through the lives of those who have worshipped there. At the same moment that the visitors are drifting aimlessly to examine the old font, to look at the Victorian memorial windows or the hammer-beams of the roof and the brasses under the carpet, there is probably a doctor in a new African state, or a probation officer working in Birmingham, or even somebody in that same village whose understanding and kindness has meant everything to a lad in difficulty. All have this one thing in common - that it is the vision discovered or strengthened in that church which has given them the power to do their particular work. A church, whatever its ecclesiology or architecture, is far too vital and precious an object to become a mere sixpenny view from the tower."

With only one priest on duty during the summer months, we do our best to be available twenty-four hours a day. Our Answering Service will take telephone calls if we are away after the office closes.

The Parish Office will be open from 9.30 to 2.30 daily, Monday through Friday, beginning June 26th until after Labor Day.

A Nursery will be provided during the 11 A.M. Mass on Sundays for children under <u>four</u> years of age.

Breakfast after the 9 o'clock Mass and Coffee Hour after the 11 o'clock Mass continue during the summer. (Also something cool).

Rowland Ricketts, M.D. will be in charge of the music during August while Mr.Day is on vacation.

The Fall schedule will be resumed on September 10th, with Sunday Masses at 8, 9 and 11 A.M. and Sunday School.

SAINT MARK'S CHURCH Locust Street between 16th & 17th Streets Philadelphia Pennsylvania Rev. Emmett P. Paige, Rector Rev. Michael R. Becker, Associate Rector Rev. C. Edward Hopkin, Associate Sister Darthea Margaret, S.S.M.. Wesley A. Day, Choirmaster SUMMER SCHEDULE 1967 SUNDAYS Morning Prayer - 8.40 A.M. Mass 9.00 A.M. Sung Mass and Sermon 11.00 A.M. WEEKDAYS

DATEL		
Morning Prayer (ex.Saturday) -	7.15	A.M.
Mass (except Saturday) -	7.30	A.M.
Evening Prayer	5.30	P.M.
WEDNESDAY - Mass -	12.10	P.M.
SATURDAY - Morning Prayer -	9.15	A.M.
Mass	9.30	A.M.
Confessions - Saturday - 12 to	12.30	P.M.
and by appointment		

Parish Office - 9.30 to 2.30 (ex.Saturday)
Telephones - Clergy - PE 5-5195
Office & Choirmaster - PE 5-1416

Visitors, friends and neighbors are always welcome to the services at St. Mark's, and to use the Church for prayer.

SUNG MASS

Prayer Book - page 67

THE LITURGY OF THE WORD

*Hymn Kyrie eleiso:		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	111 1. C	(Page	
Collect and Gradual and					and	Mode	VI
Holy Gospel Nicene Creed Sermon	Page	·				Angel	

THE LITURGY OF THE EUCHARIST Offering of Alms, Oblations and Intercessions

Offertory Verse			Tone II
Hymn		(See	Page 3)
Prayer for the	Church	 (All s	tanding)

The Great Thanksgiving

Sanctus, Benedictus qui venit : Hymnal 711 Prayer of Consecration Page 80

The Communion

*The congregation sings all the music of the Mass except the Gradual, Offertory and Communion Verses. Music for the Gloria is provided.

Prayer Book pages and hymns for the day are listed on page 3.

June 25, TRINITY 5
Prayer Book, page 195
Hymns 278, 280

July 30, TRINITY 10
Prayer Book, page 203
Hymns 346, 355

August 6, TRANSFIGURATION
Prayer Book, page 197
Prayer Book, page 247
Hymns 284, 367

Hymns 382, 119

July 9, TRINITY 7
Prayer Book, page 198
Hymns 294, 300
August 13, TRINITY 12
Prayer Book, page 206
Hymns 381, 402

July 16, TRINITY 8
Prayer Book, page 199
Hymns 324, 303
August 20, TRINITY 13
Prayer Book, page 207
Hymns 497, 464

July 23, TRINITY 9
Prayer Book, page 200
Hymns 275, 270

August 27, TRINITY 14
Prayer Book, page 209
Hymns 273, 271

September 3, TRINITY 15
Prayer Book, page 210
Hymns 153, 542

The music for summer Sundays is provided by our Canterbury Choir.

New members for this group are always welcome.

NOTES

THE FLOWERS at the High Altar today are given by Mrs. Harold M. Lufkin in loving memory of Father Lufkin, on the fourth anniversary of his death.

THE FULL FALL SCHEDULE of Sunday and weekday services is resumed today. The schedule is given in detail on the front of this leaflet. The only changes from last spring are in the hours of confessions. Friday confessions are from 4:45 to 5:15 P. M. and the Saturday period is from noon to 12:30 P. M.

THE CHOIR OF MEN AND BOYS returns today at Solemn Mass. It is good to have them back, and we hope they all had a good summer. At this time of year we always remind the members of the congregation that they can assist the parish and Mr. Day by suggesting the names of potential choirboys to replace those who because of voice changes are unable to sing soprano any longer.

THE CANTERBURY CHOIR was most helpful in leading the music for the Sung Masses this past summer. This choir soon begins to prepare for the series of special programs at monthly Evensong and Solemn Masses on the greater Holy Days. We need the support of singers from the congregation, especially, although all interested persons are invited to join the choir. Rehearsals will be resumed on Tuesday afternoon, September 19th, at 5:30 P. M.

Dr. Ricketts, a member of our parish, served his 17th August as supply organist during Mr. Day's vacation. We extend our appreciation to him.

THE USHERS' GUILD will meet next Sunday at 10 o'clock in the Lady Chapel for its annual meeting, to organize for the coming season. We have this meeting on Sunday, hoping that every usher can be present, and, if possible, first attend the Nine O'clock Mass with breakfast together afterwards. Mr. Charles Scott has served as chairman of this important men's group for the past year.

THE FALL INQUIRERS' CLASS is planned for Monday evenings, beginning on October 2nd. Everyone is invited. The clergy would appreciate having interested persons speak to them about the class. The Confirmation Class for children begins on Saturday, October 14th.

FATHER S. MARK GIBBARD of the Society of St. John the Evangelist, Oxford, England, will be the guest of the parish on Sunday, September 24th. He will give the address at the Nine O'clock Mass and preach at the Solemn Mass. This will be an opportunity to hear a member of one of the great English Religious Orders.

SUNDAY SCHOOL—begins today following the same plan as before: 7th Grade through High School comes to the 9 o'clock Mass and has classes afterwards. Nursery up through 6th Grade comes to the Parish Hall at 11 o'clock and comes into church after the sermon. Our nurse, Mrs. Migioia, will care for the smaller children during the 11 o'clock service (infants up through 2 years old) and also during the Coffee Hour will amuse those of Kindergarten age too in the Nursery Room. We ask that these smaller children not be allowed to run around the hall during Coffee Hour, but be picked up from the Nursery Room on your way home. This will help avoid falls on the waxed floors and spilled hot coffee.

Classes for adults and for preparation for Confirmation will be announced later on.

Saint **M**ark's **Church**



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

H

The Sixteenth Sunday after Trinity

September 10, 1967

Sundays

Mass		•		•	-	8.00 A. M.
Morning Prayer	•		•		•	8.40 A. M.
Mass-Hymns and Ser	rmon			•		9.00 A. M.
Solemn Mass and Sern	non				•	11.00 A.M.
Evening Prayer					•	5.30 P. M.
	mee	ekda	egi			
Daily-Morning Prayer	r (exce	ot Sa	turda	ay)		7.15 A. M.
Mass (except S	aturday)				7.30 A. M.
Evening Prayer	r				-	5.30 P. M.
Wednesday, Thursday	and Fri	day,	Mass	5		12.10 P. M.
Saturday, Morning Pra	yer					9.15 A. M.
Mass		•				9.30 A. M.
Confessions -Friday			-	6	4.45 P. M	to 5.15 P. M.
Saturday -	-	-			12 noon	to 12.30 P. M.
	Paris	h Of	fice I	Hom	:B	
Weekdays, except Satur	day, 9.3	80 A.	M. t	o 4.	30 P.M	(Mon. at 3.30) Fri. at 4.00)
	(Delep	hone	B		
Clergy -	-					PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

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Organ: Adagio, Flute Sonata in E Minor - Bach, 1685-1750

The Liturgy of the Word

Collect, Epistle and Gospel Pages 212

Sermon - - Father Becker

The Litural of the Eucharist

*Offertory Hymn 272	*	-		Giardini, 1769
Prayer for the Church	Page 74			(All standing)
Sanctus and Benedictus	qui venit			Hymnal 711
Lord's Prayer -		-		Hymnal 722
Hymn 324 -			-	Anon., c. 1210
Organ: Largo, Violin So	nata IX			Corelli, 1653-1713

The organist for this service is Mildred A. Purnell.

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 10-through High School.

11.00 A. M.-Nursery and Sunday School-through age 9.

12.15 P. M.—Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

TUESDAY-Commemorate John Henry Hobart, Bishop. (1830 A. D.)

WEDNESDAY-St. Cyprian, Bishop and Martyr. (258 A. D.)

THURSDAY-The Exaltation of the Holy Cross.

SATURDAY - St. Ninian, Bishop and Confessor. (430 A. D.)

NEXT SUNDAY - 9.00 A. M.—Ushers' Guild—Communion & Breakfast.

10.00 A. M.—Ushers' Guild Meeting—Lady Chapel.

11.00 A. M.-Preacher: Dr. Hopkin.

Solemn Mass at Eleven

4

Organ: Choral - - Peeters, 1950

The Liturgy of the Word

*Hymn 382 - - - Tallis, 1567

Kyrie (Mass for Parishes) Page 70 Bodine, 1958

Collect and Epistle Page 213

Gradual and Alleluia Verses - Tone V & Mode VI

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. V. When the Lord shall build up Zion: and when his glory shall appear. Alleluia, alleluia. V. O sing unto the Lord a new song: for he hath done marvellous things. Alleluia.

Holy Gospel

Page 212

Nicene Creed Page 71

de Angelis

Sermon

Father Paige

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - Proper Melody, Mode VI

Look down, O Lord, to help me: let them be shamed and confounded together that seek after my soul to destroy it: look down, O Lord, to help

Hymn 288 - - - Croft, 1708

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 19

Bodine

Prayer of Consecration

Page 80

The Communion

Agnus Dei • • • Bodine

Motet: Lord Jesus Christ - Case, 1966

Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: Postlude in D - Willan, 1958

WE WELCOME THE REVEREND S. MARK GIBBARD to St. Mark's this morning. Father Gibbard is a priest of the Society of St. John the Evangelist at Oxford, England. He will address the congregation at the Nine O'clock Mass and be the preacher at Solemn Mass.

THE REVEREND EDWARD S. KESSLER, for many years a member of this parish, will be ordained a Priest in the Church of God this morning, by the Bishop of Jarrow, England, in the Cathedral Church of Christ the King and the Blessed Virgin Mary. He is now a curate at St. Luke's Church, Pallion. He with Beth and their children live at the following address:

9, Ashbrooke Mount Sunderland, County Durham, England.

We shall all have Ed in our prayers today, and send to him our affectionate greetings, with congratulations. He was baptized and confirmed at St. Mark's, served as an auxiliary vestryman, as well as a Master of Ceremonies in St. Vincent's Guild. He studied for Holy Orders at St. Chad's College, Durham, England, and plans to spend at least two years of his Ministry in the Church of England before returning to this diocese.

FATHER HOPKIN, an associate priest in our parish and Professor of Systematic Theology at the Philadelphia Divinity School, conducts a class for adults the first Sunday of each month. All interested persons are invited. The first meeting of the class will be next Sunday in the Lady Chapel at 10 c'clock. This is a convenient hour for those who come to the Nine O'clock Mass which is followed by breakfast, as well as for those who come for the class at 10 o'clock and stay for Solemn Mass.

A STATEMENT OF YOUR OFFERINGS through the third quarter of 1967 will be sent to you this coming week. This statement simply informs each pledger of the present status of his giving and other offerings which are known to have been made. The parish office will appreciate hearing of any errors which may appear on the statements.

EPISCOPAL COMMUNITY SERVICES is seeking to enlist and train volunteers to serve in the various divisions of the agency. Both men and women are needed for work among the blind, the visitation of shut-ins, especially in nursing homes, and as case-workers' aides. There is also a need for volunteers who will work with prisoners through the Fellowship of St. Dismas. This kind of service is a tangible and realistic way of turning our concern for human needs into creative action. Interested persons should contact Mrs. Ruth Dross at WA 5-8110 or speak to Father Paige. The first event for all ECS volunteers will be on Saturday, September 30th, from 9:30 A. M. to 2:30 P. M. Reservations must be made for luncheon.

THE END OF THE GREAT THANKSGIVING (commonly called the Prayer of Consecration) is one of the high points in the Liturgy of the Eucharist. At this point comes the great elevation and the participation of the congregation in saying "Amen." This Amen is very significant, and we ask the hearty response of the congregation especially at this point in the Mass. The people of St. Mark's do so well with said and sung responses, we are certain that this Amen will ring out with joy and conviction.

AN INQUIRERS' CLASS will have its first session on Monday evening, October 2nd. All interested persons are invited, especially those who look forward to Confirmation or being admitted to Holy Communion. The Confirmation Class for children begins on Saturday, October 7th at 10:30 A. M.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

4

The Eighteenth Sunday after Trinity

September 24, 1967

•	
Mass · · ·	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass—Hymns and Sermon · ·	9.00 A. M.
Solemn Mass and Sermon -	11.00 A.M.
Evening Prayer · · ·	5.30 P. M.
Meekdays	
Daily-Morning Prayer (except Saturday)	7.15 A. M.
Mass (except Saturday)	7.30 A. M.
Evening Prayer • •	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer .	9.15 A. M.
Mass	9.30 A. M.
Confessions - Friday - 4.45 P. M	to 5.15 P. M.
Saturday - 12 noon	to 12.30 P. M.
Parish Office Rours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) (Fri. at 4.00)
Telephones	
Clergy	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416
•	

4

Organ: Prelude on "Nicea" - Calver, 1924

The Liturgy of the Word

Collect, Epistle and Gospel Page 314

Sermon - Father Gibbard, S. S. J. E.

The Liturgy of the Eucharist

*Offertory Hymn 266	•	-		Dykes, 1861
Prayer for the Church	Page 74			(All standing)
Sanctus and Benedictus qui	venit			Hymnal 711
Lord's Prayer -				Hymnal 722
Hymn 190 (verses 1, 2 & 3)) -		-	Crueger, 1653
Organ: Larghetto			Ra	vanello, 1685-1759

The organist for this service is Mildred A. Purnell.

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12-through High School.

9.40 A. M.-Communion Breakfast. Acolytes & Choir Members.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

A welcome to newcomers and visitors.

MONDAY-St. Sergius, Abbot. (1392 A. D)

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

7.30 P. M.-Parish Self-Study Group. Rectory.

FRIDAY-St. Michael and All Angels.

SATURDAY-St. Jerome, Priest, Confessor, Doctor. (420 A.D.)

NEXT SUNDAY-10.00 A. M. Dr. Hopkin's Class for Adults will meet in the Lady Chapel.

Solemn Mass at Eleven

A

Organi Aria			Peeters, 1946
Organ: Aria - The Litt	······································	the W	
- 1	ունն ու	trie we	arr. Smith, 1825
'Hymn 450		•	
Kyrie (Missa Aeterna Christe	e) Pag	e 70	Palestrina, 1525-1594
Collect and Epistle	Page 21.	¢	
Gradual and Alleluia Verses		•	Tone V & Mode VI
I was glad when they sai Lord. V. Peace be within th Alleluia, alleluia. V. The the kings of the earth thy maj	y walls a heathen :	nd plent shall fear	will go into the house of the eousness within thy palaces r thy Name, O Lord, and all
Holy Gospel	Page 214		
Nicene Creed	Page 71		de Angelis
Sermon · ·		Fa	ther Gibbard, S. S. J. E.
The Litury	gy of th	e Euch	arist
The Offering of Alma	s, Oblat	ions and	l Intercessions
Offertory Verse -	-		- Tone Il
Moses consecrated an al upon it, and sacrificing peace for a sweet-smelling savour u of Israel.	e offering	s: and h	d, offering burnt offerings ne made an evening sacrifice , in the sight of the children
Hymn 347 -	•		Prichard, c. 1830
Prayer for the Church	Page 7	¢	(All standing)
The Gre	eat Thai	aksgivir	ng
Sanctus, Benedictus qui veni	Page :	19	Palestrina
Prayer of Consecration	Page 8	o	
The	Commi	ınion	
Agnus Dei •			- Palestrina
Motet: Almighty and everlas	ting Go	od ·	Gibbons, 1583-1628
Gloria in excelsis Deo	Page 8	4	Missa de Angelis
Organ: Epilogue -			- Gilbert, 1958
organ. Epitogae			, 200

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THE INQUIRERS' CLASS has its first meeting on Monday evening at 7:30 o'clock in the meeting room of the parish house. An invitation is extended to ALL interested adults. This is a class for those desiring to become communicants of the Church, either by Confirmation or being received from another Catholic Communion. It is also for those who would enjoy a refresher course, even though they have already been confirmed. Father Becker will conduct this year's class.

THE WOMEN OF ST. MARK'S will have its first fall meeting on Thursday evening of this week. The speaker will be Mrs. Lewis Kremer, perhaps better known as Barbara G. Kremer, one of the Associate Editors of The Episcopalian. Returning from General Convention, she will speak on the Church's work in Vietnam. Everyone, not only women, is invited to come to hear what we, the Church, are doing for civilians in Vietnam. Meetings of the Women of St. Mark's begin with Evening Prayer at 5:30 P. M., followed by dinner at six o'clock. The program follows a short list of announcements, and ends about eight o'clock.

OUR PARISH FAMILY DINNER will take place on Thursday evening, October 26th. We hope that every member of the congregation has received an invitation and reply card through the mail. (Let us know if you have not.) The program after the dinner will be brief but outstanding. The Rev. John D. McCarty, Program Development Coordinator of the Diocese of Pennsylvania, will honor us with his presence at the dinner, and we shall gather in the church following the dinner where he will speak to us on our role in the life of the Church. Mr. Walter J. Phillips, who is in charge of the Stewardship Visitation this year, has arranged this grand evening, and we hope that all members who can will attend.

THE WILLIAMSON LIBRARY is open every Sunday during the Coffee Hour; also on Wednesdays from 11 A. M. to 4 P. M. and by appointment. All members of the congregation and friends of the parish are invited to use our library.

ST. MARK'S STATION DAY OF PRAYER sponsored by the American Church Union will be observed on Sunday next, October 8th. On this day we are asked to pray that God the Holy Spirit will lead us in bringing the whole Faith to the whole world. This is an appropriate time to contribute to the support of the A. C. U. and to help in fulfilling our parish pledge of \$250. Kindly make checks to St. Mark's Church, indicating that the offering is for the A. C. U.

From Thomas Merton's, "Seasons of Celebration"—on Liturgical Renewal:

Regarding the celebration of the Liturgy . . . "it is not the style that matters but the spirit, the taste, the living sense of rightness and of truth, and basically the respect for God's creation, God's People, God's House. Where these are found, there is also inevitably a natural and supernatural openness, because we are made in such a way that we respond to such order and such harmony by opening our hearts and lifting them up to the light. . . . But let us be quite clear what we are participating in. Is Christian worship to be communion in correctness or communion in love? Oneness in Law or oneness in Christ? Sharing in valid sacraments or in the Spirit of Life that is in the Risen Savior? Certainly we must be correct, we must intelligently obey the laws of the Church and we must be concerned with the validity of the sacraments; but we are mistaken if we end there. These things are not the whole of worship. They are not the end. they are only the beginning. If we see no further than the beginning, we may even fail to begin. We must learn to participate in a free, open, joyous communion of love and praise. Whatever helps this sense of freedom, of openness. I would even say, of unconstraint, is going to help the liturgical renewal."

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

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The Nineteenth Sunday after Trinity

October 1, 1967

Mass · · ·	8.00 A. M.
Morning Prayer -	8.40 A. M.
Mass—Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon -	11.00 A.M.
Evening Prayer	5.30 P. M.
Weehdays	
Daily-Morning Prayer (except Saturday)	7.15 A. M.
Mass (except Saturday)	7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer -	9.15 A. M.
Mass	9.30 A. M.
Confessions—Friday - 4.45 P. M	to 5.15 P. M.
Saturday - 12 noon to	o 12.30 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M	(Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

4

Organ: Air - - Handel, 1685-1759

The Liturgy of the Word

Collect, Epistle and Gospel Pages 215 & 216

The Liturgy of the Eucharist

*Offertory Hymn 294	•	-	Dykes, 1862
Prayer for the Church	Page 74		(All standing)
Sanctus and Benedictus qui	venit		. Hymnal 711
Lord's Prayer -		-	Hymnal 722
Hymn 284 (verses 1, 3 & 5)	-		Anon., 1591
Organ: Maestoso			Handel

The organist for this service is Mildred A. Purnell.

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12-through High School.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY-7.30 P. M.-Inquirers' Class. Parish House.

TUESDAY-7.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Francis of Assisi, Friar and Confessor. (1226 A.D.)

THURSDAY-6.00 P. M.-Women of St. Mark's. Dinner and Meeting.

SATURDAY-10.30 A. M.-Children's Confirmation Class. Parish House.

Solemn Mass at Eleven

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†'Cello and Organ: Grave, 'C	ello Sonata •	Sammartini, 1698-1775			
The L	iturgy of the P	Nord			
*Hymn 451 -		Gibbons, 1623			
Kyrie (Modal Mass)	Page 70	Shaw, 1914			
Collect and Epistle	Page 215				
Gradual and Alleluia Verse	s -	Tone V & Mode VI			
Let my prayer be set forth in thy sight: O Lord, as the incense. V. And let the lifting up of my hands: be an evening sacrifice. Alleluia, alleluia. V. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Alleluia.					
Holy Gospel	Page 216				
Nicene Creed	Page 71	de Angelis			
Sermon -		Father Becker			
The Litu	ergy of the Euc	charist			
The Offering of Ala	ms, Oblations ar	nd Intercessions			
Offertory Verse -	-	Proper Melody, Mode V			
Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the fierce anger of mine enemies, and thy right hand shall save me.					
Hymn 351 -		arr. Bach, 1731			
Prayer for the Church	Page 74	(All standing)			
The G	reat Thanksgivi	ing			
Sanctus, Benedictus qui ver	nit Page 79	Shaw			
Prayer of Consecration	Page 80				
The Communion					
Agnus Dei •		• Shaw			
Motet: Psalm 23	•	- Jacob, 1932			
Gloria in excelsis Deo	Page 84	Missa de Angelis			
†'Cello and Organ: Adagio, (Gamba Sonata	Bach, 1685-1750			

4

THE INQUIRERS' CLASS meets each Monday evening at 7:30 o'clock. It is not too late to join this group. All interested people are invited. Those to be confirmed and received will be presented to the Bishop at a Diocesan Service to be held in St. Mark's on February 18th, 1968 at 4 P. M.

THE AMERICAN CHURCH UNION is remembered in our intercessions this morning as a part of the annual Cycle of Prayer. The A.C.U. is an organization of the Episcopal Church for clergy and laity witnessing to the Catholic Faith and Life in our Communion. We welcome your contributions to the support of its program.

REMINDER: We hope that every member of the congregation will make a special effort to attend the **Parish Family Dinner** on Thursday evening, October 26th. If you have not sent in your reply card, please do so promptly. If you failed to receive an invitation, kindly call the parish office.

HOUSE OF REST FOR THE AGED — Donation Day, Open House and Tea, on Wednesday, October 18th, from 1:30 to 4:30 P. M. It is hoped that some of the women from our congregation will plan to attend this annual affair at one of our diocesan institutions.

EVENTS AT ST. MARGARET'S HOUSE of interest to the women of the congregation:

Quiet Day — Tuesday, October 24th — 8:30 A. M. to 3:15 P. M. Conductor: The Rev. Wilfred F. Penny.

Quiet Evening — Saturday, November 4th — 4:30 to 9:00 P. M. Conductor: The Rev. A. E. Woolley, Jr.

Please register early. Telephone: VI 4-4612.

THE GENERAL CONVENTION of the Episcopal Church concluded its deliberations over a week ago, and by now through Church papers and official avenues of information we should have a pretty good picture of what transpired. It is hoped that the Church will respond to the Presiding Bishop's call for the Church to get involved (financially) with the urban-ghetto problem. We must also continue to work for Church Unity with each of us finding what part he can play in "getting to know" Roman Catholic, Orthodox and Protestants—as well as each other.

"THE LITURGY OF THE LORD'S SUPPER" (for) "The Celebration of Holy Eucharist and Ministration of Holy Communion" has been approved by the General Convention for three years of trial use with the permission of the bishop of the diocese. This new rite may be used as of All Saints' Day, November first. If a supply of copies for the members of the congregation arrive in time, we hope to begin its use on that day. Of course, we want time prior to this to carefully study the changes with our Sunday congregations. There are some structural changes such as the Gloria in Excelsis coming after the Kyrie in the Liturgy of the Word, the sermon following the Gospel, and the Prayer of Intercession (taking place of the Prayer for the Church) coming after the "Peace" just before the Offertory. Except when we refer to a Person of the Holy Trinity all "thee and thou" references become "you." A rite in modern idiom is very helpful and we should feel at home with all the changes in this respect. In the course of our beginning to use the new rite we shall suggest numerous ceremonial simplifications. Our Roman brethren have suffered through such changes and most people seem to be relieved that many compulsive ceremonial acts have disappeared. Our new rite is up-dated for 20th century man, vet still expressing the historic Catholic Faith and sacramental belief. At the end of three years no doubt some things will be found which have to be improved, but, all in all, I believe we shall all say "thank you" to the Liturgical Commission after we get to feel at home with the new rite. —Е. Р. Р.

Saint Mark's Church



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4

The Twentieth Sunday after Trinity

October 8, 1967

Mass •	-	• •	8.00 A. M.	
Morning Prayer -		-	8.40 A. M.	
Mass-Hymns and Sermon	•	•	9.00 A. M.	
Solemn Mass and Sermon	-		11.00 A.M.	
Evening Prayer			5.30 P. M.	
TO	eekday	8		
Daily-Morning Prayer (except	-		7.15 A. M.	
Mass (except Saturday)	-	7.30 A. M.	
Evening Prayer			5.30 P. M.	
Wednesday, Thursday and Fri	day, Mas	S	12.10 P. M.	
Saturday, Morning Prayer			9.15 A. M.	
Mass -	-	-	9.30 A. M.	
Confessions - Friday -		4.45 P. N	I to 5.15 P. M.	
Saturday -	-	12 noon	to 12.30 P. M.	
Haris	h Office ?	Hours		
Weekdays, except Saturday, 9.3	•		(Mon. at 3.30) Fri. at 4.00)	
Telephones				
Clergy -		•	PE 5-5195	
Parish Office, Sister and Choirn	naster		PE 5-1416	

4

Organ: Fantasia - - Purvis, 1944

The Liturgy of the Word

Collect, Epistle and Gospel Pages 217 & 218

Organ: Pastorale

Sermon - - Father Becker

The Litural of the Eucharist

*Offertory Hymn 275 - Filitz, 1847

Prayer for the Church Page 74 (All standing)

Sanctus and Benedictus qui venit Hymnal 711

Lord's Prayer - Hymnal 722

Hymn 197 (verses 1, 2 & 4) - French, 17th cent.

The organist for this service is Frederic A. Epting

Purvis, 1944

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12-through High School.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

A welcome to newcomers and visitors.

MONDAY-7.30 P. M.-Inquirers' Class. Parish House.

TUESDAY-St. Paulinus, Bishop and Confessor. (644 A. D.)

4.30 P. M.—Meeting of St. Mark's Vestry.

5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 A. M.-Parish Requiem.

THURSDAY-St. Wilfred, Bishop and Confessor. (709 A. D.)

SATURDAY-10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-11.00 A. M.-Fr. Hopkin, Preacher.

Solemn Mass at Eleven

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Bach, 1685-1750 Organ: By the Waters of Babylon (I) The Litural of the Word Reinagle, 1836 *Hymn 455 (verses 1, 2, 3 & 4) Titcomb, 1934 Kyrie (Missa Sanctae Crucis) Page 70 Collect and Epistle Page 217 Gradual and Alleluia Verses Tone V & Mode VI The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season. V. Thou openest thy hand and fillest all things living with plenteousness. Alleluia, alleluia. V. O God, my heart is ready, my heart is ready: I will sing, and give praise with the best member that I have. Alleluia. Holy Gospel Page 218 de Angelis Nicene Creed Page 71 Father Paige Sermon The Liturgu of the Eucharist The Offering of Alms, Oblations and Intercessions

Offertory Verse Super Flumina Babylonis Palestrina, 1525-1594

Translation: By the waters of Babylon we sat down and wept right sore when we remembered thee, O Zion.

Hymn 532 - - - G. Shaw, 1935

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Titcomb

Prayer of Consecration Page 80

The Communion

Agnus Dei - - Titcomb

Motet: Bless the Lord - Ippolitov-Ivanoff, 1859-1935

Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: By the Waters of Babylon (II) - Bach

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THE INQUIRERS' CLASS is meeting each Monday evening in the Parish House. It is not too late to join this group.

THE HOUSE OF REST FOR THE AGED observes its Donation Day with Open House and Tea, on Wednesday afternoon of this week from 1:30 until 4:30 o'clock. This diocesan institution merits the interest and support of the people of the diocese, and it is hoped that some of our congregation will respond to their invitation.

MORE SOPRANOS are needed for the Canterbury Choir because of the unusual music scheduled for coming services and concerts. Rehearsals for Handel's "Messiah" are already in progress, with performance set for mid-December. Additional altos, tenors and basses will also be welcome. Please speak to Mr. Day, our choirmaster, if you are interested.

EVENSONG AND MUSICAL PROGRAMS. One Sunday afternoon each month at 4:30 o'clock from November through May (except April) Evensong will be sung and programs of music offered which should be of interest to members of the congregation and the community. Mr. Day announces the following events with the dates for your reference:

November 19 - Evensong with the Canterbury Choir.

A program to be presented by Louis Richmond, 'cello, and Wesley Day, harpsichord.

December 10 — Evensong and the Canterbury Choir singing Handel's "Messiah", Part One.

January 14 - Evensong with the Canterbury Choir.

Organ Recital by Wesley A. Day

February 11 — Evensong and Program by the Choir of Men and Boys of St. Clement's Church, Philadelphia.

March 10 — Evensong and the Men's Choir singing the "SSJE" Mass by Titcomb.

May 12—Evensong and the Canterbury Choir singing a program of works with soloists and instruments,

We invite your support of these events, and urge you to make them known to your friends and others in the community.

TO THE MEMBERS OF OUR CONGREGATION:

The opportunity to evaluate our stewardship as Christians is given to each of us in St. Mark's Parish every three years. On October 26th we begin our triennial Stewardship Visitation during which we hope to be concerned with more than just securing pledges for the future. This can and should be a time to re-examine our commitment to Christ and His Church, the way we fulfill our responsibility as the worshipping People of God; our faithfulness in serving the parish and the diocese in whatever way we are able, asking ourselves—"Just what does the Church mean to me these perplexing days?"; the focusing of our sights on the city and world about us as the place where we as disciples must go with Christ.

Either the Church and the Gospel are foremost in our lives or they tend to serve as kind of a window-dressing. The willingness to make a pledge for Christ marks one as a committed Christian; the unwillingness to pledge seems to indicate that one is not willing to take his or her responsibility in the "family" of which he is a member. Giving to the work of the Church—to God—is best called sacrificial sharing. It is not "charity" as we sometimes use that word today; nor is it paying dues, as if the Church were a club. It is a loving response to the Maker and Giver of all good things. The tithe (10% after taxes and charities) can be a helpful way of calculating what we should give. These thoughts may help us in our prayers and thinking as we share together in the next few weeks the re-evaluation of our stewardship for Christ.

—E. P. P.

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

H

The Twenty-first Sunday after Trinity

October 15, 1967

Mass -		8.00 A. M.		
Morning Prayer -		8.40 A. M.		
Mass-Hymns and Sermon		9.00 A. M.		
Solemn Mass and Sermon		11.00 A.M.		
Evening Prayer		5.30 P. M.		
TU TU	leekdays			
Daily-Morning Prayer (excep	ot Saturday) -	7.15 A. M.		
Mass (except Saturday)		7.30 A. M.		
Evening Prayer		5.30 P. M.		
Wednesday, Thursday and Frie	day, Mass	12.10 P. M.		
Saturday, Morning Prayer		9.15 A. M.		
Mass -		9.30 A. M.		
Confessions - Friday -	- 4.45 P. M	I to 5.15 P. M.		
Saturday -	- 12 noon	to 12.30 P. M.		
Haris	sh Office Hours			
Weekdays, except Saturday, 9.3	•	(Mon. at 3.30) Fri. at 4.00)		
Telephones				
Clergy		PE 5-5195		
Parish Office, Sister and Choirn	naster	PE 5-1416		

Organ: Prelude and Fugue in D minor

Bach, 1685-1750

The Liturgy of the Word

Collect, Epistle and Gospel Pages 218 & 219

Sermon

Father Paige

Bach

The Litural of the Eucharist

*Offertory Hymn 388	• (60		Williams, 1763
Prayer for the Church	Page 74			(All standing)
Sanctus and Benedictus qu	ii venit		-	Hymnal 711
Lord's Prayer -	•	-		Hymnal 722
Hymn 348 (verses 1, 2, 3,	5 & 7)			Baring‐Gould, 1868

The organist for this service is Frederic A. Epting

Organ: "I Call to Thee, Lord Iesus Christ"

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

Visitors, as well as parishioners, are cordially invited.

9.00 A. M.-Sunday School. Age 12-through High School.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY-Commemorate Bishops Latimer and Ridley. (1555 A. D.) 7.30 P. M.-Inquirers' Class. Parish House.

TUESDAY-St. Etheldreda, Abbess. (679 A. D.)

5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Luke, Evangelist and Martyr.

THURSDAY-6.15 P. M.—Dinner for Stewardship Visitors.

FRIDAY-St. Teresa of Avila. (1555 A. D.)

SATURDAY-10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-9.00 A. M.-Communion, followed by breakfast for Acolytes and Choir Members.

10.00 A. M.—Meeting of St. Vincent's Guild.

Solemn Mass at Eleven

Organ: Prelude and Choral, "Praised Be God" Pepping, 1941

The Litural of the Word

Smart, 1881 *Hymn 457 Kyrie Orbis factor Mode I, 10th cent. Page 70

Collect and Epistle Page 218

Gradual and Alleluia Verses Tone V & Mode VI

Lord, thou hast been our refuge: from one generation to another. V. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end. Alleluia, alleluia. V. When Israel came out of Egypt: and the house of Jacob from among the strange people. Alleluia.

Holy Gospel Page 219

Nicene Creed

de Angelis Page 78

(All standing)

Sermon Father Hopkin

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Tone II

Thou art my portion, O Lord; I have promised to keep thy law: I made my humble petition in thy presence with my whole heart; O be merciful unto me, according to thy word.

Traditional German Hymn 474 Page 74

The Great Thanksgiving

Prayer for the Church

Mode IV, 12th cent. Sanctus, Benedictus qui venit Page 79

Prayer of Consecration Page 80

The Communion

Mode VIII, 13th cent. Agnus Dei Mozart, 1756-1791 Motet: Alleluia Gloria in excelsis Deo Missa de Angelis Page 84 Organ: Rejoice We All Pepping, 1941

OUR PARISH FAMILY DINNER takes place on Thursday evening of this week. Every member of the congregation should have received an invitation and reply card. If you have not mailed in your reply card, will you please call the parish office (PE 5-1416) tomorrow. The dinner will be good and the program after the dinner outstanding. Our guest will be the Rev. John D. McCarty, Program Development Coordinator of the Diocese of Pennsylvania, who will address us on our role in the Church.

REMINDER: Standard Time will be in effect next Sunday. Turn your clocks back one hour on Saturday night.

THE "MASS OF THE RECONCILIATION" will be sung at the Solemn Mass next Sunday. Written originally for Coventry Cathedral, it embodies all that great church is doing to be relevant to the world about it. The music is challenging and uncompromisingly contemporary in idiom, yet is rooted in the earliest musical expressions of Christian worshippers. The composer is Tony Hewitt-Jones, a fine representative composer of the exciting current renewal of English Church music.

THE UNITED THANK OFFERING will be presented at a Corporate Communion of the Women of St. Mark's next Sunday at 9 o'clock. Please place your offerings in the large Blue Box inside the porch door as you enter. If unable to attend, kindly send your offering to the parish office in care of Mrs. M. B. Marston, Parish Custodian of U. T. O.

ALL SOULS' DAY is Thursday, November 2nd, and there will be two Requiem Masses that day—at 7:30 A. M. and 12:10 P. M. The names of departed loved ones will be remembered at either Mass. Slips for your requests will be found on the shelf at the back of the nave. Kindly place them in the alms basins or send them to the parish office, indicating which Mass you will attend.

UNITED CLOTHING APPEAL. During the 1966-67 season the members and friends of St. Mark's collected more than 500 pounds of men's, women's and children's clothing for the United Clothing Appeal. This need continues to grow and we again ask that you bring your contributions of clean, wearable clothes to either the parish office or to the Sunday Coffee Hour in the meeting room, where we shall have a box for this purpose. A special emphasis is being placed this year on the great need for blankets for the overseas programs. They are used as outer garments, sometimes constituting the entire wardrobe, and they are used as tents and carry-alls. We would welcome any help you can give to this additional appeal and wish to express our sincere thanks for your continued interest and support of this most worthy project.

THE WILLIAMSON LIBRARY of St. Mark's Parish is named after Isaiah V. Williamson who gave an endowment for that purpose. Mr. Williamson also founded the Williamson School of Mechanical Trades in Media. A gift of fifty dollars from our Williamson Fund has been sent to assist the library at the Williamson School.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. G. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

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The Twenty-second Sunday after Trinity

October 22, 1967

Mass 8.00 A. M.	
Morning Prayer - 8.40 A. M.	
Mass—Hymns and Sermon • 9.00 A. M.	
Solemn Mass and Sermon - 11.00 A. M.	
Evening Prayer 5.30 P. M.	
Meekdays	
Daily-Morning Prayer (except Saturday) - 7.15 A. M.	
Mass (except Saturday) - 7.30 A. M.	
Evening Prayer - 5.30 P. M.	
Wednesday, Thursday and Friday, Mass 12.10 P. M.	
Saturday, Morning Prayer - 9.15 A. M.	
Mass 9.30 A. M.	
Confessions – Friday - 4.45 P. M to 5.15 P. M.	
Saturday - 12 noon to 12.30 P. M.	
Barish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M (Mon. at 3.30) Fri. at 4.00)	
Telephones	
Clergy PE 5-5195	
Parish Office, Sister and Choirmaster PE 5-1416	

Mass	at	Nine
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Organ: Sonnet Alec Rowley, 1950 The Liturgy of the Word Collect, Epistle and Gospel Pages 220 & 221 Sermon Father Becker The Liturgy of the Eucharist *Offertory Hymn 284 Damon, 1591 Prayer for the Church Page 74 (All standing) Sanctus and Benedictus qui venit Hymnal 711 Lord's Prayer Hymnal 722 Hymn 361 Courteville, 1697 Organ: Chorale on "Windsor" Charles Cowell, 1950 The organist for this service is Mildred A. Purnell *The hymns, responses, and all other choral parts of this service are sung by the entire congregation. KALENDAR FOR THE WEEK TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.) Visitors, as well as parishioners, are cordially invited. 9.00 A. M.-Sunday School. Age 12-through High School. 9.40 A. M.-Communion Breakfast. Acolytes & Choir Members 10.00 A. M.-Meeting of St. Vincent's Guild. 11.00 A. M.-Nursery and Sunday School-through age 11. 12.15 P. M.-Coffee Hour in the Parish House. Newcomers and visitors especially invited. MONDAY-St. James of Jerusalem, Martyr. (c. 62 A.D.) 7.30 P. M.-Inquirers' Class. Parish House. TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal. THURSDAY-St. Alfred the Great, King and Confessor. (899 A. D.) 6.30 P. M.—Parish Family Stewardship Dinner. SATURDAY-SS. Simon and Jude, Apostles and Martyrs. 10.30 A. M.-Children's Confirmation Class. NEXT SUNDAY - 9.00 A. M. - Corporate Communion, Women of St.

Mark's.

United Thank Offering Presentation.

Solemn Mass at Eleven

Organ: Deck Thyself, My Soul

Homilius, 1714-1785

Father Paige

The Litural of the Word *Hymn 471 Redhead, 1853 Kyrie (Parish Mass) Page 70 Bodine, 1958 Collect and Epistle Page 220 Gradual and Alleluia Verses Tone V & Mode VI Behold, how good and joyful a thing it is: brethren, to dwell together in unity. V. It is like the precious ointment upon the head that ran down unto the beard, even unto Aaron's beard. Alleluia, alleluia. V. Ye that fear the Lord, put your trust in him: he is their helper and defender. Alleluia. Holy Gospel Page 221 Nicene Creed Page 71 de Angelis Sermon

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Proper Melody, Mode I Remember me, O Lord, thou mighty King of all power: and put eloquent speech into my mouth, that my words may be pleasing in the sight of the prince. Hvmn 482 Smith, 1941 Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Bodine

Prayer of Consecration Page 80

The Communion

Agnus Dei Bodine Chorale: Deck Thyself, My Soul Crueger, 1649 Gloria in excelsis Deo Page 84 Missa de Angelis Organ: Deck Thyself, My Soul Brahms, 1833-1897

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THE FEAST OF ALL SAINTS' is celebrated on Wednesday. Please note the change in times of services. There will be said Masses at 7:30 A. M. and 12:10 P. M., and the Solemn Mass, with the Canterbury Choir will be at 6:00 P. M. At that time we shall use the New Rite as an "experiment." Each member of the congregation will have a copy to follow carefully. There are changes in the order, some changes in words, and a few ceremonial changes. With the New Liturgy we shall replace the genuflection in the Creed with a bow. Periods of standing are indicated in the program. We expect to begin use of the New Liturgy at all services with the beginning of Advent, December 3rd.

ALL SOULS' DAY is observed on Thursday. There will be two said Requiem Masses, at 7:30 A. M. and 12:10 P. M. The names of departed loved ones will be remembered at either Mass if their names are given to the clergy.

MUSIC FOR 'CELLO AND HARPSICHORD will be performed in the meeting room of the parish house on Wednesday, November 1st, at 8:30 P. M. The program is open to the public without charge. Louis Richmond, 'cellist, with Wesley Day at the harpsichord, will play sonatas by Handel, Bach, Sammartini and Boccherini, as well as smaller works of eighteenth century composers.

DR. HOPKIN'S CLASS for adults, meeting the 1st Sunday of each month at 10 A. M. in the Lady Chapel, will have the following topics these coming months: "Theology and Three Problems of Our Times."

1 — The Collapse of Idealism.
2 — Holy Scripture and Science.

3 — The Eclipse of the Church.

MISS MILDRED PURNELL, who has played the organ for the Nine O'clock Mass on alternate Sundays these past years, finds that she must relinquish this responsibility. We all regret this decision, and we want to express our appreciation for her service by saying "Thank you for all you have done to enrich the services at nine o'clock."

A GOURMET DINNER for the benefit of St. Michael's Farm for Boys in Mississippi will be served in the Parish House on Wednesday, November 15th, by friends of the school. Everyone is invited. There will be two servings, at 7 and 9 P. M., with the tickets at \$4.00 a person. For tickets and reservations, call Kenneth D'Angelo at KI 6-5220 after 7 P. M. or write to him at 340 South 16th Street.

LIBRARY NOTES: New Books.

1—"How You Were Born"—by Robert P. Odenwald, M.D. For pre-teens, teachers and parents, and very well done. 85 pages.

2—"The Grave of God"—by the Rev. Robert Adolfs, a young Dutch Roman Catholic priest. "The rapid change in modern society" and how it is affecting the future of the whole Church. Has the Church a future? 148 pages.

3—"The Ring of Truth"—by J. B. Phillips. Some piercing insights into the Epistles and Gospels deriving from the interesting word "serendipity." 125 pages.

4—"Sex is Dead"—by Earl H. Brill. And other postmortems. This is a witty book, as well as an enlightening examination of sacred cows. 126 pages.

5—"The Holy Land in the Time of Jesus"—by the editors of Horizon magazine and Norman Kotker. Profusely illustrated in color—very beautiful.
6—"Vatican Observed: For Anglicans"—by John Moorman, Bishop of

London. An Angelican impression of Vatican II. 206 pages.

THE SUNDAY LEAFLET will be sent to you by mail at your request and the enclosure of \$1.60 a year for postage.

BISHOP DEWITT'S VISITATION of St. Mark's will be Sunday, November 12th. There will be one main service at 10 o'clock at which the Bishop will celebrate and preach, with a said Mass at 8 for those who must come early. (No Masses at 9 or 11.) More information about this great day next Sunday.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

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The Twenty-third Sunday after Trinity

October 29, 1967

Mass	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass-Hymns and Sermon	9.00 A. M.
Solemn Mass and Sermon	11.00 A. M.
Evening Prayer	5.30 P. M.
Weekdays	
Daily—Morning Prayer (except Saturday) -	7.15 A. M.
Mass (except Saturday)	7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer .	9.15 A. M.
Mass	9.30 A. M.
Confessions - Friday - 4.45 P. M	to 5.15 P. M.
Saturday - 12 noon	to 12.30 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M	(Mon. at 3.30) Fri. at 4.00)
Velephanes	11007
Clergy	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Organ: Chorale Honneger, 1920 The Litural of the Word

Collect, Epistle and Gospel Page 222

Sermon Father Hopkin

The Liturgy of the Eucharist

*Offertory Hymn 270 (verses 1, 5 & 6) Hopkins, 1872 Prayer for the Church Page 74 (All standing) Sanctus and Benedictus qui venit Hymnal 711 Lord's Prayer Hymnal 722 Hymn 196 Hodges, 1868

Organ: Prelude and Fugue in B Flat att. Bach, 1685-1750

> *The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.—Corporate Communion of the Women of St. Mark's.

Presentation of the United Thank Offering.

9.00 A. M.-Sunday School. Age 12-through High School.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-Martyrs of Uganda (transferred) (1885 A. D.)

7.30 P. M.-Inquirers' Class. Parish House.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-ALL SAINTS' DAY - 7.15 A. M.-Morning Prayer,

7.30 A. M.-Mass.

12.10 P. M.-Mass.

6.00 P. M.-SOLEMN MASS.

Introductory use of the New Rite.

THURSDAY-All Souls' Day.

7 30 A. M. and 12.10 P. M.-Requiem Masses.

SATURDAY-10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-10 A. M.-Dr. Hopkin's Class. Lady Chapel.

Solemn Mass at Eleven

Organ: Processional Mathias, 1965

The Litural of the Mord

*Hymn 353 Scottish Psalter, 1635 Kyrie (Mass of the Reconciliation) Page 70 Hewitt-Jones, 1966

Collect and Epistle Page 222

Gradual and Alleluia Verses It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. V. We make our boast in God all day long:

and will praise thy Name for ever. Alleluia, alleluia. V. Out of the deep have I called unto thee. O Lord: Lord, hear my prayer. Alleluia.

Holy Gospel Page 222

Nicene Creed de Angelis Page 71

Sermon Father Becker

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Proper Melody, Mode II Out of the deep have I cried unto thee, O Lord: Lord, hear my voice. Hymn 267 Smart, 1867

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Pare 79 Hewitt Jones

Prayer of Consecration Page 80

The Communion

Agnus Dei Hewitt-Jones

Motet: O Saviour of the World Hewitt-Jones

Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: Fanfare Hewitt-Jones, 1961

THE VISITATION OF ST. MARK'S by the Bishop of the Diocese will occur next Sunday. The schedule for the morning is as follows:

8:00 A. M.—Mass—for those unable to attend the later service.

8:30 A. M.—Breakfast meeting of clergy, yestrymen and auxiliary vestrymen with Bishop DeWitt.

10:00 A. M.—The Holy Eucharist celebrated by the Bishop. He will be the preacher.

(There will be NO services at 9 and 11 A. M. It is hoped that every member of the congregation will attend the 10 o'clock Eucharist. Children above Kindergarten age will attend this service with their parents. There will be Sunday School ONLY for Nursery and Kindergarten at 10 A. M.)

11:00 A: M.—(Immediately following the end of the service)

The Bishop has an informal meeting with the congregation in the church, the people remaining after the

11:30 A. M.—Reception and Coffee Hour in the Parish House.

No breakfasts will be served next Sunday, except the one for the Bishop, Clergy and Vestrymen.

THE WOMEN OF ST. MARK'S will have their meeting on Tuesday of this week (not the first Thursday, as usual) beginning with dinner at 6 P. M.,

following Evening Prayer at 5:30 P. M.

The speaker of the evening will be Mrs. Howard O. Bingley, Associate of the Department of Christian Social Relations with liaison responsibility with the General Division of Women's Work of the Executive Council of the Episcopal Church. Mrs. Bingley will speak on her "Impressions of General Convention" with emphasis on what the women of the Church at large are doing. Everyone is most welcome. Please call the parish office, or mail in a card that you will be present for the dinner.

AN ORGAN RECITAL will be played at St. Mark's by Leonard Rayer, concert artist and professor of music at the General Theological Seminary, on Saturday evening, November 11th at 8:00 o'clock. He will be assisted by St. Mark's Men's Choir. You and your friends are invited to this free recital, sponsored by the Philadelphia Chapter of the American Guild of Organists.

THE MEN AND BOYS OF THE PARISH will have their annual Advent Sunday Communion and Breakfast on December 3rd. The Mass at 8:00 o'clock will be followed by breakfast in the parish house. After the breakfast the Reverend Robert I. McCloskey, Episcopal representative and Urban Agent for health in Metropolitan Associates of Philadelphia, will speak to us, and there will be an opportunity to ask questions about urban problems.

BURIAL INSTRUCTIONS from members of the congregation may be filed in the parish office vault. The custom of leaving such directions with your parish has been in effect for many years. They should be personally written and delivered to the clergy or the office in a sealed envelope. The clergy expect, however, that the burial service arrangements have been cleared through them previously. We urge the members of St. Mark's who have not availed themselves of this opportunity to consider doing so. It helps the clergy to carry out instructions previously agreed upon without the interference of others in the family or institutions involved.

FAR AND NEAR—is a splendid booklet of daily meditations, intercessions and Bible readings for each day of the year. New copies beginning in November are now available in the tract case. We use the Cycle of Prayer for the dioceses of the Anglican Communion found in this booklet every day at Evening Prayer.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR THE REV. C. EDWARD HOPKIN, ASSOCIATE SISTER DARTHEA MARGARET, S. S. M. MR. MICHAEL I, WHEELER, SEMINARIAN WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The Twenty-fourth Sunday after Trinity

November 5, 1967

Sundays

		•			
Mass -	-		•		8.00 A. M.
Morning Prayer -		•	-		8.40 A. M.
Mass-Hymns and Sermon	-		•		9.00 A. M.
Solemn Mass and Sermon		-	•		11.00 A.M.
Evening Prayer	-	-			5.30 P. M.
U	Neek	days			
Daily-Morning Prayer (exc	ept Sa	aturda	y)	-	7.15 A. M.
Mass (except Saturda	ıy)		-		7.30 A. M.
Evening Prayer				-	5.30 P. M.
Wednesday, Thursday and F	riday,	Mass			12.10 P. M.
Saturday, Morning Prayer					9.15 A. M.
Mass -	-		-		9.30 A. M.
Confessions - Friday •		-	4.4	5 P. M	to 5.15 P. M.
Saturday -	•		12	noon	to 12.30 P. M.
Paris	sh Ot	fice H o	ura		
Weekdays, except Saturday, 9).30 A	. M. to	4.30	P.M	(Mon. at 3.30) Fri. at 4.00)
	Telep	hones			(2 212 66 7.00)
Clarge	•				DE = 5105
Clergy -	-		-		PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

Organ: Movement I. Sonata in F Minor Mendelssohn, 1809-1847

The Litural of the Word

Collect, Epistle and Gospel Pages 223 & 224

The Litural of the Eucharist

*Offertory Hymn 555	•	Mason	and Webb, 1850
Prayer for the Church	Page 74		(All standing)
Sanctus and Benedictus qui v	enit	•	Hymnal 711
Lord's Prayer -			Hymnal 722
Hymn 323 (stanzas 1, 3 & 6)	•	-	Dykes, 1862
Organ: Movement II, Sonata	in F Mine	or -	Mendelssohn

The organist for this service is Frederic A. Epting

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.) 9.00 A. M.-Sunday School. Age 12-through High School. 10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel. 11.00 A. M.-Nursery and Sunday School-through age 11. 12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY-St. Leonard, Abbot and Confessor, (599 A. D.) 7.30 P. M.-Inquirers' Class. Parish House.

TUESDAY-St. Willibrord, Bishop and Confessor. (738 A. D.) 5.30 P. M.—Canterbury Choir Rehearsal.

6.00 P. M.-Women of St. Mark's Dinner and Meeting.

SATURDAY-St. Martin of Tours, Bishop. (397 A. D.) 10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY—BISHOP'S VISITATION OF ST. MARK'S. Note change in times of services-See note Page 4.

Solemn Mass at Eleven

t'Cello and Organ: Grave Tartini, 1692-1770

The Litural of the Word

*Hymn 361 Courteville, 1697 Kyrie Orbis factor Page 70 Mode I. 10th cent. Collect and Epistle Page 223 Gradual and Alleluia Verses Tone V & Mode VI

It is thou. O Lord, that savest us from our enemies: and puttest them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever. Alleluia, alleluia. V. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

de Angelis

Holy Gospel Page 224 Nicene Creed Page 71 Sermon Father Paige

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse De profundis: Psalm 130 Mozart, 1756-1791 Hymn 282 Goss, 1869 Prayer for the Church (All standing) Page 74

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Mode IV, 12th cent.

Prayer of Consecration Page 80

The Communion

Agnus Dei Mode VIII. 13th cent. Motet: Alleluia Mozart Gloria in excelsis Deo Page 84 Missa de Angelis †'Cello and Organ: Arioso Bach, 1685-1750

†Louis Richmond, 'Cello

Quensong and Choir Concert

Brager Book, Bage 21

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†Organ: Organ Sonata No. 1 in F Minor	Mendelssohn, 1809-1847
Allegro moderato—Adagio—Recitative—	Allegro assai vivace

Page 459

Psalm 96

Tone VIII

Office Hymn 162

Mode VIII

- V. Let my prayer be set forth, O Lord
- R. In thy sight as the incense.

Antiphon to the Magnificat

Proper Melody, Mode V

My spirit hath rejoiced in the Lord my Saviour.

Magnificat and Nunc dimittis Pages 26 & 28

Torres & Ripolles, 19th cent.

Hymn 299

Sohren, 1668

Music by J. S. Bach (1685-1750)

Arioso

Suite No. 3 in C Major for unaccompanied 'cello

- 1. Prelude. 2. Allemande. 3. Courante. 4. Sarabande.
- 5. Bourree I. 6. Bourree II. 7. Gigue.

Gamba Sonata No. 2 in D Major.

Adagio-Allegro-Andante-Allegro

Louis B. Richmond, 'Cello Wesley A. Day, Organ and Harpsichord

†Organ: Magnificat V

Dupre, 1920

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses are sung by the congregation.

†Frederic A. Epting, guest organist

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

The expenses of these special programs must be met through your offering. Please be generous.

The Christmas portion of Handel's "Messiah" will be presented by our Canterbury Choir on Sanday, December 10 at 4.30 P. M. Soloists will be Vivian Wagner, Nancy Gorman, John Corbin and Edward Miller, with Frederic A. Epting, guest organist.

Saint **Q**ark's **Q**hurch



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

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The Twenty-sixth Sunday after Trinity

November 19, 1967

Mass	8.00 A. M.			
Morning Prayer	8.40 A. M.			
Mass—Hymns and Sermon -	9.00 A. M.			
Solemn Mass and Sermon -	11.00 A.M.			
Evening Prayer	5.30 P. M.			
Weekdays				
Daily—Morning Prayer (except Saturday) -	7.15 A. M.			
Mass (except Saturday)	7.30 A. M.			
Evening Prayer	5.30 P. M.			
Wednesday, Thursday and Friday, Mass	12.10 P. M.			
Saturday, Morning Prayer .	9.15 A. M.			
Mass	9.30 A. M.			
Confessions - Friday - 4.45 P. M	I to 5.15 P. M.			
Saturday - 12 noon	to 12.30 P. M			
Barish Office Hours				
Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M	(Mon. at 3.30) Fri. at 4.00)			
Telephones				
Clergy	PE 5-5195			
Parish Office, Sister and Choirmaster	PE 5-1416			

Organ: If Thou but Suffer God to Guide Thee Karg-Elert, 1877-1933

The Litural of the Word

Collect, Epistle and Gospel Pages 117 & 118

Father Paige Sermon

The Litural of the Eucharist

- 1	75			
*Offertory Hymn 277	•	•	1.0	Bourgeois
Prayer for the Church	Page 7	4		(All standing)
Sanctus and Benedictu	ıs qui venit			Hymnal 711
Lord's Prayer -	-	-		Hymnal 722
Hymn 398 (stanzas 1,	4 & 6)		-	Jenner, 1861
Organ: Now Thank V	Ve All Our Go	d		Karg-Elert

The organist for this service is Frederic A. Epting

*The hymns, responses, and all other choral parts of this service are sung by the entire congregation.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.—Sunday School. Age 12—through High School.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

4.30 P. M.-Evensong and Concert.

MONDAY-St. Edmund, King and Martyr.

THESDAY- 5.30 P. M.-Canterbury Choir Rehearsal.

THURSDAY—NATIONAL DAY OF THANKSGIVING.

7.15 A. M.—Morning Prayer. 7.30 A. M.—Mass.

9.30 A. M.-Solemn Mass. Choir of Men and Boys with the Canterbury Choir assisted by a brass quartet.

FRIDAY-St. Clement of Rome, Bishop & Martyr. (100 A. D.)

NEXT SUNDAY-9.45 A. M.-Acolytes' Communion Breakfast.

10.00 A. M. - Meeting of St. Vincent's Guild.

THURSDAY IS THANKSGIVING DAY and the Solemn Mass at 9.30 A. M. is planned as a joyful family occasion with familiar hymns, the singing of both of our choirs and a brass quartet. We hope that many of our families will be here together, and that you will invite your friends and neighbors to come with

THE THANKSGIVING DAY OFFERING has been designated by the vestry for the Church's Ministry at All Saints' Hospital. Envelopes will be found in the pews, and checks may be sent to the parish office made out to St. Mark's but marked for All Saints'.

ADVENT COMMUNION FOR MEN AND BOYS-December 3rd-with the Rev. Robert J. McCloskey of Metropolitan Associates of Philadelphia as our guest and speaker. Please save this date.

CHRISTMAS CARDS, appropriate in nature, are on sale by Sister Darthea. They can be procured at the Coffee Hour on Sundays, or from her personally during the week.

PARKING PERMISSION on the north side of Locust street expires at 1.00 P. M. each Sunday. Parking cards may be procured at the parish office.

Solemn Mass at Eleven

Organ: Our Father

J. S. Bach, 1685-1750

The Litural of the Word

Vienna, c. 1774 *Hvmn 273 Mode I. 12th cent. Kvrie cum jubilo Page 70

Collect and Epistle Page 117

Tone V & Mode VI Gradual and Alleluia Verses

It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever. Alleluia, alleluia. V. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

Page 118 Holy Gospel

de Angelis Nicene Creed Page 71

Father Hopkin Sermon

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Proper Melody, Mode II Offertory Verse Out of the deep have I cried unto thee, O Lord: Lord, hear my voice.

arr. Dyer, 1828 Hymn 291

Prayer for the Church

Page 74

(All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Mode V. 14th cent.

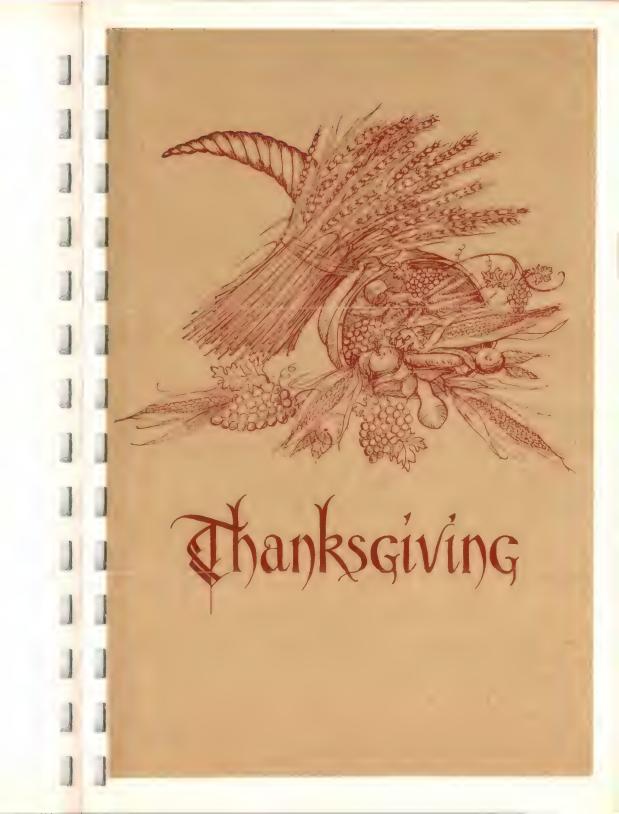
Prayer of Consecration Page 80

The Communion

Mode V, 12th cent. Agnus Dei Oldroyd, 1937 Motet: A Prayer to Jesus Missa de Angelis Gloria in excelsis Deo Page 84

Organ: Largo

W. F. Bach, 1710-1784



Symbols of our Faith

Thanksgiving symbols: Sheaf of Wheat, God's Bounty

Horn of plenty or cornucopia, peace and prosperity.

ST. MARK'S CHURCH Philadelphia, Pennsylvania.

THANKSGIVING DAY - 1967.

SOLEMN MASS

The congregation is asked to join in the singing of the Alleluias, the Creed, the Lord's Prayer, the Gloria, the hymns and all responses. The music for the Gloria is provided.

Gabrielli, 1557-1612 Brass and Organ: Canzona

THE LITURGY OF THE WORD

Hymn 137

Elvey, 1858

Kyrie (Mass in D) Page 70 R.V. Williams, 1939

Collect and Epistle Page 265

Gradual and Alleluias

Tones V and VI

Holy Gospel Page 266

The Nicene Creed Page 71

de Angelis

THE LITURGY OF THE EUCHARIST

The Offering of Alms, Oblations & Intercessions

Offertory Verse

Tone II

Hymn 276

Crueger, 1647

Prayer for the Church Page 74

(All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit

R.V. Williams

Prayer of Consecration Page 80

The Communion

Agnus Dei

R.V. Williams

Choirs: This Joyous Day

M.Shaw, 1961

Gloria in excelsis Deo-Page 84 - Missa de Angelis

Brass and Organ: Toccata Bonelli, c.1600

The offering today is to assist the Church's Ministry at All Saints' Hospital.

Members of the Brass Quartet:

Walter Sharson George Cippon James Soete Charles Wiser

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"THE LITURGY OF THE LORD'S SUPPER," the new rite, will be used next Sunday at all Masses. We plan to use it for the full period authorized by General Convention, and approved by Bishop DeWitt. We should remember that this Liturgy is on "trial use." We believe that it is most helpful for a parish like St. Mark's to use it regularly so that suggestions we make to the Liturgical Commission of the Church will be based on thorough experimentation. It is our plan to ask for helpful comments from the members of our congregation after a period of time. The thought is that we should give it a chance, and not make hasty decisions. Frankly this should also apply to ceremonial changes. It will be some time before we can be certain how things should be done. Father Becker and I believe that the New Liturgy has much to commend it as a new rite for a revised Prayer Book. At both 9 and 11 o'clock today we shall try to help the members of the congregation to get acquainted with it before we begin its use on Advent Sunday.—E. P. P.

THE FALL UNITED THANK OFFERING from St. Mark's amounted to \$427.90 from 68 women of the congregation. This will assist the Presiding Bishop to carry out his call for Christian witness in the urban problem of our country.

ORDO CALENDARS for 1968 are available at the parish office and during the Sunday Coffee hour at the library desk.

EVENTS FOR WOMEN AT ST. MARGARET'S HOUSE:

December 5, Tuesday — Advent Quiet Day from 10:15 A. M. to 3:15 P. M. Conductor: The Rev. William I. Edwards.

December 9, Saturday — Quiet Evening from 4:30 to 9:00 P. M. Conductor: The Rev. Ronald E. Joseph.

OUR YEARLY REMINDER ABOUT CHRISTMAS OFFERINGS TO BOYS' TOWNS — Support Episcopal Boys' Towns as suggested by the following. They deserve your support:

St. Francis' Homes for Boys, Box 1348, Salina, Kansas 67401. St. Michael's Farm for Boys, Box 325, Picayune, Mississippi 39466. Brookhaven Home for Boys, Chelsea, Vermont 05038.

APPROPRIATE CHRISTMAS CARDS are for sale by Sister Darthea at the Sunday Coffee Hour or from her personally during the week.

A CHRISTMAS BOX for St. Mary's School for Girls, Sewanee, is sent each year from our parish. Bring your gifts of new or good used clothing next Sunday. There will be a box for these things in the meeting room for two Sundays.

REMEMBER THE FALL CLOTHING DRIVE. Good used clothing will be received and dispersed by the Church World Service. There will be a box in the meeting room, or the office will receive your offerings.

PLEASE USE ENVELOPES for your weekly offering if you have them. It is hard to credit offerings to those who give them without a numbered envelope.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

+

The Sunday next before Advent

November 26, 1967 Sundays

16	
Mass	- 8.00 A. M.
Morning Prayer -	- 8.40 A. M.
Mass-Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon -	- 11.00 A. M.
Evening Prayer	. 5.30 P. M.
Meekdays	
Daily-Morning Prayer (except Saturday)	· 7.15 A. M.
Mass (except Saturday)	7.30 A. M.
Evening Prayer -	• 5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Morning Prayer -	9.15 A. M.
Mass	9.30 A. M.
Confessions - Friday	4.45 P. M to 5.15 P. M.
Saturday	12 noon to 12.30 P. M
Parish Office Honr	5
Weekdays, except Saturday, 9.30 A. M. to 4.3	30 P.M (Mon. at 3.30) Fri. at 4.00)
Clergy	PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

Mass a	1	Nin	P
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			Bach, 1685-1750
rgy of	the Wc	ırd	
Page 21	5		
			Father Becker
g of the	Euchs	rist	
			Boyd, 1864
Page 74			(All standing)
enit		•	Hymnal 711
-			Hymnal 722
		•	English, 1562
	-	-	Bach
all other c	horal part	s of this	service
			- C K
hool. A	ge 12-t	hrougl	High School.
	Page 74 Page 74 enit all other centire cong FOR and 9 o'hool. A	Page 225 p of the Euchs Page 74 enit all other choral part entire congregation. FOR THE and 9 o'clock M hool. Age 12—t	of the Eucharist

9.40 A. M.—Communion Breakfast for Acolytes.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.—Holy Baptism. Prayer Book, page 273. Members of the congregation are invited to gather near the font to participate in this service.

12.30 P. M.-Coffee Hour in the Parish House.

TUESDAY- 5.30 P. M.-Canterbury Choir Rehearsal.

THURSDAY-St. Andrew, Apostle and Martyr.

SATURDAY-10.30 A. M.-Children's Confirmation Class.

NEXT SUNDAY-The First Sunday in Advent.

8.00 A. M.—Advent Sunday Communion for the Men and Boys of the Church.

8.45 A. M.-Communion Breakfast.

9.15 A. M.-Address by the Rev. Robert J. McCloskey.

10.00 A. M.-Father Hopkin's Class for Adults.

12.15 P. M.-Lighting of the Advent Wreath.

MEN AND BOYS OF THE CONGREGATION who are communicants will gather next Sunday at 8 o'clock to receive Holy Communion together, sharing in the Church-wide observance of Advent Sunday. We shall have breakfast in the Parish House following the Mass (sixty cents for adults). We then will have the privilege of hearing an address by the Reverend Robert J. McCloskey, Episcopal representative and urban agent for health in Metropolitan Associates of Philadelphia. Please return your reservation card for the breakfast.

Solemn Mass at Eleven

4

Organ: Our Father (I) - Bach, 1685-1750

The Liturgy of the Word

*Hymn 312 - Scottish Psalter, 1615

Kyrie (Parish Mass) Page 70 Bodine, 1958

Collect and Epistle Page 225

Gradual and Alleluia Verses - Tone V & Mode VI

It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever. Alleluia, alleluia. V. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

Holy Gospel

Page 225

Nicene Creed

Page 71

de Angelis

Sermon

Father Paige

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory, Psalm 130 - - Dakin, c. 1930

Hymn 367 - - Barnby, 1868

Prayer for the Church Page 74 (All standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 19

Prayer of Consecration Page 80

The Communion

Agnus Dei - - Bodine

Motet: Sicut cervus (Psalm 42:1) Palestrina, 1525-1594

Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: Our Father (II) - Bach

NOTES

4

THE FLOWERS at the High Altar today are given by Miss Elizabeth S. Williams in loving memory of her parents Margaret B. and Elmer H. Williams.

WE WELCOME THE REV. ROBERT J. McCLOSKEY, of Metropolitan Associates of Philadelphia, to our parish this morning. He is our guest and speaker at the Annual Advent Sunday Communion for the men and boys of the Church.

THE ADVENT WREATH will be on a table at the Coffee Hour for the Advent season which begins today. It will be blessed and one candle lighted today and on each of the three other Sundays in Advent. It is a reminder that Advent is its own season, a season of thoughtful preparation for Christmas. Christmas comes on December 25th and at that time the Christmas season begins.

THE WOMEN OF ST. MARK'S will meet on Thursday evening of this week with the following schedule:

5:30 P. M. — Evening Prayer.

6:00 P. M. — Dinner (\$1.00).

6:45 P. M. - Meeting and Program.

The guest and speaker at this meeting will be Miss May Lilly, a member of St. Clement's Church. A former librarian of the Free Library, she is interested in photography as well as being a historian. Her talk will be illustrated with slides.

The women of the Congregation are asked to bring gifts for St. Mary's School, Sewanee, which receives a box from us every Christmas.

EVENSONG AND A CHOIR CONCERT will take place next Sunday at 4:30 P. M. Handel's "Messiah," Part One, will be sung by the Canterbury Choir, assisted by soloists, 'cello and harpsicord, with Fred Epting at the organ. Kindly tell your friends about this as well as put it on your own calendar.

THE ALL SOULS' DAY OFFERING amounted to \$75.50. This offering is used for three purposes: a contribution to the Guild of All Souls', the Burial Fund of Episcopal Community Services, and towards the care of our parish burial plots at Mt. Moriah Cemetery which are for the use of members of this parish.

THE THANKSGIVING OFFERING IN THE AMOUNT OF \$174.83 was designated by the vestry for the Church's Ministry at All Saints' Hospital.

CHRISTMAS falls on Monday this year. The services on December 24th will be those of the Fourth Sunday in Advent. The Christmas Masses will be as follows:

Christmas Eve at 11:30 P. M.— Midnight Mass. (Note the change of hour.) Christmas Day — Mass at 9:30 A. M

LIBRARY NOTES: New Books . . .

- 1—"Sex and Christian Freedom"; An enquiry by the Rev. Leonard Hodgson, England. (123 pages.) A refreshing, interesting and courageous Biblical antidote to so much that is written and discussed today on this subject.
- 2—"Christian Reflections" by C. S. Lewis. (176 pages.) A series of 14 essays written after his conversion, during the last 20 years of his life, explaining that "enormous common ground" which he usually referred to as "mere Christianity."
- 3—"How Many Miles to Babylon" by the Rev. Robert Rodenmayer, Executive Secretary of the division of Christian Ministries of the Episcopal Church. This is a book about life's journey and the pitfalls and discouragements people meet along the way. The stories themselves are told mostly by the people involved, with the background sketched in by the author. Warm, encouraging and understanding.

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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

4

The First Sunday in Advent

December 3, 1967

Mass 8.00 A. M.
Morning Prayer - 8.40 A. M.
Mass—Hymns and Sermon • 9.00 A. M.
Solemn Mass and Sermon - 11.00 A. M.
Meekdays
Daily—Mass (except Saturday) - 7.30 A. M.
Evening Prayer - 5.30 P. M.
Wednesday, Thursday and Friday, Mass 12.10 P. M.
Saturday, Mass 9.30 A. M.
Confessions - Friday - 4.45 P. M to 5.15 P. M.
Saturday - 12 noon to 12.30 P. M
Parish Office Hours
Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M (Mon. at 3.30)
Telephones
Clergy PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

Mass	af	Nine
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4

Bach, 1685-1750 Organ: Once He Came In Glory The Litural of the Lord's Supper (See the service details on the next page) The Ministry of the Word Collect, Epistle and Gospel Page 90 The Penitential Order Page 25 The Offering of Alms and Oblations arr. Witt. 1716 Hymn 1 The Consecration and Communion Hymnal 711 Sanctus Williams, 1941 Hymn 201 Organ: Come Now, Saviour of the Heathen Bach The organist for this service is Frederic A. Epting Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today. KALENDAR FOR THE WEEK TODAY- 8.40 A. M.-Communion Breakfast for the Men and Boys. 9.15 A. M.-Address: Rev. Robert J. McCloskey. Lounge. 9.00 A. M.-Sunday School. Age 12-through High School. 9.40 A. M.—Breakfast in the Parish House. (60c) 11.00 A. M.-Nursery and Sunday School-through age 11. 12.15 P. M.-Coffee Hour in the Parish House. Lighting of the Advent Wreath. MONDAY-St. Clement of Alexandria, Priest. (210 A.D.) TUESDAY-St. John of Damascus, Priest. (760 A. D.) 5.30 P. M.-Canterbury Choir Rehearsal. WEDNESDAY-St. Nicholas, Bishop and Confessor. (342 A. D.) THURSDAY-6.00 P. M.—Women of St. Mark's Dinner and Meeting. FRIDAY-Conception of the Blessed Virgin Mary. SATURDAY-10.30 A. M.-Confirmation Class for Children. NEXT SUNDAY-4.30 P. M.-Evensong and Choir Concert.

Solemn Mass at Eleven

Creston, 1957 †'Cello and Organ: Prelude The Litural of the Lord's Supper (All stand until the Epistle) arr. Witt, 1716 Hymn 1 Opening Greeting (Response by the people) Page 7 Mode IV. 10th cent. Kyrie Deus genitor alme The Ministry of the Word The Collect (All remain standing) Page 90 Page 90 The Epistle (All seated) Tone V & Mode VI Gradual and Alleluia Verses For all they that look for thee shall not be ashamed, O Lord. V. Make known to me thy ways, O Lord: and teach me thy paths. Alleluia, alleluia. V. Show us thy mercy, O Lord: and grant us thy salvation. Alleluia. The Gospel Page 91 Father Becker Sermon de Angelis Page 12 Nicene Creed Page 25 Penitential Order The Peace and Intercessions The Peace (All standing through the Sanctus) Page 13 Page 13 Prayer of Intercession The Offering of Alms and Oblations Page 16 Offertory Bidding and Sentence arr. Helmore, 1854 Hymn 2 The Consecration Mode V, 10th cent. Sanctus The Communion Benedictus qui venit Mode V, 10th cent. Brahms, 1833-1897 Advent Carol: A White Dove The Thanksgiving and Dismissal Prayer of Thanksgiving (Said standing by priest and people) Page 21 †'Cello and Organ: Adagio Bach, 1685-1750 †Louis B. Richmond, 'Cello

It will be well for all to follow the text of the new rite carefully because of the change of wording in the Creed, responses, etc.

Music for the Creed is provided.

Quensong & Choir Concert

Brayer Book, page 21

	*	
†Organ: "Wake, Awake"		Bach, 1685-1750

*Psalm 67 Page 418 Tone VIII
Office Hymn 6 - Mode IV

V. Drop down, ye heavens, from above, and let the skies pour forth righteousness.

R. Let the earth open, and bring forth Salvation.

Antiphon to the Magnificat Proper Melody, Mode I

Behold, the Name of the Lord cometh afar, and his
glory filleth the whole world.

Magnificat and Nunc dimittis Pages 26 & 28 Morley, 1557-1603 Hymn 3 - - arr. Bach, 1731

THE MESSIAH-Part I

Handel, 1685-1759

1. Organ: Sinfonia

2. Arioso (Tenor): Comfort ye my people
3. Air (Tenor): Every valley shall be exalted

4. Chorus: And the glory of the Lord

5. Recitative (Bass): Thus saith the Lord of Hosts

Air (Bass): But who may abide the day
 Chorus: And He shall purify the sons of Levi

8. Recitative (Alto): Behold a Virgin shall conceive

9. Air (Alto) and Chorus: O thou that tellest good tidings 10. Arioso (Bass): For behold, darkness shall cover the earth

11. Air (Bass): The people that walked in darkness

12. Chorus: For unto us a Child is born

13. Organ: Pastoral Symphony

14. Recitative (Soprano): There were Shepherds abiding in the field

15. Arioso (Soprano): And lo, the angel of the Lord

16. Recitative (Soprano): And the angel said unto them

7. Arioso (Soprano): And suddenly there was with the angel

18. Chorus: Glory to God in the highest

19. Air (Soprano): Rejoice greatly

20. Recitative (Alto): Then shall the eyes of the blind

21. Air (Alto and Soprano): He shall feed His flock

22. Chorus: His yoke is easy

Vivian Wagner, soprano; Nancy Gorman, alto; John Corbin, tenor; Edward Miller, bass; †Frederic Epting, organist; Louis Richmond, 'cello; Wesley Day, harpsichord.

The Canterbury Choir

†Organ: The Modal Trumpet - Karam, 1949

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses are sung by the congregation.

You and your friends are invited to come to the Meeting Room on the first floor of the Parish House after this program for coffee and to meet the participants in the concert.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested. No voice test is given.

The expenses of this special program must be met through your offering. Please be generous.

Our next special music event is scheduled for Sunday, January 14, at 4.30 P. M. Canterbury Choir will sing Evensong, after which an organ recital will be played by Wesley Day. You and your friends are invited.

Saint **M**ark's **Church**



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MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

H

The Second Sunday in Advent

Becember 10, 1967

Mass · · ·	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass—Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon	11.00 A.M.
Mechdays	
Daily—Mass (except Saturday)	7.30 A. M.
Evening Prayer • •	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Mass	9.30 A. M.
Confessions - Friday • 4.45 P. M	to 5.15 P. M.
Saturday 12 noon	to 12.30 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy •	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

Mass at Nine	
平	1
Organ: Prelude on "St. Thomas" - Willan, 1958	j
The Liturgy of the Lord's Supper (See the service details on the next page)	1
The Ministry of the Word	4
Collect, Epistle and Gospel Page 92	1
Sermon Father Becker	A
The Offering of Alms and Oblations	1
Hymn 5 English, 1751	4
The Consecration and Communion	
Sanctus Hymnal 711	
Hymn 204 (stanzas 1, 3 & 4) - Mode V, 13th cent.	
Organ: "Wake, awake" Bach, 1685-1750	
KALENDAR FOR THE WEEK	1
TODAY—Breakfast after the 8 and 9 o'clock Masses. (60c.)	1
9.00 A. M.—Sunday School. Age 12—through High School. 11.00 A. M.—Nursery and Sunday School—through age 11. 12.15 P. M.—Coffee Hour in the Parish House. 4.30 P. M.—Evensong and Choir Concert.	
TUESDAY-5.30 P. M.—Canterbury Choir Rehearsal. WEDNESDAY-St. Lucy, Virgin and Martyr. (304 A.D.) SATURDAY-10.30 A. M.—Children's Confirmation Class.	
NEXT SUNDAY-11.00 A. MPreacher: Father Hopkin.	1
NOTES	
ORDO CALENDARS for 1968 are for sale at the Library desk on Sundays and at the parish office on weekdays.	}
GOOD USED CLOTHING to be distributed by Church World Service may be placed in the marked box in the meeting room, or left at the parish office.	1
THE "MIDNIGHT MASS" will begin at 11.30 P. M. on Christmas Eve this year. The Children's Christmas Service and Treat will be on Thursday, December 28th at 4 o'clock instead of on Christmas Eve.	
December 30th at 4 0 clock instead of on Officialias Eye.	1

Solemn Mass at Eleven

			4				
Organ: Prelu	ıde on "Bris	stol''				Willan, 1	95
	The Litte		the Lo				
Hymn 7				Raver	iscrofi's	Psalter, 1	62
Opening Gre	eeting (Resp	onse b	y the pe	ople)		Pa_{i}	ge
Kyrie Deus	genitor alme	e			Mode	IV, 10th c	en
	The	Minist	ry of th	e Word			
The Collect	(All remain	standi	ng) Pa	ge 92			
The Epistle	(All seated)		Pa_{i}	ge 92			
Gradual and	Alleluia Ve	rses		-	Tone	V & Mode	V
egints tog	of Zion hath Cether unto me Alleluia, alle to the house of	e those	that have	e made	a covena	int with me	wit
Holy Gospel		Pa	ige 9 3				
Sermon		-	•			Father Pa	iig
Nicene Cree	d	Pa	ige 12			de Ang	eli
	The	Peace a	nd Inter	cession	3		
The Peace (A	All standing	throug	h the Sa	anctus)	-	Page	1
Danson of Int	ercession					Page	1
Frayer of thu			Alma am	d Oblat	ions		
Frayer of Inte	The Offer	ring of	Aims an				: 1
		ring of	-			Page	
Offertory Bid		ring of	Aims an	0	ar	Page r. Bach, 12	73
Offertory Bid	lding		esecration	٠	ar	-	73
Offertory Bid Hymn 3	lding			٠		r. Bach, 1	
Offertory Bid Hymn 3	lding - -	The Con	- secration	°		-	
Offertory Bid Hymn 3 Sanctus	lding - -	The Con		°	Mode	r. Bach, 17 V, 10th ce	eni
Offertory Bid Hymn 3 Sanctus Benedictus q	lding - - ui venit	The Con The Cor	- secration	°	Mode Mode	r. Bach, 12 V, 10th ce	en i
Offertory Bid Hymn 3 Sanctus Benedictus q Motet: O Ped	lding - - ui venit ople of Zion	The Con The Cor	- secration • nmunion -	·	Mode Mode	r. Bach, 17 V, 10th ce	en i
Offertory Bid Hymn 3 Sanctus Benedictus q	lding - - ui venit ople of Zion	The Con The Cor	- secration	·	Mode Mode	r. Bach, 12 V, 10th ce	en i
Offertory Bid Hymn 3 Sanctus Benedictus q	ui venit ople of Zion The Tha	The Con The Cor	secration nmunion	on Dismiss	Mode Mode	r. Bach, 12 V, 10th ce	ent ent

It will be well for all to follow the text of the new rite carefully because of the change of the wording in the Creed, responses, etc.

Music for the Creed is provided.

+

CHRISTMAS AT ST. MARK'S

The "Midnight Mass" will begin at a new time, one half hour earlier than formerly—at 11:30 P. M. Christmas Eve. It will be a Solemn Mass with music by the Parish Choir of Men and Boys. The service, without sermon, should be about an hour in length.

Christmas being on Monday this year, there will be only one Mass in the daytime—a plain celebration at 9:30 A. M. The office will be closed on Christmas Day, and the church closed after the 9:30 A. M. Mass.

The Manger Service will not take place on Christmas Eve this year, but is moved to Thursday, December 28th, Holy Innocents Day at 4:00 P. M. This service will include the singing of carols with a visit to the Manger, after which there will be a "treat" in the parish house. This service is especially for children, choir boys and young people, with their parents and friends invited.

THE SCHEDULE FOR CONFESSIONS will be:

Friday, December 22—4:15 to 5:15 P. M.—Fathers Paige and Becker. Saturday, December 23—11:00 A. M. to 12 Noon—Father Becker. 12 Noon to 1:00 P. M.—Father Paige.

And by appointment, if necessary.

LAST CALL for 1967 contributions for the work of The American Church Union.

ORDO CALENDARS for 1968 for sale at the Library desk on Sundays and at the parish office on weekdays.

LIBRARY NOTES: New Books ---

- 1—"At All Times and in All Places" by the Rev. Massey Shepherd, Jr., D.D., Professor of Liturgics at the Church Divinity School of the Pacific. Six sketches in six chapters depicting typical scenes of the celebration of the Holy Communion in different periods of Church History, namely in A.D. 150, 500, 1400, 1655, 1830, and 1970. It is in this "unity of spirit amidst the diversity of gifts" at all times and in all places which constitutes the theme of this book. (91 pages.) Very interesting and most pertinent to our times.
- 2—"Jesus Our Contemporary" by the Rev. Geoffrey Ainger, a young English Methodist clergyman working for the disadvantaged in London. Who is Jesus today, he asks. (123 pages.) Thought-provoking, challenging, lucid and incisive—altogether interesting.
- 3—"The Presence of the Kingdom" by Jacques Ellul—translated from the French by Olive Wyon, with an introduction by William Stringfellow. Mr. Ellul is a distinguished lay theologian of the Reformed Church who has just become known to the English-speaking world. His theme is "how the Christian can be truly present in the world, and live and work effectively by the grace of God." (153 pages.) Compelling and prophetic.

"The Infant King," The mysteries of Christmas in Meditation by Shirley C. Hughson, O.H.C., is for sale at the Library desk for 50c.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER



The Third Sunday in Advent

Becember 17, 1967

Mass	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass-Hymns and Sermon .	9.00 A. M.
Solemn Mass and Sermon	11.00 A.M.
Meendays	
Daily-Mass (except Saturday)	7.30 A. M.
Evening Prayer	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Mass	9.30 A. M.
Confessions - Friday - 4.45 P. M.	I to 5.15 P. M.
Saturday 12 noon	to 12.30 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
Telephones	
Clergy	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416

	Mass a	it Nine	
	4		
Organ: Wake	, awake -	•	Bach, 1685-1750
	The Liturgy of the (See the service deta		
	The Ministry	of the Word	
Collect, Epist	le and Gospel Page	93	
Sermon			Father Paige
	The Offering of Al	ms and Oblatio	ons
Hymn 10		-	German, 1690
	The Consecration	and Communi	on
Sanctus			Hymnal 711
Hymn 205			Crueger, 1653
Organ: Adoro	te devote -		Titcomb, 1943
T	he organist for this serv	ce is Frederic A	. Epting

	KALENDAR FO	R THE W	EEK
TODAY—Break	fast after the 8 and 9	o'clock Mass	es. (60c.)
9.00	A. M.—Sunday School.	Age 12-thro	ugh High School.
11.00	A. MNursery and S	unday School-	-through age 11.
12.15	P. M.—Holy Baptism. of the congrega	Prayer Book, p	age 273. The members to join in this service
	at the font.		
12.20	P. M.—Coffee Hour in	the Parish Hou	se.
	0 P. M.—Canterbury (
	-Ember Day. For the		Church.
	er Day. For our Semi	- 0	
	o 5.15 P. M.—Confession		
	Ember Day. For Cand		ılants.
	to 1.00 P. MConfessio		
	Y-The Fourth Sunda		
9.40	A. M.—Communion Br	eakfast for Acc	olytes.

10.00 A. M.-Meeting of St. Vincent's Guild.

Solemn Mass at Eleven

	4	
Organ: O Saviour, Con	me -	Pepping, 1941
	iturgy of the Lord's (All stand until the Epis	
Hymn 8 .		German, 1608
Opening Greeting (Re	sponse by the people	Page 7
Kyrie (Missa Aeterna	Christi) -	Palestrina, 1525-159.
Т	he Ministry of the W	ord
The Collect (All remain	in standing) Page 9	3
The Epistle (All seated	d) Page 9.	4
Gradual and Alleluia V		Tone V& Mode VI
strength and come.	V. Hear, O thou Sh sheep. Alleluia, alleluia	on the Cherubim; stir up thy epherd of Israel, thou tha a. V. Stir up thy strength
Holy Gospel	Page 94	
Sermon .		- Father Hopkin
Nicene Creed	Page 12	de Angelis
Th	e Peace and Intercess	ions
The Peace (All standin	g through the Sanct	us) - Page 13
Prayer of Intercession		- Page 18
The Of	fering of Alms and Ol	blations
Offertory Bidding		- Page 16
Hymn 5 •		arr. Helmore, 1854
	The Consecration	, , , , , , , , , , , , , , , , , , , ,
Sanctus -	The Consectation	Palestrina
Sanctus -		Patestrina
	The Communion	
Benedictus qui venit		Palestrina
Motet: Say to them		Titcomb, 1934
The T	hanksgiving and Disn	nissal
Prayer of Thanksgiving	g (By all standing)	Page 21
Organ: Thou of God th		Bach, 1685-1750
0		2007, 2000-1700

It will be well for all to follow the text of the new rite carefully because of the change of the wording in the Creed, responses, etc.

Music for the Creed is provided.

Solemn Mass of the Nativity—11.30 p. M.

4

Organ: Noel - - Charpentier, 1634-1704

The Liturgy of the Lord's Supper

(All stand until the Epistle)

Hymn 33	۰			Gruber, 1818
Opening (Greeting Resp.	onse by th	e people)		- Page 7
Kyrie (Midnight Christn	nas Mass)	•		Charpentier
Gloria in excelsis Deo	Page 8	3	λ	Iissa de Angelis

The Ministry of the Word

The Collect (All remain standing) Page 98
The (Epistle All seated) Page 98

Nicene Creed

Gradual and Alleluia Verses - Tone V & Mode VI

In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the womb of the morning.

V. The Lord said unto my Lord: Sit thou on my right hand: until I make thine enemies thy footstool. Alleluia, alleluia. V. The Lord said unto

thine enemies thy	footstool. Alleluia, alleluia. V Son: this day have I begotten thee	. The Lord said unto
Holy Gospel	Page 98	
	_	

Page 12 The Peace and Intercessions

The Peace (All standing	through the Sanctus	s)	Page 13
Prayer of Intercession	*	-	Page 13

de Angelis

The Offering of Alms and Oblations

Offertory Bidding	•		-	Page 16
Hymn 12	 -			Wade, 1751

The Consecration

Sanctus		-	-	-	Charpentier
---------	--	---	---	---	-------------

The Communion

Benedictus qui venit	•	•	Charpentier
Motet: Christus natus est		~	Anon., 16th cent.
Translation: Christ is b	orn for us; C	come, let us	adore him.

The Thanksgiving and Dismissal

Prayer of Thanksgiving (By all standing)		Page 21
Organ: From Highest Heaven (BWV 738)	- Bac	h. 1685-1750

It will be well for all to follow the text of the new rite carefully because of the change of the wording in the Gloria, Creed, responses, etc.

Music for the Gloria and the Creed is provided.

Saint **Q**ark's **Q**hurch



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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER



The Fourth Sunday in Advent

Becember 24, 1967

and

Christmas Eve - 11.30 P. M.

Mass	8.00 A. M.
Morning Prayer	8.40 A. M.
Mass-Hymns and Sermon · ·	9.00 A. M.
Solemn Mass and Sermon	11.00 A.M.
Wheekdays	
Daily—Mass (except Saturday)	7.30 A. M.
Evening Prayer -	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Mass	9.30 A. M.
Confessions - Friday - 4.45 P. M	M to 5.15 P. M.
Saturday 12 noon	to 12.30 P. M.
Parish Office Rours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M	(Mon. at 3.30) Fri. at 4.00)
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Magg at Nine

Organ: Drop Down, Ye Heavens

Cambbell-Watson, 1946

The Litural of the Lord's Supper (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 95

Father Becker Sermon

The Offering of Alms and Oblations

Hymn 7 Ravenscroft's Psalter, 1621

The Consecration and Communion

Sanctus Hymnal 711 Hymn 209 Webbe, 1782

Organ: Come, Now, Saviour Walcha, 1954

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12-through High School.

10.00 A. M.—Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.—Coffee Hour in the Parish House.

CHRISTMAS EVE

11.30 P. M.-Solemn Mass. Choir of Men and Boys.

CHRISTMAS DAY-Monday.

9.30 A. M.—Mass. (Church closed after this Mass.)

TUESDAY - St. Stephen. Deacon and First Martyr.

WEDNESDAY-St. John. Apostle and Evangelist.

THURSDAY-Holy Innocents. Martyrs.

4.00 P. M.—Manger Service and Christmas "treat".

NEXT SUNDAY-11.00 A. M.-Procession before Solemn Mass.

NOTES

THE CLERGY AND STAFF OF ST. MARK'S CHURCH wish you all a Very Merry Christmas. They wish to express their thanks to all members of the parish and other friends for the many cards and remembrances sent to them.

Solemn Mass at Eleven

Organ: Drop Down, Ye Heavens - Campbell-Watson, 1946 The Liturgy of the Lord's Supper (All stand until the Epistle) Hymn 9 Monk. 1850 Opening Greeting (Response by the people) Page 7 Kyrie Deus genitor alme Mode IV. 10th cent. The Ministry of the Word The Collect (All remain standing) Page 95 The Epistle (All seated) Page 95 Tone V & Mode VI Gradual and Alleluia Verses -Today shall ye know that the Lord will come to deliver you: and at sunrise shall ye behold his glory. V. Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep: show thyself also, thou that sittest upon the Cherubim, before Ephraim, Benjamin and Manasses. Alleluia, alleluia. V. On the morrow the iniquity of the earth shall be blotted out: and the Saviour of the world shall reign over us. Alleluia. Holy Gospel Page 95 Sermon Father Paige Nicene Creed Page 12 de Angelis The Peace and Intercessions The Peace (All standing through the Sanctus) Page 13 Prayer of Intercession Page 13 The Offering of Alms and Oblations Offertory Bidding Page 16 Hymn 484 Anon., 1789 The Consecration Sanctus Mode V, 10th cent. The Communion Benedictus qui venit Mode V. 10th cent. Motet: Ave Maria Campbell-Watson, 1956 The Thanksgiving and Dismissal Prayer of Thanksgiving (By all standing)

It will be well for all to follow the text of the new rite carefully because of the change of the wording in the Creed, responses, etc. Music for the Creed is provided.

Organ: Come Now, Saviour

Page 21

Walcha, 1954

(Continued from Page 3)

The Thanksgiving and Dismissal

Prayer of Thanksgiving (By all standing)

Page21

Organ: In Thee Is Gladness (BWV 615)

Bach

It will be well for all to follow the text of the new rite carefully because of the change of the wording in the Gloria, Creed, responses, etc.

Music for the Gloria and the Creed is provided.

EVENSONG will be sung on Sunday afternoon, January 14th, at 4:30 P. M., by the Canterbury Choir. Following the service Mr. Wesley Day, our choirmaster, will present an **Organ Recital.** We hope you can be present, and that you will tell your friends and neighbors about this program.

COPIES OF "THE NEW LITURGY" are for sale at the Librarian's Desk on Sundays and at the parish office during the week. The price is 25c a copy. Your own copy will enable you to make a careful study of the rite as well as a constructive evaluation.

AN ADULT CONFIRMATION CLASS will begin a series of meetings on Monday January 8th, at 7:30 P. M. in the Rectory Common Room. All persons interested in Confirmation or being received from another Catholic Communion are invited.

As we are getting acquainted with "The New Liturgy," the following comments by the Reverend Canon Louis Weil, as they appear in the ACU News, seem appropriate:

"During the past summer, I had the opportunity to visit numerous parishes and Church centers in the United States, and I found that in general the winds of reform which are sweeping throughout Christianity are taking little effect in Episcopal parishes, and the failure of our Catholic parishes in this area is of particular concern to me, for they have been our leaders in liturgical worship in the past. . . . In most cases, responsibility rests on the clergy; on the one hand, some are suspicious of what is happening in the Church, and themselves not understanding what is happening in the Church more than superficially. they do nothing to implement these developments: or, on the other hand, the clergy are intimidated by the laymen who think of religion as the only stable element in an otherwise chaotic existence, and who interpret the Church's stability to mean that nothing must change, and who oppose any and all change. Yet we are living in a world of permanent change—and that is its glory; the Body of Christ is a living Body, growing, maturing, developing—and that means changing. The fact is that the Church today is moving, and there is no turning back; Christians who will not participate in and contribute to this movement will ultimately be swept aside by the judgment of history; as Bob Dylan's song has it—'the times, they are a-changin'.' Thanks be to God.

... We must be honest: the path is not clear—we have only hints and guesses to go on; but the path is opening out before us, and we must move along it to see what new forms the Spirit will develop in the Church as a new mentality emerges. One thing is clear—we must move: 'the times, they are a-changin'.'"

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

H

The Sunday after Christmas Bay

December 31, 1967

Mass	8.00 A. M.					
Morning Prayer	8.40 A. M.					
Mass—Hymns and Sermon •	9.00 A. M.					
Solemn Mass and Sermon -	11.00 A.M.					
Meendays						
Daily—Mass (except Saturday)	7.30 A. M.					
Evening Prayer -	5.30 P. M.					
Wednesday, Thursday and Friday, Mass	12.10 P. M.					
Saturday, Mass	9.30 A. M.					
Confessions—Friday - 4.45 P. M	I to 5.15 P. M.					
Saturday - 12 noon	to 12.30 P. M.					
Parish Office Bours						
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)					
Telephones						
Clergy	PE 5-5195					
Parish Office, Sister and Choirmaster	PE 5-1416					

Mass at Nine	Procession and Solemn Mass at Eleven
₹	Organ: The Old Year Now Is Past (BWV 614) Bach, 1685-1750
Organ: The Old Year Now Is Past (BWV 614) Bach, 1685-1750	Solemn Procession to the Creche
The Liturgy of the Lord's Supper (See the service details on the next page)	V. Let us go forth in peace. R. In the Name of Christ. Amen. Hymn 12 Wade, 1751 V. The Word was made flesh. R. And dwelt among us.
The Ministry of the Word	Hymn 28 Smart, 1867
Collect, Epistle and Gospel Page 104 Sermon Father Hopkin	Hymn 27 Mendelssohn, 1840 V. Blessed is he that cometh in the Name of the Lord. R. God is the Lord who hath showed us light.
The Offering of Alms and Oblations	The Liturgy of the Lord's Supper
Hymn 13 Willis, 1850	(All stand until the Epistle)
The Consecration and Communion	Opening Greeting (Response by the people) - Page 7
Sanctus Hymnal 711	Kyrie (Mass of St. John Evangelist) - Titcomb, 1935 Gloria in excelsis Deo Page 8 de Angelis
Hymn 212 MacLaglan, 1875	The Ministry of the Word
Organ: In Thee Is Gladness (BWV 615) - Bach	The Collect (All remain standing) Page 104
	The Epistle (All seated) Page 104
KALENDAR FOR THE WEEK	Gradual and Alleluia Verses - Tone V & Mode VI
TODAY—Breakfast after the 8 and 9 o'clock Masses. (60c.) 9.00 A. M.—Sunday School. Age 12—through High School. 11.00 A. M.—Nursery and Sunday School—through age 11. 12.15 P. M.—Coffee Hour in the Parish House.	Thou art fairer than the children of men: full of grace are thy lips. V. My heart is inditing of a good matter; I speak of the things which I have made unto the King: my tongue is the pen of a ready writer. Alleluia, alleluia. V. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel and girded himself with strength. Alleluia.
MONDAY-Octave of Christmas. Feast of the Holy Name.	Holy Gospel Page 104
9.30 A. M.—Mass. (No Mass at 7.30 A. M.) The church will be closed after this Mass.	Sermon · · · Father Becker
TUESDAY-5.30 P. MCanterbury Choir Rehearsal.	Nicene Creed Page 12 de Angelis
THURSDAY-6.00 P. M.—Women of St. Mark's Dinner and Meeting. SATURDAY—THE FEAST OF THE EPIPHANY. 9 30 A. M.—Solemn Mass.	The Peace and Intercessions The Peace (All standing through the Sanctus) - Page 13
NEXT SUNDAY-10 A. MDr. Hopkin's Class in the Lady Chapel.	Prayer of Intercession Page 13
11.00 A. M Epiphany Procession before Solemn Mass.	The Offering of Alms and Oblations
NOTES	Offertory Bidding Page 16
THE CLERGY AND MEMBERS OF OUR STAFF wish each member of our congregation A Very Happy New Year.	Hymn 19 Willis, 1850
THE FEAST OF THE EPIPHANY is celebrated on Saturday of this week.	The Consecration
On this day we commemorate the showing forth of Christ to the whole world. There will be one Mass—Solemn Mass at 9:30 A. M.	Sanctus Titcomb
STATEMENTS of your giving and the fulfillment of your pledged support of	The Communion
the Church's work for 1967 will be sent out sometime this week. These	Benedictus qui venit Titcomb Motet: Alleluia Boughton, 1920
statements are intended to assist you in making your income tax returns. Please call the office if the statement seems to be in error.	Motet: Alleluia Boughton, 1920 (Continued on Page 4)

Procession and Solemn Mass at Eleven

(Continued from Page 3)

The Communion

Benedictus qui venit		-			-	Shaw
Motet: Fanfare	-		-	•		Shaw, 1922

The Thanksgiving and Dismissal

* * (D 11 · 11)

Prayer of Thanksgiving (By all	l standing)	-	Page 21
Organ: Born In Bethlehem	-	-	Walcha

It will be well for all to follow the text of the new rite carefully because of the change of the wording in the Gloria, Creed, responses, etc.

Music for the Gloria and the Creed is provided.

NOTES

CHRISTMAS FLOWERS for the altars and sanctuary were given by:

Mr. Will Beck in memory of his father, Abraham S. Beck; Mrs. Harold M. Lufkin in memory of Father Lufkin; Miss Elizabeth Wilson in memory of Robert and Elizabeth Wilson; Miss Mary Evans in memory of Gertrude M. Brooks; the Haas Family in memory of Albert C. Haas, Clara R. Haas, Elizabeth R. Haas and Victor R. Fritz; and by Miss Nancy B. McKean.

THE WOMEN OF ST. MARK'S sent Christmas Offerings of \$50 to each of three Episcopal "Boys' Towns"; St. Francis' Homes for Boys in Salina, Kansas, St. Michael's Farm for Boys in Picayune, Mississippi, and to Brookhaven Home for Boys in Chelsea, Vermont. These institutions are worthy of our support at any time of the year.

FROM THE PARISH REGISTER:

HOLY BAPTISM

John William O'Kane, Jr. Stephanie Helene Xenakes Sharon Elisabeth Sturr Amanda Margaret Wistar Lisa Elizabeth Sterling Dawn Michelle Beeler Rose-Ann Keevil Andrea Susan Creger Elizabeth Louise DiRuocco John Thomas Humphreys

MARRIAGES

Leslie Marles and Margaret Franklin Wadsworth Edward K. Delany and Gretchen Mensch Peter L. Le Boutillier and Gaye Scott Steinman Douglas L. Purvis and Carol M. Jacob Thomas H. Goings and Marilyn Vivian Williams

BURIALS

Earl De Long Shaffer Thomas Legge William Paul Starkey Martha Black William C. Francis Edith Kennedy Day Francis Martin Botelho

Saint Mark's Church



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 \mathbf{H}

The First Sunday after the Epiphany

January 7, 1968

Sundays

Mass 8.00 A. M.
Morning Prayer 8.40 A. M.
Mass—Hymns and Sermon • 9.00 A. M.
Solemn Mass and Sermon - 11.00 A. M.
Weehdays
Daily—Mass (except Saturday) - 7.30 A. M.
Evening Prayer - 5.30 P. M.
Wednesday, Thursday and Friday, Mass 12.10 P. M.
Saturday, Mass 9.30 A. M.
Confessions – Friday - 4.45 P. M to 5.15 P. M.
Saturday - 12 noon to 12.30 P. M.
Parish Office Hours
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M (Mon. at 3.30) (Fri. at 4.00)
Telephones
Clergy - • • PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

 \mathbf{F}

Organ: Behold, a rose is blooming

Brahms, 1896

The Liturgy of the Lord's Supper (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 109

The Offering of Alms and Oblations

Hymn 47 (stanzas 1, 2, 3 and 5)

German, 16th cent.

The Consecration and Communion

Sanctus Hymn 213 Hymnal 711

Dykes, 1866

Organ: From heaven high

Pachelbel, 1653-1706

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12-through High School.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.—Nursery and Sunday School—through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-7.30 P. M.-Adult Confirmation Class. Rectory Common Room.

TUESDAY-4.30 P. M.-Meeting of St. Mark's Vestry.

5.30 P. M.—Canterbury Choir Rehearsal.

SATURDAY-10.45 A. M.-Children's Confirmation Class.

NEXT SUNDAY-4.30 P. M.-Evensong and Organ Recital: Mr. Day.

NOTES

THE ANNUAL CHOIR AWARDS are to be made at Solemn Mass this morning to the following boys:

The Christie Memorial Cross—Peter Hutcheson. The Elizabeth N. Cooke Cross—Kirk Randall. The Caroline B. Cooke Cross—Peter Stevick.

A CONFIRMATION CLASS FOR ADULTS will have its first meeting on Monday evening at 7.30 o'clock in the Rectory Common Room. All interested persons are invited. Confirmation will take place at St. Mark's on February 18th.

AN ORGAN RECITAL by Wesley A. Day, organist and choirmaster of St. Mark's Church, will be given following Evensong on Sunday next, January 14th, at 4.30 P. M. The Canterbury Choir will sing Evensong. Please save this date and tell your friends.

Procession and Solemn Mass at Eleven

₹
Organ: Pastorale Walcha, 1954
V. Let us go forth in peace. R. In the Name of Christ. Amen.
Hymn 30 Traditional, c. 1833
Hymn 48 Witt, 1715
V. The voice of the Lord is upon the waters.R. The Lord is upon many waters.
Hymn 46 Strohm, 1933
V. Blessed is he that cometh in the Name of the Lord.R. God is the Lord who hath showed us light.
The Liturgy of the Lord's Supper (All stand until the Epistle)
Opening Greeting (Response by the people) - Page 7
Kyrie (Modal Mass) Shaw, 1914
Gloria in excelsis Deo Page 8 de Angelis
The Ministry of the Word
The Collect (All remain standing) Page 109
The Epistle (All seated) Page 110
Gradual and Alleluia Verses Blessed be the Lord, even the God of Israel: which only doeth wondrous things. V. The mountains also shall bring peace: and the little hills righteousness unto the people. Alleluia, alleluia. V. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.
Holy Gospel Page 110
The Bishop's Pastoral Letter
Nicene Creed Page 12 de Angelis
The Peace and Intercessions
The Peace (All standing through the Sanctus) - Page 13
Prayer of Intercession Page 13
The Offering of Alms and Oblations
Offertory Bidding Page 16
Offertory Verse: Jubilate Deo - Mozart, 1756-1791
Translation: O be joyful in the Lord, all ye lands: give praise and glory unto the honor of his Name.
Hymn 49 Mann, 1889
The Consecration
Sanctus Shaw
(Continued on Page 4)
, , , , , , , , , , , , , , , , , , , ,

Quensong & Choir Concert

Brager Book, page 21

 \pm

Organ: In dulci jubilo (BWV	7 729)	-	Bach, 1685-1750
Psalm 127	Page 505		Tone II
Office Hymn 163			- Mode VIII
V. Let my prayer be set forth	n, O Lord.	R. In thy	sight as the incense.
Antiphon to the Magnific	at	Pro	per Melody, Mode V
My spirit hath rejo	iced in the	Lord my Sa	viour.
Magnificat and Nunc dim	ittis P	ages 26 & 28	Gibbons, 1583-1625
Hymn 329 -			arr. Bach, 1730

The Psalm, the Creed and Lord's Prayer, the hymns and all responses are sung by the congregation.

Organ Recital

Wesley A. Day, Organist

Prelude and Fugune in G Minor (BWV 541) - Bach
Suite for Organ - Gerald Near, 1966

- 1. Chaconne
- 2. Sarabande (based on the hymntune "Land of Rest")
- 3. Final

Chorale in E Major

Franck, 1822-1890

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

The expenses of these special programs must be met through your offering. Please be generous.

The choir of men and boys of St. Clement's Church, under the direction of Norman Sill, Choirmaster, will present the next Evensong and Concert here on Sunday, February 11, at 4.30 P. M. Please come.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL 1, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER



The Second Sunday after the Epiphany

January 14, 1968

Mass	8.00 A. M.				
Morning Prayer	8.40 A. M.				
Mass—Hymns and Sermon • •	9.00 A. M.				
Solemn Mass and Sermon	11.00 A.M.				
Wheehdays					
Daily—Mass (except Saturday)	7.30 A. M.				
Evening Prayer	5.30 P. M.				
Wednesday, Thursday and Friday, Mass	12.10 P. M.				
Saturday, Mass	9.30 A. M.				
Confessions—Friday - 4.45 P. M	I to 5.15 P. M.				
Saturday - 12 noon	to 12.30 P. M.				
Parinh Office Rours					
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)				
Telephones					
Clergy	PE 5-5195				
Parish Office, Sister and Choirmaster	PE 5-1416				

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Organ: From Heaven High (BWV 738)

Bach, 1685-1750

The Liturgy of the Lord's Supper (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 111

Sermon - - - Father Becker

The Offering of Alms and Oblations

Hymn 328 - - Gardiner, 1812

The Consecration and Communion

Sanctus - - - - Hymnal 711

Hymn 192 - - - Bourgeois, 1549

Organ: From Heaven High - Zachau, 1663-1712

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12-through High School.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.—Coffee Hour in the Parish House.

4.30 P. M.—Evensong and Organ Recital.

MONDAY-7.30 P. M.-Adult Confirmation Class. Rectory.

TUESDAY- 5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Anthony, Abbott and Confessor. (356 A. D.)

THURSDAY-7.30 A. M.-Parish Requiem Mass.

FRIDAY-St. Wolfstan, Bishop and Confessor. (1095 A. D.)

SATURDAY-St. Fabian, Bishop and Martyr. (250 A. D.)

NEXT SUNDAY-11 A. M.-Preacher: Dr. Hopkin.

NOTES

THE CONVENTION OF THE DIOCESE meets on Friday and Saturday of this week. Messrs. Hand, McQueen and Scott are our delegates. Your prayers are asked for our diocese, its mission, witness and work.

THEOLOGICAL EDUCATION SUNDAY will be observed throughout the Church next Sunday. Envelopes for your use are in the pews today.

THE NEW LITURGY is a trial rite and the constructive comments and criticisms of all churchmen will help form a better final rite for the new Prayer Book. After a few months a questionaire will be sent to members of the congregation. Following this we hope to have a congregational meeting to discuss the comments. Copies of the New Rite are on sale at the library desk on Sundays and in the parish office at other times. (25c.)

Solemn Mass at Eleven

4

Organ: From Heaven High (BWV 738) - Bach, 1685-1750

The Liturgy of the Lord's Supper

(All stand until the Epistle)

Hymn 327 - - Barnby, 1872

Opening Greeting (Response by the people)

- Page 7

Kyrie cum jubilo

- Mode I, 12th cent.

de Angelis

Gloria in excelsis Deo Page 8

The Ministry of the Word

The Collect (All remain standing) Page 111

The Epistle (All seated) Page

Gradual and Alleluia Verses - Tone V & Mode VI

The Lord sent his Word and healed them: and they were saved from their destruction. V. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men. Alleluia, alleluia. V. Praise the Lord, all ye angels of his, praise him, all his host. Alleluia.

Holy Gospel Page 112

Sermon . - - Father Paige

Nicene Creed Page 12 de Angelis

The Peace and Intercessions

The Peace (All standing through the Sanctus) - Page 13

Prayer of Intercession - - Page 13

The Offering of Alms and Oblations

Offertory Bidding - - Page 16

Hymn 54 - - English, 1782

The Consecration

Sanctus - - Mode V, 14th cent.

The Communion

Benedictus qui venit - Mode V, 14th cent.

Motet: From Heaven Above • Praetorius, 1609

The Thanksgiving and Dismissal

Prayer of Thanksgiving (By all standing) - Page 21

Organ: From Heaven High - Zachau, 1663-1712

It will be well for all to follow the text of the new rite carefully because of the change of the wording in the Gloria, Creed, responses, etc.

Music for the Gloria and the Creed is provided.

again at the Solemn Mass next Sunday. Given its premier in this area last fall at St. Mark's, it will be used for the first time with the new rite.

THE BIRTHDAY OFFERING for 1967 amounted to \$337.16. This offering is sent to the Sisters of St. Margaret for their work at St. Vincent's School for Crippled Children in Port-au-Prince, Haiti. The Sisters have written to thank us and express appreciation to the people of St. Mark's for our help.

LIBRARY NOTES: New Books.

- 1— "Intercessory Prayer" by Edward W. Bauman, Professor of Religion at the American University, Washington, D. C. How to pray for others. Part 1— The Problem of Intercession. Part 2— The Practice of Intercession. Practical and concise.
- 2—"The Life and Teaching of Jesus" by Edward W. Bauman. An unusual and dynamic approach to the life of Jesus, from a TV series given in Washington for 30 weeks for college credit. Over 80,000 persons viewed this program which was hailed as an achievement. (225 pages.)
- 3—"A Gift of Light"—a collection of thoughts from Father Andrew, selected and edited by Harry C. Griffiths. For lovers of Father Andrew's writings and for those who have never read them. (118 pages.)
- 4—"A Private and a Public Faith" by William Stringfellow, a New York attorney, prominent Episcopalian layman and theologian. This is concerned with the status of religion in contemporary American society, especially the condition of American Protestant churches. (92 pages.)
- 5— "Count It All Joy" by William Stringfellow. Reflections on Faith, Doubt and Temptation seen through the Letter of James. It deals with personal religion. (93 pages.)

QUOTATIONS FROM FATHER ANDREW.

"There is little good in filling churches with people who go out just exactly as they come in."

"The end of devotion is not to become extra-ordinarily devout. It is possible to fill one's life with practices of piety, and yet not to get more Christlike. It is possible to spend much time in devotion, and yet to be hard and critical, and to lack a missionary and loving spirit. It is a terrible, as well as salutary, thing to remember that it was devout people at a time of special devotion who killed our Lord."

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

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The Third Sunday after the Epiphany

January 21, 1968

Mass · · ·	8.00 A. M.					
Morning Prayer	8.40 A. M.					
Mass—Hymns and Sermon • •	9.00 A. M.					
Solemn Mass and Sermon	11.00 A.M.					
Weekdays						
Daily—Mass (except Saturday)	7.30 A. M.					
Evening Prayer -	5.30 P. M.					
Wednesday, Thursday and Friday, Mass	12.10 P. M.					
Saturday, Mass	9.30 A. M.					
Confessions—Friday - 4.45 P. M	to 5.15 P. M.					
Saturday - 12 noon to	o 12.30 P. M.					
Parish Office Hours						
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)					
Telephones						
Clergy	PE 5-5195					
Parish Office, Sister and Choirmaster	PE 5-1416					

4

Organ: How brightly shines the Morning Star

Karg-Elert, 1879-1933

Bach, 1685-1750

The Liturgy of the Lord's Supper (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 112

Sermon - - - Father Paige

The Offering of Alms and Oblations

Hymn 48 - - - Witt, 1715

The Consecration and Communion

Sanctus - - - Hymnal 711

Hymn 199 - - - Wade, 1751

The organist for this service is Frederic A. Epting

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12-through High School.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY-St. Vincent, Deacon and Martyr. (154 A. D.)

7.30 P. M.—Adult Confirmation Class. Rectory.

TUESDAY- 5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Timothy, Bishop and Martyr.

Organ: In Thee is gladness

THURSDAY-Conversion of St. Paul, Apostle and Martyr.

FRIDAY-St. Polycarp, Bishop and Martyr. (156 A. D.)

SATURDAY-St. John Chrysostom, Bishop. (407 A. D.)

NEXT SUNDAY-10 A. M.-Meeting of St. Vincent's Guild.

NOTES

THEOLOGICAL EDUCATION SUNDAY is being observed throughout the Church today. Those wishing to share in this vital and necessary assistance for the training of future clergy may use the envelopes found in the pews. It is the custom for parish offerings to be sent to the seminaries where your clergy were trained. Our offering will be divided between the General Seminary in New York and Nashotah House in Wisconsin. Please make checks payable to St. Mark's Church. Our parish also gives \$1000 each year to the Philadelphia Divinity School. This year we are giving an additional \$1000 for their scholarship fund.

Solemn Mass at Eleven

		7				
†'Cello and Organ: I	Prelude	-		Coupe	rin, 1668-1	733
Thi	Citurgy (All star		Cord's S he Epistle)			
Hymn 48		-	-		Witt, 1	715
Opening Greeting	(Response	by the	people)		Pa	ge 7
Kyrie (Missa Aeter	na Christi	Munera) -	Palestr	ina, 1525-1	594
Gloria in excelsis I)eo	Page 8	3		de Ang	gelis
	The Min	istry of	the Word			
The Collect (All re	main stan	ding)	Page 112			
The Epistle (All se	ated)		Page 112			
Gradual and Allelu	ia Vers e s			Tone	V & Mode	VI
The heathen earth thy majesty. glory shall appea may be glad there Alleluia.	. V. Whei r. Alleluia	n the Lore , alleluia.	d shall bui V. The	ld up Zic Lord is	n: and wher King, the e	his earth
Holy Gospel		Page 11	3			
Sermon .]	Father Hop	kin
Nicene Creed		Page 12			de Ang	gelis
	The Peace	e and In	tercession	8		
The Peace (All star	nding thro	ugh the	Sanctus) .	Page	s 13
Prayer of Intercessi	on -		-	-	Page	e 1 3
Th	e Offering	of Alms	and Obla	tions		
Offertory Bidding					Pag	e 16
Hymn 47				P	raetorius, 1	609
	The (Consecrat	tion			
Sanctus					Palesti	rina
	The	Commun	ion			
Benedictus qui veni	it				Palesti	ina
Motet: Many shall	come from	n east ai	nd west		Bender, 1	955
T	he Thanksg	giving ar	d Dismis	sal		
Prayer of Thanksgi	ving (By a	all stand	ing)		Page	e 21
t'Cello and Organ: L	arghetto			F	Rousseau, 1	906
	0				, -	

†Louis B. Richmond, 'cello

It will be well for all to follow the text of the new rite carefully because of the change of the wording in the Gloria, Creed, responses, etc.

Music for the Gloria and the Creed is provided.

(Continued from Page 2)

to recall with gratitude what the "mother parish" did for them. A tape has been sent to us telling what happened a hundred years ago, and tying us into their celebration. This tape will be most interesting, and we hope that many will come to the parish house after Solemn Mass to hear it. We have made a tape of greeting with some music sung by our choir, and this tape will be played to the Cheyenne congregation today.

THE WOMEN OF ST. MARK'S will have their February meeting on Thursday evening of this week. Every woman of our congregation is invited. Evening Prayer begins at 5:30 P. M., and this is followed at six by a dinner (\$1.00) and a meeting.

THE BLESSING OF CANDLES takes place on the Feast of the Presentation of Christ in the Temple (Prayer Book, page 231) on Friday evening of this week before Solemn Mass. This Evening Mass begins at 6 P. M. and the Canterbury Choir will lead us in the music. Candles will be available at the door for those who wish to take them home. There will be two other Masses on this holy day—at 7:30 A. M. and at 12:10 P. M.

ENVELOPES FOR THE THEOLOGICAL EDUCATION OFFERING

have been placed on the shelf at the porch door for use throughout the month of February. Those who have not had an opportunity to contribute towards the training of clergy for Holy Orders may do so until March 1st, when the parish offering will be sent to the General Seminary and Nashotah House.

THE NEXT EVENSONG AND CHOIR CONCERT will take place on Sunday afternoon, February 11th, at 4:30 o'clock. Our guest choir will be the parish choir of men and boys from St. Clement's Church, under the direction of Norman Sill, choirmaster. Please save this date, and tell your friends and neighbors.

A DIOCESAN CONFIRMATION SERVICE will be held at St. Mark's on Sunday afternoon, February 18th, at 4 P. M. At this time adults and children from St. Mark's and some other nearby parishes will be confirmed and there will be receptions of those from other Catholic Communions. All members of our congregation are especially urged to be present as hosts to our many visitors that day.

THE EXPERIENCE of many city parishes, as well as St. Mark's, suggests a new schedule of weekday Masses to be tried out beginning in Lent. What would YOU think of this?

Monday 5:30 P. M.	Thursday12:10 P. M.
Tuesday 5:30 P. M.	5:30 P. M.
Wednesday 7:30 A.M.	Friday 7:30 A.M.
12:10 P.M.	12:10 P. M.
	Saturday 9:30 A M.

Also, which time is best for the evening Masses? — 5:30, 5:45 or 6. We hope for a constructive reaction from those who attend weekday Masses and those who would like to.

Saint Mark's Church



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MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

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The Fourth Sunday after the Epiphany

January 28, 1968

Mass · · ·	8.00 A. M.
Morning Prayer -	8.40 A. M.
Mass—Hymns and Sermon • •	9.00 A. M.
Solemn Mass and Sermon - •	11.00 A.M.
Meekdays	
Daily—Mass (except Saturday)	7.30 A. M.
Evening Prayer •	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Mass	9.30 A. M.
Confessions—Friday • 4.45 P. I	M to 5.15 P. M.
Saturday - 12 noon	to 12.30 P. M.
Parish Office Bours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
Aslehpousu	
Clergy	PE 5- 5 195
Parish Office, Sister and Choirmaster	PE 5-1416

Organ: Prelude and Fugue in G Major (BWV 541) Bach, 1685-1750

The Litural of the Lord's Supper (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 114

Sermon

Father Becker

The Offering of Alms and Oblations

Kocher, 1838 Hymn 52 (stanzas 1, 2 & 3)

The Consecration and Communion

Hymnal 711 Sanctus Hymn 207 (stanzas 1, 2 & 4) Owen, 1941 Organ: This joyous day att. Bach

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12-through High School.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

(See note below about special event.)

MONDAY-7.30 P. M.-Adult Confirmation Class. Rectory.

TUESDAY- 5.30 P. M.-Canterbury Choir Rehearsal.

THURSDAY-St. Ignatius of Antioch, Bishop and Martyr. (115 A. D.)

6.00 P. M.-Women of St. Mark's Dinner and Meeting.

FRIDAY—PRESENTATION OF CHRIST IN THE TEMPLE.

7.30 A. M. and 12.10 P. M.- Mass.

6.00 P. M.-Solemn Mass.

SATURDAY-St. Ansgarius, Bishop. (865 A.D.)

10.30 A. M.—Children's Confirmation Class.

NEXT SUNDAY-10 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

NOTES

TODAY AT COFFEE HOUR (12:15 P. M.) we shall hear a tape sent to us from St. Mark's Church Cheyenne, Wyoming, on the 100th anniversary of the founding of their parish. Twenty years earlier, in 1848, St. Mark's. Philadelphia, was founded, and some persons in this young parish became interested in the new parish of St. Mark's in Cheyenne, still a frontier town. Certain gifts were sent at that time, and the Chevenne parish wishes, on this centennial,

(Continued on Page 4)

Solemn Mass at Elenen

Organ: Prelude and Fugue in G Major (BWV 541) Bach, 1685-1750

The Liturgy of the Lord's Supper

(All stand until the Epistle)

Gardiner, 1812 Hymn 328 Page 7 Opening Greeting (Response by the people) Hewitt-Jones, 1966

Kyrie (Mass of the Reconciliation) Gloria in excelsis Deo Page 8

de Angelis

The Ministry of the Word

The Collect (All remain standing) Page 114 Page 114

The Epistle (All seated)

Gradual and Alleluia Verses

Tone V & Mode VI

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. V. When the Lord shall build up Sion: and when his glory shall appear. Alleluia, alleluia. V. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Page 114 Holy Gospel

Father Paige Sermon de Angelis Page 12 Nicene Creed

The Peace and Intercessions

The Peace (All standing through the Sanctus) Page 13 Page 13 Prayer of Intercession

The Offering of Alms and Oblations

Page 16 Offertory Bidding

Traditional German Hymn 545

The Consecration Sanctus

Hewitt-Jones

att. Bach

The Communion

Hewitt-Jones Benedictus qui venit Rhodes, 1927

Motet: Love, unto thine own who camest -

The Thanksgiving and Dismissal

Page 21 Prayer of Thanksgiving (By all standing)

Organ: This joyous day

It will be well for all to follow the text of the new rite carefully because of the change of wording in the Gloria. Creed, responses, etc. Music for the Gloria and the Creed is provided.

REMINDER: St. Mark's will be host to a Diocesan Confirmation Service on Sunday afternoon, February 18th, at 4 o'clock. At this service our candidates will be confirmed along with those from other parishes in the Deanery. The combined choirs of St. Peter's Church and St. Mark's will furnish the music for the service.

A SUCCESSFUL STEWARDSHIP VISITATION enables our parish to fill the following commitments in 1968:

Diocese and National Church	\$20,000.
Special Diocesan Program at Christ Chu	rch,
Franklinville	2,000.
Episcopal Community Services	1,000.
Work Among the Aged (E.C.S All Sa	ints') 4,000.
Philadelphia Divinity School	1,000.
Scholarship Fund at P.D.S.	1,000.
Order of the Holy Cross	1,000.

SOME NOTES ON THE LITURGY

The Offertory Procession—Here at St. Mark's the bread and wine for Holy Communion have for many years been bought with money from the regular offerings of the congregation, and not with some special fund, which means that the people in the pews actually provide the oblations used at the Altar, and this is as it ought to be.

The Offertory Procession in the New Liturgy symbolizes this clearly for us, as our old custom of setting these things on the credence table inside the sanctuary, before the service began, did not. The bread and the wine (and the alms) to be offered and blessed at the Altar, are brought up to the sanctuary rail by members of the congregation, and they wait there at the rail until the oblations have been offered (lifted up) before they return to their pews. They represent the whole parish, and the whole parish shares in their action. Perhaps the idea would be more evident if the bread and wine were actually baked and produced by the members of the congregation, but in our day this appears to be rather impractical. But, of course, once upon a time it was done that way.

And when the bread and the wine were brought to the church, whatever was necessary for Holy Communion was taken out, and then the rest was set aside for the poor. This was the special job of the Deacon—to receive the oblations (which often included more than bread and wine) and to look after the poor of the Christian community.

In the great Greek Church, this offertory procession is called the "Great Entrance" and is done with full solemnity and much dignity, for it is one of the basic elements of the eucharistic rite—the presentation and offering of the alms and oblations by the people. Some of this has been restored to us in our New Liturgy. "Let us with gladness present the offerings and oblations of our life and labor unto the Lord." This is really what the "eucharist" is all about.

-M. R. B.

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

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The Kifth Sunday after the Epiphany

February 4, 1968

Sundays

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Mass	8.00 A. M.
Morning Prayer - •	8.40 A. M.
Mass-Hymns and Sermon -	9.00 A. M.
Solemn Mass and Sermon	11.00 A.M.
Weekdays	
Daily—Mass (except Saturday)	7.30 A. M.
Evening Prayer • •	5.30 P. M.
Wednesday, Thursday and Friday, Mass	12.10 P. M.
Saturday, Mass - · ·	9.30 A. M.
Confessions—Friday - 4.45 P. M	I to 5.15 P. M.
Saturday - 12 noon	to 12.30 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
Telephanes	
Clergy	PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

4

Organ: Prelude, from "Suite Medievale" - Langlais, 1950

The Liturgy of the Lord's Supper (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 115

The Offering of Alms and Oblations

Hymn 53 (stanzas 1, 2 & 4) - Hintze, 1678

The Consecration and Communion

Organ: Tiento, from "Suite Medievale" - Langlais

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.—Sunday School. Age 12—through High School.

10.00 A. M.—Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.—Nursery and Sunday School—through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY—Martyrs of Japan. TUESDAY—St. Titus, Bishop.

5.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-7.30 A. M.-Parish Requiem Mass.

SATURDAY-10.45 A. M.-Children's Confirmation Class.

NEXT SUNDAY-4.30 P. M.—Evensong and Choir Concert.

NOTES

ST. CLEMENT'S CHOIR OF MEN AND BOYS, under the direction of Norman Sill, Choirmaster, will sing Evensong and present a concert of sacred music next Sunday afternoon at 4:30 o'clock. You, your friends and neighbors are invited.

OUR CANTERBURY CHOIR needs new members. Sopranos, altos, tenors and basses will all be welcome. Special music for Ash Wednesday and Holy Week is now in preparation. The help of members and friends of the parish will be most appreciated. No voice test is required. Please speak to Mr. Day, our choirmaster, if you are interested.

Solemn Mass at Eleven

Organ: How Bright appears the Morning-Star (BWV 739)

Bach. 1685-1750

The Litural of the Lord's Supper

(All stand until the Epistle)

Hymn 331 - arr. R. V. Williams, 1906
Opening Greeting (Response by the people) - Page 7
Kyrie dicta de angelis - Mode V, 14th cent.

Gloria in excelsis Deo

Page 8 de Angelis

The Ministry of the Word

The Collect (All remain standing) Page 115
The Epistle (All seated) Page 116

Gradual and Alleluia Verses - Tone V & Mode VI

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. V. When the Lord shall build up Sion: and when his glory shall appear. Alleluia, alleluia. V. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Holy Gospel Page 116
Sermon .

Father Becker de Angelis

Page 21

Nicene Creed Page 12

The Peace and Intercessions

The Peace (All standing through the Sanctus) - Page 13
Prayer of Intercession - - Page 13

The Offering of Alms and Oblations

Offertory Bidding - Page 16
Hymn 54 - English, 1782

The Consecration

Sanctus - - Mode VI, 11th cent.

The Communion

Benedictus qui venit - Mode VI, 11th cent.

Motet: Adoramus te - Palestrina, 1525-1594

Translation: We adore thee, O Christ, and we bless thee, because by thy Holy Cross thou hast redeemed the world. Lord, have mercy upon us.

The Thanksgiving and Dismissal

Prayer of Thanksgiving (By all standing) -

Organ: Blessed art thou (BWV 697) - Bach

It will be well for all to follow the text of the new rite carefully because of the change of wording in the Gloria, Creed, responses, etc.

Music for the Gloria and the Creed is provided.

THE MEN AND BOYS OF THE PARISH are invited to attend the annual Washington's Birthday Communion and Breakfast at the Church of the Holy Trinity this Saturday morning. The Eucharist will begin at 8 o'clock, followed by the breakfast. Make your reservations at the office of Holy Trinity—or we would be glad to do it. The charge for the breakfast is \$1.50, and all reservations should be made not later than Wednesday.

THOSE THREE SUNDAYS BEFORE LENT certainly have odd names—Septuagesima, Sexagesima and Quinquagesima. Perhaps a new prayer book could give us something more relevant, yet inquisitive persons will have fun finding out that they mean "about seventy (or sixty) (or fifty) days before Easter." All of which reminds us that Ash Wednesday, the first day of Lent, is on February 28th. You will soon receive a card listing the services. The few suggestions we received have led us to schedule two Masses at 5:30 P. M.—Monday and Thursday—with no 7:30 A. M. Masses those days. The rest of the schedule remains the same, although there will not be 12:10 P. M. Masses on Monday and Tuesday this Lent.

From Harvey Cox's new book "ON NOT LEAVING IT TO THE SNAKE"

"In one sense there is no future for theology in an age of the 'death of God,' but in another sense we cannot be certain of this until we know what the phrase means and what the function of theology is.... For years the doctrine of God has been in trouble.... Modes of religious experience are, as we have noted, shaped by cultural patterns. When social change jars the patterns, conventional ways of experiencing the holy disappear.... When this happens gradually, over a long span of time, the religious symbols have a chance to become adapted to the new cultural pattern. The experience of the death of gods, or of God, is a consequence of an abrupt transition, which causes the traditional symbols to collapse, since they no longer illuminate the shifting social reality....

"The only future that theology has, one might say, is to become the theology of the future. Its attention must turn to that future which God makes possible, but for which man is inescapably responsible. Traditionally, it is prophecy that has dealt with the future. Hence the fate of theology will be determined by its capacity to regain its prophetic role. It must resist the temptation of becoming an esoteric specialty and resume its role as critic and helper of the faithful community as that community grapples with the vexing issues of our day.

"The 'death of God' syndrome signals the collapse of the static orders and fixed categories by which men have understood themselves in the past. It opens the future in a new and radical way. Prophecy calls man to move into this future with a confidence informed by the tradition but transformed by the present. Theology helps prophecy guide the community of faith in its proper role as the avant-garde of humanity. This community must clarify the life-and-death options open to homo sapiens, devote itself unsparingly to the humanization of city and cosmos, and keep alive the hope of a kingdom of racial equality, peace among the nations, and bread for all. One should never weep for a dead god. A god who can die deserves no tears. Rather, we should rejoice that, freed of another incubus, we now take up the task of fashioning a future made possible not by anything that 'is' but by 'He who comes'."

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER



Sexagesima

February 18, 1968

Bundays

Mass ·		8.00 A. M.
Morning Prayer	•	8.40 A. M.
Mass-Hymns and Sermon -		9.00 A. M.
Solemn Mass and Sermon -		11.00 A.M.
Wheekday	28	
Daily-Mass (except Saturday)	-	7.30 A. M.
Evening Prayer		5.30 P. M.
Wednesday, Thursday and Friday, Mas	SS	12.10 P. M.
Saturday, Mass	•	9.30 A. M.
Confessions - Friday • -	4.45 P. M	I to 5.15 P. M.
Saturday	12 noon	to 12.30 P. M.
Parish Office	Hours	
Weekdays, except Saturday, 9.30 A. M.	to 4.30 P.M	(Mon. at 3.30) Fri. at 4.00)
Telephon	en	
Clergy		PE 5-5195
Parish Office, Sister and Choirmaster		PE 5-1416

Organ: O Man, Bewail Thy Grievous Sin - Bach, 1685-1750

The Litural of the Lord's Supper (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 120

Sermon Father Paige

The Offering of Alms and Oblations

Sohren, 1668 Hymn 287

The Consecration and Communion

Sanctus Hymnal 711 Filitz, 1847 Hymn 335 (stanzas 1, 2 & 5)

Bach Organ: My Heart Is Filled With Longing

The organist for this service is Frederic A. Epting

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12-through High School.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.-Holv Baptism. Prayer Book, page 273. Members of the congregation are invited to gather near the font to share in the making of new Christians.

12.30 P. M.-Coffee Hour in the Parish House.

4.00 P. M. - Diocesan Area Confirmation Service.

5.00 P. M.—Reception for the newly confirmed.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

SATURDAY-St. Matthias, Apostle and Martyr.

9.30 A. M.-Mass.

NEXT SUNDAY-10.00 A. M.-Meeting of St. Vincent's Guild.

NOTES

HOLY BAPTISM is not a private service. It involves the whole congregation of the People of God. This is pointed up when the priest says, "We receive this child into the congregation of Christ's flock." Today three babies will become members of Christ, the children of God and inheritors of the Kingdom of Heaven. In a sense the whole congregation "sponsors" these children.

HOLY CONFIRMATION will be administered at St. Mark's Church this afternoon at 4 o'clock. This will be a Diocesan Area Service at which candidates from five parishes will be presented to the Right Reverend Daniel Corrigan, D.D., representing the Bishop of Pennsylvania. The combined choirs of St. Peter's Church, 3rd and Pine, and St. Mark's will furnish the music. Following the service there will be a reception in the meeting room of the parish house at which all can meet Bishop Corrigan and the newly confirmed and received persons.

Solemn Mass at Eleven

+'Cello & Organ: Larghetto Rousseau, 1906 The Litural of the Lord's Supper (All stand until the Epistle) Hymn 298 Tallis, c. 1657 Page 7 Opening Greeting (Response by the people) Mode I, 10th cent. Kyrie Orbis factor - -The Ministry of the Word The Collect (All remain standing) Page 120 The Epistle (All seated) Page 120 Gradual and Tract Verses Tone V & VIII Let the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. V. O my God, make them like unto a wheel and as the stubble before the wind. . . . Thou hast moved the land, O Lord, and divided it. Heal the sores thereof, for it shaketh. V. That they may triumph because of the truth: that thy beloved may be delivered. Holy Gospel Page 121 Father Hopkin Sermon de Angelis Page 12 Nicene Creed The Peace and Intercessions The Peace (All standing through the Sanctus) Page 13 Prayer of Intercession - -Page 13 The Offering of Alms and Oblations Page 16 Offertory Bidding Crueger, 1647 Hymn 276 The Consecration Mode IV, 12th cent. Sanctus

The Communion

Mode IV. 12th cent. Benedictus qui venit Praetorius, 1609 Motet: Lord, keep us steadfast

The Thanksgiving and Dismissal

Page 21 Prayer of Thanksgiving (By all standing)

†'Cello & Organ: Moderato - Nadia Boulanger, 1915

†Louis B. Richmond, 'cello

It will be well for all to follow the text of the new rite carefully because of the change of wording in the Gloria, Creed, responses, etc. Music for the Gloria and the Creed is provided.



My Dear Friends -

From the moment our life begins it is the family — small or large though it may be — which nurtures us. To be a part of a family is to be a part of a constantly maturing experience. The first years of our lives are sheltered by our family's love and concern. As we grow in wisdom and stature, however, more and more we become a part of and take our place in God's world.

So also with our Christian life, as infants we become a part of God's family through our baptism and during the early years of our lives we are surrounded and sheltered by the love of this family as we experience it in our parish church. As we grow in wisdom and

stature, however, more and more we become a part of and take our place in the life of the Church at every level — parish, diocesan and world wide.

It is fitting then that our Confirmation — our coming of age in the Church — signifying as it does our mature acceptance of the Christian vows and responsibilities laid on us by our baptism — should take place within the larger framework of the life of the Diocese. Here, together with other members of the Christian family from parishes other than our own, we not only confirm those things which were spoken for us by our sponsors in baptism, but also witness to the unity which is ours by virtue of our belonging to God's family.

St. Paul reminds us of this when he tells us that we really are the children of God. Think what this means. If we are His children we share His treasures, and all that Christ claims as His will be ours as well! If we share His trouble and responsibilities and pain we shall certainly share in His glory.*

And so, to you who are confirmed today, I say — the responsibilities are great, but so also is the glory. Welcome to full membership in the family of God.

Sincerely,

Robert h De Will

Bishop of Pennsylvania

THE

DIOCESE of PENNSYLVANIA



^{*} Adaption from the J. B. Phillips translation of The Epistle to the Romans

SAINT MARK'S CHURCH 1625 Locust Street Philadelphia, Penna.

Sexagesima Sunday, February 18,1968 - 4:00 P.M.

EVENING PRAYER. SERMON AND CONFIRMATION

The Rt. Rev. Daniel Corrigan, D.D., officiating

Organ: Prelude, "O heavenly grace"

Sowerby, 1956

Hymn 187

Evening Prayer

Page 21

Psalm 147

Page 522

The Lesson

Magnificat

Page 26

Apostles' Creed

Versicles & Responses

Collects

Page 31

Page 31

Hymn 418

Sermon Bishop Corrigan

Hymn 188

The Order of Confirmation Page 296

Offertory Anthem:
O Lorde, the Maker of Al Thing -Joubert, 1953

Closing Prayers and Blessing

Hymn 567

Organ: Voluntary in D Minor-Stanley, 1713-1786

Friends and members of the Congregation are invited to meet Bishop Corrigan and the Confirmation Class at a reception in the Parish Hall after the service.

The Very Rev. Cuthbert Pratt, D.D.,
Dean of Southwark

PARTICIPATING PARISHES

St. Mark's, The Rev. Emmett P. Paige, Rector

St. Peter's,
The Rev. Joseph Koci, Jr., Rector

St. Luke and the Epiphany,
The Rev. Frederick R. Isacksen, Rector

Church of the Crucifixion,

The Rev. Robert C. Hofmeister
C.S.S.S., Priest-in-charge

St. Simon the Cyrenian,
The Rev. John R. Logan, Jr., Rector

Church of the Holy Trinity,
The Very Rev. Cuthbert Pratt, Rector

St. Clement's Church
The Rev. Edward Hendricks, Rector

THE CHOIRS

St. Peter's and St. Mark's, Philadelphia Albert F. Robinson and Wesley A. Day, Choirmasters.

THE FLOWERS AT THE HIGH ALTAR last Sunday were given by Mr. and Mrs. Horace Ashley in loving memory of Henrietta Morton.

A NEW SETTING of Psalm 130 will be sung by the choir after the communions at Solemn Mass today. The composer, Sidney Grolmic, is a student of Harold V. Boatrite. The ancient text is given meaningful expression in the musical language of the present generation.

LENT BEGINS ON WEDNESDAY OF THIS WEEK. To mark the beginning of the solemn season of Lent every member of the congregation will want to take part in the services of Ash Wednesday. The Solemn Mass will be at 7 A. M. and there will be a light breakfast for all in the parish house. There will be two other opportunities for Mass and Holy Communion—at 12:10 Noon and 5:30 in the late afternoon. Ashes will be imposed after all services. (The Gospel for the day seems to say that we should not wear ashes outside of the church.)

A NEW WEEKDAY SCHEDULE begins with Ash Wednesday. It is the same as we have been following except—

Mondays and Thursdays — The Liturgy at 5:30 P. M. instead of 7:30 A. M. On these days Evening Prayer will be omitted.

Noonday Masses will be at 12:10 P. M. on Wednesdays, Thursdays and Fridays, as usual — not on Mondays and Tuesdays.

Morning Prayer will be read 15 minutes before the Mass on Tuesdays, Wednesdays, Fridays and Saturdays. We return to the previous custom, having a separate service, not as a part of the Eucharist.

THE NEXT EVENSONG AND CHOIR CONCERT will be on Sunday afternoon, March 10th, at 4:30 P. M. The Men's Choir of St. Mark's Church will be featured on this program. Please save the date.

THEOLOGICAL EDUCATION OFFERING for 1968. Last call for further offerings for this important work.

THE "FAST" which the Church calls its People to observe during the Forty Days of Lent calls for a new, realistic and relevant observance by us in 1968. What can we do this Lent (give up or take on) which will relate us in our lives in Christ to suffering and death in Vietnam, to hunger and starvation in many lands, to race prejudice and second-class citizenship, to increasing civil strife, and to employment and fulfillment for all in our land? No one has your answer for you, but it seems that the Lenten Fast should be more than a denial of trivial things. Maybe something which "costs" us will come our way. If it does, we shall have a good Lent.

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

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Quinquagesima

February 25, 1968

Mass ·		8.00 A. M.
Morning Prayer -		8.40 A. M.
Mass-Hymns and Sermon .		9.00 A. M.
Solemn Mass and Sermon -		11.00 A.M.
u ueekda y s		
Daily-Mass (except Saturday)		7.30 A. M.
Evening Prayer -		5.30 P. M.
Wednesday, Thursday and Friday, Mass		12.10 P. M.
Saturday, Mass		9.30 A. M.
Confessions—Friday	4.45 P. M	to 5.15 P. M.
Saturday	12 noon	to 12.30 P. M.
Parish Office Hi	ours	
Weekdays, except Saturday, 9.30 A. M. to		(Mon. at 3.30) (Fri. at 4.00)
Telephonen		
Clergy		PE 5-5195
Parish Office, Sister and Choirmaster		PE 5-1416

Organ: Kyries ("Convent Mass") Couperin, 1668-1733 The Litural of the Lord's Supper (See the service details on the next page) The Ministry of the Word Collect, Epistle and Gospel Page 122

Sermon Father Becker

The Offering of Alms and Oblations Hymn 498 (stanzas 1, 2, 5 & 6) Gardiner, 1815

The Consecration and Communion

Sanctus Hymnal 711 Hymn 345 (stanzas 1, 2 & 5) Anon.

Organ: Dialogue ("Convent Mass") Couperin

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.—Sunday School. Age 12—through High School.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

SHROVE TUESDAY—Confessions: 12 Noon to 1.00 P. M. 4.15 to 5.15 P. M.

ASH WEDNESDAY-6.40 A. M.-Morning Prayer.

7.00 A. M.—Blessing and Imposition of Ashes.

The Liturgy (Sung) 12.10 P. M.—The Liturgy,

5.30 P. M.—The Liturgy.

7.30 P. M.-Evening Prayer and Sermon: Father Paige.

Penitential Office

THURSDAY-12.10 P. M.-The Liturgy

5.30 P. M.—The Liturgy

FRIDAY-7.15 A. M.—Morning Prayer

7.30 A. M.—The Liturgy

12.10 P. M.—The Liturgy

5.30 P. M.—Evening Praver

SATURDAY-9.15 A. M.-Morning Praver

9.30 A. M.—The Liturgy

5.30 P. M.—Evening Prayer

NEXT SUNDAY-10 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

Solemn Mass at Eleven

Organ: Kyries ("Convent Mass") - Couperin, 1668-1733

The Litural of the Lord's Supper

(All stand until the Epistle)

Hymn 379 Filitz, 1847 Opening Greeting (Response by the people) Page 7 Kyries (Missa Sanctae Crucis) Titcomb. 1934

The Ministry of the Word

The Collect (All remain standing) Page 122 The Epistle (All seated) Page 122

Gradual and Tract Verses - . Tones V & VIII Thou art the God that doest wonders: and hast declared thy power among thy people. V. Thou hast mightily delivered thy people: even

the sons of Jacob and Joseph.

O be joyful in the Lord, all ye lands, serve the Lord with gladness. V. Come before his presence with a song: be ye sure that the Lord he is God. V. It is he that hath made us and not we ourselves: we are his people and the sheep of his pasture.

Holy Gospel Page 123 Sermon Father Paige Nicene Creed Page 12 de Angelis

The Peace and Intercessions

The Peace (All standing through the Sanctus) Page 13 Prayer of Intercession - - -Page 13

The Offering of Alms and Oblations

Offertory Bidding Page 16 Hymn 479 Prichard, c. 1830

The Consecration

Titcomb Sanctus

The Communion

Benedictus qui venit Titcomb Motet: Psalm 130 -Grolmic, 1968

The Thanksgiving and Dismissal

Prayer of Thanksgiving (By all standing) Page 21

Organ: Dialogue ("Convent Mass") Couperin

It will be well for all to follow the text of the new rite carefully because of the change of wording in the Creed, responses, etc. Music for the Creed is provided.

THE PROPERS (Collects, Epistles or Lessons, and Gospels) for the Liturgy on Weekdays during Lent will be either from the Book of Common Prayer (usually for the previous Sunday) or from the authorized Book of Propers for Lesser Feasts and Fasts, copies of which are found in the chapels.

THE LENTEN EMBER DAYS (Wednesday, Friday, Saturday) this week are set aside by our Prayer Book as special days of prayer and fasting for the Ministry of the Church. May we remember our Bishop on these days, the clergy of our parish, and two of our young men preparing for the Ministry, Michael I. Wheeler and Thomas McClellan.

EVENSONG WILL BE SUNG NEXT SUNDAY AT 4:30 P. M. Following the service the Men's Choir of St. Mark's will sing some contemporary settings of liturgical texts and the Mass for men's voices by Titcomb. You and your friends are invited, as well as all our neighbors of the community.

THE "PEACE"

In our Trial Liturgy the traditional giving of the "Peace" has been restored as having particular significance in our own day and age. At St. Mark's so far we have not decided upon just what we should **do** as this point in the Liturgy as a fitting action expressive of this exchange of the "peace of the Lord." It is not an exchange merely between the celebrant and the congregation, but is meant to be an exchange between members of the congregation. Some gesture to express this is intended by the Liturgical Commission, and so far we have been missing one of the important dimensions of the Trial Liturgy.

There is no need for it to be done like a chain reaction for there is no connection now with the Altar, but it is done as the beginning of the main part of the Liturgy (the Mass of the Faithful). "After the Ministry of the Word was concluded and the catechumens (unbaptized people) were dismissed, the congregation of the faithful began its 'closed communion' with the exchange of the Kiss of Peace and then engaged themselves in common prayers and intercessions, supplications and thanksgivings for all men. The Kiss of Peace was, of course, a familiar ceremony inherited from the Jews—a greeting expressive of the love and unity of God's people in God's peace. It was the first greeting of the Risen Lord to his disciples (John 20:19-21); it is the common salutation and bidding of St. Paul at the conclusion of his letters." (Prayer Book Studies XVII.)

There is no virtue in returning to ancient forms as such, except to discover what was the intention and outlook of the first Christians, and the old oriental form of greeting with a formal embrace and kiss seems a bit exotic in our own day. However, some action should be evolved and used to express such a greeting—the exchange of the "peace of the Lord" among the members of the congregation with each other as individuals. We welcome suggestions, for we would like to start making use of it in Eastertide.

Also, by that time we should all have got over our initial emotional reactions to the Trial Liturgy and have become familiar enough with it to criticize objectively and constructively, and a questionnaire will be sent to all the members of our congregation. It is good to keep in mind that within the framework of the Trial Liturgy great flexibility is provided for, and there is room for much variation.

—M. R. B.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

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The First Sunday in Cent

March 3, 1968

Sundays in Lent

The Liturgy	*	•	•		8.00 A. M.
Morning Praye	r -	-			8.40 A. M.
The Liturgy an		•	•		9.00 A. M.
The Liturgy (S		rmon -		•	11.00 A. M.
		kdays	in Le	nt	
The Liturgy-	Monday and	Thursday	у		5.30 P. M.
	Wednesday				7.30 A. M.
	ay, Thursday			-	12.10 P. M.
*Saturday			-		9.30 A. M.
*(!	Morning Prayer	: 15 minute	s before	Liturgy.)	
Evening Prayer	-Tuesday, V	Vednesda	ıy,Frida	y, Saturo	lay 5.30 P. M.
Stations of the	Cross and A	ddress-	Wedne	sdays	7.30 P. M.
Confessions-I	riday			4.45	to 5.15 P. M.
	Saturday	•		12 noor	to 1.00 P. M.
	Han	rish Offic	e Honr	В	
Weekdays, exce	ept Saturday,	9.30 A. N	1. to 4.	80 P.M	(Mon. at 3.30) Fri. at 4.00)
		Telephor	tra		
Clergy -					PE 5-5195

Parish Office, Sister and Choirmaster

PE 5-1416

Mass	at	Nine
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Organ: My Heart Is Filled With Longing (I) - Bach, 1685-1750

The Litural of the Lord's Supper (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 125

The Offering of Alms and Oblations

arr. Bach Hymn 61 (stanzas 1, 2, 3 & 4)

The Consecration and Communion

Hymnal 711 Sanctus Hymn 404 (stanzas 1, 2 & 4) Gibbons, 1623 Organ: My Heart Is Filled With Longing (II) Bach

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12-through High School.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

WEEKDAY SERVICES DURING LENT: See page 1 of the leaflet.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-Ember Day-For the Ministry of the Church.

7.30 P. M.-Stations of the Cross and Address: Fr. Becker.

THURSDAY-St. Perpetua and her Companions. Martyrs. (202 A. D.)

6.00 P. M.-Women of St. Mark's Dinner and Meeting.

FRIDAY-Ember Day-For our Seminaries.

(Commemorate: St. Thomas Aquinas, Friar. 1274 A. D.)

SATURDAY-Ember Day-For Postulants and Candidates for Holy Orders. (Commemorate: St. Gregory of Nyssa, Bishop. 394 A. D.)

NEXT SUNDAY-4.30 P. M.-Evensong and Men's Choir Concert.

Solemn Mass at Eleven

4
Organ: O Man Lament Your Awesome Sin (BWV 622) Bach, 1685-1750
The Liturgy of the Lord's Supper (All stand until the Epistle)
Hymn 59 Anon., 1562
Opening Greeting (Response by the people) Kyrie Salve semperque - Mode I, 10th cent.
The Ministry of the Word
The Collect (All remain standing) Page 125 The Epistle (All seated) Page 126
Gradual and Tract Verses - Tones V & VIII He shall give his angels charge over thee, to keep thee in all thy ways. V. They shall bear thee in their hands: that thou hurt not thy foot against a stone. Tract: Psalm 91.
Holy Gospel Page 126
Sermon Father Becker
Nicene Crede Music Leaflet, Page 6
Penitential Order Page 25 The Peace and Intercessions
The Peace (All standing through the Sanctus) - Page 13 Prayer of Intercession - Page 13
The Offering of Alms and Oblations
Offertory Bidding Hymn 60 Page 16 Campian, 1613
The Consecration
Sanctus Mode V, 10th cent.
The Communion
Benedictus qui venit - Mode V, 10th cent.
Psalm 130 Dakin, c. 1930
The Thanksgiving and Dismissal
Prayer of Thanksgiving (By all standing) - Page 21
Organ: Chorale, "O Man Lament Your Awesome Sin" arr. Bach
It will be well for all to follow the text of the new rite carefully because of the change of wording in the Creed, responses, etc. Music for the Creed is provided.

Quensong & Choir Concert

Brager Bonk, page 21

tOrgan: Rondino and Elegy Willan, 1880-1968 Tone VI *Psalm 26 Page 370 Mode IV Office Hymn 71 V. His faithfulness and truth shall be thy shield and buckler; R. Thou shalt not be afraid of any terror by night. Antiphon to the Magnificat Proper Melody, Mode IV Lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt. Arnold, 1947 Magnificat and Nunc dimittis Hymn 522 Bohemian, 1566 Music for Men's Voices Gregorian Chant Introit for Christmas Day Introit for the Mass for the Dead Gradual and Tract for the Fourth Sunday in Lent Offertory for Ascension Day Offertory for the Sixteenth Sunday after Trinity Communion for the Mass for the Dead Communion for Whitsunday †Organ: Prelude, "Ecce Jam Noctis" (Hymn 71) Willan, 1951 Mass of St. John the Evangelist Titcomb, 1935 Kyrie Gloria in excelsia Deo Sanctus, Benedictus Agnus Dei Contemporary Liturgical Settings Gradual and Alleluia, 2nd Sunday in Advent Felciano, 1966 Gradual and Tract, Septuagesima Sunday Sanders, 1965 Gradual, Maundy Thursday Sowerby, 1966 Sowerby, 1966 Alleluias, Ascension Day †Organ: Chaconne Willan †In memory of Dr. Willan, who died since our previous concert. The Psalm, the Creed and Lord's Prayer, the hymns and all responses are sung by the congregation. The Men's Choir of St. Mark's Church Edward D. Miller, cantor and soloist Wesley A. Day, choirmaster

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

The expenses of these special programs must be met through your offering. Please be generous.

Our next special program will be presented on Sunday, May 12, at 4:30 P. M. Ruthana Jeter will be featured soloist in Cantata No. 51 for soprano, strings and trumpet by Bach. Evensong, sung by the Canterbury Choir, will precede the cantata.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

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The Second Sunday in Cent

March 10, 1968

Sundays in Lent

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The Liturgy 8.00 A. M
Morning Prayer 8.40 A. M
The Liturgy and Sermon - 9.00 A. M
The Liturgy (Sung) and Sermon - 11.00 A. M
Weekdays in Lent
The Liturgy—Monday and Thursday . 5.30 P. M.
*Tuesday, Wednesday and Friday - 7.30 A. M
Wednesday, Thursday and Friday • 12.10 P. M.
*Saturday 9.30 A. M. *(Morning Prayer 15 minutes before Liturgy.)
Evening Prayer—Tuesday, Wednesday, Friday, Saturday 5.30 P. M
Stations of the Cross and Address-Wednesdays 7.30 P. M
Confessions—Friday - 4.45 to 5.15 P. M. Saturday - 12 noon to 1.00 P. M.
Parish Office Nours
Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M (Mon. at 3.30) Fri. at 4.00)
Telephones
Clergy - PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

Mass	at	Nine
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Dupre, 1920

Dupre, 1920

Organ: Antiphon (I)

The Liturgy of the Lord's Supper
(See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 127

Organ: Antiphon (II)

Sermon . - - Father Becker

The Offering of Alms and Oblations

Hymn 59 - - - Day, 1562

The Consecration and Communion

Sanctus - - - - Hymnal 711

Hymn 415 (stanzas 1 & 3) - - Dykes, 1861

The organist for this service is Frederic A. Epting

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12-through High School.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M .- Coffee Hour in the Parish House.

4.30 P. M.—Evensong and Men's Choir Concert.

TUESDAY-St. Gregory the Great, Bishop. (604 A.D.)

5.30 P. M.—Canterbury Choir Rehearsal.
WEDNESDAY— 7.30 P. M.—Stations of the Cross and Address: Fr. Paige.

NOTES

LENTEN QUIET DAY FOR WOMEN—Tuesday, March 19th, at St. Margaret's House, Germantown, from 8.30 A. M. to 3.15 P. M.

Conductor: The Reverend T. Norman Mason.

LENTEN MITE BOXES—Some adults may wish to join with the children and young people of the parish in using these mite boxes as a symbol of Lenten self-denial. The offering this year goes for work in our own diocese. Boxes will be found on the shelf at the entrance of the church.

QUOTE from article by Robert F. Capon:

"The old churchmanship dinosaurs are dying. As everyone knows, the churchmanship signals have been switched with gay abandon in recent years; it is hard to know who's high or low any more. But with the New Liturgy, the old signals will not merely be switched; they will be off altogether. Nobody knows how to do the new rite; if we can resist the temptation to put up new signals in a hurry, we may well find ourselves in a state of blessed relief. Imagine; a chance to concentrate on worship instead of prejudices."

Solemn Mass at Eleven

Organ: God and Lord (BWV 693)

Bach, 1685-1750

Bach

The Liturgy of the Lord's Supper

(All stand until the Epistle)

Hymn 410 - - - English, 1718
Opening Greeting (Response by the people)
Kyrie Salve semperque - - Mode I, 10th cent.

The Ministry of the Word

The Collect (All remain standing) Page 127
The Epistle (All seated) Page 127

Gradual and Tract - Tones V & VIII

The sorrows of my heart are enlarged: O bring thou me out of my

troubles, O Lord. V. Look upon my adversity and misery: and forgive me all my sins. Tract: Psalm 106.

Holy Gospel Page 128

Sermon - - Father Paige
Nicene Creed - - Music Leaflet, Page 6
Penitential Order - Fage 25

The Peace and Intercessions

The Peace (All standing through the Sanctus) - Page 13

Prayer of Intercession - - - Page 13

The Offering of Alms and Oblations

Offertory Bidding
Hymn 343
Terry, 1912

The Consecration

Sanctus - - Mode V, 10th cent.

The Communion

Benedictus qui venit - - Mode V, 10th cent.

Motet: Call to remembrance - Farrant, d. 1581

The Thanksgiving and Dismissal

Prayer of Thanksgiving (By all standing) - Page 21

Organ: God and Lord (BWV 692)

It will be well for all to follow the text of the new rite carefully because of the change of wording in the Creed, responses, etc.

Music for the Creed is provided.

QUIET EVENING for women at St. Margaret's House on Saturday, March 30th, from 4:30 to 9:00 P. M. The conductor will be the Reverend Michael R. Becker. Please register early—telephone VI 4-4612.

THE WOMEN OF THE SOUTHWARK DEANERY are reminded of the Eucharist at Holy Trinity Church on Monday morning, March 25th, the Feast of the Annunication of the Blessed Virgin Mary, at 10 o'clock.

MORALS AND THE CHURCH AS MISSION

"We live in a world which can never again look an absolute moral principle in the face without asking for its ideological credentials. In this world of competing relativisms, what can the Church do? Should it cling with increasing ferocity to its cherished 'principles', many of them spawned in a robust period of frontier individualism, and descry the 'moral collapse' around it? This has been the posture of the dying remnant of every ancien régime in history. Or should it realize that the Christian Gospel is not the summons to a particular moral code at all—but a living enactment, the coming kingdom initiated by Jesus? The Gospel is a word addressed to moral cynics and ethical absolutists alike, a word which finds all our ethical pretensions filthy rags and reconciles men to each other with no reference to their level of moral attainment.

The Church which sees its task as mission does not stake its life on any particular ethical system. Rather it lives in the world, and speaks and sings, freed from the 'bondage to the law'. It is free to love as only those who have first been loved unconditionally are able to love.

Karl Barth says the Church is the 'provisional demonstration' of God's new humanity. It acts out in the world what God has done and is doing not just for the Church, but for the world. It is a people whose total life, in every responsibility and in every relationship, makes known this fact: that God is establishing a new humanity where social, racial and ethical hostilities have been abolished. The Church is that part of the world where God's hidden presence is made visible, tangible, audible and evident.

We have been reminded through the course of contemporary history, as has happened so frequently in the past, that the Church is **not** called to be the judge of the world. There is one judge who judges both the Church and the world. His people share deeply the tensions, the pain and the longings of the world, but are never defeated or captured by it. If through their life of concern for sinners God judges sin, it is his judgment, not theirs. An age which has found its moralisms slanted and contradictory needs not a law but a gospel. It calls for a Church willing to enter every concrete human crisis and struggle there for whatever reconciliation and justice can be wrung from the situation itself."

-from ON NOT LEAVING IT TO THE SNAKE by Harvey Cox.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHORMASTER

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The Third Sunday in Lent

March 17, 1968

Sundays in Lent

The Liturgy					8.00 A. M.
	-				8.40 A. M.
The Liturgy and Se			-		9.00 A. M.
The Liturgy (Sung	and Ser	mon -		-	11.00 A. M.
	uneei	i egabi	n Le	nt	
The Liturgy—Mone	day and	Thursday			5.30 P. M.
*Tuesday, Wed	dnesday a	and Frida	y	-	7.30 A. M.
Wednesday, T	hursday	and Frid	ay	•	12.10 P. M.
*Saturday			-		9.30 A. M.
*(Morni	ng Prayer	15 minutes	before !	Liturgy.)	
Evening Prayer—Tu	iesday, W	Vednesday	,Frida	y, Sature	day 5.30 P. M.
Stations of the Cros	ss and A	ddress-V	Vednes	days	7.30 P. M.
Confessions-Frida	у	-	•	4.45	to 5.15 P. M.
Satur	rday	•		12 noor	to 1.00 P. M.
Parish Office Rours					
Weekdays, except S.	aturday, !	9.30 A. M	. to 4.3	0 P.M	(Mon. at 3.30) Fri. at 4.00)
Telephanen					
Clergy -		•	•		PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

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Organ: Dearest Jesus (BWV 754)

Bach, 1685-1750

The Liturgy of the Lord's Supper (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 128

Sermon . - Father Paige

The Offering of Alms and Oblations

Hymn 343 (stanzas 1, 5, 6 & 7) - Dykes, 1868

The Consecration and Communion

Sanctus - - - - Hymnal 711 Hymn 449 (stanzas 1 & 2) - - Mason, 1833

Organ: Dearest Jesus (BWV 634) - Bach

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses, (60c.)

9.00 A. M.-Sunday School. Age 12-through High School.

11.00 A. M.—Nursery and Sunday School—through age 11.

12.15 P. M.-Holy Baptism. Prayer Bock, page 273.

Congregation is asked to gather near the font.

12.20 P. M.-Coffee Hour in the Parish House.

MONDAY-Commemorate St. Cyril, Bishop. (386 A. D.)

TUESDAY-Commemorate St. Joseph.

5.30 P. M.—Canterbury Choir Rehearsal.

WEDNESDAY-Commemorate St. Cuthbert, Bishop. (687 A. D.)

7.30 P. M.-Stations of the Cross. Address: Fr. Becker.

THURSDAY-Commemorate Thomas Ken, Bishop. (1711 A.D.)

FRIDAY-Commemorate James De Koven, Priest. (1879 A. D.)

SATURDAY—Commemorate St. Gregory Illuminator, Bishop. (332 A.D.)

NEXT SUNDAY-12.15 P. M.-Blessing and Serving of Simnel Bread.

NOTES

THE FOURTH SUNDAY IN LENT, next Sunday, is symbolically called Refreshment Sunday (the Gospel), Mothering Sunday (the Epistle) and Rose Sunday (the vestments). It is just about half way through our Lenten observance. On this day we shall observe the old English custom of Blessing and serving Simnel Bread at the Coffee Hour following the 11 A. M. Mass. We invite all members of the congregation to come to the parish house next Sunday to share in this refreshment.

Solemn Mass at Eleven

†'Cello & Organ: Moderato -

Nadia Boulanger, 1915

The Liturgy of the Lord's Supper

(All stand until the Epistle)

The Ministry of the Word

The Collect (All remain standing) Page 128
The Epistle (All seated) Page 128

Gradual and Tract

Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. V. While mine enemies are driven back; they shall

fall and perish at thy presence. Tract: Psalm 123.

Holy Gospel Page 129

Sermon - - Father Hopkin

Nicene Creed - - Music Leaflet, Page 6

Penitential Order - Page 25

The Peace and Intercessions

The Peace (All standing through the Sanctus) - Page 13
Prayer of Intercession - - Page 13

The Offering of Alms and Oblations

Offertory Bidding - Page 16
Offertory Psalm 130 - Mozart, 1756-1791
Hymn 56 - - pub. Andernach, 1608

The Consecration

Sanctus - - Mode V, 10th cent.

The Communion

Benedictus qui venit - Mode V, 10th cent.

Motet: Christe, adoramus te - Gasparini, 1668-1727

Translation: Christ, we adore thee, and we bless thee, because by thy Holy Cross thou hast redeemed the world.

The Thanksgiving and Dismissal

Prayer of Thanksgiving (By all standing)

Page 21

†'Cello & Organ: O Man Lament Your Awesome Sin Bach, 1685-1750

†Louis B. Richmond, 'cello

It will be well for all to follow the text of the new rite carefully because of the change of wording in the Creed, responses, etc.

Music for the Creed is provided.

THE PRESIDING BISHOP'S FUND FOR WORLD RELIEF might well be in our minds today. This fund helps fight famine by supplying well-digging equipment and improved seeds and fertilizers, providing family planning for distressed families, sending disaster aid on short notice, and furnishing medical assistance to Vietnamese refugees. WILL YOU HELP? Envelopes will be found on the shelf near the tower entrance.

LENTEN QUIET EVENING for women at St. Margaret's House, Saturday, March 30th, from 4:30 to 9 P. M. Father Becker will be the conductor.

SIGNS OF SPRING. The annual Parish Fair will be held on Wednesday, May 8th. Donations of glassware, china, silver, jewelry, books and household bric-a-brac will be greatly appreciated. While doing your spring housecleaning you may want to set aside articles for the fair. Our success depends on your enthusiastic support.

EISENBREY SCHOLARSHIP FUND applications for the 1968-1969 school year should be submitted to the committee consisting of Father Paige, Mr. Alan S. Evans and Mr. Benjamin C. Hand by April first. Blanks may be secured at the parish office.

HART HOUSE is a diocesan home for girls on Baltimore Avenue near 42nd Street. It is under the direction of the Children and Family Service division of Episcopal Community Services. They have need of 2 serviceable upright pianos and 2 television sets to replace equipment which is beyond repair. Any help from the members of the parish would be appreciated by E. C. S.

TRIAL LITURGY — 1549. The following account of the events accompanying the introduction of the first English Prayer Book appears in "My Lord of Canterbury" by Godfrey Turton: "Whitsunday came, the new liturgy was read in the churches. Although my own part in it was only that of translator and editor I could not help exulting over the accomplishment and public recognition of a task that had taken so long. My self-congratulation was short lived. The first reports I had of the book's reception were disturbing and as the week went on the news became worse and worse. The dissatisfied were not content to protest, they turned to violence. A priest in Devonshire was surrounded by his congregation carrying pitchforks and scythes, and compelled under threat of personal injury to substitute the Latin mass. Armed revolt spread quickly through the western counties, and while hasty preparations were made to deal with it, similar outbreaks followed in places as far apart as Yorkshire and Norfolk." (Quoting Thomas Cranmer.)

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

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The Fourth Sunday in Cent

March 24, 1968

Sundays in Lent

The Liturgy	8.00 A. M.				
Morning Prayer · · ·	8.40 A. M.				
The Liturgy and Sermon	9.00 A. M.				
The Liturgy (Sung) and Sermon -	11.00 A. M.				
Weekdays in Lent					
The Liturgy—Monday and Thursday •	5.30 P. M.				
*Tuesday, Wednesday and Friday -	7.30 A. M.				
Wednesday, Thursday and Friday -	12.10 P. M.				
*Saturday	9.30 A. M.				
*(Morning Prayer 15 minutes before Liturgy.)					
Evening Prayer—Tuesday, Wednesday, Friday, Saturd	lay 5.30 P. M.				
Stations of the Cross and Address-Wednesdays	7.30 P. M.				
Confessions—Friday - 4.45	to 5.15 P. M.				
	to 1.00 P. M.				
Parish Office Hours					
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) (Fri. at 4.00)				
Telephones					
Clergy	PE 5-5195				
Parish Office, Sister and Choirmaster	PE 5-1416				

Organ: Partita, "Iesus, Priceless Treasure"

Walther, 1684-1748

The Litural of the Lord's Supper (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 130

Father Becker Sermon

The Offering of Alms and Oblations

Hymn 56 (stanzas 1, 3 & 5) German, 1608

The Consecration and Communion

Hymnal 711 Sanctus

Hymn 462 (stanzas 1, 3 & 5) English, 1591

Organ: "Iesus, Priceless Treasure" (BWV 610) Bach, 1685-1750

The organist for this service is John D. Jeter.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12-through High School.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School-through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

SIMNEL BREAD BLESSED AND SERVED.

MONDAY-Annunciation of the Blessed Virgin Mary.

5.30 P. M.—The Liturgy.

TUESDAY-5.30 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.-Stations of the Cross. Address: Fr. Paige.

FRIDAY-Commemorate John Keble, Priest. (1866 A.D.)

NOTES

SIMNEL BREAD will be blessed and served to members of the congregation at Coffee Hour following the 11 A. M. Mass today. You are invited to come directly to the parish house. We are grateful to Miss Voss and her Coffee Hour hostesses and to the Women of St. Mark's who have baked the "bread" for us. Simnel Bread, made with fine flour, is called a bread, but it tastes somewhat like a fruit cake. In earlier centuries in England, young people who lived or worked away from home would return for a holiday on this Sunday bringing simpel to show their love and affection for their mothers. This suggests to us that we, on this day, show our love for the Church as the Body of Christ. Besides being called "Mothering Sunday" the day has meaning as "Refreshment Sunday." from the story of the feeding of the five thousand in the Gospel. Rose vestments point up the refreshing pause in the middle of our Lenten observance.

Solemn Mass at Eleven

Organ: Prelude on "Land of Rest"

Near. 1966

The Litural of the Lord's Supper

(All stand until the Epistle)

Hvmn 335 Filitz, 1847

Opening Greeting (Response by the people) Page 7 Kyrie (Missa Sanctae Crucis) Titcomb. 1934

The Ministry of the Word

The Collect (All remain standing) Page 130

The Epistle (All seated) Page 130

Tones V & VIII Gradual and Tract

I was glad when they said unto me: we will go into the house of the Lord. V. Peace be within thy walls and plenteousness within thy palaces. Psalm 125.

Holy Gospel Page 131

Sermon Father Paige Nicene Creed Music Leaflet, Page 6

Penitential Order Page 25

The Peace and Intercessions

The Peace (All standing through the Sanctus) Page 13 Prayer of Intercession Page 13

The Offering of Alms and Oblations

Offertory Bidding Page 16 Hymn 585 Traditional

The Consecration

Sanctus Titcomb

The Communion

Benedictus qui venit Titcomb Motet: Jesu, the very thought of thee Bairstow. 1925

The Thanksgiving and Dismissal

Prayer of Thanksgiving (By all standing) Page 21

Organ: When Adam Fell (BWV 705) Bach. 1685-1750

THE WOMEN OF ST. MARK'S will meet on Thursday evening of this week.

The schedule will be as follows:

5:30 P. M. — The Liturgy.

6:00 P. M. — Dinner (\$1.00).

6:45 P. M. — Meeting and Program.

The speaker will be Mrs. Henry Hood, President of Episcopal Churchwomen of the Diocese. Her subject will be "What the women are doing in the Church today." It is hoped a large number of women will be present to welcome Mrs. Hood. Please reserve for dinner.

OFFERINGS FOR WHITE FLOWERS to be used at the Altar of Repose on Maundy Thursday should be sent to the office or given to Sister Darthea by Monday, April 8th. Kindly indicate the names of those in whose memory the flowers are given.

THE MAUNDY THURSDAY WATCH will be from 8 A. M. to Midnight. Kindly sign up on the form posted on the porch bulletin board. The men of the parish are asked to take the later hours.

FAITH IN ACTION - What can I do?

- A blind professional man in center city needs a reader 2 hours a week.
- Twice a month, in the morning, a blind woman needs a guide to accompany her at PGH from clinic to clinic.
- A multi-handicapped man needs someone to type and proofread his manuscripts.
- An elderly Episcopalian in a nursing home longs for conversation with someone, maybe just a telephone caller.

Great occasions for serving God come seldom, but little ones surround us. For information, contact Mrs. Alan S. Evans (FU 9-7490) Volunteer Service Projects.

THE CHURCH PERIODICAL CLUB book shelves are empty. Will you bring your current magazines or books that you discard to the parish house, marked for the CPC? Will you supply a book or magazine either by re-mail or subscription to a missionary priest, shut-in or institution?

We need your help. As we support the CPC we help carry forward the Church's teaching in all ways that use the printed word. The CPC reaches out wherever the Church is working.

In the past year St. Mark's has moved in many directions through CPC—to priests in the United States, Australia, British Guiana, British West Indies, Japan and Jordon; to Missions and institutions in the United States, Haiti, Okinawa, the Philippines and Japan. We have distributed thousands of magazines to the Seamen's Church Institute, devotional booklets and church school material to a mission in the British West Indies, and Christmas cards where many children come to get just a card a day.

Our very grateful thanks for the continued interest and support of the members and friends of St. Mark's Parish.

Iona B. Dillon, Secretary 4427 North 9th Street DA 4-2375

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

Passion Sunday The Vifth Sunday in Cent March 31, 1968

Sundays in Lent

The Liturgy	8.00 A. M.
Morning Prayer · · ·	8.40 A. M.
The Liturgy and Sermon -	9.00 A. M.
The Liturgy (Sung) and Sermon -	11.00 A. M.
Weekdays in Lent	
The Liturgy—Monday and Thursday	5.30 P. M.
*Tuesday, Wednesday and Friday -	7.30 A. M.
Wednesday, Thursday and Friday	12.10 P. M.
*Saturday * (Morning Prayer 15 minutes before Liturgy.)	9.30 A. M.
Evening Prayer—Tuesday, Wednesday, Friday, Saturday	5.30 P. M.
Stations of the Cross and Address-Wednesdays	7.30 P. M.
•	5.15 P. M.
	o 1.00 P. M.
Parish Office Hours	
Washdage Avent Stillery Mail A With A SUP IVI	Mon. at 3.30 Fri. at 4.00)
Clergy - Telephones	PE 5-5195
Parish Office, Sister and Choirmaster	PE 5-1416
F CHILDIA CHILDO, CHICAGO	

Mass	at	Nine
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Organ: O World, I Now Must Leave Thee (I) Brahms, 1896 The Litural of the Lord's Supper (See the service details on the next page) The Ministry of the Word Page 132 Collect, Epistle and Gospel Father Hopkin Sermon The Offering of Alms and Oblations Horsley, 1844 Hymn 65 (stanzas 1, 4 & 5) The Consecration and Communion Hymnal 711 Sanctus English, c. 1721 Hymn 501 (stanzas 1, 3 & 6) Brahms Organ: O World, I Now Must Leave Thee (II) The organist for this service is Frederic A. Epting KALENDAR FOR THE WEEK TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.) 9.00 A. M.-Sunday School. Age 12-through High School. 11.00 A. M.-Nursery and Sunday School-through age 11. 12.15 P. M.-Coffee Hour in the Parish House. THESDAY-5.30 P. M.-Canterbury Choir Rehearsal. WEDNESDAY-Commemorate St. Richard, Bishop. (1253 A. D.) 7.30 P. M.—Stations of the Cross. Address: Fr. Becker. THURSDAY-Commemorate Ambrose, Bishop. (397 A. D.) 6.00 P. M.-Women of St. Mark's Dinner and Meeting. NEXT SUNDAY-Palm Sunday-8 A. M.-Blessing of Palms & Liturgy. 9 A. M.—The Liturgy—Palms distributed. 10 A. M.-Fr. Hopkin's Class for Adults. 11 A. M.-Palm Sunday Liturgy. Blessing of Palms. -Procession, Singing of the Passion.

NOTES

PASSION SUNDAY is the beginning of the two most solemn weeks in the Christian Year. Symbolically, the crosses are veiled. The Liturgy today, and throughout the week, prepares us for the great events in our Lord's Life which we commemorate in Holy Week.

Solemn Mass at Eleven

4 Buxtehude, 1637-1707 Organ: Passion Chorale The Liturgy of the Lord's Supper (All stand until the Epistle) Redhead, 1853 Hymn 70 Page 7 Opening Greeting Mode I. 10th cent. Kyrie Salve semperque The Ministry of the Word Page 132 The Collect Page 132 The Epistle Tones V & VIII Gradual and Tract Verses Deliver me, O Lord, from mine enemies; teach me to do the thing that pleaseth thee. V. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man. Tract: Psalm 129. Page 133 Holy Gospel Father Becker Sermon Music Leaflet, Page 6 Nicene Creed Page 25 Penitential Order The Peace and Intercessions The Peace (All standing through the Sanctus) Page 13 Page 13 Prayer of Intercession The Offering of Alms and Oblations Offertory Bidding Page 16 Hassler, 1661 Hymn 75 The Consecration Mode V, 10th cent. Sanctus The Communion Mode V. 10th cent. Benedictus qui venit Crueger, 1640 Chorale: Ah, Holy Jesus The Thanksgiving and Dismissal Prayer of Thanksgiving (By all standing) Page 21

- har, Bach, 1685-1750

Organ: Passion Chorale

The Communion

Benedictus qui venit		-	-		Mode V, 10th cent.
Psalm 130	-			•	Dakin, c. 1930

The Thanksgiving and Dismissal

Prayer of Thanksgiving (By all standing)	•	Page 21
Organ: Chorale, based on Psalm 130 .	har.	Bach, 1685-1750

NOTES

MAUNDY THURSDAY LITURGY AND THE WATCH. There will be two Eucharists on this day, a plain celebration at 7:30 A. M. and the Solemn Eucharist at 6:00 P. M. The Watch at the Altar of Repose will begin at 8:00 A. M. and continue until midnight. Kindly sign up for a specific half-hour on the porch bulletin board. It is customary to use the double genuflection as a reverence as we enter and leave the Lady Chapel—kneel on both knees and bow.

THE LITURGY OF GOOD FRIDAY. During the Three Hours, beginning at noon, we shall have the two Offices of the day and the Mass of the Pre-Sanctified (pre-consecrated). There will be three sermons, one after each of the services. The sermons begin at 12:20, 1:45 and 2:35 P. M. This year it is a privilege to have the Rev. Edward L. Lee, Jr., Chaplain at Temple University as our preacher.

It is hoped that many people will be able to remain throughout the three hours. If this is impossible for some, we suggest that they plan to attend one complete service with sermon, entering and leaving the church only during the singing of the hymns which come before and after each sermon.

The Canterbury Choir will sing the liturgical parts of the three services, and lead the congregation in familiar hymns. As at all our services, we welcome all our friends and neighbors in the community.

THE EASTER VIGIL is an unique service, full of symbolic and relevant action. It is meaningful only as we all enter into the spirit of participation. In so many ways it takes us back to the beginnings of the Easter Rite, yet as we strike the New Fire, receive and pass on the Light of Christ, and are restored by the Water of Holy Baptism, renewing our own Baptismal vows, we become aware that we are today the People of God in action. The Eucharist which follows, receiving Bread and Wine, is the fulfillment of our involvement.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
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MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

Palm Sunday

April 7, 1968

Holy Week Services

Monday, Tuesday, Wednesday	- The Liturgy	12.10 P. M.					
Monday,	-The Liturgy	5.30 P. M⋅					
Tnesday, Wednesday, Thursday	-The Liturgy	7.30 A. M.					
Wednesday-Stations of the Cros	and Meditation	7.30 P. M.					
Manndy Thursday	-The Liturgy	7.30 A. M.					
The Watch	8 A. M	l. to Midnight					
The Liturgy	(Sung)	6.00 P. M.					
Good Briday	12.00 No	on to 3 P. M.					
Easter Even The Liturgy	of the Easter Vigil	10.30 P. M.					
Easter Bay	The Liturgy	8.00 A. M.					
The Li	iturgy and Sermon	9.00 A. M.					
Procession, The Liturgy (S	Sung) and Sermon	11.00 A. M.					
Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M (Mon. at 3.30)							
Telephanes							
Clergy - ·	•	PE 5-5195					
Parish Office, Sister and Choirmas	ster	PE 5-1416					

Organ: O Lamb of God (BWV 618)

Bach, 1685-1750

The Liturgy of the Lord's Supper (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 134

The Offering of Alms and Oblations

Hymn 70 - -

Redhead, 1853

The Consecration and Communion

 Hymnal 711

Moravian, 1745

Organ: Lamb of God, Our Saviour (BWV 619)

Bach

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon today.

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (60c.)
9.00 A. M.—Sunday School. Age 12—through High School.
11.00 A. M.—Nursery and Sunday School—through age 11.
12.15 P. M.—Coffee Hour in the Parish House.

The complete schedule for Holy Week will be found on the Lenten card or on the front of this Leaflet.

Newcomers and visitors especially invited.

HOLY WEEK REMINDERS:

Opportunities for pre-Easter Confessions:

Monday and Wednesday—11.30 A. M.—Father Becker. Tuesday—11.30 A. M.—Father Paige. Good Friday—3.30 to 4.30 P. M.—Frs. Paige and Becker.

Saturday-11.00 A. M. to 1.00 P. M.-Frs. Paige and Becker.

Maundy Thursday-7.30 A. M. The Liturgy.

6.00 P. M. The Liturgy (Sung)

Good Friday-Parish Office closed.

At the Liturgy-From 12 Noon to 3 P. M.

There will be Nursery Care for Young children.

Friday and Saturday—Church opened at 8.00 A. M.

EASTER DAY-

Nursery and Kindergarten at 11 A. M. No other classes on Easter Day. All classes will be held as usual on April 21. 11 A. M.—Palm Sunday Liturgy

The Blessing of the Palms and Procession

(Congregation standing)

Antiphon: "Hosanna to the Son of David" Victoria, 1545-1611
The Blessing of the Palms (Congregation holding palms to be blessed)
The Holy Gospel Page 91

Antiphon: "The Multitude with flowers" - Mode VIII
Antiphon: "With the angels and children" - Mode VII

V. Let us go forth in peace. R. In the Name of Christ. Amen.

Processional Hymn 62 - Teschner, 1615
Collect

The Liturgy of the Lord's Supper

(All stand until the Epistle)

Psalm 138 Page 513 Tone V

Opening Greeting - - Page 7

Kyrie Salve semperque - Mode I, 10th cent.

The Ministry of the Word

The Collect - - Page 134
The Epistle - - Page 134
Gradual and Tract - - Tones V & VIII

Thou hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory.

Israel: even unto such as are of a clean heart. Nevertheless my feet were almost gone: my treadings had well nigh slipped. And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.

Tract: Psalm 22.

Solemn Singing of the Passion Page 134 (Congregation seated)

Nicene Creed - - Music Leaflet, Page 6

The Peace and Intercessions

The Peace (All standing through the Sanctus) - Page 13
Prayer of Intercession - - Page 13

The Offering of Alms and Oblations

Offertory Bidding - - Page 16
Hymn 337 - - Miller, 1790

The Consecration

Sanctus - - Mode V, 10th cent.

The Communion

Christ Our Passover - - Page 20
The Easter Canticle Page 162 Lee, c. 1940

The Thanksgiving and Dismissal

Prayer of Thanksgiving (By all standing) - Page 21

Brass and Organ: Christ Is King - Peloquin, 1961

NOTES

HOUSE OF REST Card Party and Fashion Show will be held at Strawbridge and Clothier's Auditorium, Eighth and Market Streets, on Thursday, April 25th, at 1:30 P. M. Contributions and requests for tickets (\$6 per table, including refreshments) may be sent to Mrs. Charles A. Briggs, Jr., 505 Fox Road, Glenside, Pa. 19038. The generous support of the parish for this diocesan home for the aged is asked.

LIBRARY NOTES: The books in our library are selected with the average layman in mind. They can be most helpful to all of us in these days of rapid change and a re-evaluation of the Catholic Faith as relevant to our needs today. Here are a few new books of interest:

- 1—"From Sacred to Profane America" by William A. Clebsch. The role of religion in American history.
- 2—"Instrument of Thy Peace" by Alan Paton. Based on St. Francis' Prayer, Devotional.
- 3-"The Liturgical Movement and the Local Church" by Alfred Shands.
- 4—"Our Heritage" by Shirley E. Flynn. The Centennial Book of St. Mark's, Cheyenne, Wyoming, daughter parish of St. Mark's, Philadelphia. The tape of greetings, and address by the rector and the singing of the choir was heard at the coffee hour several weeks ago.
- 5—"The Virtues" by Romano Guardini, one of the great spiritual writers of our times. It contains short talks about the moral life—truthfulness, patience, justice, acceptance, etc., pertinent to our age. (163 pages.)
- 6—"The Edge of the Ghetto" by John Fish and others. Accounts of the ways various churches have met the situation.
- 7—"Bishop's Progress" by D. Keith Mano. Sub-titled "Temptation in the Hospital." The story of an Episcopal Bishop in a hospital for heart surgery, and how he met the ordeal.
- 8—"A Creed for a Christian Skeptic" by Mary McShideler. Written by a layman for laymen, a stimulating, provocative exposition of the Apostles' Creed in the tradition of the reasonable theology of C. S. Lewis, Dorothy Sayers and Charles Williams.

These new books will be found in the book cart in the library end of the Meeting Room.

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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

Canter Day

April 14, 1968

+

Sundays

The Liturgy - • 8.00 A. M.
Morning Prayer - • 8.40 A. M.
The Liturgy and Sermon - 9.00 A. M.
The Liturgy (Sung) and Sermon - 11.00 A.M.
Weehdays
The Liturgy—Monday and Thursday - 5.30 P. M.
*Tuesday, Wednesday and Friday - 7.30 A. M.
Wednesday, Thursday and Friday • 12.10 P. M.
*Saturday 9.30 A. M. *(Morning Prayer 15 minutes before Liturgy)
Evening Prayer—Tuesday, Wednesday, Friday, Saturday 5.30 P. M.
Confessions – Friday - 4.45 P. M to 5.15 P. M.
Saturday 12 noon to 12.30 P. M.
Barish Office Hours
36
Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M (Mon. at 3.30)
Telephones
Clergy PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

4

Organ: Christ Lay in Bonds of Death - Bohm, 1681-1733

The Liturgy of the Lord's Supper
(See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 163
Sermon

Father Becker

The Offering of Alms and Oblations

Hymn 94 - - Sullivan, 1874

The Consecration and Communion

Sanctus - - - Hymnal 711 Hymn 207 (stanzas 1 & 4) - - Owen, 1941

Organ: Toccata, "O sons and daughters" - Farnam, 1933

The organist for this service is John D. Jeter.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

11.00 A. M.—Nursery and Kindergarten. 12.15 P. M.—Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

EASTER MONDAY-5.30 P. M.—The Liturgy. EASTER TUESDAY-7.30 A. M.—The Liturgy.

NEXT SUNDAY-All Sunday School classes resumed.

11.00 A. M.-Preacher: Dr. Hopkin.

NOTES

LENTEN MITE BOXES are to be placed in the alms basins at any service next Sunday.

OUR 1968 OFFERING FOR THEOLOGICAL EDUCATION amounted to \$176.50 and has been divided equally between the General Theological Seminary in New York City and Nashotah House in Wisconsin. Our parish contribution to the Philadelphia Divinity School for 1968 was \$2000.

FLOWER POWER. Members of the congregation are cordially invited to St. Mark's tenth annual Parish Fair to be held on Wednesday, May 8th. Luncheon and many springtime attractions are planned by the Fair Committee headed by Mrs. Henry Hesselbacker. Friends and visitors are most welcome.

Procession and Solemn Mass at Eleven

Brass and Organ: Fanfare for Easter Day - Bales, 1966

V. Let us go forth in peace. R. In the Name of Christ. Amen.

Hymn 85 - Lyrica Davidica, 1708

Hymn 94 - - Sullivan, 1874
Hymn 90 - - Neander, 1680

V. The Lord is risen from the tomb. Alleluia.

R. Who for our sakes hung upon the tree. Alleluia.

Collect

The Liturgy of the Lord's Supper

(All stand until the Epistle)

Opening Greeting - - Page 7

Kyrie (Missa Brevis) - - Hannahs, 1954

Te Deum Laudamus Page 9 Titcomb, 1944

The Ministry of the Word

The Collect Page 163
The Epistle Page 164

Gradual and Alleluia Verses

This is the day which the Lord hath made; we will rejoice and be glad in it. V. O give thanks unto the Lord, for he is gracious; and his mercy endureth for ever. Alleluia, alleluia. V. Christ our Passover is sacrificed for us.

Sequence Hymn 97 . - Mode I, 11th cent.

Holy Gospel Page 164

Sermon - - Father Paige
Nicene Creed - - Music Leaflet, Page 3

The Peace and Intercessions

The Peace (All standing through the Sanctus) - Page 13
Prayer of Intercession - - Page 13

The Offering of Alms and Oblations

Offertory Bidding - Page 16
Hymn 91 - arr. Monk, 1861

The Consecration

ANGRY WITH HIS CHURCH

"Thank you for your note of 28 November . . . I cannot fail to note, of course, your views on the state of the Church at this time. My immediate reaction is that your attitudes are much like those found within the Roman Catholic Church in terms of renewal and aggiornamento; there are many Romans deeply distressed at the English liturgy, westward position, end of Benediction, new theological thought by the clergy, participation in civil demonstrations by nuns and priests, etc. I am sure these are deeply painful days for all of us, especially those who cling strongly to the Victorian symbols of the Catholic Faith. But I think two things are to be remembered: the Church is God's not man's, and God has promised to remain with and preserve his Church by the indwelling of the Holy Spirit. Secondly, the man-ward aspect of the Church has clearly, dramatically and dangerously failed in its ministry of reconciliation and serving as a means of Sacramental Grace from God to other men—the sheep not of this fold.

There is a basic contradiction for a Catholic, Anglican or otherwise, in lashing out with bitterness, violent verbal assaults and damnation toward any other person, especially fellow Christians. St. Paul is most definite in this; we cannot respond toward those with whom we disagree in harsh and worldly ways. We are to love the sinner and dare hate only sin, and we are to respect the condition and integrity intellectually of others at all costs and in all times. Above all, there is an impossible contradiction for a Catholic who insists upon Sacrament and Apostolic Ministry if he declines respect and, when proper, obedience to that ministry, especially Bishops.

Much of what disturbs you, much of what you are intemperate in condemning out of hand, is but the effort of dedicated and converted Christians to more perfectly demonstrate the Holy Spirit in the immediate needs of contemporary man. Out of the present turmoil and violence of emotions will surely come a great deal of positive value and holiness. The Church, we people of God, must be renewed and revived—and that requires breaking some of our static concepts and practices to shape new ones, it demands surrender of our prejudices and even of our spiritual pride. We are required, over all things, to cover sin with a blanket of love (for charity shall cover the multitude of sin) and we must be prepared and willing, indeed anxious, to find new bottles into which the old wine may be poured.

For us, obviously, that means sacrifice of the dear, the familiar, and the seemingly old (most of what distresses you is not really very old) in order that the new may be more effective in transmitting God's transfiguring Grace to those who have watched us for years unfeelingly, who have looked upon the right little, tight little island of organized Christianity with a terrible contempt—the contempt that ignores a thing having neither value nor importance.

Our task—our only task—is the diffusion among God's children of the Gospel, the good news of God-in-Man passionately in love with humanity. The means thereto has proven for this generation to be totally and impossibly irrelevant.

Therefore, we must change — and in changing we must even experiment and in experimenting we must, because we are mere men, make sad mistakes and fluctuate into wild excesses. . . . We are all aware (perhaps this Order more than most) that we and the Church must renew or perish. We are all sensible that it is our present task to strive mightly for absolute obedience to Christ and his Church, to practice charity and patience, to initiate new avenues to approach the whole of mankind. Christ died for all men.

There you are. You have told me candidly what you think — and I pay you the compliment of doing likewise!"

- from ST. PAUL'S PRINTER of the Society of St. Paul.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Penusylvania

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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Kirst Sunday after Easter

April 21, 1968

4

Sundays				
The Liturgy · · · ·	8.00 A. M.			
Morning Prayer - •	8.40 A. M.			
The Liturgy and Sermon -	9.00 A. M.			
The Liturgy (Sung) and Sermon -	11.00 A.M.			
Weekdays				
The Liturgy—Monday and Thursday -	5.30 P. M.			
*Tuesday, Wednesday and Friday	7.30 A. M.			
Wednesday, Thursday and Friday	12.10 P. M.			
*Saturday • • • • • • • • • • • • • • • • • • •	9.30 A. M.			
Evening Prayer-Tuesday, Wednesday, Friday, Satur	day 5.30 P.M.			
Confessions – Friday - 4.45 P. M to 5.15 P. M.				
Saturday - 12 noon	to 12.30 P. M.			
Parish Office Hours				
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) (Fri. at 4.00)			
Telephones				
Clergy	PE 5-5195			
Parish Office, Sister and Choirmaster	PE 5-1416			

Organ: Toccata and Fugue in D Minor (BWV 565) Bach 1685-1750

The Litural of the Lord's Sunner (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 170 Sermon

Father Paige

The Offering of Alms and Oblations

Hymn 85 (stanzas 1, 2 & 4)

Lyra, Davidica, 1708

The Consecration and Communion

Sanctus Hymn 486 (stanzas 1 & 4) Hymnal 711

Scott-Gattv. 1902

Organ: "O Sons and Daughters"

Farnam, 1933

The organist for this service is Frederic A. Epting

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12 through High School.

11.00 A. M.-Nursery and Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

TUESDAY-4.30 P. M.-Meeting of St. Mark's Vestry.

THURSDAY-ST. MARK, EVANGELIST. Our Patronal Feast.

12.10 and 5.30 P. M.—The Liturgy.

FRIDAY-7.30 A. M.-Parish Requiem.

NEXT SUNDAY-10.00 A. M.-Meeting of St. Vincent's Guild.

NOTES

THE CLERGY AND MEMBERS OF THE STAFF wish to thank all those who remembered them with greetings at Easter.

WE RECOGNIZE with appreciation the many members of our congregation who gave so unsparingly of their time during Holy Week and Easter. They helped to make our services both meaningful and beautiful.

MAUNDY THURSDAY AND EASTER flower memorials and their donors are listed on the bulletin board in the porch of the church.

REMINDER OF TIME CHANGE-Turn your clocks ahead one hour next Saturday night.

Solemn Mass at Eleven

†'Cello and Organ: Andante, Sonata for 'Cello Grieg. 1843-1907 The Litural of the Lord's Supper (All stand until the Epistle) Hymn 84 Noble, 1941 Opening Greeting Page 7 Kyrie (Lux et origo) Mode VII. 15th cent. Gloria in excelsis Deo Music Leaflet, Page 1 The Ministry of the Word The Collect Page 170 The Epistle Page 170 Alleluia Verses Mode VI Alleluia, alleluia. V. In the day of my resurrection, saith the Lord. I will go before you into Galilee. Alleluia. V. After eight days when the doors were shut: stood Jesus in the midst of his disciples and said: Peace be unto vou. Alleluia. Holy Gospel Page 171 Sermon Father Hopkin Nicene Creed Music Leaflet, Page 3 The Peace and Intercessions The Peace (All standing through the Sanctus) Page 13 Prayer of Intercession Page 13 The Offering of Alms and Oblations Offertory Bidding Page 16 Hymn 99 French, 15th cent. The Consecration Sanctus Mode IV, 10th cent. The Communion Christ Our Passover Page 20 Agnus Dei Mode IV, 10th cent. The Thanksgiving and Dismissal

Prayer of Thanksgiving (By all standing) Page 21

†'Cello and Organ: O God, Faithful God Bach, 1685-1750

†Louis B. Richmond, 'cello

A QUIET DAY FOR WOMEN under the auspices of the Women of St. Mark's will be held at St. Mark's this coming Saturday, May 4th, from 9:30 A. M. to 2 P. M. Sister Darthea will give the meditations. All women of the parish and community are invited. Please make reservations for breakfast and lunch by Thursday.

FAIR DONATIONS NEEDED. Articles for sale on Fair Day, May 8th, are evidence of your good will and generosity. Please bring your donations for the treasure table, jewelry, books and bric-a-brac to the parish house or to the office any day next week. Please call if transportation is needed. The fair is only ten days away.

EVENSONG AND THE CANTERBURY CHOIR CONCERT, Sunday, May 12th at 4:30 P. M., will be the final Sunday afternoon service and program until the fall. The choir will be assisted by soloists and instrumentalists. Please note this date in your calendar and invite your friends to come with you.

THE ANNUAL PARISH PARTY will take place on Thursday, May 16th, in the parish house. As you recall, there will be a buffet supper to which each of us is asked to bring something. This has always been a very enjoyabe occasion.

THE WOMEN OF ST. MARK'S will meet on Thursday Evening of this week with the following schedule:

Evening Prayer, 5.30 P. M.

Dinner, 6.00 P. M.

Meeting, 6.45 P. M.

The guest speaker at this meeting will be Mrs. Walter P. Savage, Missionary to the Jungles of Peru. Her talk will be illustrated with slides.

BOOK NOTES: The following books have been recommended by Dr. Hopkin in his Sunday Adult Class. He puts them under the general heading of "Three Answers to the Modern Problem of Belief." The first three authors are the most prominent of the present day German theologians. For those who would like to dig deep, these are the books:

1-"Existence and Faith"-Rudof Bultman (296 pages)

2—"Church Dogmatics"— Karl Barth (260 pages).
3—"The Courage to Be"—Paul Tillich (190 pages).

4—"An Existentialist Theology"—John Macquarrie (246 pages)

5 — "God and Secularity" — John Macquarrie (138 pages).

SPECIAL NOTE ABOUT THE LITURGY . . .

Next Sunday, May 5th, we shall use the Prayer Book Rite for the Holy Eucharist at all three services. As we evaluate the "Trial Liturgy" which we have been using since the beginning of Advent, it is necessary that we turn again to the older rite in order to find out what is helpful or not helpful in our worship. Shortly after May 5th, a questionnaire will be sent to the members of the congregation with an opportunity for each of us to set forth a positive evaluation. The clergy appreciate the cooperation of our people in all we have been trying to do. St. Mark's has always been a leader in liturgical matters and we can make a solid contribution to the final form of any rite which is developed for a revised prayer book.—E.P.P.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Penusylvania

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MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Second Sunday after Easter

April 28, 1968

*

Sundays

· ·	
The Liturgy · · · ·	8.00 A. M.
Morning Prayer	8.40 A. M.
The Liturgy and Sermon	9.00 A.M.
The Liturgy (Sung) and Sermon -	11.00 A.M.
Weehdays	
The Liturgy—Monday and Thursday	5.30 P. M.
*Tuesday, Wednesday and Friday	7.30 A. M.
Wednesday, Thursday and Friday	12.10 P. M.
*Saturday * *(Morning Prayer 15 minutes before Liturgy)	9.30 A. M.
Evening Prayer—Tuesday, Wednesday, Friday, Saturo	lay 5.30 P. M.
Confessions - Friday • 4.45 P. M	to 5.15 P. M.
Saturday - 12 noon	to 12.30 P. M.
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
Attributes	
Clergy	PE 5-5195

PE 5-1416

Parish Office, Sister and Choirmaster

4

Organ: Sheep May Safely Graze

Bach, 1685-1750

The Liturgy of the Lord's Supper (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 171

Sermon - - Father Becker

The Offering of Alms and Oblations

Hymn 98 (stanzas 1, 3 & 5)

arr. Praetorius, 1609

The Consecration and Communion

Sanctus

Hymnal 711

Hymn 323 (stanzas 1, 2 & 6)

Dykes, 1862

Organ: O Sons and Daughters

Willan, 1880-1968

The organist for this service is John D. Jeter.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12 through High School.

10.00 A. M.- Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery and Sunday School through age 11.

12.15 P. M .- Coffee Hour in the Parish House.

TUESDAY - St. Catherine of Siena. (1380 A.D.)

5.45 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-SS. Philip and James, Apostles and Martyrs.

THURSDAY-St. Athanasius, Bishop. (373 A.D.)

SATURDAY-St. Monnica, Widow. (387 A.D.)

NEXT SUNDAY-10.00 A. M.-Dr. Hopkin's Class for Adults.

NOTES

THE SPRING IN-GATHERING OF THE UNITED THANK OFFERING

will be held next Sunday morning at the 9 o'clock Mass. Place your offering in the large blue box just inside the porch door as you enter. If you are unable to attend, kindly send your offering to the parish office in care of Mrs. M. B. Marston, Parish Custodian of the U. T. O. It is hoped that many of the Women of St. Mark's will attend this service and receive Holy Communion together.

THE MOTET CHOIR of the Philadelphia Divinity School presents a concert of sacred music this evening at 7:45 o'clock in the chapel at 4205 Spruce Street. All are cordially invited.

Solemn Mass at Eleven

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*THE OCTAVE	OF THE FEAS	T OF ST. MARK
Organ: Abide With Us	-	DeLamarter, 1947
•	rgy of the Cord' ll stand until the Epi	
Hymn 93		Schein, 1629
Opening Greeting		- Page 7
Kyrie (Missa Brevis)		Hannahs, 1964
Te Deum Laudamus	Page 9	Titcomb, 1944
The	Ministry of the W	Vord
The Collect	Page 171	
The Epistle	Page 172	
Alleluia Verses -		- Mode VI
Alleluia, alleluia. breaking of bread. Alle sheep and am known of	V. The disciples k luia. V. I am the mine. Alleluia.	snew the Lord Jesus: in the good Shepherd: and know my
Holy Gospel	Page 172	
Sermon -		- Father Paige
Nicene Creed -	•	Music Leaflet, Page 3
The :	Peace and Interces	ssions
The Peace (All standing	through the Sand	ctus) - Page 13
Prayer of Intercession		- Page 13
The Offer	ring of Alms and	Oblations
Offertory Bidding	•	. Page 16
*Hymn 133 -		arr. Praetorius, 1609
*Hymn 134 -		Cobb, c. 1900
	The Consecration	77 7
Sanctus	-	- Hannahs
	The Communion	D
Christ Our Passover		- Page 20
Motet: My House Shall	Be Called -	Titcomb, 1934
The The	anksgiving and Di	smissal
Prayer of Thanksgiving ((By all standing)	- Page 21
Organ: Trumpet Dialogu	ie -	Clerambault, 1676-1749

THE 1928 PRAYER BOOK RITE—still the official rite of the Episcopal Church—will be used at all Masses today. We have been using the Trial "Liturgy of the Lord's Supper" since the First Sunday in Advent, and it seems appropriate to return to the 1928 rite on this Sunday so that we all, clergy and laymen, can make a fair evaluation of the proposed trial Liturgy. We shall use the older rite just as it is in the Prayer Book, remembering that our comparisons of the two rites concerns the texts and not the ceremonial. Early this week the regular members of our congregation will receive a letter and a brief questionnaire. We are asking your constructive comments as your part in the evolving of a Liturgy which will be most meaningful and helpful for worshipping Christians in this day and age. Your prompt return of the questionnaire will be appreciated. Its results will be reported and a plan for further study will be worked out.

A LETTER OF TRANSFER is important primarily because it brings a closer identity of a churchman to the parish where he is attending, and is an indication of his assuming responsibility where he has the privilege of worshipping. A number of persons who attend St. Mark's regularly have never brought their Letters to this parish. Just speak to the rector and he will tell you how to arrange the securing of a letter of transfer.

A RESOLUTION OF INTEREST TO OUR CONGREGATION was passed by St. Mark's Vestry on April 23rd:

"Whereas the records of St. Mark's Church of Cheyenne, Wyoming, indicate that the Rev. Joseph Cook came to Wyoming Territory in 1868 with a gift of \$1000 from St. Mark's Church of Philadelphia for the purpose of establishing an Episcopal Church, and this gift made possible the construction of the first church building in Wyoming Territory of any denomination and

Whereas later the gift of a 600 pound bell was made, recognized as the first church bell ever to ring in Wyoming Territory, and also the gift of a chalice and

Whereas the records of St. Mark's Church, Philadelphia, do not adequately reflect these gifts and this association

Therefore, be it resolved, that there should be recorded in the Vestry minutes of St. Mark's Church, Philadelphia, this information recognizing these historic ties and a copy of this resolution be sent to our Sister Parish, St. Mark's, Cheyenne, Wyoming, on the occasion of its Centennial."

"What issue did we anticipate when we held before starving and enslaved men the vision of a society in which God reigns or—in the life of a Christian community—something of what it means to follow Jesus Christ as Lord? A part of the tragedy of our day is that we Christians tend to reject the revolution we helped to create, while others step in to claim what they had no part in starting—others whose ideology cannot possibly bring the revolution to its true fulfillment."—Bishop Hines, Presiding Bishop.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Third Sunday after Easter

May 5, 1968

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Sundays

The Liturgy 8.00 A. M.	
Morning Prayer • • 8.40 A. M.	
The Liturgy and Sermon • 9.00 A. M.	
The Liturgy (Sung) and Sermon - 11.00 A. M.	
Wheehdays	
The Liturgy—Monday and Thursday - 5.30 P. M.	
*Tuesday, Wednesday and Friday - 7.30 A. M.	
Wednesday, Thursday and Friday - 12.10 P. M.	
*Saturday • • • • 9.30 A. M. *(Morning Prayer 15 minutes before Liturgy)	
Evening Prayer—Tuesday, Wednesday, Friday, Saturday 5.30 P. M.	
Confessions – Friday • 4.45 P. M to 5.15 P. M.	
Saturday - 12 noon to 12.30 P. M.	
Parish Office Hours	
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M (Mon. at 3.30)	
Telephanes	
Clergy PE 5-5195	
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PE 5-1416

Parish Office, Sister and Choirmaster

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Organ: Christ Lay in Death's Strong Grasp - Bach, 1685-1750

The Liturgy of the Word

Collect, Epistle and Gospel Page 173

The Liturgy of the Eucharist

Offertory Hymn 279 (stanzas 1, 2 & 4	.) -	German, 1665
Prayer for the Church Page 74		(All standing)
Sanctus		Hymnal 711
Hymn 455 (stanzas 1, 2 & 4)	-	Reinagle, 1836
Organ: The Modal Trumpet .		Karam, 1949

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.—Presentation of the United Thank Offering.

Corporate Communion of the Women of St. Mark's

9.00 A. M.-Sunday School. Age 12 through High School.

10.00 A. M. - Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery and Sunday School through age 11.

12.15 P. M.—Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

TUESDAY - 5.45 P. M.—Canterbury Choir Rehearsal. WEDNESDAY-9 A. M. to 5 P. M.—ST. MARK'S FAIR.

THURSDAY-St. Gregory of Nazianzus, Bishop. (389 A. D.)

FRIDAY-7.30 A. M.-Parish Requiem Eucharist.

SATURDAY-SS. Cyril and Methodius, Bishops. (869, 885 A.D.)

NEXT SUNDAY-4.30 P. M.-Evensong and Canterbury Choir Concert.

NOTES

THE FINAL EVENSONG AND CHOIR CONCERT of the season will be sung next Sunday afternoon at 4:30 o'clock. The Canterbury Choir will sing the service and offer "Soprano Solo Cantata #51" by J. S. Bach. The soloist, Ruthanna Jeter, will be assisted by strings, trumpet and organ. It is hoped you will be present and bring your friends. A reception will follow in the parish house.

COME TO THE FAIR—on Wednesday. Come in for lunch and visit the attractive tables and booths which are planned. Also tell—or better—bring your friends.

Solemn Mass at Eleven

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Pepping, 1941 Organ: This Glorious Day The Litural of the Lord's Supper Hymn 96 Wirtemberg, 1784 Mode VIII, 15th cent. Page 70 Kyrie Lux et origo Page 173 Collect and Epistle Mode VI Alleluia Verses Alleluia, alleluia. V. The Lord hath sent redemption unto his people. Alleluia. V. Ought not Christ to have suffered these things: and to have entered into his glory. Alleluia. Page 173 Holy Gospel de Angelis Page 71 Nicene Creed Father Becker Sermon The Litural of the Eucharist The Offering of Alms, Oblations and Intercessions Proper Melody, Mode IV Offertory Verse Praise thou the Lord, O my soul: yea, as long as I have any being, I will sing praises unto my God, alleluia. Prichard, c. 1830 Hymn 92 Prayer for the Church Page 74 The Great Thanksgiving Mode IV, 10th cent. Sanctus Page 80 Prayer of Consecration The Communion Motet: Deck thyself, my soul Crueger, 1649 Page 84 Missa de Angelis Gloria in excelsis Deo

Organ: Up, Up, My Heart

Pepping, 1941

Quensong & Choir Concert

Brager Book, page 21

†Organ: Fantasy and	Fugue in G	Minor	- E	Bach, 168	5 -1750
*Psalm 27	Pag	re 371		Tot	ne VII
Office Hymn 17			•	Mode	VIII
			a.		
_	Lord, abide with us, alleluia. For it is towards evening, alleluia. to the Magnificat - Proper Melody, Mode VI I am the true Vine, alleluia: and ye are the branches, alleluia. and Nunc dimittis Pages 26 & 28 Harris, 1947 Hanover, 1646 51 Bach Ruthanna Jeter, soprano ation: Praise God in every land; he who made heaven and deserves fame. We bring offerings to him, that he stand by us				
•	•	luia: and ye	are the b	rancnes, ai	leluia.
Magnificat and Nu	ınc dimittis	Pages 26	& 28	Harris	, 1947
Hymn 283		•		Hanover	, 1646
Cantata No. 51	-	•		-	Bach
	Ruthanna Je	ter, soprano			
	fame. We br				

2. Recitative

We pray that God's glory live forever, and honor all that he has done. Even a weak mouth can stammer his wonders, and even faint praise give him pleasure.

3. Aria

Highest Lord, renew thy mercy every morning. Through our thanks and upright lives we show that we are thy children.

4. Chorale

All glory, praise and honor to the Holy Trinity! God will uphold us, so sing we all Amen. Alleluia.

tOrgan: Praise God the Lord

Buxtehude, 1637-1707

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses are sung by the congregation.

Evensong is sung by the Canterbury Choir.

Violins: Roy Malan, Yuko Washio Viola: Marc Mostovoy 'Cello: Louis B. Richmond Trumpet: Ellin Frazier †Continuo and guest organist: Dennis Elwell

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

The expenses of these special programs must be met through your offering. Please be generous.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Fourth Sunday after Easter

May 12, 1968

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Sun	вувб		
The Liturgy -			8.00 A. M.
Morning Prayer -	•	•	8.40 A. M.
The Liturgy and Sermon -	•		9.00 A.M.
The Liturgy (Sung) and Sermon	•	•	11.00 A.M.
unee	kdays		
The Liturgy-Monday and Thurs	day		5.30 P. M.
*Tuesday, Wednesday and Fr	riday	-	7.30 A. M.
Wednesday, Thursday and F	riday		12.10 P. M.
*Saturday *(Morning Prayer 15 m	inutes befor	re Liturgy)	9.30 A. M.
Evening Prayer—Tuesday, Wedne	sday, Frid	ay, Saturda	y 5.30 P.M.
Confessions - Friday -	- 4	4.45 P. M t	o 5.15 P. M.
Saturday		12 noon to	12.30 P. M.
Parish O	Mice Rours	Б	
Weekdays, except Saturday, 9.30 A	. M. to 4.3	30 P.M	Mon. at 3.30)

Parish Office Hours Veekdays, except Saturday, 9.30 A. M. to 4.30 P. M (Mon. at 3.30) Telephones

Clergy • • • PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

Magg at Nine

Howells, 1921 Organ: Psalm Prelude II (Ps. 37:11)

The Litural of the Lord's Supper (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 174 Father Becker Sermon The Offering of Alms and Oblations arr. Noble, 1918 Hvmn 346

The Consecration and Communion

Hymnal 711 Sanctus Hymn 464 (stanzas 1 & 4) - Hemy and Walton, 1870 Organ: Voluntary in E Major -Walond, 1725-1770 The organist for this service is John D. Jeter.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12 through High School. 11.00 A. M.-Nursery and Sunday School through age 11. 12.15 P. M.-Coffee Hour in the Parish House.

4.30 P. M.—Evensong and Canterbury Choir Concert.

WEDNESDAY-10.30 A. M.-United Thank Offering Service at Valley Forge Military Academy Chapel, Wayne. Address by the Presiding Bishop.

THURSDAY-6.30 P. M.-Parish Family Party.

NEXT SUNDAY-11.00 A. M.-Preacher: Dr. Hopkin.

NOTE

OUR PARISH FAMILY PARTY takes place on Thursday evening of this week at 6.30 in the Parish House. For those able to attend, the Liturgy will be celebrated at 5.30 P. M. The party consists of a buffet supper to which each family or individual is asked to bring something for the buffet table. Because of space it is necessary to limit the invitation to members of our congregation and their families. A short program will follow the supper. A film, "The Parable," will be shown. This 20-minute presentation was seen by many at the New York World's Fair. This subject is thought-provoking, and we may wish to discuss the film for a bit after the showing. No reservations are necessary for the supper-just come-and bring something good for the buffet.

Solemn Mass at Eleven

Marcello, 1686-1739 Organ: Psalm 18 The Litural of the Lord's Supper (All stand until the Epistle) Gibbons, 1623 Hymn 404 Page 7 Opening Greeting Kyrie (Mass of the Reconciliation) Hewitt-Jones, 1966 Gloria in excelsis Deo Page 8 de Angelis The Ministry of the Word The Collect Page 174 Page 174 The Epistle Mode VI Alleluia Verses Alleluia, alleluia. V. The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to pass. Alleluia. V. Christ being raised from the dead, dieth no more: death hath no more dominion over him. Alleluia. Holy Gospel Father Paige Sermon Music Leaflet, Page 3 Nicene Creed The Peace and Intercessions The Peace (All standing through the Sanctus) Page 13 Page 13 Prayer of Intercession The Offering of Alms and Oblations Page 16 Offertory Bidding arr, Bach, 1685-1750 Hymn 89 The Consecration Hewitt-Jones Sanctus The Communion Christ Our Passover Page 20 Motet: Jubilate Deo (Psalm 100) - Mozart, 1756-1791 The Thanksgiving and Dismissal Prayer of Thanksgiving (By all standing) Page 21

Organ: Psalm 19

Marcello

THE MEETING OF URBAN NEEDS in our day is something which should be the concern of every citizen, and especially, every Christian and Christian group. St. Mark's Parish has found an opportunity to become directly involved in this matter, and has acted accordingly. At the recent meeting of the vestry it was proposed and voted that we as a parish make a token contribution to the work begun by the Rev. Leon Sullivan known as the "Opportunities Industrialization Center" in the amount of \$2000. At a presentation ceremony on May 1st, Messrs. Alan S. Evans, Charles G. Scott, Father Becker and Father Paige made our contribution to Mr. Sullivan, and plans were discussed for our continued interest and involvement in this splendid project. It is our hope to have the Rev. Leon Sullivan speak to our congregation during the 9.00 o'clock Mass the latter part of September.

A COMMITTEE ON COMMUNITY INVOLVEMENT was approved by the vestry to take the place of the informal Parish Self-Study Group which has met off and on for the past two years. The purpose of the committee is to study the place of our parish in the life of Philadelphia, and perhaps from time to time make suggestions as to how we may fulfill our vocation to the community. The committee will be chaired by Mr. Walter J. Phillips, and the members will be Ralph C. Busser, Jr. and Thomas S. Schermerhorn from the vestry; Dr. Paul R. Evans, Robert J. Gearhart, James J. Keller and Charles W. Leftwich from the auxiliary vestry; and Mrs. Alan S. Evans, Mrs. Charles J. Maurer and Mrs. Robert L. Poindexter from the parish at large.

WHITSUNDAY DIOCESAN OFFERING - an opportunity for personal involvement through your dollars. Bishop DeWitt, with the support of the Diocesan Council, is calling upon concerned people of the diocese to make it possible for the Church to carry out its current and projected efforts to respond to the Urban Crisis, and to fulfill our obligation to the Executive Council of the Episcopal Church so that the Church may act responsibly on the national level. The immediate and urgent goal for the Whitsunday Offering is \$155,400. Both on the local and national levels these funds will be used for programs of community self-determination, of service to the poor, including training, and community leadership training and experience. No funds will be used to support any individual or group which advocates violence as part of its program, You are asked to read fully about this in the May issue of "GOOD NEWS" found in the back of the church. You may also use a special envelope which will be in the pews next Sunday and Whitsunday, June 2nd. Checks for this offering should be made payable to "Whitsunday — Diocese of Pennsylvania." Offerings coming through the office will be recorded on your statement for income tax purposes.

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MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Bifth Sunday after Easter

May 19, 1968

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Sundavs

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The Liturgy	8.00 A. M.				
Morning Prayer	8.40 A. M.				
The Liturgy and Sermon -	9.00 A.M.				
The Liturgy (Sung) and Sermon -	11.00 A.M.				
u meekdays					
The Liturgy—Monday and Thursday -	5.30 P. M.				
*Tuesday, Wednesday and Friday	7.30 A. M.				
Wednesday, Thursday and Friday	12.10 P. M.				
*Saturday * *(Morning Prayer 15 minutes before Liturgy	9.30 A. M.				
Evening Prayer—Tuesday, Wednesday, Friday, Satur	rday 5.30 P. M.				
Confessions - Friday - 4.45 P. M	M to 5.15 P. M.				
Saturday 12 noon	to 12.30 P. M.				
Parish Office Rours					
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)				
Telephones					
Clergy - · ·	PE 5-5195				
Parish Office, Sister and Choirmaster	PE 5-1416				

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Organ: Prayer, "Suite Gothique" - Boellman, 1895

The Liturgy of the Lord's Supper (See the service details on the next page)

The Ministry of the Word

Collect, Epistle and Gospel Page 175

Sermon - - - Father Paige

The Offering of Alms and Oblations

Hymn 89 (stanzas 1, 3 & 4) - arr. Bach, 1685-1750

The Consecration and Communion

Sanctus - - Hymnal 711

Hymn 479 (stanzas 1 & 3) - Prichard, c. 1830

Organ: Toccata, "Suite Gothique" - Boellman

The organist for this service is Frederic A. Epting

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.—Sunday School. Age 12 through High School.

11.00 A. M.-Nursery and Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY, TUESDAY AND WEDNESDAY-Rogation Days.

TUESDAY-7.30 P. M.-Fellowship of Prayer Meeting. Parish House.

THURSDAY—ASCENSION DAY.

7.30 A. M. and 12.10 P. M.—The Liturgy.

6.00 P. M.—The Liturgy. (Solemn.)

NEXT SUNDAY-9.30 A. M.-St. Vincent's Guild Meeting.

NOTES

THURSDAY IS THE FEAST OF THE ASCENSION OF OUR LORD

JESUS CHRIST. The great festival brings to a close the forty days of Eastertide. All churchmen should find the opportunity to attend the Eucharist and receive Holy Communion on that day. There will be said Masses at 7:30 A. M. and 12:10 P. M. The Solemn Mass with choir will begin at 6:00 P. M.

Solemn Mass at Eleven

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'Cello & Organ: Andante, Sonata for 'Cello

Grieg, 1843-1907

The Liturgy of the Lord's Supper

(All stand until the Epistle)

Hymn 253 -	•	•	Freylinghausen, 1704
Opening Greeting	•		- Page 7
Kyrie Lux et origo	•	•	Mode VIII, 15th cent.
Gloria in excelsis Deo		a	Music Leaflet, Page 1
The	Ministry o	the W	ord
The Collect	Page	175	
The Epistle	Page	176	

Alleluia Verses

Alleluia, alleluia. V. Christ is risen, and hath showed light unto us: whom he hath redeemed with his most precious Blood. Alleluia. V. I come forth from the Father, and am come into the world: again, I leave the world and go to the Father. Alleluia.

Holy Gospel Page 176
Sermon - - -

Sermon - - - Father Hopkin
Nicene Creed - - - Music Leaflet, Page 3

The Peace and Intercessions

The Peace (All standing through the Sanctus) - Page 13
Prayer of Intercession - - Page 13

The Offering of Alms and Oblations

Offertory Bidding - - Page 16 Hymn 279 - - German, 1665

The Consecration

Sanctus - - Mode IV, 10th cent.

The Communion

Christ Our Passover - Page 20
Motet: Very Bread, Good Shepherd - arr. Douglas, 1941

The Thanksgiving and Dismissal

Prayer of Thanksgiving (By all standing) - Page 21

'Cello & Organ: O God, Faithful God - Bach, 1685-1750

A SPECIAL WHITSUNDAY OFFERING for the work of the Church in the diocese and throughout the country will be made next Sunday. We of the Diocese of Pennsylvania are being asked to contribute generously to a program to meet the needs of urban areas of crisis. Obviously the Church has its part to play in helping the poor, the deprived, the unemployed and the illhoused. Envelopes for this offering are in the pews today. Checks should be made to "Whitsunday—Diocese of Pennsylvania."

THE APPRECIATION OF THE WHOLE PARISH FAMILY is due to those who give so faithfully of their time and interest in special areas of service:

— To the Sunday School teachers who make the classes for our children and young adults possible:

Mr. Lawrence G. Brumfield-High School and Young Adults

Mr. Henry England-Junior High

Mr. Michael Wheeler—Younger Choir Boys

Mr. Elwyn F. Chase, Jr.—Older Choir Boys

Miss Nancy A. Hardesty—Intermediate Sister Darthea Margaret—Secondary

Mrs. Robert L. Poindexter-Primary

Mrs. Harriet Zubar and Miss Linda Gearhart-Kindergarten

Mrs. John Migioia, R.N.-Nursery

11 A.M. Superintendent—Mrs. Robert L. Poindexter 9 A.M. Superintendent—Sister Darthea Margaret

- To Messrs. Frederic A. Epting and John D. Jeter who have generously given their services as organists at the Nine O'clock Mass.
- To Miss Elizabeth Williams, Mrs. Mary C. McIntyre and Mrs. Charles Blacklock who have devotedly served as choir mothers.
- To Mrs. Leslie Marles who gives many hours caring for the vestments of the acolytes.

SUNDAY SCHOOL CLASSES will meet for the last time next Sunday until the second Sunday in September. The NURSERY, as usual, will carry on each Sunday at 11:00 A.M. for babies and children up to four years of age.

LOST AND FOUND TABLE in the Meeting Room today. Our annual opportunity to recover something we forgot we had lost around St. Mark's,

THE SPRING UNITED THANK OFFERING amounted to \$251.64, contributed by 54 women of the parish.

THE LENTEN MITE BOX OFFERING made by the younger people of the parish for special work in the diocese amounted to \$81.13.

A REAL COMMUNITY NEED—As we try to find out just how we can better serve the needs of our community around us, a request for help in one particular area comes to us. The administration of the Towne Nursing Home at 16th and Lombard Sts. is anxious to have church people come in regularly to visit the many elderly patients there, who long for some kind of companionship and touch with the world outside. The clergy will look after their sacramental needs, but this is a Christian work that can best be done by laymen. The home is nearby for many of our congregation, and it is a new and pleasant place to visit. Elderly people often prefer to talk with younger folk rather than with those of their own age bracket, for they don't like to be left out of what is going on. Anyone, male or female, interested in this project contact Fr. Becker.

Saint Mark's Church



Clergy

Parish Office, Sister and Choirmaster

Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
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SISTER DARTHEA MARGARET, S. S. M.
MR. MICHAEL I, WHEELER, SEMINARIAN
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Sunday after Ascension Bay

May 26, 1968

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Sundays

•
The Liturgy 8.00 A. M.
Morning Prayer - 8.40 A. M.
The Liturgy and Sermon • 9.00 A. M.
The Liturgy (Sung) and Sermon - 11.00 A. M.
un eehdays
The Liturgy—Monday and Thursday - 5.30 P. M.
*Tuesday, Wednesday and Friday - 7.30 A. M.
Wednesday, Thursday and Friday - 12.10 P. M.
*Saturday 9.30 A. M. *(Morning Prayer 15 minutes before Liturgy)
Evening Prayer—Tuesday, Wednesday, Friday, Saturday 5.30 P.M.
Confessions - Friday • 4.45 P. M to 5.15 P. M.
Saturday - 12 noon to 12.30 P. M.
Parish Office Rours
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M (Mon. at 3.30)
W. Laufe and

PE 5-5195

PE 5-1416

Mass at Nine	Solemn Mass at Eleven
₩	
Organ: O God, Be Merciful to Me - J. S. Bach, 1685-1750	Organ: With Tender Joy - Pepping, 1941
The Liturgy of the Lord's Supper	The Liturgy of the Lord's Supper
(See the service details on the next page)	(All stand until the Epistle)
The Ministry of the Word	Hymn 106 Clark, 1708
Collect, Epistle and Gospel Page 179	Opening Greeting Page 7
Sermon Father Becker	Kyrie (Short Service) - Tallis, 1505-1585
rather becker	Gloria in excelsis Deo - Music Leaflet, Page 1
The Offering of Alms and Oblations	The Ministry of the Word
Hymn 355 (stanzas 1, 3 & 6) - Holden, 1793	The Collect Page 179
The Consecration and Communion	The Epistle Page 179
1	Gradual and Alleluia Verses - Tone V & Mode VI
Iymn 418 (stanzas 1, 2 & 3) - Koenig, 1738	Alleluia, alleluia. V. God reigneth over the heathen: God sitteth upon his holy seat. Alleluia. V. I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. Alleluia.
Organ: O God, Be Merciful to Me - Johann Krebs, 1713-1780	Holy Gospel Page 179
The organist for this service is John D. Jeter.	Sermon Father Paige
	Nicene Creed Music Leaflet, Page 3
KALENDAR FOR THE WEEK	The Peace and Intercessions
ODAY—Breakfast after the 8 and 9 o'clock Masses. (60c.)	The Peace (All standing through the Sanctus) - Page 13
9.00 A. M.—Sunday School. Age 12 through High School.	Prayer of Intercession Page 13
9.30 A. M.—Meeting of St. Vincent's Guild for Acolytes. 11.00 A. M.—Nursery and Sunday School through age 11.	
12.15 P. M.—Coffee Hour in the Parish House.	The Offering of Alms and Oblations Offertory Bidding Page 16
Newcomers and visitors especially invited. MONDAY—St. Augustine of Canterbury, Bishop. (Transferred.)	Offertory Verse: God Is Gone Up - Hutchings, 1939
Commemorate the Venerable Bede, Priest. (735 A. D.)	Hymn 104 Monk, 1861
HURSDAY—Memorial Day. (Octave of the Ascension.) The Liturgy at 12.10 and 5.30 P. M. The church will be open	The Consecration
only for these services on this holiday.	
NEXT SUNDAY—WHITSUNDAY. 11.00 A. M.—Procession before Solemn Mass.	Sanctus Tallis
11.00 A. M.—I Toccssion before Sofema Mass.	The Communion
	Christ Our Passover - Page 20
NOTE	Motet: O How Glorious - Hutchings, 1939
	The Thanksgiving and Dismissal
THE FEAST OF WHITSUNDAY, also called Pentecost, is celebrated by	Prayer of Thanksgiving (By all standing) - Page 21
the Church next Sunday. This great day honors God the Holy Spirit, God	Organ: Prayer of Christ Ascending - Messiaen, 1934
t work in creation, the world, the Church and in human lives.	organia trayer of Office resembling a messwer, 1904

The Consecration

Sanctus Hannahs

The Communion

Christ Our Passover Page 20 Day. 1968 Motet: I will not leave you comfortless Titcomb, 1934

The Thanksgiving and Dismissal

Prayer of Thanksgiving (By all standing) Page 21

†'Cello & Organ: Sonata for Violoncello Chopin, 1810-1849

†Louis B. Richmond, 'Cello

NOTES

RESULTS OF THE QUESTIONNAIRE ON "THE TRIAL LITURGY" sent out on May 6th, 1968.

Number sent out - 260 Replies received — 85 (33%)

1st Question — "Does the Trial Liturgy achieve its goals?"

Yes - 47 No - 18 (Some did not answer question.)

2nd Question - "Suggestions for final revision."

Prayer of Intercession — Wording or length reworked — 17

Blessing at the end should be restored — 17

"Humble Access" Prayer restored - 7

Many other suggestions made, but in each instance by less than 4 people. 3rd Question - Specific information requested.

"Prayer of Intercession" - kneel - 56 stand - 22 "Penitential Order" -- always -- 51 sometimes - 26

"Thanksgiving and Dismissal" - kneel - 43

"Further Remarks" were varied to say the least, but the majority find the Trial Liturgy helpful, and, with some marked reservations and offered suggestions, like its use. There were the usual contradictory reactions: One person said that it had no dignity, while another person said it added dignity. The majority of the congregation worshipping at St. Mark's made no reply to the questionnaire (two weeks were allowed for their return) so we can only conclude from the number of replies that slightly less than three-fourths of the parish is at least willing to "try out" the Trial Liturgy, allowing for its faults here and there, but also recognizing its value and its goals,

Taking into consideration some of the specific suggestions we did receive and the opinions we have gathered in conversation from time to time, we shall start today making two minor changes in our way of celebrating the Liturgy, Except for the two great festal seasons we shall use the "Penitential Order" at all Sunday Masses. We shall have it at the very beginning of the Liturgy as soon as the clergy are in the sanctuary. It is fitting that the congregation still rise at the entrance of the clergy at all services. The other change is that we shall kneel for the Prayer of Intercession right after the "Peace" when the officiant says "In peace let us pray to the Lord." At the end of the Intercession we shall stand for the beginning of the Offertory.

Curiously enough, almost no one mentioned the giving of the "Peace," except one or two who suggested how not to do it. For the time being we shall leave it just as we have been doing it—without any specific action involved.

Many thanks to those who took the time to answer and reply to the questionnaire. We were pleased with the amount of thoughtful and constructive criticism. It has been a great help to us, and will be extremely useful as we make reports to the Diocesan Liturgical Committee and, especially, to the Joint Liturgical Commission of the General Convention which was asked to produce the Trial Liturgy.--EPP & MRB.

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Clergy

Parish Office, Sister and Choirmaster

Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR THE REV. C. EDWARD HOPKIN, ASSOCIATE SISTER DARTHEA MARGARET, S. S. M. MR. MICHAEL I, WHEELER, SEMINARIAN WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

Whitsunday

June 2. 1968

Gundana

Bunoays
The Liturgy 8.00 A. M.
Morning Prayer - 8.40 A. M.
The Liturgy and Sermon • 9.00 A. M.
The Liturgy (Sung) and Sermon - 11.00 A. M.
Uneehdays
The Liturgy—Monday and Thursday - 5.30 P. M.
*Tuesday, Wednesday and Friday - 7.30 A. M.
Wednesday, Thursday and Friday - 12.10 P. M.
*Saturday 9.30 A. M. *(Morning Prayer 15 minutes before Liturgy)
Evening Prayer—Tuesday, Wednesday, Friday, Saturday 5.30 P. M.
Confessions - Friday - 4.45 P. M to 5.15 P. M.
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Partsh Office Rours
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Telephones

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Organ: Come, Creator, Holy Spirit Bach, 1685-1750

The Liturgy of the Lord's Supper

(See the service details on the next page)

The Penitential Order Page 25

The Ministry of the Word

Collect, Epistle and Gospel Page 180

Sermon Father Hopkin

The Offering of Alms and Oblations

R. V. Williams, 1906 Hymn 376

The Consecration and Communion

Sanctus Hymnal 711 Hymn 196 Hodges, 1868

Organ: Carillon-Sortie Mulet, b. 1878

The organist for this service is Frederic A. Epting

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Final Class Sessions.

11.00 A. M. -Nursery -continuing through the summer.

Final Sunday School Classes.

12.15 P. M.-Coffee Hour in the Parish House,

MONDAY-5 to 6 P. M.-Parish Election of three vestrymen to serve for four years. Nominations are posted on the porch bulletin board.

WEDNESDAY, FRIDAY AND SATURDAY-Whitsuntide Ember Days. NEXT SUNDAY-TRINITY SUNDAY.

NOTES

MICHAEL I. WHEELER, a member of St. Mark's Parish and Seminarian on the staff for the past two years, will be ordained Deacon on Saturday of this week at 10 o'clock in the Church of the Advocate, 18th and Diamond Streets. The members of the parish are invited to the service. Mr. Wheeler will become a member of the staff of the Seamen's Church Institute, and will assist at some of our Sunday services during the summer. We all wish him many blessings for a fruitful ministry.

THOMAS L. McCLELLAN, a candidate for Holy Orders from St. Mark's and a student at the Philadelphia Divinity School, will serve as Seminarian on our staff during the coming year.

Procession and Solemn Mass at Eleven

†'Cello and Organ: Sonata I for Violoncello A. Scarlatti. 1660-1725 A tempo giusto-Largo-Allegretto-Largo V. Let us go forth in peace. R. In the Name of Christ. Amen. Hymn 110 Vail. 1925 Hymn 376 R. V. Williams, 1906 V. The Apostles did speak with other tongues. Alleluia. R. The wonderful works of God. Alleluia. Collect The Penitential Order Page 25 The Litural of the Lord's Supper (All stand until the Epistle) Opening Greeting (Response by the people) Page 7 Kyrie (Missa Brevis) Hannahs, 1954 Te Deum Laudamus Page 9 Friedell, 1951 The Ministry of the Word The Collect Page 180 The Epistle Page 180 Alleluia Verses Mode VI Alleluia, alleluia. V. O send forth thy Spirit, and they shall be made; and thou shalt renew the face of the earth, alleluia. V. Come, Holy Ghost, and fill the hearts of thy faithful people; and kindle in them the fire of thy love. Sequence Hymn 109 Mode I Page 181 Holy Gospel Sermon Father Becker Nicene Creed Music Leaflet, Page 3 The Peace and Intercessions The Peace Page 13 Prayer of Intercession (All kneeling) Page 13 The Offering of Alms and Oblations Offertory Bidding Page 16 Offertory Verse Proper Melody, Mode IV Establish, O God, the thing that thou hast wrought within us: for thy temple's sake, which is at Jerusalem, shall kings bring presents unto thee,

Pleyel, 1815

alleluia.

Hymn 108

AT THE PARISH ELECTION on June 3rd the following gentlemen were elected to serve a term of four years:

Paul R. Evans Benjamin C. Hand John D. Moran

THE CHOIR BOYS sing for the last time today until the second Sunday in September. They will have their outing on Saturday, June 22nd. The men of the choir will sing at next Sunday's service with the Canterbury Choir singing on June 23rd and throughout the summer. New singers are always welcome to this volunteer group.

MANY FIND IT HELPFUL to make their weekly offerings in advance for the Sundays they will be away on vacation. We must all be aware that expenses continue each week whether it is summer or winter.

THE CHURCH WORLD SERVICE CLOTHING COLLECTION will be discontinued during the summer months. Please hold your contributions of clothing for the fall collection, and watch for a notice of this in the Sunday Leaflet. Your contributions this past year have brought warmth, comfort and new hope to refugees, disaster victims and other needy people overseas. Our sincere thanks for your continued interest and support of this most worthy project.

THE TRIAL LITURGY has now been in use at St. Mark's for six months. In general most of us find it a step in the right direction, with a number of things which could be improved. It seems that a period of a year would give us a better chance to really test it, especially in the light of the few changes which we began last Sunday. It will be our intention then to use the Trial Liturgy at least through the Trinity season, with a possibility then of returning to the 1928 rite for a period after that. By fall we should know the wisdom of such a plan. Again, our thanks to all those of the parish who by their participation and constructive criticism are helping the Church to create a New Liturgy for the people of God for this and the coming generation. E.P.P.

HAVE A WONDERFUL SUMMER. Join the People of God at the altar each Sunday wherever you are.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
THE REV. MICHAEL I, WHEELER
SISTER DARTHEA MARGARET, S. S. M.
WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

Trinity Sunday

June 9, 1968

H

Summer Schedule

June 10th to September 8th

Sundays

The Lit	urgy .						9.00 A. M.
Sung L	iturgy and S	ermo	on				11.00 A. M.
The Lit	11 # 67 17		uu e	ehdi	egs		
The Lit							
	Monday			•	•		5.30 P. M.
	Tuesday						7.30 A. M.
	Wednesday	٠				•	12.10 P. M.
	Thursday	٠					5.30 P. M.
	Friday						7.30 A. M.
	Saturday						9.30 A. M.
Confessi	ions — Satu	rday	,		•		12 to 12.30 P. M.
		Har	ish (Office	Hou	ra	
Weekdays,	except Sature	day,	9.30	A. M	. to 4	.30	P.M (Mon. at 3.30) Fri. at 4.00)
			Telep	phone	B		
Clergy							PE 5-5195

Parish Office, Sister and Choirmaster

PE 5-1416

Mass at Nine]]
Organ: Lord Jesus Christ, Be Present Now - Bach, 1685-1750	1 1
The Liturgy of the Lord's Supper (See the service details on the next page)	
The Penitential Order - Page 25 The Ministry of the Word	1
Collect, Epistle and Gospel Page 186 Sermon - Father Becker	11
The Offering of Alms and Oblations	
Hymn 266 (stanzas 1, 3 & 4) - Dykes, 1861	1
The Consecration and Communion	
Sanctus Hymnal 711 Hymn 348 (stanzas 1, 5 & 7) - Baring-Gould, 1868	
Organ: Our Father Bach	
The organist for this service is Frederic A. Epting KALENDAR FOR THE WEEK	
TODAY—Breakfast after the 8 and 9 o'clock Masses. (60c.) 11.00 A. M.—Nursery for children 4 years and younger. 12.15 P. M.—Coffee Hour in the Parish House.	
MONDAY—The First Book of Common Prayer. (1549 A. D.) Commemorate St. Columba, Bishop. (597 A. D.) TUESDAY—St. Barnabas, Apostle and Martyr. 4.30 P. M.—Meeting of St. Mark's Vestry. THURSDAY—5.30 P. M.—Parish Requiem Mass.	1 }
FRIDAY—St. Basil the Great, Bishop. (379 A. D.)	1 1
NEXT SUNDAY-The Liturgy at 9 and 11 A. M. only.	1 1
	1 1
NOTES	1 1
THE SUMMER SCHEDULE begins tomorrow, Monday, and the details are found on page one of this leaflet. Please note the following:	1 %
8.00 A. M. Mass on Sundays is omitted through September 1st.7.30 A. M. Mass on Wednesdays and the 12.10 Mass on Thursdays and Fridays is omitted.	1 1
The Daily Offices are not said publically during the period of the summer schedule.	
THE NURSERY will continue all summer at the 11 o'clock Mass for	
children up to and including 4 years of age.	1 1

Solemn Mass at Eleven

Organ: Variations, "I		∯ Holy"	-	Piet Post, 1961
_	Liturgy of		a Supper	
The Penitential Orde				Page 25
Hymn 266 -				Dykes, 1861
Opening Greeting (R	esponse by	the peop	le)	- Page 7
Kyrie dicta de Angel		·		de V, 14th cent.
Gloria in excelsis Dec				Leaflet, Page 1
Gioria ili excessis Dec	The Ministr	v of the V		
The Collect		ge 186	.,	
The Epistle		e 186		
Gradual and Alleluia			Tone	V & Mode V
Blessed art tho upon the Cherubin of heaven: and abo alleluia. V. Bless be praised for evern	 V. Bless we all to be p ed art thou, C 	sed art tho raised and) Lord God	u, O Lord,	r ever. Alleluia
Holy Gospel	Pag	e 187		
Sermon -		*	,	Father Paige
Nicene Creed		-	Music	Leaflet, Page
	The Peace a	nd Interce	ssions	
The Peace		-	•	Page 1
Prayer of Intercession	n (All knee	ling)	-	Page 1
The	Offering of A	Alms and	Oblations	
Offertory Bidding				Page 1
Offertory Verse			Proper M	elody, Mode II
	d the Father, Spirit, beca	, and the o use he hath	nly-begotten showed his	Son of God, an mercy towards u
Hymn 269	•		- (Cobb, 1838-190
	The Con	secration		
Sanctus -	•	•	Mod	le VI, 11th cen
	The Cor	mmunion		
Benedictus qui venit Motet: Let us bless		- Heaven	Mod	le VI, 11th cen Titcomb, 193
	e Thanksgivi		ismissal	
Prayer of Thanksgiv				Page 2
Organ: We All Belie			nt" Fugue,	

with only one priest on duty during the summer months, we do our best to be available twenty-four hours a day. Our Answering Service will take telephone calls if we are away after the office closes.

The Parish Office will be open from 9.30 to 2.30 daily, Monday through Friday, beginning June 24th until after Labor Day.

A Nursery will be provided during the 11 A.M. Mass on Sundays for children under four years of age.

Breakfast after the 9 o'clock Mass and Coffee Hour after the 11 o'clock Mass continue during the summer. (Also something cool).

Rowland Ricketts, M.D. will be in charge of the music during August while Mr.Day is on vacation.

The Fall schedule will be resumed on September 8th, with Sunday Masses at 8, 9 and 11 A.M. and Sunday School.

SAINT MARK'S CHURCH

Locust Street between 16th & 17th Streets Philadelphia Pennsylvania

Rev. Emmett P. Paige, Rector Rev. Michael R. Becker, Associate Rector Rev. C. Edward Hopkin, Associate Sister Darthea Margaret, S.S.M. Wesley A.Day, FAGO, ChM, FTCL, Choirmaster

SUMMER SCHEDULE

1 9 6 8

SUNDAYS

The Liturgy 9.00 A.M.
The Sung Liturgy and Sermon 11.00 A.M.

WEEKDAYS

THE	LITURGY -		
	Monday	5.30	P.M.
	Tuesday	7.30	
	Wednesday	12.10	
	Thursday	5.30	P.M.
	Friday	7.30	A.M.
	Saturday	9.30	A. M.

Confessions-Saturday - 12 to 12.30 P.M.

Parish Office - 9.30 to 2.30 (ex.Saturday)
Telephones - Clergy - PE 5-5195
Office & Choirmaster - PE 5-1416

Visitors, friends and neighbors are always welcome to the services at St. Mark's, and to use the Church for prayer.

THE LITURGY OF THE LORD'S SUPPER

The Penitential Order

Page 25

*Hymn

(Stand until the Epistle)

Opening Greeting Kyrie eleison

. Page 7 . Hymnal 71(

The Ministry of the Word

The Collect and Epistle Gradual and Alleluia Verses Tone V & Mode VJ

Holy Gospel Sermon

Nicene Creed

Music leaflet, Page 3

The Peace and Intercessions

The Peace Prayer of Intercession (Kneeling) Page 9 Page 9

The Offering of Alms and Oblations

Offertory Bidding Hymn

Page 12

The Consecration

Sanctus .

Hymnal 711

The Communion

Benedictus qui venit

Page 20

The Thanksgiving and Dismissal

Prayer of Thanksgiving

Page 21

Introit and Offertory Hymns

June 16, TRINITY 1 Prayer Book, page 188 Hymns 153, 270

July 28, TRINITY 7 Prayer Book, page 198 Hymns 346, 355

June 23, TRINITY 2 Prayer Book, page 191 Hymns 278, 280

August 4, TRINITY 8 Prayer Book, page 195 Hymns 380, 288

June 30, TRINITY 3 Prayer Book, page 192 Hymns 284, 367

August 11, TRINITY 9 Prayer Book, page 200 Hymns 381, 402

July 7, TRINITY 4 · Prayer Book, page 194 Hymns 294, 300

August 18, TRINITY 10 Prayer Book, page 203 Hymns 497. 464

July 14, TRINITY 5 Prayer Book, page 195 Hymns 324, 303

August 25, TRINITY 11 Prayer Book, page 204 Hymns 273, 271

July 21, TRINITY 6 Prayer Book, page 197 Hymns 275, 270

Sept. 1, TRINITY 12 Prayer Book, page 206 Hymns 153, 542

The music for summer Sundays is provided by our Canterbury Choir. New members for this group are always welcome.

^{*} Hymns and Prayer Book pages for the day are listed on page 3.

THE FLOWERS at the High Altar today are given by Mrs. Harold M. Lufkin in loving memory of Father Lufkin on the fifth anniversary of his death.

THE FALL SCHEDULE of Sunday and weekday services is resumed today.

The schedule is given in detail on the front of the leaflet. It is hoped that the hours of the weekday services meet the needs of the congregation.

THE USHERS' GUILD will meet next Sunday at 10 o'clock in the Lady Chapel for its annual meeting and to organize for the coming year. Mr. Charles G. Scott has served as chairman of this important group of men for the past year.

NOTE ABOUT THE LITURGY: This morning we are returning to the use of the 1928 Rite for a few months, following a plan suggested by the Bishop and the Diocesan Liturgical Advisory Committee. We have used the Trial Liturgy for nine months, and many members of the congregation have participated in two questionnaires, one for the parish and the other from the National Church. (This latter questionnaire should be sent to the parish office not later than September 15th.) Now it is important to live with the official Prayer Book Rite for a period of time so that we can better evaluate the Trial Liturgy when and if the Bishop suggests that we return to it for a period in the future.

We shall continue to have the Liturgy of the Word away from the altar, beginning the Altar Service with the Offertory. We ask the congregation to stand for the Prayer for the Church through the Invitation until the words "devoutly kneeling." The congregation may join in the Prayer of Humble Access. We ask your continued interest in the study of the Liturgy, and welcome your constructive comments as we return to the 1928 Rite.

WE WELCOME MR. THOMAS L. McCLELLAN to the staff of St. Mark's Church as parish Seminarian. Mr. McClellan is beginning his second year at the Philadelphia Divinity School, and is a candidate for Holy Orders from our parish.

THE VESTRY COMMITTEE ON COMMUNITY INVOLVEMENT made the "Young Great Society" of Mantua its summer project. The vestry approved funds for initiating a pallet repair service which provides nine jobs for men in Mantua. In addition, \$2000 was given towards the purchase of three dump trucks for hauling jobs in community improvement—an additional job source. The parish also gave funds for the purchase of two automatic washers and a dryer for the YGS academy (orphanage) to meet laundering needs previously met at a local laundromat. A group of St. Mark's parishioners provided muscle power one Sunday afternoon to clear a play lot of broken glass and debris. The committee hopes that in the future more parishioners will become personally involved with the Young Great Society.—Robert Gearhart.

Saint Mark's Church



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MR. THOMAS L. MCCLELLAN, SEMINARIAN
SISTER DARTHEA MARGARET, S. S. M.
WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The Thirteenth Sunday after Trinity

September 8, 1968

+

Sundays
Mass 8.00 A. M.
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon
Weekday Masses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday 12.10 P. M. and 5.30 P. M.
Friday 7.30 A. M. and 12.10 P. M.
Saturday 9.30 A. M.

Confessions

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Barish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M

(Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy - - - - Parish Office, Sister and Choirmaster

PE 5-5195

PE 5-1416

Mass	at	Nine
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Organ: Prelude and Fugue in E Minor Bach, 1685-1750 The Litural of the Word

Hymn 324 Anon., c. 1210 Collect, Epistle and Gospel Page 207 Sermon Father Becker

The Liturgy of the Eucharist

Hymn 272 de Giardini, 1769 Prayer for the Church Page 74 (Standing) Sanctus, Benedictus qui venit Hymnal 711 Organ: Rigaudon Cambra, 1660-1744

The organist for this service is John D. Jeter.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.) Everyone is invited.

9.00 A. M.-Sunday School. Age 12 through High School.

11.00 A. M.-Nursery and Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

THURSDAY—Commemorate John Henry Hobart, Bishop. (1830 A. D.)

FRIDAY-St. Cyprian, Bishop and Martyr. (258 A. D.)

SATURDAY-The Exaltation of the Holy Cross.

NEXT SUNDAY- 9 A. M.-Ushers' Guild-Communion & Breakfast. 10 A. M.-Ushers' Guild Meeting. Lady Chapel. 11 A. M.-Preacher: Dr. Hopkin.

Solemn Mass at Eleven

Organ: The Ten Commandments (BWV 679) . Bach, 1685-1750

The Litural of the Word

Hymn 380 Robbins & Brown, 1941 Kyrie eleison (Short Service) Page 70 Tallis, 1505-1585

Collect and Epistle Page 207

Tone V & Mode VI Gradual and Alleluia Verses

Look upon thy covenant, O Lord: and forget not the congregation of the poor for ever. V. Arise, O Lord, maintain thine own cause: remember how the foolish man blasphemeth thee daily. Alleluia, alleluia. V. Lord, thou hast been our refuge: from one generation to another. Alleluia.

Page 208 Holy Gospel

Nicene Creed Page 71 de Angelis

Sermon Father Paige

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Proper Melody, Mode II Offertory Verse My hope hath been in thee, O Lord: I have said, Thou art my God; yea, my time is in thy hand.

Hymn 287 Sohren, 1668 Prayer for the Church Page 74 (Standing)

The Great Thanksgiving

Tallis Sanctus, Benedictus qui venit

Prayer of Consecration Page 80

Gloria in excelsis Deo

The Communion

Agnus Dei Tallis

Motet: Deck thyself, my soul Crueger, 1649 Page 84

Organ: Deck thyself, my soul Brahms, 1833-1897

Missa de Angelis

THE SUNDAY COFFEE HOUR, for a center-city parish, becomes an opportunity for members of the congregation as well as the clergy to greet old friends, but also to meet and welcome newcomers. There is no official welcoming committee, for each of us should make that his responsibility. It is helpful to the clergy if they are freed from "doing business" during the coffee hour.

PARTICIPATION IN THE LITURGY by the congregation can be done in many ways. Singing the hymns and the responses of a sung service is one such activity. Volunteering for membership in the Canterbury Choir is another. This group was founded to enable men and women, both members and friends of the parish, to make a special contribution to our worship. Providing the music for about one special service a month, this choir will also present four concert programs during the coming season. Rehearsals are held on Tuesdays at 5:45 P. M., beginning September 24th. New members are now being recruited. Please speak to the Choirmaster if you are interested. No voice test is required.

FROM MR. HERMAN C. WRICE, President of the Young Great Society, to the Vestry and members of St. Mark's Parish:

"On behalf of the entire Young Great Society organization and the other people of the community, I would like to express thanks not only for your interest, but also for the role you have taken in seeking solutions to the urban problems we face. Many have stated that they wish to help, and many have come to the aid of our organization, but your vestry can be deeply proud that you as a congregation saw fit to do what many have failed to do. Your contribution cannot, and will not, be taken lightly. We want to express our full and complete appreciation for your assistance and, perhaps more importantly, the spirit behind it."

MAGAZINES: "The Anglican World" and the "Holy Cross Magazine" will be available from now on at the librarian's desk in the meeting room of the parish house.

THE EISENBREY SCHOLARSHIP FUND has awarded sixteen scholarships to members of the parish for the coming year. The recipients are:

Eleanor L. Applegate, Philadelphia College of Art John Badagliacco, Temple University Edith Basedow, Temple University High School Robin Bland, Harcum Junior College Lawrence G. Brumfield, Philadelphia College of Art Susan Carotenuto, U. of P. School of Nursing Alan S. Evans, Jr., Harvard University Linda E. Gearhart, Philadelphia Community College Robert T. Gearhart, St. Joseph's College Wilma M. Gearhart, St. Joseph's College William W. Kilpatrick, University of Pittsburgh Walter K. Kondy, University of Pennsylvania Danial Lara, Tyler School, Temple University Richard T. McCabe, Temple University Donald H. Powell, Pierce Junior College Nadya M. Zubar, St. Peter's School

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
MR. THOMAS L. MCCLELLAN, SEMINARIAN
SISTER DARTHEA MARGARET, S. S. M.
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Fourteenth Sunday after Trinity

September 15, 1968

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zunoays	
Mass 8.00 A. M.	4
Sung Mass and Sermon 9.00 A. M.	
Solemn Mass and Sermon	
Weekday Masses	
Monday 5.30 P. M.	
Tuesday 7.30 A. M	0
Wednesday) 7.30 A. M. and 12.10 P. M.	0
Thursday 12.10 P. M. and 5.30 P. M	۰
Friday 7.30 A. M. and 12.10 P. M	0
Saturday 9.30 A. M.	0

Confessions

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Barish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M (Mon. at 3.30) Fri. at 4.00)

Telephanes

Clergy - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

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The Liturgy of the Word

Hymn 280 (verses 1, 4, 6) - - Witt, 1715

Collect, Epistle and Gospel Page 209

Sermon - - - Father Paige

The Litural of the Eucharist

Hymn 347 (verses 1, 3, 4)

Prayer for the Church

Page 74

(Standing)

Sanctus, Benedictus qui venit

Hymnal 711

The organist for this service is Frederic A. Epting

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.—Sunday School. Age 12 through High School.

10.00 A. M.—Ushers' Guild Meeting in the Lady Chapel.

11.00 A. M.-Nursery and Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY-St. Ninian, Bishop. (430 A.D.)

WEDNESDAY-Ember Day. "For the Ministry."

THURSDAY-St. Theodore of Tarsus, Bishop. (690 A.D.)

FRIDAY-Ember Day. "For Posulants and Candidates"

SATURDAY-St. Matthew, Apostle and Martyr.

Comm. Ember Day. "For Bishops, Priests, Deacons"

NEXT SUNDAY-10 A. M.-Meeting of St. Vincent's Guild.

Solemn Mass at Eleven

4

Benoit, 1948		Sanctus	ations on the	Organ: Med
	Bord	iturgy of the P	The 1	
Anon., c. 177		-		Hymn 273
Mode V, 14th cent	1	Page 70	Angelis	Kyrie dicta (
		Page 209	pistle	Collect and
Tone V & Mode VI	Tc	es -	Alleluia Vers	radual and
or confidence in man. V dence in princes. Alle d: let us heartily rejoice	y confide	ord: than to put an	to trust in the L a. V. O come	It is bette luia, allel
		Page 209		Holy Gospe
de Angelis		Page 71		Nicene Cree
Father Hopkin	-	-		Sermon
st .	icharist	urgy of the Eu	The Li	
ercessions	nd Inter	ms, Oblations a	Offering of A	The
- Tone II	-		se -	Offertory Ve
them that fear him, and Lord is.	l about th us the Lo	rd tarrieth round nd see how gracio	ngel of the L hem: O taste a	The delivereth
arr. Dyer, 1828				lymn 291
		Page 74	Church	rayer for th
(Standing)		1 480 14		
(Standing)	ing	Freat Thanksgiv		
(Standing) Mode VI, 11th cent		dreat Thanksgiv	The	Sanctus, Ben
		dreat Thanksgiv	The dictus qui v	•
		ireat Thanksgiv	The dictus qui vo secration	•
	M	Freat Thanksgiv nit Page 79 Page 80	The dictus qui vo secration	Prayer of Co
Mode VI, 11th cent	M.	Freat Thanksgiv nit Page 79 Page 80	The dictus qui vo secration	Sanctus, Ben Prayer of Co Agnus Dei Motet: O tas

THE REVEREND LEON H. SULLIVAN, D.D., Pastor of Zion Baptist Church and Founder of the Opportunities Industrialization Center, will be our guest and preacher at the 9 o'clock Mass next Sunday. The interest and involvement of our parish with O. I. C. and the work of Dr. Sullivan makes this an unique opportunity. The members of the congregation are asked to make an effort to attend the 9 o'clock Mass next Sunday and invite their friends to come with them.

EPISCOPAL COMMUNITY SERVICES is again seeking to enlist and train volunteers, both men and women, to serve in the various divisions of our diocesan agency. Especially needed are visitors to residents in nursing, convalescent and boarding homes. Call Mrs. John H. Olmes, at E. C. S., WAlnut 5-8110, if you would give one or two hours a week. Training and guidance is given to those who volunteer. There is also a need for volunteers to work in the program of St. Dismas' Fellowship with those in correctional institutions. A special meeting is held each month (the 3rd Wednesday at 8 P. M.) for interested persons. The question today is not, "What is the Church doing?", but, "What is each Church member doing as a responsible Christian?"

THE END OF THE PRAYER OF CONSECRATION (often called the Great Thanksgiving) is truly one of the high points in the Liturgy of the Eucharist. At this point comes the Great Elevation with appropriate ceremonial action (meaningful because the consecration is completed) and the participation of the congregation in saying "AMEN." This Amen is most significant — more important than any ceremonial action — and the hearty response of the People of God in saying the Amen is of great importance. The people of St. Mark's generally do so well with said and sung responses it is hoped that this Amen will ring out with joy and conviction.

From "RECONCEPTIONS IN CHRISTIAN THINKING" by W. Norman Pittenger: . . . The Anglican Communion, in all of its branches throughout the world, is a synthesis - which precisely because it is a synthesis, is not an amalgam - of diverse elements which in separated form are found elsewhere in Christendom. This is of course one reason for the strategic position which Anglicanism has occupied until quite recent years in the movement toward Christian reunion. It is also the reason why the enterprise of theological reconstruction seems to have been a continuing part of its tradition. For Anglicanism's deep sense of history, of institution, and the sacrament has removed a fear of losing moorings when it seeks to restate the faith, while its essentially liberal spirit, which I believe is derived from the long history of English religious humanism, has delivered it from simple acquiescence in tradition for tradition's sake. . . . The really distinctive thing about Anglicanism is not to be found in any particular set of beliefs or way of worship, but in the fashion in which Anglicans live, believe, and worship as members of the Universal Church. The Anglican Communion is neither one among several varieties of Catholicism, nor one among several varieties of Protestantism, but a particular way of being a Christian which is in principle inclusive both of Catholicism and of Protestantism, but inclusive also of much else - and notably of the liberal spirit in thought, the humanistic spirit in practice, the capacity to discriminate between essential and unessential matters. . . .

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.G.L., CHOIRMASTER

The Bifteenth Sunday after Trinity

September 22, 1968

4

Sung Mass and Sermon	9.00 A. M.
Solemn Mass and Sermon	11.00 A. M.
Weekday Masses	
Monday	5.30 P. M.
Tuesday	7.30 A. M.
Wednesday 7.30 A. M. and	
Thursday12.10 P. M. and	5.30 P. M.
Friday 7.30 A. M. and :	12.10 P. M.
Saturday	9.30 A. M.

Confessions

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Barish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M

(Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy - - - - Parish Office, Sister and Choirmaster

PE 5-5195

PE 5-1416

Benoit, 1949 Organ: Elevation The Litural of the Word Dykes, 1861 Hymn 266 (verses 1 and 3) Collect, Epistle and Gospel Page 210 Father Becker Sermon The Litural of the Eucharist Monk, 1875 Hymn 189 (verses 1 and 4) Prayer for the Church Page 74 (Standing) Hymnal 711 Sanctus, Benedictus qui venit

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12 through High School.

10.00 A. M.-Meeting of St. Vincent's Guild

11.00 A. M.-Nursery and Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

Benoit

TUESDAY-5.45 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-St. Sergius, Abbott. (1392 A. D.)

THURSDAY-Commemorate Lancelot Andrewes, Bishop. (1626 A. D.)

FRIDAY-7.30 A. M.-Parish Requiem Mass.

Organ: Meditation

NEXT SUNDAY-St. Michael and All Angels.

9.00 A. M.-Rev. Leon H. Sullivan, D. D., Pastor of Zion Baptist Church. Special Preacher.

Solemn Mass at Eleven

	*		
Organ: Elevation		- Benoit, 1	949
The L	iturgy of the W	lord	
Hymn 362 -		arr. V. Williams, 1	904
Kyrie (Mass in D)	Page 70	Leighton, 1	966
Collect and Epistle	Page 210		
Gradual and Alleluia Vers	es -	Tone V & Mode	VI
It is a good thing to unto thy Name, O most H in the morning: and of the V. For the Lord is a gradleluia.	lighest. V. To tell by truth in the nigh	the Lord: and to sing prail of thy loving-kindness of the season. Alleluia, alle eat King over all the ea	arly luia.
Holy Gospel	Page 211		
Sermon -		- Father Pa	ige
The Li	turgy of the En	charist	
The Offering of A	lms, Oblations ar	d Intercessions	
Offertory Verse -		- Tone	II
I waited patiently for calling, and hath put a neour God.	the Lord, and he in we song in my mou	clined unto me: he heard th, even a thanksgiving t	my unto
Hymn 282 -		• Goss, 1	869
Prayer for the Church	Page 74		
The	Great Thanksgivi	ng	
Sanctus, Benedictus qui ve	enit Page 79	Leigh	ton
Prayer of Consecration	Page 80		
	The Communion		
Agnus Dei		Leigh	ton
Motet: Hail true Body		Titcomb, 1	951
Gloria in excelsis Deo	Page 84	Missa de Ang	elis
Organ: Meditation		- Ber	noit
·			

WE WELCOME DR. LEON H. SULLIVAN, Pastor of Zion Baptist Church and Founder of the Opportunities Industrialization Center, to the pulpit of St. Mark's Church this morning. It is a privilege to hear this distinguished Christian leader and Philadelphian.

THE WOMEN OF ST. MARK'S have their first dinner and meeting on Thursday of this week. The schedule will be —

5:30 P.M. - Mass.

6:00 P.M. - Dinner (\$1). Please reserve.

6:45 P.M. — Meeting followed by the program.

Speaker: Rev. John C. S. Ling, Director of the Chinese Christian Center.

All women of the congregation are invited.

FATHER HOPKIN will conduct his class for adults on the 1st and 3rd Sundays this year. All interested persons in the parish and community are invited. The first session will be next Sunday at 10 o'clock in the Lady Chapel. This is a convenient hour for those who come to the 9 o'clock Mass which is followed by breakfast, as well as for those who come for the 11 o'clock Solemn Mass.

A STATEMENT OF YOUR OFFERINGS through the third quarter of 1968 will be sent to you this coming week. The statement simply informs each pledger of the present status of his giving. The parish office appreciates hearing of any errors which may appear on the statements.

THE MEN OF THE CONGREGATION are invited to Luncheon Meetings for Episcopal Laymen held at the Seamen's Church Institute, 1222 Locust Street, the 1st Thursday of each month at 12 noon (\$1.00). The speaker on October 3rd (this week) P. Blair Lee, former president of W.S.F.S. Reservations: Call PE 5-1064.

EPISCOPAL COMMUNITY SERVICES, Diocesan Health and Welfare Agency, invites concerned persons who wish to be of service to volunteer for any of these — or other — needs:

Some children in foster care and in our group residence need a Special Friend. Young and young-in-heart adults, giving two hours a week, can make a big difference in the life of a child.

Infants, children, and adults need transportation to foster homes, the agency, classes, and clinics. Needed are volunteers for a car pool to be called on about once a month.

Ex-librarian, or someone who knows how to handle books, magazines, and index cards, and who can type, would make our professional staff library a working tool.

We also need visitors for blind and shut-in people, lonely persons, and for men and women in prison.

FOR INFORMATION CALL:

Mrs. Ruth Dross, Co-ordinator Volunteer Service Project Telephone: WA 5-8110

Saint Mark's Church



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Philadelphia - Pennsylvania

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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

0.00 4 14

St. Michael and All Angels

The Sixteenth Sunday after Trinity September 29, 1968

Sundays	H	u	n	d	A	٧	g
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Confessions

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Parish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M (Mon. at 3.30) Fri. at 4.00)

Clergy - - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

Organ: Contemplation - - Purvis, 1949

The Liturgy of the Word

Hymn 498 (verses 1, 2, 5, 6) - Gardomer, 1815

Collect, Epistle and Gospel Page 251

Sermon - - - Dr. Sullivan

The Liturgy of the Eucharist

Hymn 275 - - - Filitz, 1847

The organist for this service is Frederic A. Epting

Page 74

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12 through High School.

11.00 A. M.-Nursery and Sunday School through age 11.

12.15 P. M.—Holy Baptism. Prayer Book, page 273.

The congregation is invited to gather at the font to participate in this service.

(Standing)

Hymnal 711

Purvis, 1949

12.20 P. M.-Coffee Hour in the Parish House.

MONDAY-St. Jerome, Priest. (420 A. D.)

Prayer for the Church

Organ: Pastorale

Sanctus, Benedictus qui venit

TUESDAY-St. Remigius, Bishop. (530 A. D.)

5.45 P. M.—Canterbury Choir Rehearsal.

THURSDAY-6.00 P. M.-Women of St. Mark's Dinner and Meeting.

FRIDAY-St. Francis of Assisi, Friar. (1226 A.D.)

SATURDAY-10.00 A. M.-Children's Confirmation Class.

NEXT SUNDAY-10 A. M.-Dr. Hopkin's Class for Adults.

Solemn Mass at Eleven

	4	
Organ: Choral		- Peeters, 1950
The L	iturgy of the Wi	ord
Hymn 520 -	-	Knapp, 1738
Kyrie eleison	Page 70	Felciano, 1966
Collect and Epistle	Page 251	
Gradual and Alleluia Verse	es •	Tone V & Mode VI
fulfill his commandment. within me praise his holy l	V. O praise the Lor Name. Alleluia, a the day of battle:	hat excel in strength: ye that cd, O my soul: and all that is illeluia. V. Holy Michael that we perish not in the
Holy Gospel	Page 252	
Nicene Creed	Page 71	de Angelis
Sermon -		- Father Becker
The Lit	urgy of the Eucl	jaris i
The Offering of Al	lms, Oblations and	Intercessions
Offertory Verse -		- Day, 1955
An Angel stood by th his hand: and there was g the incense ascended up to	iven unto him mucl	e, having a golden censer in n incense, and the smoke of
Hymn 121 -	• •	- Smart, 1868
Prayer for the Church	Page 74	(Standing)
The G	Great Thanksgivin	g
Sanctus, Benedictus qui vei	nit Page 79	Felciano
Prayer of Consecration	Page 80	
Т	he Communion	
Agnus Dei		Felc i an o
Motet: O taste and see		V. Williams, 1953
Gloria in excelsis Deo	Page 84	Missa de Angelis
Organ: Postlude in D		Willan, 1958
9	-	** ******, 1000

The Bestry of St. Mark's Parish

RECTOR'S WARDEN	Alan S. Evans
ACCOUNTING WARDEN	Benjamin C. Hand
SECRETARY	Rowland G. Weber
ASSISTANT to the ACCOUNTING WAR	DEN Charles G. Scott

Walter L. Bartholomew
Ralph C. Busser, Jr.
Elwyn F. Chase
Alan S. Evans
Paul R. Evans
Benjamin C. Hand

Joseph E. McQueen John D. Moran Walter J. Phillips, Jr. Thomas S. Schermerhorn Charles G. Scott Rowland G. Weber

LEGAL COUNSEL

Ernest Scott

AUXILIARY VESTRYMEN

(Appointed for one year)

Will E. Beck	Kenneth Kinman
Raymond Carotenuto	Charles W. Leftwich
Robert J. Gearhart	Leslie Marles
William A. Hammer	John E. McLaughlin
George Hotton	Elmer F. Teears
James J. Keller	William H. Thompson

CHAIRMEN OF VESTRY COMMITTEES

Finance and Expenditure	Benjamin C. Hand
Buildings and Property	Joseph E. McQueen
Church Possessions	Elwyn F. Chase
Stewardship	Charles G. Scott
Community Involvement	Walter J. Phillips, Jr

Saint **M**ark's **Church**



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. C. EDWARD HOPKIN, ASSOCIATE MR. THOMAS L. MCCLELLAN, SEMINARIAN SISTER DARTHEA MARGARET, S. S. M. WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The Seventeenth Sunday after Trinity

October 6, 1968

Mass	Sunda			8.00	A.	M
Sung Mass and Se	rmon			9.00	A.	M
Solemn Mass and	Sermon			11.00	A.	M
u	leekday	Паввев				
Monday				5.30	P.	M
Tuesday	• • • • • • • • •			7.30	A.	M
Wednesday		7.30 A. M.	and :	12.10	P.	M
Thursday	1	2.10 P. M.	and	5.30	P.	M
Friday		7.30 A. M.	and :	12.10	P.	M.
				9.30	A.	M.

Confessions

Friday-4.45 to 5.15 P. M. Saturday-12 Noon to 12.30 P. M.

Parish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
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Telephones

Clergy	•			PE 5-5195
Parish Office	, Sister a	and Ch	oirmaster	PE 5-1416

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Organ: Magnificat V - Dupre, 1920

The Liturgy of the Word

Hymn 294 - Dykes, 1862

Collect, Epistle and Gospel Page 213

The Liturgy of the Eucharist

Hymn 197 (verses 1, 2, 4) - French, 17th cent.

Prayer for the Church Page 74 (Standing)

Sanctus, Benedictus qui venit Hymnal 711

Organ: Ave Maris Stella IV - Dupre, 1920

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12 through High School.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery and Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

TUESDAY-4.30 P. M.-Meeting of St. Mark's Vestry.

5.45 P. M.—Canterbury Choir Rehearsal.

THURSDAY-St. Paulinus, Bishop. (644 A.D.)

FRIDAY-7.30 A. M.-Parish Requiem Mass.

SATURDAY—St. Wilfred, Bishop. (709 A. D.) 10.00 A. M.—Children's Confirmation Class.

NEXT SUNDAY-11. A. M.-Preacher: Father Hopkin.

Solemn Mass at Eleven

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Organ: Toccata & Kyrie Cum Jubilo - Frescobaldi, 1587-1643

The Liturgy of the Word

Hymn 534 - - - Anon., 1642

Kyrie cum jubilo Page 70 Mode I, 12th cent.

Collect and Epistle Page 213

Gradual and Alleluia Verses - Tone V & Mode VI

Blessed is the people whose God is the Lord: and blessed are the folk that he hath chosen to him to be his inheritance. V. By the word of the Lord were the heavens made: and all the host of them by the breath of his mouth. Alleluia, alleluia. V. Hear my prayer, O Lord: and let my cry come unto thee. Alleluia.

Holy Gospel Page 213

Nicene Creed Page 71 de Angelis

Sermon - - Father Paige

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - - Tone II

I, Daniel, prayed unto the Lord my God, saying, Hear thou, O Lord, the prayer of thy servant: and cause thy countenance to shine upon the place of thy sanctuary, and behold, O God, this thy people, who are called of old by thy holy Name.

Hymn 289 - - - Croft, 1708

Prayer for the Church Page 74 (Standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Mode V, 14th cent.

Prayer of Consecration Page 80

The Communion

Agnus Dei - Mode V, 12th cent.

Motet: Laudate nomen Domini (Ps. 117) - Tye, 1500-1573

Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: Canzona - - Frescobaldi

THE REV. JAMES E. WOODRUFF, an Urban Missioner in the Diocese of Pennsylvania, will be our guest next Sunday. He will address the congregation briefly at the Nine O'Clock Mass and preach at the 11 o'clock Solemn Mass. It will be a privilege to have Father Woodruff at St. Mark's. There seems to be a great deal of misunderstanding about the work of our urban missioners and it is fitting that our congregation learn about it first-hand. Father Woodruff is one of the special preachers and speakers we are inviting to St. Mark's this year so that we may be more aware of our Christian responsibility in the life of the Church and in the community.

REMINDER: Standard Time will be in effect next Sunday. Turn your clocks back one hour on Saturday night.

THE TRIAL LITURGY QUESTIONNAIRE from the Liturgical Commission was filled out by 58 members of the parish of which 31 were men and 27 were women. The following results should be of interest:

> 46 generally approved. 12 disapproved. All who responded attend Mass each Sunday. 29 read the Prayer Book Studies in the Trial Liturgy. 27 had some function in the Liturgy or the service. 30 were always Episcopalians. 28 were not. Age of those replying: under 20 (1) 20-30 (6) 31-45 (16)(21)over 60 (14)46-60

The general impression from the comments is that the Trial Liturgy is on the right track, but that improvements and some changes are in order. The clergy concur in this.

"What does it mean for a Christian to be an American citizen? Are there special responsibilities that he must assume as such a citizen? . . . Does the Christian in a democractic society have to develop new forms of the Christian way of life? I am hinting at the need for the American Christian to look for a spirituality different from that which he became accustomed to in the past. . . . It is easy, then, to see that we are forced to new concepts of virtue. . . . Virtue is an outgoing act of the modern man designed to dominate the sociological facts of his environment, to change them, with the love of God, for the good of the human being.

The challenges that man faces today are not the challenges he faced yesterday, and the responses demanded of the morally serious man today are not the responses demanded of him yesterday. To make the problem even more muddled, man is not the same man today that he was yesterday. . . . In this perspective, then, it is obvious that the virtuous man of today will possess 'virtues' keyed to the challenges facing him at this time. We must constantly look at the reality of man's existence in order to know what Christ demands of him now. And in this view, in this search, in this scrutiny of reality, we may discover the bases for a spirituality that will surprise us." — James F. Andrews, Editor of the NATIONAL CATHOLIC REPORTER in his book "The Christian Citizen." (N.B. Both of these books are in our Parish Library.)

"Acceptance of the real world is the first condition for being a Christian. A person is himself only in a world, and he can be his full self only in a real world. Reality qualifies the nature of everything in our lives, even our fantasies; what we escape to is determined by the reality we want to escape from, and once we do escape we are, in reality, escapists. The Christian life is not an escape mechanism. Christianity is either the means of being our real selves in the real world or it is nothing." — Rev. Arthur A. Vogel, Sub-Dean of Nashotah Seminary in his book IS THE LORD'S SUPPER FINISHED?

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania.

THE REV. EMMETT P. PAIGE, RECTOR THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR THE REV. C. EDWARD HOPKIN, ABSOCIATE MR. THOMAS L. MCCLELLAN. SEMINARIAN SISTER DARTHEA MARGARET, S. S. M. WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The Nineteenth Sunday after Trinity

Ortober 20, 1968

Sundays

Mass 8.00 A. M.
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon11.00 A. M.
weekday Masses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday12.10 P. M. and 5.30 P. M.
Friday 7.30 A. M. and 12.10 P. M.
Saturday 9.30 A. M.

Confessions

Friday-4.45 to 5.15 P. M. Saturday-12 Noon to 12.30 P. M.

Barish Office Bours

(Mon. at 3.30) Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M. Fri. at 4.00

Welenhones

Clergy	-	-	-	•	PE 5-5195
Parish Office	, Sister ar	nd Choi	rmaster		PE 5-1416

Mass	at	Nine
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Buxtehude, 1637-1707 Organ: From God I Ne'er Will Turn

The Litural of the Word

Anon., 1591 Hymn 284 (verses 1, 3, 4, 5)

Collect, Epistle and Gospel Page 215

The Liturgy of the Eucharist

Courteville, 1697 Hvmn 361

Page 74 (Standing) Prayer for the Church

Sanctus, Benedictus qui venit Hymnal 711

Organ: Fugue on the "Kyrie" Couperin, 1668-1733

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

Visitors, as well as parishioners, are cordially invited.

9.00 A. M.-Sunday School. Age 12 through High School.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.—Nursery and Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

TUESDAY-5.45 P. M.-Canterbury Choir Rehearsal. New members welcome.

WEDNESDAY-St. James of Jerusalem, Bishop and Martyr. (c. 62 A. D.)

SATURDAY-St. Alfred the Great, King. (899 A. D.)

10.00 A. M.—Children's Confirmation Class.

NEXT SUNDAY-9 and 11.00 A. M.-Father Woodruff, Diocesan Urban Missioner, will be guest preacher.

Solemn Mass at Eleven

Organ: Aria Peeters, 1946 The Litural of the Word Hymn 451 Gibbons, 1623 Kyrie (Modal Mass) Page 70 Shaw, 1914 Collect and Epistle Page 215 Tone V & Mode VI Gradual and Alleluia Verses Let my prayer be set forth in thy sight: O Lord as the incense. V. And let the lifting up of my hands: be an evening sacrifice. Alleluia, alleluia. V. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Alleluia. Holy Gospel Page 216 Nicene Creed Page 71 de Angelis Father Becker Sermon The Litural of the Eucharist The Offering of Alms, Oblations and Intercessions Offertory Verse Tone II Though I walk in the midst of trouble, yet shalt thou refresh me. O Lord: thou shalt stretch forth thy hand upon the fierce anger of mine enemies, and thy right hand shall save me. Hymn 351 arr. Bach. 1731 Page 74 Prayer for the Church (Standing) The Great Thanksgiving Sanctus, Benedictus qui venit Page 79 Shaw Prayer of Consecration Page 80 The Communion Agnus Dei Shaw Psalm 23 Gelineau, 1955 Gloria in excelsis Deo Missa de Angelis

Page 84

Gilbert, 1958

Organ: Epilogue

WE WELCOME THE REV. JAMES E. WOODRUFF, Diocesan Urban Missioner, to St. Mark's this morning. Father Woodruff will preach at both the 9 and 11 o'clock Masses, and there will be an opportunity to meet him at the Coffee Hour.

THE FEAST OF ALL SAINTS' is celebrated on Friday. There will be said Masses at 7:30 A. M. and 12:10 Noon, with the Solemn Mass at 6:00 P. M.

ALL SOULS' DAY will be observed on Saturday. There will be one Requiem Mass at 9:30 A. M. The names of departed loved ones will be remembered at that Mass if their names are given to the clergy or sent in to the parish office.

WITH THE RETURN TO THE 1928 RITE we have suggested that the congregation remain standing during the Prayer for the Church—(the Intercessions—and kneel as we are bid to join in the General Confession. Slight pauses are made at the end of each paragraph in the prayer, and at that time it would be appropriate to say a silent response—"Hear us, good Lord" or "Lord, hear our prayer." Also at the end of the Prayer of Consecration, there is the Elevation (for the Consecration is now completed) and we say "Amen" as we join in this act of worship. At the Sunday Masses, those coming to receive Holy Communion are asked to fill the Rail each time. There is no left or right side grouping in the chancel.

S.O.S. FROM E.C.E.—Church Work among the Blind is seeking volunteers:

- Piano accompanist for two blind vocalists presenting programs in homes for the elderly.
- Reader for a blind woman who writes poetry for publication.
- Typist and proof-reader for a young, home bound writer.
- Walking companion for an elderly woman.
- Visitor for a lonely, middle-aged woman who would like companionship.
- Visitors for residents of a home for blind women.

Call WA 5-8110 - if you can help.

FOR THE CONVENIENCE OF THE 9 O'CLOCK CONGREGATION a few of the more recent books from our Parish Library will be set out on the table at the rear of the church for you to take out. Please sign the book card and leave it in the box provided for it. The Library is available, of course, in the Parish Hall as well.

"We can be incorporated into Christ's body only in our own bodies, for only in them can the type of structure which is Christ's body find its kind of being in us. Christianity begins in our bodies as we live through them the integrating structure Christ expresses through his body. We must stress the fact that Christianity begins in the body; it is not something outside the body or beside the body. We need a **thick** Christianity if **we** are to be Christians; we need something with body to it (ours!) that can be unmistakable and effective in the world. Christianity needs body—something that can be seen for what it is in itself. As it is, our Christianity is often so thin that people have no trouble 'seeing through it' and discovering at its core only our wishful and uncommitted selves. A religion that makes us a member of Christ's body is different from one that is only a projection of our unredeemed need for security."

— Arthur Vogel, Professor of Theology at Nashotah Seminary, in his book IS THE LORD'S SUPPER FINISHED?

Saint **M**ark's **Church**



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
MR. THOMAS L. MCCLELLAN, SEMINARIAN
SISTER DARTHEA MARGARET, S.S. M.
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Twentieth Sunday after Trinity

October 27, 1968

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Sundays

Mass 8.00 A. M.

Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon
Weekday Masses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday
Friday 7.30 A. M. and 12.10 P. M.

CONFESSIONS

Saturday 9.30 A. M.

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Parish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M

(Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy - - - - - - Parish Office, Sister and Choirmaster

PE 5-5195

PE 5-1416

Mass at Ni	ne
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4

Organ: By Babylon's Waters (BWV 653b) - Bach, 1685-1750

The Litural of the Word

Hymn 270 (verses 1, 2, 6) - Hopkins, 1872

Collect, Epistle and Gospel Page 217

Sermon - - Father Woodruff

The Litural of the Eucharist

Hymn 203 (verses 1, 2, 4) - - Miller, 1790

Prayer for the Church Page 74 (Standing)

Sanctus, Benedictus qui venit - Hymnal 711

Organ: By Babylon's Waters (BWV 653) - Bach

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.-Sunday School. Age 12 through High School.

11.00 A. M.-Nursery and Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-SS. Simon and Jude, Apostles and Martyrs.

TUESDAY-Martyrs of Uganda. (1885 A. D.)

5.45 P. M.—Canterbury Choir Rehearsal. New members welcome.

FRIDAY-ALL SAINTS' DAY

7.30 A. M. and 12.10 P. M.-Masses.

6.00 P. M.-SOLEMN MASS. (Canterbury Choir.)

SATURDAY-All Souls' Day-9.30 A. M.-Requiem Mass.

NEXT SUNDAY-10 A. M.-Dr. Hopkin's Class. Lady Chapel.

NOTE

THE FLOWERS at the High Altar today are given by Mrs. Joseph Lane in loving memory of Jessie R. Wilson's birthday.

Solemn Mass at Eleven

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Organ: By Babylon's Waters (BWV653b) - Bach, 1685-1750

The Liturgy of the Word

Hymn 455 (verses 1, 2, 3, 4) - Reinagle, 1836

Kyrie eleison Page 70 Felciano, 1966

Collect and Epistle Page 217

Gradual and Alleluia Verses - Tone V & Mode VI

The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season. V. Thou openest thy hand and fillest all things living with plenteousness. Alleluia, alleluia. V. O God, my heart is ready, my heart is ready: I will sing, and give praise with the best member that I have. Alleluia.

Holy Gospel Page 218

Nicene Creed Page 71 de Angelis

Sermon - - Father Woodruff

The Citurgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - Proper Melody, Mode I

By the waters of Babylon, there we sat down and wept right sore when we remembered thee, O Sion.

Hymn 532 - - G. Shaw, 1935

Prayer for the Church Page 74 (Standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Felciano

Prayer of Consecration Page 80

The Communion

Agnus Dei - - Felciano

Motet: Bless the Lord - Ippolitov Ivanoff, 1859-1935

Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: By Babylon's Waters (BWV 653) - Bach

THE NURSERY, under the care of Gloria Migioia, R.N., will now be available in the parish house during the Nine O'clock Mass each Sunday. We hope this opportunity will prove helpful to parents with infants up through two years of age. Kindly pass the word of this on to your friends and neighbors.

THE WOMEN OF ST. MARK'S will meet on Thursday evening of this week in the parish house. The schedule for the evening is as follows:

5:30 P. M. - Mass.

6:00 P. M. - Dinner.

6:45 P. M. — Brief meeting followed by the guest speaker. Mr. Robert J. Gearhart, a member of our parish and a member of the Vestry Committee on Community Involvement, will speak on "Opportunities for involvement, especially with the 'Young Great Society'."

Everyone is most welcome. Please reserve for the dinner.

THE UNITED THANK OFFERING will be presented at a Corporate Communion of the Women of St. Mark's next Sunday at the Nine O'clock Mass. Please place your offerings in the large Blue Box inside the porch door as you enter for the service. If unable to attend, kindly send your offering to the parish office in care of Mrs. M. B. Marston, Parish Custodian of the U.T.O.

THE FIRST FALL CHOIR CONCERT will follow Evensong at 4:30 P. M. next Sunday afternoon. The Canterbury Choir will sing an All-Sowerby Program in memory of the late Leo Sowerby, a well-known composer and Director of the School for Church Musicians, Washington Cathedral. The program will include Te Deum, Magnificat and Nunc Dimittis by Sowerby as well as his "A Liturgy of Hope." Vivian Wagner will be soprano soloist. A Coffee Hour will follow in the parish house. We hope you and your friends will be present.

ST. VINCENT'S GUILD, St. Mark's Chapter, admitted three men to the Order on Sunday, October 20th. They are Robert W. Kaufman, Frank Carter Philips, Jr. and A. Perry Redifer, 3rd. Our chapter now has 16 active members, with a number who are inactive because of college and work away from the city. Interested men are always welcome as acolytes and servers in this parish. Father Paige or any member of the Order will be happy to hear from you.

FOR YOUR CALENDAR:

November 17 at 11 A. M.—Episcopal Society for Racial and Cultural Unity convention Mass at St. Mark's, the Rev. Metz Rollins, of the Executive Council, preacher.

November 28—**Thanksgiving Day.** Two Masses: 7:30 A. M. and the Solemn Family Mass at 9:30 A. M.

December 1 at 8 A. M. — Annual Corporate Communion for Men and Boys. Breakfast Speaker: Herman Wrice of the Young Great Society.

BURIAL INSTRUCTIONS from members of the congregation may be filed in the parish office vault. The custom of leaving such directions with your parish has been in effect for many years. They should be personally written and delivered to the clergy or the office in a sealed envelope. The clergy expect, however, that the burial service arrangements have been cleared through them previously. We urge the members of St. Mark's who have not availed themselves of this opportunity to consider doing so. It helps the clergy to carry out instructions previously agreed upon without the interference of others in the family or institutions involved.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
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MR. THOMAS L. MCCLELLAN, SEMINARIAN
SISTER DARTHEA MARGARET, S.S. M.
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.G.L., CHOIRMASTER

The Twenty-first Sunday after Trinity

Nauember 3, 1968

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Sundays							
Mass	. 8.00	A. M.					
Sung Mass and Sermon	. 9.00	A.M.					
Solemn Mass and Sermon	.11.00	A. M.					
Weekday Masses							
Monday	5.30	P. M.					
Tuesday	7.30	A. M.					

Monday	5.30	P.	M.
Tuesday	7.30	A.	M.
Wednesday 7.30 A. M. and	12.10	P.	M.
Thursday12.10 P. M. and	5.30	P.	M.
Friday 7.30 A. M. and	12.10	P.	M.
Saturday	9.30	A.	M.

Confessions

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Parish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M (Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy - - - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

4

Organ: Adagio in A minor - Bach, 1685-1750

The Liturgy of the Word

Hymn 323 (verses 1, 3, 6) - Dykes, 1862
Collect, Epistle and Gospel Page 218

The Litural of the Eucharist

Hymn 555 - Cantica Laudis, 1850

Prayer for the Church Page 74 (Standing)

Sanctus, Benedictus qui venit - Hymnal 711

Organ: Credo - Bach

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.—Nursery and Sunday School. Age 12 through High School.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery and Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

TUESDAY-5.45 P. M.—Canterbury Choir Rehearsal.

New Members are always welcome.

THURSDAY—Commemorate St. Willibrord, Bishop. (738 A.D.)

6.00 P. M.-Women of St. Mark's Dinner and Meeting

SATURDAY-10.00 A. M.—Children's Confirmation Class.

NEXT SUNDAY—9.00 A. M.—United Thank Offering Presentation. 4.30 P. M.—Evensong and Choir Concert.

Solemn Mass at Eleven

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Organ: Praised Be God (Two Settings) - Pepping, 1941
The Liturgy of the Word

Hymn 457 - - Smart, 1881

Kyrie Orbis factor Page 70 Mode 1, 10th cent.

Collect and Epistle Page 218

Gradual and Alleluia Verses - Tone V & Mode VI

Lord, thou hast been our refuge: from one generation to another. V. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end. Alleluia, alleluia. V. When Israel came out of Egypt: and the house of Jacob from among the strange people. Alleluia.

Holy Gospel Page 219
Nicene Creed Page 71 de Angelis
Sermon - Father Paige

The Liturgy of the Encharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - - Tone II

Thou art my portion, O Lord: I have promised to keep thy law: I made my humble petition in thy presence with my whole heart; O be merciful unto me, according to thy word.

Hymn 474 - - Traditional German
Prayer for the Church Page 74 (Standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 Mode IV, 12th cent.
Prayer of Consecration Page 80

The Communion

Agnus Dei - - - Mode VIII, 18th cent.

Motet: Tu Pauperum refugium - Josquin Des Prez, 1450-1521

Thou refuge of the destitute, Jesus, Saviour, be thou my helper.

Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: Rejoice We All - Pepping, 1941

Quensong and Choir Concert

Brager Book, Bage 21

†Organ: Requiescat in	Pace (1926)	-	Sowerby, 1895-1968				
*Psalm 65	Page	416	Tone VII				
Office Hymn 171	•	-	- Mode VIII				
	prayer be set for ight as the ince						
Antiphon to the Ma	agnificat	- Proper	Melody, Mode VII				
God hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.							
Magnificat and Nu	nc dimittis	Pages 26 & 28	Sowerby, 1930				
Hymn 181			German, 1539				
†Cantata, "A Liturgy	of Hope"		Sowerby, 1928				
	Vivian Wagne	er, soprano					
†Te Deum Laudamus	-		Sowerby, 1963				
†Organ: Land of Rest	•	-	Sowerby, 1956				
*The Psalm, the Cre	eed and Lord's Pr		and all responses				

are sung by the congregation.

Edward Miller, cantor Ralph Gaston, tenor †Frederic A. Epting, organ

The Canterbury Choir Wesley A. Day, Director

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

The expenses of these special programs must be met through your offering. Please be generous.

The men and boys choir of St. Martin-in-the-Fields, under the direction of Harry Wilkinson, Ph. D., will present our next Evensong Concert on Sunday, January 12, at 4.30 P. M.

aint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR THE REV. C. EDWARD HOPKIN, ASSOCIATE MR. THOMAS L. MCCLELLAN, SEMINARIAN SISTER DARTHEA MARGARET, S. S. M. WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The Twenty-second Sunday after Trinity

Napember 10, 1968

Bundaps

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Mass 8.00 A. M.

Sung Mass and Sermon	9.00 A. M.
Solemn Mass and Sermon	11.00 A. M.
weekday Masses	
Monday	5.30 P. M.
Tuesday	7.30 A. M.
Wednesday 7.30 A. M. and 1	12.10 P. M.
Thursday12.10 P. M. and	5.30 P. M.
Friday 7.30 A. M. and 1	12.10 P. M.
Saturday	9.30 A. M.

Confessions

Friday-4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Barish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M

(Mon. at 3.30) (Fri. at 4.00)

Teleuhanes

Clergy PE 5-5195 Parish Office, Sister and Choirmaster PE 5-1416

Mass	at	Nine
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Organ: Our Father (BWV 762) - Bach, 1685-1750

The Liturgy of the Word

Hymn 273 (stanzas 1, 3) - Vienna, c. 1774
Collect, Epistle and Gospel Page 220
Sermon - - - Father Becker

The Liturgy of the Eucharist

Hymn 408 - - Dykes, 1861

Prayer for the Church Page 74 (Standing)

Sanctus, Benedictus qui venit - Hymnal 711

Organ: Our Father (BWV 636) - Bach

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.—Presentation of the United Thank Offering.
9.00 A. M.—Nursery. Sunday School. Age 12 through High School.

11.00 A. M.—Nursery. Sunday School through age 11. 12.15 P. M.—Coffee Hour in the Parish House.

4.30 P. M.—Evensong and Canterbury Choir Concert.

MONDAY-St. Martin, Bishop. (397 A.D.)

TUESDAY-5.45 P. M.—Canterbury Choir Rehearsal. New members are always welcome.

WEDNESDAY-7.30 A. M.-Parish Requiem Mass.

THURSDAY—Bestowal of the American Episcopate. (1784 A.D.)

SATURDAY—Commemorate St. Margaret, Queen. (1093 A.D.) 10.00 A. M.—Children's Confirmation Class.

NEXT SUNDAY-10 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.—Solemn Mass and Sermon by the Rev. Metz Rollins, Executive Director of the National Conference of Negro Churchmen.

Churchmen from all over the country attending the Annual Convention of the Episcopal Society for Cultural and Racial Unity will attend this service. It is hoped that all members of St. Mark's congregation will attend as hosts to our visitors.

Solemn Mass at Eleven

Organ: Our Father (BWV 762)

Bach, 1685-1750

The Citural of the Mord

Hymn 471 - - Redhead, 1853 Kyrie (Mass in D) Page 70 Leighton, 1966

Collect and Epistle Page 220

Gradual and Alleluia Verses - Tone V & Mode VI

Behold, how good and joyful a thing it is: brethren, to dwell together in unity. V. It is like the precious ointment upon the head that ran down unto the beard, even unto Aaron's beard. Alleluia, alleluia. V. Ye that fear the Lord, put your trust in him: he is their helper and defender. Alleluia.

Holy Gospel Page 221
Nicene Creed Page 71

de Angelis

Leighton

Sermon - - Father Hopkin

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - Tone II

Remember me, O Lord, thou mighty King of all power: and put eloquent speech into my mouth, that my words may be pleasing in the sight of the prince.

Hymn 482 - - - Smith, 1941
Prayer for the Church Page 74 (Standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Prayer of Consecration Page 80

The Communion

Agnus Dei - - - Leighton

Motet: Hail, True Body - Deering, d. 1630

Gloria in excelsis Deo Page 84 Missa de Angelis

Organ: Our Father (BWV 636) - Bach

THURSDAY IS THANKSGIVING DAY. There will be two Masses — 7:30 and 9:30 A. M. (No Mass at 5:30 P. M.). The Solemn Mass at 9:30 o'clock is planned as a joyful family occasion with familiar hymns and the singing of both of our choirs, assisted by a brass quartet. We hope that all of our families will be here together, and that you will invite your neighbors and friends to come with you.

MEN AND BOYS OF THE CONGREGATION who are communicants of the Church will gather next Sunday morning at 8 o'clock to receive Holy Communion, sharing in the Church-wide observance of Advent Sunday. Breakfast will follow the Mass at which boys and those attending school are guests of the parish. After breakfast we shall have the privilege of hearing an address by Mr. Herman Wrice, Founder and Director of the Young Great Society. There will be an opportunity for questions. Please return your reservation card for breakfast.

PARKING PERMISSION on the north side of Locust Street is given each Sunday to those attending a church service from 7:30 A. M. to 1:00 P. M. Parking cards may be procured at the parish office.

From LOUIS CASSELS' Bulletin column "Religion in America."

Jesus taught that man's supreme moral duty is to care—in modern vernacular, give a damn—about your neighbor and everything that affects his welfare and happiness....

Except perhaps in a few big cities where the depersonalization of human relations has reached an advanced stage, there are not many people who would say, when confronted with the acute need of an individual neighbor, "I don't give a damn."

But many who are kind to others, on a person-to-person basis, find it difficult to extend their compassion to faceless masses of people. Thus, they are apt to be indifferent or even hostile toward proposals for alleviating the need of large groups, such as the urban poor. . . .

The Rev. William A. Beal, rector of St. John's Episcopal Church, Bethesda, Md., told his congregation recently that "throughout our country and our history many individuals — good, Christian, church going individuals — have treated persons as individuals in a decent way, but have closed their eyes to the larger problems of social justice."

Some Christians would reply that the way to change society is to change the hearts of men, one by one (italics ours) through Evangelism and religious conversion. That was the basic viewpoint of many churches in Germany during the rise to power of Adolph Hitler. They preached the Gospel to individuals, calling them to private righteousness, while a whole society went to hell, unchallenged and unrebuked.

"This kind of conflict in our country goes back as far as slavery," Beal said. "Then, too, there were many good Christians, churchgoing slaveholders who personally treated their slaves in a decent way. Yet, these same people helped perpetuate a system that denied human equality and dignity."

"In a similar way, there are many of us today who treat members of minority groups with respect, with personal kindness and love. At the same time, we may do almost nothing about the structures and systems that cause poverty, prejudice, persecution, ghettos, segregation and injustice. Thus, our personal goodness often becomes irrelevant."

Saint **M**ark's **Church**



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
MR. THOMAS L, MCCLELLAN, SEMINARIAN
SISTER DARTHEA MARGARET, S. S. M.
WESLEY A, DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The Sunday next before Advent

November 24, 1968

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Mass 8.00 A. M.

Sung Mass and Sermon	. 9.00 A. M.
Solemn Mass and Sermon	.11.00 A. M.
Weekday Masses	
Monday	5.30 P. M.
Tuesday	7.30 A. M.
Wednesday 7.30 A. M. and	12.10 P. M.
Thursday12.10 P. M. and	5.30 P. M.
Friday 7.30 A. M. and	12.10 P. M.
Saturday	9.30 A. M.

Confessions

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Parish Office Hours

Weekdays, except Saturday, 9.3	0 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
Tr.	lenhones	

Clergy	•	*	-	PE 5-5195
Parish Office	, Sister a	nd Choi	rmaster	PE 5-1416

Mass at Nine	Solemn Mass at Eleven
Organ: Adagio Vierne, 1870-1937	1 II H
The Liturgy of the Word	
Hymn 198 (stanzas 1, 3, 4) - English, 1562 Collect, Epistle and Gospel Page 225	Organ: Adagio Vierne, 1870-1937
Hymn 378 arr. Dyer, 1878	The Liturgy of the Word
The Ministration of Holy Baptism-Page 273	Hymn 361 Courteville, 1697
The Liturgy of the Eucharist	Kyrie (Mass in E) Page 70 Darke, 1961
Hymn 560 Boyd, 1864	Collect and Epistle Page 225
Prayer for the Church Page 74 (Standing)	Gradual and Alleluia Verses - Tone V & Mode VI
Sanctus, Benedictus qui venit - Hymnal 711	It is thou, O Lord, that savest us from our enemies: and puttest them
Organ: Adantino moderato Vierne	to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever. Alleluia, alleluia. V. Out of the deep have I called unto thee, O Lord; Lord, hear my voice. Alleluia.
KALENDAR FOR THE WEEK	Holy Gospel Page 225
TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)	Nicene Creed Page 71 de Angelis
9.00 A. M.—Holy Baptism and Mass. 9.00 A. M.—Nursery. Sunday School age 12—High School. 11.00 A. M.—Nursery. Sunday School through age 11.	Sermon Father Becker
12.15 P. M.—Coffee Hour in the Parish House.	The Liturgy of the Eucharist
TUESDAY-5.45 P. M.—Canterbury Choir Rehearsal. New members welcome.	The Offering of Alms, Oblations and Intercessions
THURSDAY-NATIONAL DAY OF THANKSGIVING	Offertory Verse - Proper Melody, Mode II
7.30 A. M.—Mass. 9.30 A. M.—Solemn Mass. Choir of Men and Boys with the Canterbury Choir, assisted by a brass quartet.	Out of the deep have I called unto thee, O Lord: Lord, hear thou the voice of my crying.
The church will be closed for the day after the 9.30 Mass. SATURDAY—St. Andrew, Apostle and Martyr.	Hymn 282 Goss, 1869
NEXT SUNDAY-The First Sunday in Advent.	Prayer for the Church Page 74 (Standing)
8.00 A. M.—Communion for the Men and Boys of the Church. 8.40 A. M.—Communion Breakfast. 9.00 A. M.—Address by Mr. Herman Wrice. Lounge.	The Great Thanksgiving
10.00 A. MDr. Hopkin's Class for Adults. Lady Chapel.	Sanctus, Benedictus qui venit Page 79 - Darke
	Prayer of Consecration Page 80
NOTES	The Communication
REMEMBER THE FALL CLOTHING DRIVE. Good used clothing will be received and given out to needy people in other parts of the world by the	The Communion
Church World Service. There is a box in the meeting room, or the office will	Agnus Dei Darke
receive your offerings.	Motet: Sicut cervus (Psalm 42:1) - Palestrina, 1525-1594
DR. HOPKIN'S CLASS FOR ADULTS meets the 1st and 3rd Sundays of each month in the Lady Chapel at 10 A. M. This is a unique opportunity	Gloria in excelsis Deo Page 84 de Angelis
and we hope that more members of our congregation and the community can take advantage of it.	Organ: Andantino moderato - Vierne

THE EPISCOPAL FELLOWSHIP OF ST. DISMAS invites all interested persons to its special meeting at 232 South Third Street on Wednesday evening of this week beginning at 8 o'clock. The topic will be "Volunteers in Corrections and the Quarter Sessions Probation Dept," with Mr. Frederick H. Downs, Jr., Chief Probation Officer, Philadelphia Office of Court Administration, as speaker.

CHRIST CHURCH FOUNDERS' DAY OPEN HOUSE will be held on Saturday of this week from 2 to 4:30 P. M. at the Home, 49th and Monument Road. The members of the parish are invited. Tea will be served.

THOSE TO BE CONFIRMED AND RECEIVED INTO THE CHURCH will be presented to the Bishop on Sunday afternoon, February 2nd. Children of the parish are meeting as a class on Saturday mornings. Adults should be beginning their preparation. Those looking forward to Confirmation or being received should arrange with Father Paige for a period of individual preparation. It is planned to meet after Christmas as a group.

THE LORD'S SUPPER

"The Lord's Supper is the most universal service in Christendom. Almost every Christian church has some form of it; but, because of the way it is often referred to . . . it either seems to be so completely the Lord's that it is not ours, or it appears to be nothing more than a quaint custom, a several-thousand-year-old ritual meal, which Christians perpetuate because it makes them feel less frightened in the world. During the actual service people usually dress, talk and act differently; the whole business has no direct relation to the world in which we live.

"If, as has been said, the Holy Eucharist is the central act of the Christian community, and if, as the Second Vatican Council noted, the Church itself can be called a eucharistic fellowship, Christianity must share the nature of its eucharistic activity. If that activity is quaint, so is Christianity; and that, in fact, is just the way Christianity does look to many people. The only consolation in the world's eyes may be that the strange ritualistic expression of the Christian cult is most frequently confined to the group's lodges, called 'churches', and does not interfere in noticeable ways with the world's ongoing activity. It keeps Christians 'off the streets', as we say of any problem group that is out of sight, or it puts them on the streets when no one else is using them anyway. Even some members of the Church think that the Holy Eucharist keeps Christians off the streets and out of the world. . . .

"The liturgy is the source of Christian living in the sense of being its paradigm (pattern), not in the sense of being the button which, if pushed, makes everything else work automatically. The Eucharist is involvement that perfects involvement; if there is no involvement in the first place, there is nothing for it to perfect. It is not fire sent to amaze people by burning in a vacuum . . . we must be doing something in God's world before the Eucharist can perfect that action."

--from "IS THE LAST SUPPER FINISHED"--VOGEL.

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Twenty-third Sunday after Trinity

Nauember 17, 1968

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Sundaps

Mass 8.00 A. M	[.
Sung Mass and Sermon 9.00 A. M	[.
Solemn Mass and Sermon11.00 A. M	[.
Weekday Masses	
Monday 5.30 P. M	Ι.
Tuesday 7.30 A. M	[.
Wednesday 7.30 A. M. and 12.10 P. M	[.
Thursday 12.10 P. M. and 5.30 P. M.	ſ.
Friday 7.30 A. M. and 12.10 P. M.	Ι.
Saturday 9.30 A. M	

Confessions

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Barish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M (Mon. at 3.30) Fri. at 4.00)

Telephanes

Clergy - - • PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

Organ: Andante, Sonata I in F Minor - Mendelssohn, 1809-1847
The Litural of the Word

Collect, Epistle and Gospel Page 222

The Liturgy of the Eucharist

Hymn 398 (stanzas 1, 4, 6) - Jenner, 1861

Prayer for the Church Page 74 (Standing)

Sanctus, Benedictus qui venit - Hymnal 711

Organ: Now Thank We All Our God - Karg-Elert, 1877-1933

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c.)

9.00 A. M.—Nursery. Sunday School—Age 12 through High School.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-ESCRU Convention Solemn Mass.

11.00 A. M.-Nursery. Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

All our guests cordially invited.

MONDAY-Commemorate St. Hilda, Abbess. (680 A.D.)

TUESDAY—Commemorate St. Elizabeth of Hungary. (1231 A.D.)

5.45 P. M.—Canterbury Choir Rehearsal.

SATURDAY-Commemorate St. Clement, Bishop. (100 A.D.)

10.00 A. M.—Children's Confirmation Class.

NEXT SUNDAY-9.00 A. M.-Holy Baptism.

NOTES

WE WELCOME the delegates to the Convention of the Episcopal Society for Cultural and Racial Unity at our Solemn Mass this morning. Our good friend, the Reverend Jesse F. Anderson, Rector of St. Thomas' Church and President of ESCRU, will assist in the service. It is an honor to have the Reverend Metz Rollins, Executive Director of the National Conference of Negro Churchmen, as the preacher at this service. All of our guests and parishioners are invited to a Coffee Hour in the parish house following the Mass.

THE EPISCOPAL SOCIETY FOR CULTURAL AND RACIAL UNITY is a fellowship of the Episcopal Church formed to encourage men to respond positively to God's call for unity in joyful anticipation of a community where blacks and whites, haves and have-nots, may enjoy equality and justice. It is committed to work for the total eradication of racism in the Church, the nation and the world so that true reconciliation and unity, which are the outgrowth of equality and justice, may be realized in human life. All members of the Church are invited to membership and participation in ESCRU.

THE OFFERING TODAY AT SOLEMN MASS is for the work of ESCRU.

Solemn Mass at Eleven

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Organ: Sonatina, "God's Time Is Best" - Bach, 1685-1750

The Liturgy of the Word

Hymn 501 - - English, c. 1721

Kyrie (Mass of the Reconciliation) Page 70

Hewitt-Jones, 1966

Collect and Epistle

Page 222

Gradual and Alleluia Verses

Tone V & Mode VI

It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. V. We make our boast in God all day long: and will praise thy Name for ever. Alleluia, alleluia. V. Out of the deep have I called unto thee, O Lord: Lord, hear my prayer. Alleluia.

Holy Gospel

Page 222

Nicene Creed

Page 71

de Angelis

Sermon

The Rev. Metz Rollins

The Litural of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - Proper Melody, Mode II

Out of the deep have I cried unto thee, O Lord: Lord, hear my voice.

Hymn 498

Prayer for the Church

Page 74

(Standing)

Gardiner, 1815

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Hewitt-Jones

Prayer of Consecration

Page 80

The Communion

Gloria in excelsis Deo

Page 84

Missa de Angelis

Organ: Sinfonia

Bach

For our creation preservation & all the blessings of this life, we give Thee thanks

ST. MARK'S CHURCH PHILADELPHIA, PENNSYLVANIA

THANKSGIVING DAY - 1968

SOLEMN MASS

Brass and Organ: March Triomphale Karg-Elert, 1877-1933

THE LITURGY OF THE WORD

Hymn 137 Elvey, 1858 Kyrie (Mass in D) Page 70 Leighton, 1966

Collect and Epistle Page 265

Gradual and Alleluia Verses Tone V and Mode VI

Holy Gospel Page 266

Nicene Creed Page 71 de Angelis

THE LITURGY OF THE EUCHARIST

The Offering of Alms, Oblations & Intercessions

Offertory Verse

Tone II

Hymn 276 Crueger, 164

Prayer for the Church Page 74 (Standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Leighton
Prayer of Consecration Page 80

The Communion

Agnus Dei Leighton

Choirs: Sing Ye Joyfully (Psalm 100)

Young, 1966

Gloria in excelsis Deo Page 84 de Angeles

Brass and Organ: Toccata

Bonelli, c. 1600

Members of the Brass Quartet:

William Bennett Leslie Burrs Monte Howard Joseph K. Williams.

OUR EMOTIONS AND THE OPTIONS

In regard to some of the things that the Church is doing and saying these days, of which we may have said, from time to time, that we do not "approve"; we ought to make ourselves answer two questions—(1) Why don't I approve? and (2) What would I suggest as an alternative?

As for the first question-what usually brings forth our cry of "disapproval" is that in regard to these things we experience an unpleasant emotional reaction; we see red. Our blood pressure rises, and we become angry. Time and custom have taught us that there is a kind of eleventh commandment; we are never to experience any kind of unpleasant emotional reaction from certain sources-the Church and its clergy, schools and their teachers, the younger generation. These categories of people must never rock the boat; they must not threaten the present order of things. If they do, our immediate reaction is annoyance. Our emotional reactions are generally always quite irrational. We are not particularly angered, for example, when our Congressmen raise their own salaries, but we are not a little upset when school teachers ask for a hike in their pay. We do not think it odd that the Quakers work to end war, but we find ourselves annoyed with Episcopalians who do. Perhaps much of our reaction that we call "disapproval" is really a kind of panic-our world seems to be changing so much that it is disappearing altogether, and we resent anyone, including the Church, who appears, at least, to be givng it a hand. Above all, we feel that somehow we are being betrayed, that these groups have committed some kind of a crime against God and nature if not against us personally. We do not like it. But the "it" we do not like is more than likely the unpleasant emotional reaction we experience, and I think this is important for us to understand.

As for the second question—in our emotional fury we ought not to be blind to the fact that in our day the Church has to do and say something about the issues that confront us; she cannot remain silent and indifferent. The Church is on trial today, and it is all but dead from lack of interest in her. If, for example, the Church says and does nothing about a welfare system that is both unjust and inadequate, it will be taken that the one institution in society that speaks for Jesus Christ couldn't care less. If we are going to disapprove of what the Church is presently doing, then we must come up with an alternative.

Someone has said that we ought to stop being angry at what the young people are wearing and the length of their hair, because this has become a substitute for our failure to face the reality of what they are trying to say to us, and what it is that they are rebelling against. Young people can be quite rational when they know that they are going to be listened to. Our annoyance is always good insurance against hearing what they want to say. By the same token, many people ought to stop indulging their emotions every time they hear or read about some incident of which they do not "approve" in the Church's present attempt to be relevant, and to maintain contact with her people—all of them. Our fulminations can become convenient excuses for not facing facts. We ought to be willing to find out what is involved, and what, exactly, the alternative of indifference would lead to. Today, unfortunately, the options of silence and inaction are not open to us.

--M. R. B.

Saint Mark's Church



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0 00 A M

The Kirst Sunday in Advent

Becember 1, 1968

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Sundays

Mass 8.00 A, M.
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon11.00 A. M.
Weekday Masses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday12.10 P. M. and 5.30 P. M.
Friday 7.30 A. M. and 12.10 P. M.
Saturday 9.30 A. M.

Confessions

Friday-4.45 to 5.15 P. M. Saturday-12 Noon to 12.30 P. M.

Barish Office Honrs

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M (Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy - - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

Mass at Nine
Organ: Once He Came In Blessing - Bach, 1685-1750
The Liturgy of the Word
Hymn 1 arr. Witt, 1716 Collect, Epistle and Gospel Page 90
The Liturgy of the Eucharist
Hymn 155 Prayer for the Church Page 74 (Standing) Sanctus, Benedictus qui venit - Hymnal 711 Organ: Saviour of the Heathen - Bach The organist for this service is Frederic A. Epting
Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today.
KALENDAR FOR THE WEEK
TODAY— 8.40 A. M.—Communion Breakfast for the Men and Boys. 9.15 A. M.—Address by Mr. Herman Wrice. Lounge. 9.00 A. M.—Nursery. Sunday School—Age12through High School 9.40 A. M.—Breakfast in the Parish House (60c). 10.00 A. M.—Dr. Hopkin's Class for Adults. Lady Chapel. 11.00 A. M.—Nursery. Sunday School through age 11. 12.15 P. M.—Coffee Hour in the Parish House. TUESDAY—5.45 P. M.—Canterbury Choir Rehearsal. WEDNESDAY—St. Clement of Alexandria, Priest. (210 A. D.) 10.00 A. M.—Diocesan Episcopal Churchwomen Quiet Morning. THURSDAY—Commemorate St. John of Damascus. (760 A. D.) 6.00 P. M.—Women of St. Mark's Dinner and Meeting. FRIDAY—Commemorate St. Nicholas, Bishop. (342 A. D.) SATURDAY—10.00 A. M.—Children's Confirmation Class.
NOTES
WE WELCOME MR. HERMAN WRICE, President of the Young Great Society, to St. Mark's this morning. He is our guest and speaker at the Advent Sunday Communion for the men and boys of the Church.
THE WOMEN OF ST. MARK'S will meet on Thursday evening of this week with the following schedule: 5:30 P. M. — Mass. 6:00 P. M. — Dinner (\$1.00). Please reserve. 6:45 P. M. — Meeting and Program. Our own Sister Darthea, S.S.M., will be the speaker on this occasion. The women of the congregation are asked to bring gifts for the Christmas box we send each year to St. Mary's School, Sewanee. Also gifts for men, women and children at the Philadelphia General Hospital are being received. THE FALL UNITED THANK OFFERING from 61 members of the parish
amounted to \$378.83.

THE EPISTLE (LESSON) AND GOSPEL, at all Masses beginning today, will be read from the Revised Standard Version of the Bible, now authorized for use in the services of the Church.

Solemn Mass at Eleven

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	our, Come		•	Pepping, 1941
	The L	iturgy of the P	Bord	
Hymn 1	•			arr. Witt, 1716
Kyrie Deus gen	itor a lme	Page 70	Mod	le IV, 10th cent
Collect and Epi	stle	Page 90		
Gradual and Al	leluia Vers	es -	Ton	e V & Mode VI
Make known	to me thy w	k for thee shall n rays, O Lord: and hy mercy, O Lord	teach me tl	ny paths. Alleluis
Holy Gospel		Page 91		
Nicene Creed	•	-	•	Hymnal 72
Sermon	-			Father Paige
	Wha Wa	turgy of the Ex		
The O		lms, Oblations a		
		ims, Opiations a	na Interce	ssions
Offertory Verse	-		•	Tone I.
let me not be	confounded:	t I up my soul; O i neither let mine shall not be ashan	enemies tri	thee have I trusted umph over me; for
Hymn 2			arr	. Helmore, 185
Prayer for the (Church	Page 74		(Standing
	The	Great Thanksgiv	ring	
Sanctus, Benedi	ictus qui ve	enit Page 79	- Ma	ode V, 10th cent
Prayer of Conse	ecration	Page 80		
	•	The Communion		
			Mode	VIII, 11th cen
Agnus Dei				
0	of St. Richa	ard of Chichest		White, 194

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The Second Sunday in Advent

Becember 8, 1968

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Bundays

Mass 8.00 A. M.

Sung Mass and Sermon	. 9.00	A.	M.
Solemn Mass and Sermon	.11.00	A.	M.
Weekday Masses			
Monday	5.30	P.	M.
Tuesday	7.30	A.	M.
Wednesday 7.30 A. M. and	12.10	P.	M.
Thursday12.10 P. M. and	5.30	P.	M.
Friday 7.30 A. M. and	12.10	P.	M.

Confessions

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Barish Office Haurs

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M	(Mon. at 3.30) Fri. at 4.00)
Telenhunen	

Clergy - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

Organ: Choral - - Jongen, 1911
The Liturgy of the Word

Hymn 2 (stanzas 1, 4, 7) - - Helmore, 1854

Collect, Epistle and Gospel Page 92

Sermon - - - Father Becker

The Liturgy of the Eucharist

Hymn 3 (stanzas 1, 3)

Prayer for the Church Page 74 (Standing)

Sanctus, Benedictus qui venit

Organ: Wake, awake (BWV 645)

Bach, 1685-1750

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.—Nursery. Sunday School—Age 12—High School 11.00 A. M.—Nursery. Sunday School through age 11. 12.15 P. M.—Coffee Hour in the Parish House.

TUESDAY—5.45 P. M.—Canterbury Choir Rehearsal.

New members welcome.

SATURDAY-10.00 A. M.—Children's Confirmation Class. NEXT SUNDAY-10.00 A. M.—Meeting of St. Vincent's Guild.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

NOTES

THE FLOWERS AT THE HIGH ALTAR today are given by Miss Elizabeth S. Williams in loving memory of her parents Margaret and Elmer Williams.

WE EXTEND OUR CONGRATULATIONS to the Rev. William D. Turner on the Twenty-fifth Anniversary as Rector of St. Augustine's Church of the Covenant. May he and the members of his parish receive many blessings as they continue together as a Family in Christ.

Solemn Mass at Eleven

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Organ: Hymntune Improvisation on "Bristol" Willan, 1958 The Litural of the Word Hymn 7 Ravenscroft's Psalter, 1621 Kyrie Deus genitor alme Page 70 Mode IV, 10th cent. Collect and Epistle Page 92 Gradual and Alleluia Verses Felciano, 1966 Out of Zion hath God appeared in perfect beauty. V. Gather my saints together unto me: those that have made a covenant with me with sacrifice. Alleluia, alleluia. V. I was glad when they said unto me: we will go into the house of the Lord. Alleluia. Holy Gospel Page 93 Nicene Creed Hymnal 720 Sermon Father Hopkin The Litural of the Encharist The Offering of Alms, Oblations and Intercessions Offertory Verse Tone II Wilt not thou turn again, O God, and quicken us; that thy people may rejoice in thee: show us thy mercy, O Lord; and grant us thy salvation. Hymn 3 Nicolai, 1599 Prayer for the Church Page 74 (Standing) The Great Thanksgiving Sanctus, Benedictus qui venit Page 79 Mode V, 10th cent.

Sanctus, Benedictus qui venit Page 79 - Mode V, 10th cent.

Prayer of Consecration Page 80

The Communion

Agnus Dei - - Mode VIII, 11th cent.

Motet: O People of Zion - Titcomb, 1934

Organ: Wake, awake (BWV 645) - Bach, 1685-1750

THE REV. MICHAEL I. WHEELER will be ordained a Priest in the Church of God by Bishop DeWitt next Saturday afternoon at 3:00 P. M. Mr. Wheeler, a graduate of the Philadelphia Divinity School, was a Candidate for Holy Orders from this parish. He is now serving on the staff of the Seamen's Church Institute. All his friends and members of the congregation are invited to the Ordination Service and to the reception which follows in the parish house.

CHRISTMAS AT ST. MARK'S. The "Midnight Mass" will begin again this year at 11:30 P. M. Christmas Eve. The Choir of Men and Boys will sing at this service. A procession will precede the Solemn Mass. On Christmas Day there will be one Mass—a plain celebration at 9:30 A. M.

EPISCOPAL FELLOWSHIP OF ST. DISMAS special meeting for all interested persons at 232 South Third Street on Wednesday of this week at 8 P. M. The topic will be: Work Release Programs and the Role of the Citizen Volunteer. Guest speaker: Major John D. Case, USMC (Ret.), Warden, Bucks County Prison and Rehabilitation Center.

THE ADVENT EMBER DAYS which occur this week and the Ordination of the Reverend Michael I. Wheeler to the Priesthood on Saturday bring to our thoughts the Ministry of the Church. On the Ember Days which we observe four times each year, we are asked to pray for all who serve as bishops, priests and deacons as well as those who are candidates or postulants for Holy Orders. We as Anglicans hold with the rest of Catholic Christendom that there are three orders of ordained ministers. In the Preface of the Ordinal (Prayer Book, page 529) we read:

"It is evident unto all men, diligently reading Holy Scriptures and ancient Authors, that from the Apostles' time there have been these Orders of Ministers in Christ's Church — Bishops, Priests and Deacons." Before being ordained a deacon a man must first express his call to the Ministry to a parish priest, who, if he believes that he has the basis for a vocation, presents him to the bishop of the diocese. The bishop, if he accepts him, admits him as a postulant. Normally, the postulant must have a college degree and then do three years of graduate work in a theological seminary of the Church. Sometime after completing one year of study the postulant, with the approval of the priest and vestry of his home parish, becomes a candidate. Their approval is again required before the candidate is ordained a deacon (at the close of his preparation in the seminary) and before being ordained a priest (having served six months to a year as deacon).

Actually, the Ministry of the Church is more than just those ordained to Holy Orders. Every baptized member of the Church is called to a vocation of Christian life and witness. In special ways this lay-ministry is expressed — such as acolytes, lay-readers, lectors at the Mass, ushers, those who care for the altar and vestments, those who lead in singing God's praises. In a very real way each Christian who attends the Holy Eucharist "assists" at this service — each has a vocation, the ordained priest and each man, woman and child.

There is something special and important about the Ministry of bishops, priests and deacons, but this in no way minimizes the Ministry of the laity who also have had the hands of the bishop laid on their heads and are called to serve Christ, each in his own way. — E. P. P.

Saint Mark's Church



Clergy

Parish Office, Sister and Choirmaster

Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
MR. THOMAS L. MCCLELLAN, SEMINARIAN
SISTER DARTHEA MARGARET, S. S. M.
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Third Sunday in Advent

December 15, 1968

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Sundays
Mass 8.00 A. M.
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon11.00 A. M.
Wheehday Masses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday
Friday 7.30 A. M. and 12.10 P. M.
Saturday 9.30 A. M.
Confessions
Friday-4.45 to 5.15 P. M.
Saturday-12 Noon to 12.30 P. M.
Parish Office Hours
Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M (Mon. at 3.30 Fri. at 4.00

Telephones

PE 5-5195

PE 5-1416

Organ: Behold, A Rose Is Blooming Brahms, 1896

The Litural of the Word

Hymn 10 (stanzas 1, 2, 5) German, 1690

Collect, Epistle and Gospel Page 93

The Litural of the Eucharist

Hymn 205 Crueger, 1653 Prayer for the Church Page 74 (Standing) Sanctus, Benedictus qui venit Hymnal 711 Organ: Sleepers, Wak Bach. 1685-1750

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.-Nursery. Sunday School-Age 12 through High School.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

10.00 A. M.—Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery. Sunday School through age 11

12.15 P. M.-Coffee Hour in the Parish House.

TUESDAY-5.45 P. M.—Canterbury Choir Rehearsal.

New members always welcome.

WEDNESDAY-Ember Day. For all Candidates for Holy Orders.

FRIDAY-Ember Day. For the Ministry of the Church.

SATURDAY-St. Thomas, Apostle. Commemorate Ember Day.

10.00 A. M.—Children's Confirmation Class.

3.00 P. M.-SERVICE OF ORDINATION TO THE

PRIESTHOOD for the Reverend Michael I. Wheeler.

NOTES

A NOTE OF UNUSUAL INTEREST FOR THE PARISH AND COM-MUNITY: The Cathedral Choir of men and boys from Christ Church Cathedral, Hamilton, Ontario, Canada, will provide the music for the Solemn Mass here at St. Mark's on Sunday, December 29th, under the direction of Ronald W. Howell, Choirmaster. Mr. Howell was at one time a Sunday School teacher for our own choirboys. Please tell your friends and neighbors of this event, or better yet, bring them with you at 11 o'clock on the 29th. There will be an opportunity to meet the fifty boys and men at coffee hour following the service.

Solemn Mass at Eleven

Organ: Choral

Jongen, 1911

The Litural of the Word

Hymn 8 German, 1608

Kyrie (Missa Quarta) Page 70 Palestrina, 1525-1594

Collect and Epistle Page 93

Gradual and Alleluia Verses Tone V & Mode VI

Show thyself, O Lord, thou that sittest upon the Cherubim: stir up thy strength and come. V. Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep. Alleluia, alleluia. V. Stir up thy strength, O Lord, and come and help us. Alleluia.

Holy Gospel Page 94

Nicene Creed Page 71 de Angelis

Father Becker Sermon

The Litural of the Encharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse Tone II

O Lord, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.

Hymn 5 arr. Helmore, 1854

Prayer for the Church Page 74

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Palestrina

Prayer of Consecration

Page 80

The Communion

Agnus Dei Mode VIII, 11th cent.

Motet: Say to Them Titcomb. 1934

Organ: Come Now, Saviour of the Heathen (BWV 599)

Bach. 1685-1750

PARTICIPATING CLERGY

Officiant - The Bishop of Pennsylvania
The Rt. Rev. Robert L. DeWitt, D.D.

Presenter - The Rector of St. Mark's

The Rev. Emmett P. Paige

Lector - The Lutheran Maritime Chaplain
The Rev. Daniel A. Shook

<u>Litanist</u> - The Director of the Seaman's Church Institute

The Rev. James F. McElroy

<u>Chaplain</u> - The Associate Rector The Rev. Michael R. Becker

The Canterbury Choir of St. Mark's

Choirmaster - Wesley A. Day

Servers - St. Mark's Chapter of St. Vincent's Guild.

THE CELTIC CROSS has long been associated with Celtic Christians who trace their origins to the earliest Christian centuries. The burning bush is suggestive of God, the Dove represents the Holy Spirit, the Cross has the Greek motto which means "Jesus Christ Do Thou Conquer", and the open Bible has the Greek letters Theta and Lambda meaning the "Word of God". The arrow is the symbol of martyrdom.

N. 1 134 .



ORDER OF SERVICE FOR THE ORDINATION		
TO THE PRIESTHOOD OF		
MICHAEL I. WHEELER		
*		
Introit Hymn 220	1	
The Sermon - The Bishop of Pennsylvania	d	
The Presentation of the Ordinand p (all seated)	53	
The Litany for Ordinations p (all kneeling)	56	
Kyrie eleison Hymnal	719	
The Collects p 537 and p	220	
The Epistle p	53'	
The Gospel p	538	
The Bishop's Charge to the Ordinand p (all seated)	539	
The Prayer (all standing) p	54	
"Veni Creator Spiritus" Hymnal (all standing except the Ordinand)	217	
The Laying on of Hands and the Giving of the Bible, Chalice & Vestments p (all seated)	544	

The Creed (all standing)	
The Offertory - Hymn 268 (stanzas 1,2,6,and	17)
The Prayer for the Church (all standing)	74
The General Confession (all kneeling)	75
Sursum Corda	p 76
Sanctus	711
The Consecration	p 80
Agnus Dei Hymnal	712
Motet: A Sacred Feast Titcomb,	1951
The Final Collects p 83 and p	547
Gloria in Excelsis p 84 de Ang	elis
The Blessing	
*	

By custom the offering at this service is given to the Ordinand.

Those wishing to receive a blessing from the newly ordained Priest will come up to the AltarRail after the service.

There will be a reception in the Parish Hall immediately after the service. The congregation is invited.

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Solemn Mass of the Nativ	ity, 11.30 P. A.
₩	- 1
Solemn Procession to the	Creche
V. Let us go forth in peace. R. In the Nam	ne of Christ. Amen.
Hymn 12	Wade, 1751
V. The Word was made flesh. R. And dwe	lt among us.
Hymn 27 M	lendelssohn, 1840
V. Blessed is he that cometh in the Name of t	
R. God is the Lord who hath showed us light	
The Liturgy of the Wo	rd
Kyrie (Midnight Christmas Mass) Page 70	Charpentier, 1634-1704
Collect and Epistle Page 98	-A
Gradual and Alleluia Verses -	Tone V & Mode VI
In the day of thy power shall the people of with an holy worship: the dew of thy birth is of V. The Lord said unto my Lord: Sit thou on not thine enemies thy footstool. Alleluia, alleluia, me: Thou art my Son: this day have I begotte	f the womb of the morning. ny right hand: until I make V. The Lord said unto
Holy Gospel Page 98	
Nicene Creed	- de Angelis
The Liturgy of the Euc	harist
The Offering of Alms Oblations, and	Intercessions
Offertory Verse - Pr	oper Melody, Mode IV
Let the heavens rejoice, and let the earth b he is come.	*
Hymn 21	- Redner, 1868
Hymn 33	Gruber, 1818
Prayer for the Church Page 74	(Standing)

The Great Thanksgiving

Page 84

Page 80
The Communion

Sanctus, Benedictus qui venit Page 79

Motet: Psallite (Sing your psalms to the Holy Child)

Prayer of Consecration

Gloria in excelsis Deo

Agnus Dei

Hymn 42

Charpentier

Charpentier

de Angelis

French Carol

att. I'raetorius, 1609

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

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The Fourth Sunday in Advent

Becember 22, 1968

and

Christmas Eve - 11.30 P. M.

Bundays
Mass 8.00 A. M.
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon
Weekday Masses
Monday 5.30 P. M.
Tuesday Christmas Eve. 7.30 A. M. and 11.30 P. M.
WednesdayChristmas Day 9.30 A. M.
Thursday
Friday 7.30 A. M. and 12.10 P. M.
Saturday 9.30 A. M.
Parish Office Hours
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M (Mon. at 3.30)
Telephones
Clergy - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

H

Organ: God's Son Is Coming	g	•	Walcha, 1963
The Lit	urgy of t	he Word	
Hymn 11 (stanzas 1, 2, 5)	-		Jones, 1789
Collect, Epistle and Gospel	Page 95		
Sermon · ·			Father Becker
The Litur	rgy of the	Eucharis	t
Hymn 209 -	-	•	- Webbe, 1782
Prayer for the Church	Page 74		(Standing)
Sanctus, Benedictus qui ver	nit -		- Hymnal 711
Organ: There Comes A Gal	ley Laden		Walcha, 1963

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.-Nursery. Sunday School-Age 12 through Junior High.

11.00 A. M.-Nursery. Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

CHRISTMAS EVE-Tuesday

4.30 to 5.30 P. M.-Confessions.

11.30 P. M.-Procession and Solemn Mass.

CHRISTMAS DAY-Wednesday.

9.30 A. M.-Mass. (Church closed after this Mass.)

THURSDAY-St. Stephen, Deacon and Martyr.

FRIDAY-St. John, Apostle and Evangelist.

SATURDAY-Holy Innocents, Martyrs.

NEXT SUNDAY-11 A. M.-Cathedral Choir of Hamilton, Ontario.

THE CLERGY AND STAFF OF ST. MARK'S wish you all a very Merry Christmas.

THE CATHEDRAL CHOIR OF MEN AND BOYS from Christ Church Cathedral, Hamilton, Ontario, Canada, will provide the music for the Solemn Mass here at St. Mark's next Sunday, December 29th, under the direction of Ronald W. Howell, Choirmaster. Please tell your friends and neighbors of this event, or better yet, bring them with you at 11 o'clock on the 29th. There will be an opportunity to meet the fifty boys and men at coffee hour following the service.

Solemn Mass at Eleven

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Organ: Lord, How Shall I	Meet Thee?	- Walcha, 1966
The L	iturgy of the W	ord
Hymn 9 -		- Monk, 1850
Kyrie Deus genitor alme	Page 70	Mode IV, 10th cent.
Collect and Epistle	Page 95	
Gradual and Alleluia Verse	es -	Tone V & Mode VI
The Lord is nigh all the him faithfully. V. My all flesh give thanks unto Lord, and tarry not: forging	mouth shall speak t his holy Name.	him: yea, all such as call upon the praise of the Lord: and let Alleluia, alleluia. V. Come, thy people. Alleluia.
Holy Gospel	Page 95	
Nicene Creed -	•	- Hymnal 720
Sermon -		Father Paige
The Lit	urgy of the Eu	charist
The Offering of A	lms, Oblations ar	nd Intercessions
Offertory Verse -		. Tone II
Hail, Mary, full of gra women, and blessed is the	ce; the Lord is with fruit of thy womb.	thee: blessed artthou among
Hymn 484 -		- Anon., 1789
Prayer for the Church	Page 74	(Standing)
The	Great Thanksgivi	ing
Sanctus, Benedictus qui ve	enit Page 79	- Mode V, 10th cent.
	Page 80	
1	The Communion	
Agnus Dei -		Mode VIII, 11th cent.
Motet: Ave Maria		Arcadeli, 1510-1567
Organ: Come, Now, Savio	our -	. Walcha, 1964

WE REGRET that the Flu Bug has forced the cancellation of the tour of the choir from Christ Church Cathedral, Hamilton, Ontario, which was to sing at the Solemn Mass today.

STATEMENTS of your giving and the fulfillment of your pledged support of the parish and the Church for 1968 will be sent out sometime this week. These statements are intended to assist you in making your income tax returns. Please call the parish office if the statement seems to be in error.

THE CHOIR OF THE CHURCH OF ST. MARTIN-IN-THE-FIELD will come to St. Mark's on Sunday afternoon, January 12th, at 4:30 o'clock, to sing Evensong and present a concert following the service. We hope you will save this date and invite your friends and neighbors to come with you.

THE FORGOTTEN DAYS

In the Book of Common Prayer, under the section called "Tables and Rules". there is given us a Table of Fasts, and in this list we find that among these days when the Church "requires such a measure of abstinence as is more especially suited to extraordinary acts of devotion", there are the Ember Days, and it tells when they occur. The word "ember" comes from an old English one that means "to come around again" or "to occur in a cycle." These Ember Days come around four times each year, and they are days when by tradition the Church offers special prayers for its Ministry. But nowadays most people have only heard of the "Ember Days" because they appear in the Sunday leaflet now and then, and really take no part in the observance of them. This is too bad. because at this particular time in the life of the Christian Church, its Ministry is in need of prayers and of God's guidance. The revolution of change that has come upon us in this generation, has had its effects upon the Ministry as well. and the shape and nature of the Church's Ministry will probably be very much different in years to come than it has been in the past. The "role" of a clergyman is fast disappearing in our modern society. That is, a person (the "parson") who proclaimed his different role by his manner of dress, his more serious demeanor, his reserved speech, his attachment to the past, and all of those poses which we have come to expect of "a man of the cloth" and which mark him off as a quite different being than the layman. This is not an age of role-playing, and the younger clergymen are not interested in it, and often seem to find this traditional role so impossible today that they are leaving the traditional ministry of the Church, and seeking to express their vocation where, as they would say, they can be themselves. The whole approach to a relevant ministry today is in a state of flux. Experiments are being made. New types of ministries are being attempted. There is much need of guidance and of prayer for these developments, and for keeping the four Ember seasons as they come around each year.

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The First Sunday after Christmas Day

Becember 29, 1968

4

Bundays

Mass 8.00 A. M.

Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon
Weehday (Dasses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday
Friday 7.30 A. M. and 12.10 P. M.
Saturday 9.30 A. M.

Confessions

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Barish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M

(Mon. at 3.30) Fri. at 4.00)

Delephanes

Clergy Parish Office, Sister and Choirmaster

PE 5-5195

PE 5-1416

Mass	at	Nine
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Organ: Divin	um Mysteriun	n	•	•	Purvis, 1942
	The Li	turgy c	of the	Word	
Hymn 13		-			Willis, 1850
Collect, Epis	tle and Gospel	Page	104		
Sermon			-		Father Paige
	The Litt	ırgy of	the E	ucharist	
Hymn 36		-			English c. 1600
Prayer for the	e Church	Page	74		(Standing)
Sanctus, Ben	edictus qui ve	nit	-	-	Hymnal 711
Organ: Ador	o te devote				Titcomb, 1943

The organist for this service is Frederic A. Epting

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.—Nursery. Sunday School—Age 12 through Junior High.

11.00 A. M.-Nursery. Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

WEDNESDAY-Octave of Christmas. Feast of the Holy Name. New Year's Day.

7.30 A. M.-Mass.

12.10 P. M.-Mass. Church closed after this service.

NEXT SUNDAY-10 A. M.-Dr. Hopkin's Class in the Lady Chapel.

NOTES

THE FLOWERS at the High Altar today are given by Mrs. James Downs in loving memory of Jessie R. Wilson.

THE CLERGY AND STAFF wish each member of our congregation a Very Happy New Year.

Solemn Mass at Eleven

A

	4		
Organ: Pastorale -		Guil	ma nt , 1837-1911
The Litt	urgy of the Wa	ırd	
Hymn 28	-		Smart, 1867
Kyrie Dicta de Angelis	Page 70		Mode V
Collect and Epistle	Page 104		
Gradual and Alleluia Verses		Ton	se V & Mode VI
Thou art fairer than the My heart is inditing of a goo unto the King: my tongue is V. The Lord is King, and h strength. Alleluia.	d matter; I speak the pen of a read	of things	which I have made
Holy Gospel	Page 104		
Nicene Creed -	-	-	de Angelis
Sermon -	sia de		Father Becker
The Litur	gy of the Eucl	harist	
The Offering of Alm		•	essions
Offertory Verse -			Tone II
God hath made the roun since the world began hath the everlasting.			
Hymn 19		•	Willis, 1850
Prayer for the Church	Page 74		(Standing)
The Gre	eat Thanksgivin	g	
Sanctus, Benedictus qui veni	t Page 79		Mode VI
Prayer of Consecration	Page 80		
The	e Communion		
Agnus Dei			Mode VI
Motet: Christmas Fanfare			Shaw, 1930
Gloria in excelsis Deo	Page 84		de Angelis
Organ: Noel in G -		Da	quin, 1694-1772

THE ANNUAL CHOIR AWARDS will be made at Solemn Mass this morning to the following boys:

The Christie Memorial Cross - Peter Stevick

The Elizabeth N. Cooke Cross - Robert B. Vandivier

The Caroline B. Cooke Cross - Herman Taylor

TOMORROW, THE FEAST OF THE EPIPHANY, there will be a Mass at 12:10 P. M. and the Solemn Mass at 6 P. M., at which the Canterbury Choir will sing.

THE WOMEN OF ST. MARK'S will hold their January meeting on Thursday evening of this week. The schedule will be:

5:30 P. M. - Mass.

6:00 P. M. - Dinner (\$1.00).

6:45 P. M. - Meeting and Program.

The speaker will be an officer from the Police Community Relations Department of Philadelphia. We shall have as guests women from St. Clement's and St. Phillip's churches.

THE SUNDAY SCHOOL will take part in our liturgical procession before the 11 o'clock Mass next Sunday. They will carry a banner which they have designed and made especially for the occasion.

THE CHOIR OF THE CHURCH OF ST. MARTIN'S-IN-THE-FIELDS, under the direction of Mr. Harry Wilkinson, Choirmaster, will sing Evensong and present a concert next Sunday afternoon at 4:30 o'clock. We hope you will come and bring your friends.

CHRISTMAS FLOWERS for the altars and sanctuary were given by: Mr. Will Beck in memory of his father, Abraham S. Beck; Mrs. Harold Lufkin in memory of the Rev. Harold M. Lufkin, George and Annie Lufkin, Charles and Agnes Waghorn; Miss Mary Evans in memory of Gertrude Brooks; the Haas Family in memory of Albert C. Haas, Clara R. Haas, Elizabeth R. Haas and Victor R. Fritz; and by Miss Nancy McKean.

FROM THE PARISH REGISTER

Baptisms

Timothy Michael Gorski Patricia Suzann Hotton Melissa Meredith Saurman Stephanie Marie Loza Jennifer Carolynne McKelvey James Charles Butler, II Edith Scott Butler Vanita Maria Hershey Paul Thomas Goings Nancy Lynne Bulack

Marriages

Samuel McClintock Hamill, Jr. and Mary Richards Townsend William Wilson Finley and Marie Therese Murtaugh Raymond Franklin Schweitzer and Anna Narbut Miller Paul Clayton Hewett and Janet Williams Battershall Kenneth Norman Broadbent and Alyce Marie Diaz Aurbon Robert Thomas, Jr. and Victoria Jean Northrup Constantine Anastas Oreste Stephano and Sally Jane Carl

Burials

Alma C. Jayne Frederick W. Purdom Frank B. Wallace Jessie R. Wilson Mary V. Dunsmoor H. Meade Nehrig James Granahan Joseph R. Fuller

Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Second Sunday after Christmas Bay

January 5, 1969

H

Sundays			
Mass	8.00	A.	M.
Sung Mass and Sermon	9.00	A.	M.
Solemn Mass and Sermon	11.00	A.	M.
Wheenday Masses			
Monday	5.30	P.	M.
Tuesday	7.30	A.	M.
Wednesday 7.30 A. M. and	12.10	P.	M.
Thursday12.10 P. M. and	5.30	P.	M.
Friday 7.30 A. M. and	12.10	P.	M.
Saturday	9.30	A.	M.

Confessions

Friday-4.45 to 5.15 P. M. Saturday-12 Noon to 12.30 P. M.

Parinh Office Hourn

Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M (Mon. at 3.30) Fri. at 4.00)

Telephonen

Clergy • • • • PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

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The Liturgy of the Word

Hymn 24 (stanzas 1, 5, 6)

Dykes, 1866

Collect, Epistle and Gospel Page 106

Bishop DeWitt's Pastoral Letter.

The Liturgy of the Eucharist

Hymn 42

French Carol

Prayer for the Church

Page 74

(Standing)

Sanctus, Benedictus qui venit

Hymnal 711

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.-Nursery. Sunday School-Age 12 through Junior High.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery. Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-THE EPIPHANY. 12.10 P. M.-Mass.

6.00 P. M.-Solemn Mass.

THURSDAY-6.00 P. M.-Women of St. Mark's Dinner and Meeting.

SATURDAY-10.00 A. M.-Children's Confirmation Class.

NEXT SUNDAY-11.00 A. M.-Procession before Solemn Mass.

4.30 P. M.-Evensong and Choir Concert.

Solemn Mass at Eleven

4

Organ: From Heaven High (BWV 738)

Bach, 1685-1750

The Liturgy of the Word

Hymn 25

arr. Bach, 1734

Kyrie Cunctipotens Genitor Deus Page 70

Mode I

Collect and Epistle

Page 106

Gradual and Alleluia Verses

Tone V & Mode VI

Thou art fairer than the children of men: full of grace are thy lips. V. My heart is inditing of a good matter; I speak of the things which I have made unto the King: my tongue is the pen of a ready writer. Alleluia, alleluia. V. The Lord is King, and hath put on glorious apparel: and girded himself with strength. Alleluia.

Holy Gospel

Page 107

Nicene Creed

de Angelis

Bishop DeWitt's Pastoral Letter.

Annual Choir Crosses Awards

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse

Tone II

God hath made the round world so sure that it cannot be moved: ever since the world began hath thy seat, O God, been prepared; thou art from everlasting.

Hymn 236

- Gauntlett, 1858

Prayer for the Church

Page 74

(Standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79

Mode IV

Prayer of Consecration Page 80

The Communion

Agnus Dei - - - - - Motet: Ave Verum (Hail, True Body)

 $Mode\ VIII$

Gloria in excelsis Deo Pay

Page 84

de Angelis

Organ: From Heaven High

Zachau, 1663-1712

Mozart. 1756-1791

Quensong and Choir Concert

Brager Book, Bage 21

4

*Psalm 84		Page .	145	Anglican Chant
Magnificat as	nd Nunc di	mittis	Pages 26 & 28	J. H. Ossewaarde
Anthem: Let	All Mortal	Flesh	Keep Silence	Edward Bairstow
Hymn 48	-			Witt, 1715

Say Where is He Born?

There Shall A Star from "C	'hristus'' Mendelssohn
A Babe is Born	Michael Rose
Rose of Jericho	Bryan Kelly
Holy Day Holly Carol	Cornish Carol, arr. by Lefebvre
Torches	Fabricius (1659)
Carol of King Canute	Arthur Wills
Sir Christmas (Suite of Carols)	Peter Cork
Organ: Toccata in D Minor (L	Porian) Bach

The Choir of the Church of St. Martin-in-the-Fields,
Chestnut Hill
Harry Wilkinson, Ph. D., F. A. G. O., Choirmaster

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses are sung by the congregation.

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

The expenses of these special programs must be met through your offering. Please be generous.

Music by Mozart and Vivaldi will be presented by the Canterbury Choir on Sunday, March 9, at 4:30 P. M. Please come and bring your friends.

Saint **Q**ark's **Q**hurch



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
MR. THOMAS L. MCCLELLAN, SEMINARIAN
SISTER DARTHEA MARGARET, S. S. M.
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The First Sunday after the Epiphany

January 12, 1969

H

Mass 8.00 A. M.

Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon
Wheekday Masses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday12.10 P. M. and 5.30 P. M.
Friday 7.30 A. M. and 12.10 P. M.

Confessions

Saturday 9.30 A. M.

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Barish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M (Mon. at 3.30) Fri. at 4.00)

Telephonen

Clergy	•	-		•	PE 5-5195
Parish Office	e, Sister	and Cho	irmaster		PE 5-1416

4

Organ: Pastorale - - Walcha, 1954

The Liturgy of the Word

Hymn 47 (stanzas 1, 2, 6) - German, 16th cent.
Collect, Epistle and Gospel Page 109

Sermon - - Father Becker

The Liturgy of the Eucharist

Hymn 328 - - - arr. Gardiner, 1812

Prayer for the Church Page 74 (Standing)

Sanctus, Benedictus qui venit - Hymnal 711

Organ: Born in Bethlehem - Walcha, 1954

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.—Nursery. Sunday School—Age 12 through Junior High.

11.00 A. M.-Nursery. Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

4.30 P. M.—Evensong and Choir Concert.

TUESDAY-St. Hilery, Bishop. (367 A. D.)

4.30 P. M.-Meeting of St. Mark's Vestry.

5.45 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 A. M.—Parish Requiem Mass.

FRIDAY-St. Anthony, Abbot. (356 A.D.)

NEXT SUNDAY-10 A. M.-Dr. Hopkin's Class for Adults.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.—Preacher: The Rev. John D. McCarty

Director of Diocesan Program.

NOTES

THE SPECIAL CHRISTMAS BANNER carried this morning by our Sunday School was designed and made by the class of Mrs. Omar Pitman as a project for the Christmas Season.

THE CONVENTION OF THE DIOCESE meets on Friday and Saturday of this week. Messrs. Evans, Scott and Weber are our lay delegates. Your prayers are asked for our diocese, its mission, witness and work.

NO CONFESSIONS on Friday of this week due to the Diocesan Convention.

OUR GUEST PREACHER next Sunday at Solemn Mass will be Father McCarty, Program Director on the Diocesan Staff.

Procession and Solemn Mass at Eleven

V. Let us go forth in peace. R. In the Name of Christ. Amen. Hymn 30 Traditional, c. 1833 Hymn 48 Witt. 1715 The voice of the Lord is upon the waters. R. The Lord is upon many waters. Hymn 46 Strohm, 1933 V. Blessed is he that cometh in the Name of the Lord. R. God is the Lord, who hath showed us light. The Litural of the Word Kyrie (Modal Mass) Page 70 Shaw. 1914 Collect and Epistle Page 109 Gradual and Alleluia Verses Tone V & Mode VI Blessed be the Lord, even the God of Israel: which only doeth wondrous things. V. The mountains also shall bring peace: and the little hills righteousness unto the people. Alleluia, alleluia. V. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia. Holy Gospel Page 110 Nicene Creed de Angelis Sermon Father Hopkin The Litural of the Eucharist The Offering of Alms, Oblations and Intercessions Offertory Verse Tone II O be joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song: be ye sure that the Lord he is God. Hymn 49 Mann, 1889 Prayer for the Church Page 74 (Standing) The Great Thanksgiving Sanctus, Benedictus qui venit Page 79 Shaw Prayer of Consecration Page 80 The Communion Agnus Dei Shaw

Page 84

Sindlinger, 1967

de Angelis

Motet: Make a Joyful Noise (Psalm 98)

Gloria in excelsis Deo

WE WELCOME THE REVEREND JOHN D. McCARTY, Program Director of the Diocese of Pennsylvania, as our Preacher at Solemn Mass this morning. In a real sense Father McCarty is a member of the parish family, as he often attends services with his wife and daughters who are members of the parish.

AT THE MEETING OF ST. VINCENT'S GUILD this morning the 10-year silver medal will be awarded to Nazareno Costanza in honor of his completion of ten years as a faithful member of St. Mark's Chapter of the Guild for acolytes. Six other active members of our Chapter also hold the 10-year medal.

THE BIRTHDAY OFFERING for 1968 amounted to \$388.29. This offering is sent to the Sisters of St. Margaret for their work at St. Vincent's School for Crippled Children in Port-au-Prince, Haiti. The Sisters recently sent their thanks to St. Mark's for this generous amount. They do appreciate what help we have given them through the years in this offering.

THE MEMBERS OF THE EPISCOPAL CHURCH are asked to consider and pray for the work of Theological Education next Sunday. Our vestry has voted to make direct gifts to three seminaries for the members of this congregation instead of taking an offering this year. We have sent \$2,000 to the Philadelphia Divinity School, our own diocesan seminary, and also \$250 each to the General Seminary in New York City and Nashotah House in Wisconsin. If there are those who still wish to contribute towards this amount of \$2,500 for Theological Education in three seminaries you may send checks to the parish office made out to St. Mark's Church—"for Theological Education." Please do remember all our seminaries in your prayers as well as those who teach and study in them. Thomas L. McClellan and Lorne Ruby from this parish attend P.D.S. and Dr. Hopkin still has a close connection there.

VOLUNTEERS NEEDED AT EPISCOPAL COMMUNITY SERVICES.

Learn something about your social service agency.

- One to serve as receptionist Monday evenings, 5:30 8:30 P. M.
- Some who would set aside two or three hours a week to help the reorganization of the staff library.

CALL: Mrs. Ruth Dross - WA 5-8110.

Saint **M**ark's **Church**



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.G.L., CHOIRMASTER

The Second Sunday after the Epiphany Isonaru 19, 1969

4

Sundaps	
Mass 8.00	A. M.
Sung Mass and Sermon 9.00	A. M.
Solemn Mass and Sermon	A. M.
Weekday Masses	

oncerton g insurates	
Monday	5.30 P. M.
Tuesday	7.30 A. M.
Wednesday 7.30 A. M. and	12.10 P. M.
Thursday12.10 P. M. and	5.30 P. M.
Friday 7.30 A. M. and	12.10 P. M.
Saturday	9.30 A. M.

Confessions

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Parish Office Nours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M (Mon. a Fri. at

(Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy	-		-	PE 5-5195
Parish Office	Sister an	nd Choirn	naster	PE 5-1416

4

Organ: How Brightly Shines the Morning-Star
Karg-Elert, 1877-1933

The Liturgy of the Word

Hymn 48 (stanzas 1, 3, 5) - Witt, 1715 Collect, Epistle and Gospel Page 111

The Liturgy of the Eucharist

Hymn 53 (stanzas 1 and 4)

Prayer for the Church

Page 74

Sanctus, Benedictus qui venit

Organ: In Thee Is Joy

Bach, 1685-1750

(Standing)

Hymnal 711

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M.
This replaces the sermon at Mass today.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.-Nursery. Sunday School-Age12 through Junior High.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

10.00 A. M.—Meeting of St. Vincent's Guild for Acolytes.

11.00 A. M.—Nursery. Sunday School through age 11.

12.15 P. M.—Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY-St. Fabian, Bishop and Martyr. (250 A.D.)

TUESDAY-St. Agnes, Martyr. (304 A.D.)

5.45 P. M.—Canterbury Choir Rehearsal.

New Members always welcome.

WEDNESDAY-St. Vincent, Deacon and Martyr. (304 A. D.)

FRIDAY-St. Timothy, Apostle and Martyr.

SATURDAY-Conversion of St. Paul the Apostle.

10.00 A. M.-Children's Confirmation Class.

Solemn Mass at Eleven

Organ: Fugue II - - Near, 1968

The Liturgy of the Word

Hymn 328 - - Gardiner, 1812

Kyrie cum jubilo Page 70 Mode I, 12th cent.

Collect and Epistle Page 111

Gradual and Alleluia Verses - Tone V & Mode VI

The Lord sent his Word and healed them: and they were saved from

The Lord sent his Word and healed them: and they were saved from their destruction. V. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men. Alleluia, alleluia. V. Praise the Lord, all ye angels of his, praise him, all his host. Alleluia.

Holy Gospel Page 112

Nicene Creed - - de Angelis

Sermon - The Rev. John D. McCarty

The Liturgy of the Eucharist The Offering of Alms, Oblations and Intercessions

Offertory Verse

O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul, alleluia.

Hymn 327 - - Barnby, 1872

Prayer for the Church Page 74 (Standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 - Mode V, 14th cent.

Prayer of Consecration Page 80

The Communion

Agnus Dei - - - Mode V, 13th cent.

Motet: From Heaven Above - Praetorius, 1609
Gloria in excelsis Deo Page 84 de Angelis

Organ: From Heaven Above (BWV 701)

Bach, 1685-1750

Clergy

aint **M**ark's **Church**

Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
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MR. THOMAS L. MCCLELLAN, SEMINARIAN
SISTER DARTHEA MARGARET, S. S. M.
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Third Sunday after the Epiphany

January 26, 1969

4

Sundaps		
Mass 8.00	A.	M.
Sung Mass and Sermon 9.00	A.	M.
Solemn Mass and Sermon	A.	M.
Weekday Masses		
Monday 5.30	P.	M.
Tuesday 7.30	A.	M.
Wednesday 7.30 A. M. and 12.10	P.	M.
Thursday12.10 P. M. and 5.30	P.	M.
Friday 7.30 A. M. and 12.10	P.	M.
Saturday	Λ	NA

Confessions

Friday-4.45 to 5.15 P. M. Saturday-12 Noon to 12.30 P. M.

Parish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M (Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy - - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

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T	
Organ: Christ Our True and Only Light	Walcha, 1963
The Citurgy of the Mord	
Hymn 54 (stanzas 1, 3, 4)	English, 1782
Collect, Epistle and Gospel Page 112	
Sermon	Father Paige
The Liturgy of the Eucharist	
Hymn 52 (stanzas 1, 2, 3) -	Kocher, 1838
Prayer for the Church Page 74	(Standing)
Sanctus, Benedictus qui venit -	Hymnal 711
Organ: Improvisation on the Hymntune "Dix"	Peeters, 1966

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.—Nursery. Sunday School—Age 12 through Junior High.

11.00 A. M.—Nursery. Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-St. John Chrysostom, Bishop. (407 A. D.)

TUESDAY-St. Polycarp, Bishop and Martyr. (Transferred) (156 A. D.)

5.45 P. M.—Canterbury Choir Rehearsal.

New members always welcome.

SATURDAY-St. Ignatius, Bishop and Martyr. (115 A. D.)

10.00 A. M. - Children's Confirmation Class.

NEXT SUNDAY-Septuagesima.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

4.00 P. M.—Deanery Confirmation Service.

Holy Trinity Church.

NOTES

A DEANERY CONFIRMATION SERVICE will be held at the Church of the Holy Trinity, Rittenhouse Square, next Sunday afternoon, February 2nd, at 4.00 o'clock. At this time children and adults from St. Mark's Parish and other Southwark Deanery parishes will be confirmed. There will also be reception of those from other Catholic Communions. All members of our congregation are invited to this service even though it is to be held in a neighboring parish.

Solemn Mass at Eleven

4

	T	
Organ: The Only Son, F	rom Heaven	- Walcha, 1963
The	Citurgy of the Wo	ard
Hymn 48		- Witt, 1716
Kyrie (Missa Quarta)	Page 70	Palestrina, 1525-1594
Collect and Epistle	Page 112	
Gradual and Alleluia Ver	ses -	Tone V & Mode VI
earth thy majesty. V.	When the Lord shall	l: and all the kings of the l build up Sion: and wher V. The Lord is King, the de of the isles may be glad
Holy Gospel	Page 113	
Nicene Creed -	Page 71	- de Angelis
Sermon -		Father Becker
The D	iturgy of the Euch	arist
The Offering of	Alms, Oblations and	Intercessions
Offertory Verse -		- Tone II
The right hand of the Lord bringeth migdeclare the works of the	hty things to pass: I	minence; the right hand of shall not die but live, and
Hymn 54 -		- English, 1782
Prayer for the Church	Page 74	(Standing)
The	Great Thanksgiving	g
Sanctus, Benedictus qui v	enit Page 79	Palestrina
Prayer of Consecration	Page 80	
	The Communion	
Agnus Dei	•	- Palestrina
Motet: Love, unto thine	own Thou camest	Rhodes, 1927
Gloria in excelsis Deo	Page 84	de Angelis

Walcha, 1963

Organ: O Lord Most Dear

HOLY CONFIRMATION will be administered in the Church of the Holy Trinity, Rittenhouse Square, this afternoon at 4:00 P. M. by the Right Reverend Chandler W. Sterling, D.D., Retired Bishop of Montana. This service is a group Confirmation for the parishes of the Southwark Deanery. A class from St. Mark's will be presented at this time, as well as a number received from the Roman Communion. The members of the congregation are invited to be present to welcome new members into the full life of the Church.

THE FEBRUARY MEETING OF THE WOMEN OF ST. MARK'S will be held on Thursday evening of this week with the following schedule:

5:30 P. M. - Mass.

6:00 P. M. - Dinner.

6:45 P. M. — Meeting and Program with The Rev. James F. McElroy,
Director of the Seamen's Church Institute, as guest speaker.

All women of the congregation are cordially invited.

LENT is just around the corner. Ash Wednesday is on February 19th. During Lent this year we shall have the privilege of hosting a diocesan service each Friday noon (except Good Friday) at 12:15 o'clock. At these weekly services Bishop DeWitt will preach. At the same time the sermon will be broadcast over WFLN.

MONTHLY GUEST PREACHERS OR SPEAKERS have been scheduled for this year. We have tried to bring members of the diocesan staff and men involved in Philadelphia's urban life to our congregation. So far we have been rewarded with a better understanding of Christian responsibility in the life of our community. Bishop DeWitt will certainly give us much to think about in his addresses on the Lenten Fridays of February and March. In April we shall be privileged to have the Reverend John P. Carpenter as our preacher at 11 A. M. on the third Sunday. In May we have invited the Reverend David Gracie to preach to us.

OFFERING ENVELOPES are a convenience in fulfilling our pledged support of the Church's work Sunday by Sunday. Should we be away from time to time for a period we suggest that you send your make-up offerings in one envelope—the Sunday you are back at St. Mark's. It is not necessary to use all the make-up envelopes.

SOMEONE RECENTLY ASKED—"What is the Church's attitude toward cremation?" There may be individuals who frown on cremation, but the Church officially takes no position on this method of caring for the body after death. In your directives for burial filed in St. Mark's Church office you may designate cremation, if you wish. Cremation should take place AFTER the Burial Office and Requiem Mass in the Church. Incidentally, cremation turns out to be more expensive, and the cost should be investigated before deciding.

-E. P. P.

INTERESTING—Many of our congregation have asked when we can have the Trial Liturgy again. The bishop of the diocese plans to suggest a period of use during 1969 and we shall make plans when we hear from him.

Saint **Q**ark's **Q**hurch



Mace

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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

Septuagesima

Mehruary 2, 1969

4

Sundays

Widss O.OV A. Wi
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon
uneerday Masses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday
Friday 7.30 A. M. and 12.10 P. M.
Saturday 9.30 A. M.

Confessions

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Parish Office Honrs

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M

(Mon. at 3.30) Fri. at 4.00)

8 00 A M

Telephones

Clergy - - - Parish Office. Sister and Choirmaster

PE 5-5195

PE 5-1416

 \pm

Organ: Ave Maris Stella (Second setting) - Dupre, 1920

The Citurgy of the Word

Hymn 151 (stanzas 1, 3, 4) - Barthelmon, 1785

Collect, Epistle and Gospel Page 118

The Liturgy of the Eucharist

Hymn 190 (stanzas 1, 2, 3) - - Crueger, 1653

Prayer for the Church Page 74 (Standing)

Sanctus, Benedictus qui venit - Hymnal 711

Organ: Ave Maris Stella (Fourth setting) - Dupre

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.—Nursery. Sunday School—Age 12 through Junior High.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.—Nursery. Sunday School through age 11.

4.00 P. M.—Confirmation at Holy Trinity Church.

MONDAY—The Presentation of Christ in the Temple. (Transferred.) 5.30 P. M.—Blessing of Candles and Mass.

TUESDAY-St. Cornelius, the Centurion.

5.45 P. M.—Canterbury Choir Rehearsal.

New members always welcome.

WEDNESDAY-The Martyrs of Japan.

THURSDAY-St. Titus.

6.00 P. M.-Women of St. Mark's Dinner and Meeting.

Solemn Mass at Eleven

4

Organ: When in Time of Utmost Need (BWV 668) Bach, 1685-1750

The Liturgy of the Word

Hymn 271 - Giardini, 1769

Kyrie (Short Service) Page 70 Tallis, 1505-1585

Collect and Epistle Page 118

Gradual and Tract Verses - Sanders, 1966

A stronghold in times of distress: they trust in you who cherish you: for you forsake not those who seek you, O Lord. V. For the needy shall not always be forgotten: nor shall the hope of the afflicted forever perish; rise, O Lord, let not man prevail. Tract Verses: Psalm 130: 1-3.

Holy Gospel Page 119
Nicene Creed

de Angelis

Sermon

Father Paige

(Standing)

The Liturgy of the Encharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - Proper Melody, Mode VIII

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

Hymn 551 - - Luther, 1629

Prayer for the Church Page 74

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 - Tallis

Prayer of Consecration Page 80

The Communion

Agnus Dei - - Tallis

Motet: O Jesus, Lord of Life - Praetorius, 1609

Organ: When in Time of Utmost Need (BWV 641) - Bach

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR THE REV. C. EDWARD HOPKIN, ASSOCIATE MR. THOMAS L. MCCLELLAN, SEMINARIAN SISTER DARTHEA MARGARET, S. S. M. WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

Sexagesima

February 9, 1969

4

Bundays

Mass 8.00 A. M.
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon11.00 A. M.
Wheekday Masses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday12.10 P. M. and 5.30 P. M.
Friday 7.30 A. M. and 12.10 P. M.

Confessions

Friday-4.45 to 5.15 P. M. Saturday-12 Noon to 12.30 P.M.

Barish Office Honrs

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M

(Mon. at 3.30) Fri. at 4.00)

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Clergy PE 5-5195 Parish Office, Sister and Choirmaster PE 5-1416

Organ: Choral - - Vierne, 1914

The Liturgy of the Word

Hymn 287 (stanzas 1 and 3) - Sohren, 1668

Collect, Epistle and Gospel Page 120

Sermon - - Father Becker

The Liturgy of the Eucharist

Hymn 335 (stanzas 1, 2, 3, 5)

Prayer for the Church
Page 74

Sanctus, Benedictus qui venit

Organ: Lied

Filitz, 1847

(Standing)

Hymnal 711

Vierne, 1914

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.-Nursery. Sunday School-Age 12 through Junior High.

11.00 A. M.-Nursery. Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

TUESDAY-5.45 P. M.—Canterbury Choir Rehearsal.

New members always welcome.

FRIDAY-7.30 A. M.-Parish Requiem Mass.

NEXT SUNDAY-10 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel. 10.00 A. M.-Meeting of St. Vincent's Guild.

NOTES

THE TRIAL LITURGY. Bishop DeWitt, in a communication to the congregations of the diocese, recommends that the Trial Liturgy be used in 1969 for a period of not less than six months. St. Mark's response to this will be the beginning of its use on Ash Wednesday. We shall continue its use for at least six months at the 9 and 11 o'clock Masses each Sunday as well as at all weekday services. For this period we are given permission to experiment with certain changes, such as a new approach to the Prayer of Intercession and the restoration of the Blessing at the end. Next Sunday we shall speak of this more in detail.

CORPORATE COMMUNION, followed by breakfast (\$1.50), for all the men and boys of the Deanery will be held at the Church of St. Simon the Cyrenian on Saturday, February 22nd, beginning at 8 A. M. At the breakfast the speaker will be Father Washington of the Church of the Advocate. His topic will be "The Churchman in His Community." Kindly make reservations through our parish office. We hope many from St. Mark's will be able to attend.

Solemn Mass at Eleven

Organ: Kyries (Convent Mass)

Couperin, 1668-1773

The Liturgy of the Word

Hymn 298 - Tallis, c. 1657 Kyrie Orbis factor Page 70 Mode I, 10th cent.

Collect and Epistle Page 120

Gradual and Tract Verses - Tones V and VIII

Let the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. V. O my God, make them like unto a wheel and as the stubble before the wind. Thou hast moved the land, O Lord, and divided it. Heal the sores thereof, for it shaketh. V. That they may triumph because of the truth: that thy beloved may be delivered.

Holy Gospel

Page 121

Nicene Creed - - de Angelis

Sermon - - Father Hopkin

The Liturgy of the Eucharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse

Tone II

O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: show thy marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.

Hymn 276

Crueger, 1647

Prayer for the Church

Page 74

(Standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 - Mode IV, 12th cent.

Prayer of Consecration

Page 80

The Communion

Agnus Dei - - Mode VIII, 13th cent.

Motet: Lord, keep us steadfast in thy faith -

Praetorius, 1609

Organ: Dialogue (Convent Mass)

Couperin

LENT BEGINS ON WEDNESDAY OF THIS WEEK. It is hoped that all members of our congregation will find the times for services on Ash Wednesday convenient. We all should begin this great season at the altar. There will be Solemn Mass at 7:00 A. M. followed by a light breakfast for all in the parish house. There will be two other opportunities for Mass and Holy Communion-at 12:10 Noon and 5:30 in the late afternoon. Ashes will be imposed after all services. (The Gospel seems to say that ashes should not be worn outside of the church.)

THE SCHEDULE FOR WEEKDAYS IN LENT is the same as the regular schedule with two exceptions:

Each Wednesday at 7:30 P. M. an evening Lenten Service. Beginning on February 26th there will be Stations of the Cross followed by a movie in the parish house and a discussion.

Each Friday at 12:15 P. M. the Diocese of Pennsylvania will hold a service in St. Mark's (except on Good Friday). At this service the Right Reverend Robert L. DeWitt, D.D., will preach. He will also be heard over WFLN at the same time. (Note: There will be no Noonday Mass on Fridays during Lent.)

A CHINESE NEW YEAR'S SERVICE will be held next Sunday, February 23rd at 2:00 P. M. in the Chinese Christian Church, 225 North 10th Street. The Rev. C. A. Ling, Pastor, invites the members of St. Mark's to be present for the service and a social hour to follow.

THE TRIAL LITURGY. Beginning on Ash Wednesday, following the request of Bishop DeWitt and the Diocesan Liturgical Committee, we shall return to the Trial Liturgy to be used at all Masses except the 8:00 A. M. Mass on Sundays. Our bishop has approved certain recommended changes submitted by the Liturgical Committee. These changes in the new rite are the result of constructive criticisms which we and other people of the diocese made about six months ago. Here at St. Mark's the following revisions will be made in the rite as we first used it:

- -The Nicene Creed as found in the Prayer Book will be used instead of the one in the Trial Liturgy.
- -We are left free to experiment with the Prayer of Intercession. We shall, at the beginning at least, shorten and adapt it on Sundays, and try other forms on weekdays.
- -The Blessing will be returned to the end of the Mass. After Communion we shall remain kneeling for the Thanksgiving (said by all) and the wellknown Blessing, after which the brief Dismissal ("Go forth into the world in Peace.") will be said.

On Sundays and other special days we shall use the General Confession at the beginning of Mass. Reminders about when to stand or kneel will be printed in the leaflet for your convenience.

aint Wark's Church



Locust Street between 16th and 17th Streets Philadelphia Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR THE REV. C. EDWARD HOPKIN, ASSOCIATE MR. THOMAS L. MCCLELLAN, SEMINARIAN SISTER DARTHEA MARGARET, S. S. M. WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

Quinquagesima

Rebruary 16, 1969

windays.

Sung Mass and Sermon 9.00 A. M. Solemn Mass and Sermon 11.00 A. M.
Weekday (11)asses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday 12.10 P. M. and 5.30 P. M.
Friday 7.30 A. M.
Saturday 9.30 A. M.

Confessions

Friday-4.45 to 5.15 P. M. Saturday-12 Noon to 12.30 P. M.

Barish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M.

(Mon. at 3.30) Fri. at 4.00)

PE 5-5195

Telephonen

Clergy Parish Office, Sister and Choirmaster PE 5-1416

Mass	at	Nine
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4

Organ: Suite Medievale: Prelude - Langlais, 1960

The Liturgy of the Word

Hymn 345 (stanzas 1, 4, 6) - Anon.
Collect, Epistle and Gospel Page 122

The Liturgy of the Eucharist

Hymn 498 (stanzas 1, 5, 6)

Prayer for the Church
Page 74

Sanctus, Benedictus qui venit

Organ: Suite Medievale: Tiento

Gardiner, 1815

(Standing)

Hymnal 711

Langlais, 1950

The organist for this service is Frederic A. Epting

Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today.

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.—Nursery. Sunday School—Age 12 through Junior High.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

10.00 A. M.-Meeting of St. Vincent's Guild.

11.00 A. M.-Nursery. Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

SHROVE TUESDAY—Confessions: 12 Noon to 1.00 P. M. 4.15 to 5.15 P. M.

ASH WEDNESDAY-7.00 A. M.—Blessing and Imposition of Ashes. followed by Solemn Mass.

12.10 and 5.30 P. M.-Mass.

7.30 P. M.—Evening Prayer, Penitential Office, and Sermon

Father Paige

FRIDAY-12.15 P. M.-Diocesan Service.

Preacher: Bishop DeWitt.

NOTES

WASHINGTON BIRTHDAY CORPORATE COMMUNION for all men and boys of the Diocese this Saturday at 8:00 A. M. in the Church of St. Simon the Cyrenian, 22nd and Reed Streets. Father Paul Washington will speak at the breakfast to follow the Mass. Please reserve for breakfast through our parish office.

Solemn Mass at Eleven

Ť.

† Plute & Organ: Sonata II: Adagio-Andante - Handel, 1685-1759

The Liturgy of the Word

Hymn 379

Kyrie (Mass of the Reconciliation) Page 70

Collect and Epistle

Gradual and Tract Verses

Filitz, 1847

Hewitt-Jones, 1966

Tones V and VIII

Thou art the God that doest wonders: and hast declared thy power among thy people. V. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

O be joyful in the Lord, all ye lands, serve the Lord with gladness. V. Come before his presence with a song: be ye sure that the Lord he is God. V. It is he that hath made us and not we ourselves: we are his people and the sheep of his pasture.

Holy Gospel Page 123

Nicene Creed - de Angelis

Sermon - Father Paige

The Liturgy of the Encharist

The Offering of Alms, Oblations and Intercessions

Offertory Verse - - - Tone II

Blessed art thou, O Lord: O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

Hymn 479 - - Prichard, c. 1830
Prayer for the Church Page 74 (Standing)

The Great Thanksgiving

Sanctus, Benedictus qui venit Page 79 - Hewitt-Jones

Prayer of Consecration Page 80

The Communion

Agnus Dei - - - - Hewitt-Jones

Motet: O Sacrum convivium (O Sacred Feast)

†Flute & Organ: Sonata II: Adagio-Presto

†Leslie Burrs, flute

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- Following the hymn (and at the beginning on weekdays) we stand until the Epistle or Lesson.
- The Nicene Creed on page 71 of the Prayer Book will be used for the present.
- Following "The Peace" we shall kneel for the Prayer of Intercession, which prayer will vary from time to time as we are now permitted to experiment.
- After Communion, we remain kneeling as we say the Prayer of Thanksgiving together and receive the Blessing and Dismissal.

THE PROPERS (Collects, Epistles or Lessons, and Gospels) for the Liturgy on Weekdays during Lent will be either from the Prayer Book (usually for the previous Sunday) or from the authorized Book of Propers for Lesser Feasts and Fasts, copies of which are found in the chapels.

THE LENTEN EMBER DAYS (Wednesday, Friday and Saturday of this week) are set aside as times of prayer for the Ministry of the Church. May we especially remember our Bishop on these days, as well as the clergy of our parish, and the two men from our parish, Thomas McClellan and Lorne Ruby, now at the Divinity School preparing for the priesthood.

TWO SPECIAL LENTEN SERVICES EACH WEEK -

- Wednesdays at 7:30 P. M. Stations of the Cross followed by a film with discussion in the parish house.
- A Diocesan Service for people in center city at which Bishop DeWitt will preach — Each Friday at 12:15 P. M.

EVENSONG WILL BE SUNG on Sunday afternoon, March 9th, at 4:30 o'clock. Following the service the Canterbury Choir will sing numbers by Mozart and Vivaldi. You and your friends are invited to this choir concert.

OUR PARISH LIBRARY provides new books regularly for your use and enjoyment, and they are available in the meeting room. Here are a few of the latest titles displayed on the "New Books" rack:

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"Just as I am" - Price

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The Kirst Sunday in Cent

February 23, 1969

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Mass 8.00 A. M.
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Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon
uneerday (11) asses
Monday 5.30 P. M.
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Telephanes

 PE 5-5195

PE 5-1416

Mass at Nine	
*	
Organ: Sinfonia in F minor - Bach, 1685-1750	
The Liturgy of the Lord's Supper (See the service details on the next page)	1 1
The Penitential Order - Page 25	
Hymn 61 (stanzas 1 and 5) - arr. Bach	
The Ministry of the Word	
Collect, Epistle and Gospel Page 125	
Sermon Father Paige	1 1
The Offering of Alms and Oblations	
Hymn 404 (stanzas 1, 2, 3) • Gibbons, 1623	1 1
The Consecration and Communion	
Sanctus Hymnal 711	
Organ: Improvisation on "Spires" - Peeters, 1969	
KALENDAR FOR THE WEEK	1 1
TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)	
9.00 A. M.—Nursery. Sunday School—Age 12 through Junior High. 11.00 A. M.—Nursery. Sunday School through age 11. 12.15 P. M.—Coffee Hour in the Parish House. Newcomers and visitors especially invited.	11
MONDAY-St. Matthias, Apostle and Martyr.	
TUESDAY-5.45 P. M.—Canterbury Choir Rehearsal. New members always welcome.	
WEDNESDAY—Ember Day—"For the Ministry." 7.30 P. M.—Stations of the Cross—followed by Film: "Almost Neighbors"—and Discussion. FRIDAY—Ember Day—"For Candidates and Postulants"	1.1
12.15 P.M.—Diocesan Noonday Service. Bishop DeWitt Preaching.	1 1
SATURDAY-Ember Day-"For our Seminaries."	1 1
NEXT SUNDAY-10 A. MDr. Hopkin's Class for Adults. Lady Chapel.	
NOTES	1 1
EPISCOPAL COMMUNITY SERVICES NEEDS YOUR EYES: A blind professional, working at the County Board of Assistance in South Philadelphia, needs a reader during office hours on Wednesdays. For information, call:	1 1
Mrs. Ruth Dross, WA 5-8110.	

Solemn Mass at Eleven

	*				
†Violin & Organ: Andante	(Sonata I	- (1)	Bach, 1685-1750		
The Liturg	y of the L	iord's Su	pper		
The Penitential Order	-	•	Page 25		
Hymn 59			- Anon., 1562		
Opening Greeting	•		- Page 7		
Kyrie Salve semperque			Mode I, 10th cent.		
The M	dinistry of	the Word			
The Collect (Standing)	Page 12t	5			
The Epistle	Page 126				
Gradual Verses -	-	-	- Tone V		
He shall give his angels charge over thee, to keep thee in all thy ways. V. They shall bear thee in their hands: that thou hurt not thy foot against a stone.					
Tract Psalm 91 -			Tone VIII		
Holy Gospel	Page 126	3			
Sermon •	•		Father Becker		
Nicene Creed	Page 71	-	Hymnal 720		
The P	eace and In	tercession	8		
The Peace			Page 13		
Prayer of Intercession (Kr	neel)	-	Page 15		
The Offerin	ng of Alms	and Oblat	ions		
Offertory Bidding (Stand)			Page 16		
Offertory Verse		Proper	Melody, Mode VIII		
He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.					
Hymn 60		•	Campian, 1613		
The Consecration					
Sanctus -			Mode V, 10th cent.		
Т	he Commun	ion			
Benedictus qui venit			Mode V, 10th cent.		
Psalm 130			Dakin, c. 1930		
The Than	nksgiving ar	nd Dismis	sal		
Prayer of Thanksgiving (I	Kneeling)	•	Page 21		
†Violin & Organ: Tempo		to	Kreisler, 1911		

†Joseph Carmitchell, violin

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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The First Sunday in Lent

Hebruary 23, 1969

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Sunhang

Mass 8.00 A. M.
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon
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wheehday (wasses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday
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Saturday 9.30 A. M.

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 PE 5-5195

PE 5-1416

Mass	at	Nine
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	4			
Organ: Sinfonia	a in F minor			Bach, 1685-1750
	The Liturgy of the (See the service details			
The Penitential	Order -		•	Page 25
Hymn 61 (stan	zas 1 and 5)	-	•	arr. Bach
	The Ministry	of the	Word	
Collect, Epistle	e and Gospel Page	125		
Sermon		-	-	Father Paige
3	The Offering of Ali	ns an	d Oblati	ons
Hymn 404 (star	nzas 1, 2, 3)			Gibbons, 1623
	The Consecration a	and C	ommunic	ın
Sanctus		der .	•	Hymnal 711
Organ: Improv	risation on "Spires"			Peeters, 1969
	KALENDAR FO	R TH	IE WE	ЕK
TODAY-Breakt	fast after the 8 and 9 c	clock	Masses.	(60c)
11.00 A	A. M.—Nursery. Sunda A. M.—Nursery. Sund P. M.—Coffee Hour in (Newcomers a	ay Sch	ool throu	gh age 11. e.
MONDAY-St.	Matthias, Apostle an	d Mar	tyr.	
TUESDAY-5.45	P. M.—Canterbury Cl New members	hoir R always	e <mark>hearsal.</mark> welcome.	
7.30 P	Ember Day—"For the P. M.—Stations of the Film: "Almost	Cross Neigh	—followed bors''—ar	nd Discussion.
	er Day—"For Candidate P. M.—Diocesan Noone Bishop DeWitt	day Se	ervice.	3''
	mber Day-"For our S			
NEXT SUNDAY	Y-10 A. M.—Dr. Hopk	cin's C	lass for A	Adults. Lady Chapel.
	NOT	ES		
professional W	OMMUNITY SERVIC corking at the County Eder during office hours of WA 5-8110.	Roard o	f Assistar	ice in South Philadel-

Solemn Mass at Eleven

	4		
†Violin & Organ: Andant	te (Sonata II	I) -	Bach, 1685-1750
The Litur	gy of the L	iord's Su	iper
The Penitential Order			Page 25
Hymn 59	•		Anon., 1562
Opening Greeting		-	- Page 7
Kyrie Salve semperque	•		Mode I, 10th cent.
•	Ministry of	the Word	
The Collect (Standing)	Page 12t	õ	
The Epistle	Page 126		
Gradual Verses -	-	•	- Tone V
He shall give his ang V. They shall bear thee a stone.	els charge ove in their hands	er thee, to kees: that thou	eep thee in all thy ways. hurt not thy foot against
Tract Psalm 91 -		•	Tone VIII
Holy Gospel	Page 126	3	
Sermon -			Father Becker
Nicene Creed	Page 71		Hymnal 720
The F	Peace and In	tercessions	
The Peace -			Page 13
Prayer of Intercession (K	neel)	•	Page 13
The Offeri	ng of Alms	and Oblati	one
Offertory Bidding (Stand))		- Page 16
Offertory Verse	-	Proper	Melody, Mode VIII
	under his wir and truth sha	ngs, and tho ll be thy shi	u shalt be safe under his eld and buckler.
Hymn 60		-	Campian, 1613
T	The Consecrat	tion	
Sanctus -			Mode V, 10th cent.
	The Commun	ion	
Benedictus qui venit			Mode V, 10th cent.
Psalm 130			Dakin, c. 1930
The Tha	nksgiving ar	d Dismiss	al
Prayer of Thanksgiving (Kneeling)	-	Page 21
†Violin & Organ: Tempo			Kreisler, 1911

CONFIRMATION WAS ADMINISTERED to the following by the Right Rev. Chandler Sterling at the Deanery Service in Holy Trinity Church on February 2nd:

John Richard Angell Janet Mary Creger Earl H. Herald Daniel Alfred Lynch Robert Washington Preucel William Nealson Garrett Preucel Carol Margaret Purvis Peter Taylor Stevick

Michael Charles Curley and Marie Therese Finley were received from the Roman Communion.

We welcome these new members into the fuller life of the Church, and especially as communicants in St. Mark's Parish Family.

MRS. LESLIE MARLES has found it necessary to be relieved of the duties as "mother" of the acolytes, caring for the vestments. We are all grateful for her faithful service to the members of the guild and extend to her our sincere thanks.

THE PARISH LIBRARY—and the clergy—love to loan books. Sometimes, however, the borrower forgets where they belong. We need them for the next person—especially copies of The Church's Teaching Series.

THE PRESIDING BISHOP'S FUND FOR WORLD RELIEF is the official relief channel in the Episcopal Church. Through it, you and I are able to help the homeless refugees in Vietnam and the Middle East, to feed our starving brothers in India and Africa, to assist the victims of disaster near and far, and in countless ways to advance the work of God's Kingdom here on earth. Up to now our giving as Episcopalians has been less than our best. . . So this year we are devoting one Sunday when all will have an opportunity to make a special offering to this Fund. That Sunday will be March 16th. Next Sunday you will receive a special envelope and some literature about the needs.

CANTERBURY CHOIR CONCERT, following Evensong, next Sunday at 4:30 P. M. Compositions by Mozart and Vivaldi will be featured. Come and bring your friends and neighbors.

THE ETHICAL TEACHING OF JESUS

The Christian trying to realize the meaning of human life naturally turns to the ethic of Jesus. The ethical teaching of Jesus is not a detailed blueprint for human activity, but the follower of Jesus at least begins his quest by examining the ethical teaching of the scriptures. . . . What is the ethical teaching of Jesus? In general, Jesus calls his followers to live a life in union with God and neighbor.

Why was the twofold commandment called a new commandment? Love of God and neighbor was central in the teaching of the Old Testament and in many other religions. One distinctive characteristic of the love ethic of Jesus is the insistence on an indissoluble interior bond between the love of God and the love of neighbor. The follower of Jesus is recognized by his love for others. The judgment scene of Matt. 25 indicates that man's relationship to God is known and manifested in his relationship with his fellow man. The follower of Jesus cannot claim to love God and yet neglect his neighbor who is hungry, thirsty, naked, alone, or in prison. John says very poignantly that man cannot love the God he does not see if he does not love the neighbor whom he does see (I John 4:20). The ethic of Jesus does not eschew life in this world; rather, the authentic love of God is found in a loving concern for others. The follower of Jesus can find no excuse (not even worship at the altar) which takes precedence over his loving concern and forgiveness for his neighbor.

The Christian is called to love just as Jesus loved. The greatest example of Christian love is love for enemics. The enemy can give the lover nothing in return. In fact, the enemy returns hatred for love. The enemy might react with vengeance and annoyance, but love of enemies remains the great sign of Christian love. . . Do the Church and the followers of Jesus really put into practice the ethical teaching of their Lord? . . . Is the primary concern of the Church the neighbor in need or is the Church more interested in preserving and augmenting its image, status, wealth, and power? . . . Has the Church left all to follow Jesus or is it trying to serve two masters?

—from A NEW LOOK AT CHRISTIAN MORALITY by Charles E. Curran, Catholic University of America.

Saint **Q**ark's **Q**hurch



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The Second Sunday in Cent

March 2, 1969

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Mass	Bunday s	9.00	Α.	M
Sung Mass and	Sermon	9.00	A.	M.
Solemn Mass a	nd Sermon	11.00	Α.	M.
	Weekday Masses			
Monday		5.30	P.	M.
Tuesday		7.30	A.	M.
Wednesday	7.30 A. M. and	1 12.10	P.	M.
-	12.10 P. M. and			
Friday		7.30	A.	M.
Saturday		9.30	A.	M.

Confessions

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Parish Office Hanrs

Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M (Mon. at 3.30) Fri. at 4.00)

Telephanes.

Clergy - - - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

Mass at Nine	
*	
Organ: Von Gott will ich nicht lassen - Ba	ch, 168 5-17 50
The Liturgy of the Lord's Supper (See the service details on the next page)	
The Penitential Order	Page 25
Hymn 59 (stanzas 1, 2, 5)	Day, 1562
The Ministry of the Word	
Collect, Epistle and Gospel Page 127	
The Offering of Alms and Oblations	
Hymn 415	Dykes, 1861
The Consecration and Communion	
Sanctus Buxtehu	Hymnal 711 de, 1637-1707
The organist for this service is Frederic A. Eptin	g
Father Hopkin's Class meets in the Chapel at I This replaces the sermon at Mass today.	
KALENDAR FOR THE WEEK TODAY—Breakfast after the 8 and 9 o'clock Masses. (60c	e)
9.00 A. M.—Nursery. Sunday School—Age 12 throi 10.00 A. M.—Dr. Hopkin's Class for Adults. Lat 11.00 A. M.—Nursery. Sunday School through ag 12.15 P. M.—Coffee Hour in the Parish House. Newcomers and visitors especially in the Parish House.	dy Chapel. se 11.
TUESDAY-5.45 P. M.—Canterbury Choir Rehearsal. New members always welcome.	
WEDNESDAY-7.30 P. M.—Stations of the Cross—follower a film and discussion in the parish hou	
THURSDAY-6.00 P. M.—Women of St. Mark's Dinner and schedule will be:	
5.30 P. M.—Mass 6.00 P. M.—Dinner (\$1.00) 6.45 P. M.—Meeting and	
Program with Sister Darthea as the spea All women of the congregation are invi	
FRIDAY—Commemorate St. Perpetua and Her Companion (202 A. D.)	s, Martyrs.
12.15 P.MDiocesan Service. Preacher: Bishop	
SATURDAY—Commemorate St. Thomas Aquinas, Friar. (NEXT SUNDAY—4.30 P. M.—Evensong and Choir Concert	

bury Choir.

Solemn Mass at Eleven

Bach, 1685-1750 Organ: God and Lord (BWV 693) The Litural of the Lord's Supper Page 25 The Penitential Order English, 1718 Hymn 410 Opening Greeting Page 7 Kyrie Salve semperque Mode I. 10th cent. The Ministry of the Word Page 127 The Collect (Stand) The Epistle Page 127 Tone V Gradual & Tract Verses The sorrows of my heart are enlarged: O bring thou me out of my troubles, O Lord. V. Look upon my adversity and misery: and forgive me all my sins. Tract: Psalm 106 Tone VIII Holy Gospel Page 128 Father Paige Sermon Hymnal 720 Nicene Creed Page 71 The Peace and Intercessions Page 13 The Peace Page 13 Prayer of Intercession (Kneel) The Offering of Alms and Oblations Offertory Bidding (Stand) Page 16 Tone II Offertory Verse My delight shall be in thy commandments, which I have loved: my hands also will I lift up unto thy commandments, which I have loved. Hymn 343 Terry, 1912 The Consecration Mode V, 10th cent. Sanctus The Communion Mode V, 10th cent. Benedictus qui venit Motet: Call to remembrance Farrant, d. 1581 The Thanksgiving and Dismissal

Page 21

Bach

Prayer of Thanksgiving (Kneel)

Organ: God and Lord (BWV 692)

Suensong and Choir Concert

Brager Book, Page 21

4

Organ: Imp	rovisation on t	he Office	Hymn	•	Willan, 1951
*Psalm		Page 3			Tone VII
Office	Hymn 71				$Mode\ IV$
V. R.	His faithfulness a Thou shalt not b	and truth sl e afraid of	hall be thank	hy shield an or by night.	d buckler;
Antip Be	hon to the Mag hold, now is the ac	gnificat cepted time	e; behol		elody, Mode II
Magn	ificat and Nunc	Dimittis	Page	s 26 and 2 Viado	8 ina, 1564-1645
Hymi	1 446	-		а	rr. Bach, 1729
Credo	(Translat	ion: Praye	r Book,		ıldi, 1678-174I
Misericord	ias Domini (K	222)		Mo	eart, 1756-1791
Regina Co	eli (Queen of He	eaven, Re	joice)	(K. 276)	- Mozart
Organ: Pas	sion Chorale			Buxteh	ude, 1637-1707

*The Psalm, the Creed and Lord's Prayer, the hymns and all responses are sung by the congregation.

The Canterbury Choir Wesley A. Day, Director

The Prelude and Postlude are of special interest to those attending these programs. Quiet, as a consideration for those wishing to listen, is appropriate. Conversation and visiting are desired and encouraged at the coffee hour following this program. You and your friends are invited to come to the Meeting Room on the first floor of the Parish House for this purpose and to meet the participants in the program.

The Canterbury Choir is a volunteer organization which sings at many services as well as providing special music for such occasions as this. We are always happy to welcome new members. Please speak to the Choirmaster if you are interested.

The expenses of these special programs must be met through your offering. Please be generous.

Walter Hillman will be the featured organ recitalist at our next Evensong Concert, Sunday, May 11, at 4:30 P. M. Please come and bring your friends.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
MR. THOMAS L. MCCLELLAN, SEMINARIAN
SISTER DARTHEA MARGARET, S. S. M.
WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

9 00 A M

The Third Sunday in Lent

March 9, 1969

H

Sundays

Mass 8.00 A. M.
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon
Weekday (Wasses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday
Friday 7.30 A. M.
Saturday 9.30 A. M.

CONFESSIONS

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Burinh Office Hourn

Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M (Mon. at 3.30) Fri. at 4.00)

Telephonen

Clergy - - - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

A
Organ: O Lamb of God - Walcha, 1966
The Liturgy of the Lord's Supper (See the service details on the next page)
The Penitential Order - Page 25
Hymn 70 Redhead, 1853
The Ministry of the Word
Collect, Epistle and Gospel Page 128
Sermon - Father Becker
The Offering of Alms and Oblations
Hymn 343 (stanzas 1, 5, 6, 7) - Dykes, 1868
The Consecration and Communion
Sanctus Hymnal 711
Organ: We Thank Thee, Lord - Walcha, 1966
KALENDAR FOR THE WEEK TODAY—Breakfast after the 8 and 9 o'clock Masses. (60c)
9.00 A. M.—Nursery. Sunday School—Age12 through Junior High. 11.00 A. M.—Nursery. Sunday School through age 11. 12.15 P. M.—Holy Baptism. Prayer Book, page 273. 12.15 P. M.—Coffee Hour in the Parish House. 4.30 P. M.—Evensong and Choir Concert. TUESDAY—5.45 P. M.—Canterbury Choir Rehearsal. WEDNESDAY—Commemorate St. Gregory the Great, Bishop. (604 A. D.) 7.30 P. M.—Stations of the Cross—followed by a Film: "The Living City" and Discussion. FRIDAY—12.15 P. M.—Diocesan Noonday Service. Address: Bishop DeWitt.
NEXT SUNDAY—10 A. M.—Dr. Hopkin's Class for Adults. Lady Chapel. 10.00 A. M.—Meeting of St. Vincent's Guild. 12.15 P. M.—Blessing and Serving of Simnel Bread.
10.00 A. M.—Meeting of St. Vincent's Guild.

THE FOURTH SUNDAY IN LENT, next Sunday, we shall observe the old English custom of blessing and serving Simnel Bread at the Coffee Hour following Solemn Mass. We invite all members of the congregation to come to the parish house next Sunday to share in this refreshment.

Solemn Mass at Eleven

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	4			
Organ: When Adam Fell	(BWV 705)	-	Bac	h, 1685-1750
The Litur	gy of the	Cord's S	upper	
The Penitential Order		-		Page 25
Hymn 61 -		-	-	Klug, 1543
Opening Greeting	-	-	-	Page 7
Kyrie Salve semperque	-	-	Mode	I, 10th cent.
The	Ministry of	the Word	d	
The Collect (Stand)	Page 12	8		
The Epistle	Page 12	8		
Gradual Verses				Tone V
Up, Lord, and let n judged in thy sight. V. fall and perish at thy pres	While mine	the upper e enemies a	hand: let are driven	back: they shal
Tract: Psalm 123				Tone VIII
Holy Gospel	Page 12	9		
Sermon -			Fa	ther Hopkin
Nicene Creed	Page 7.	1 -		Hymnal 720
The J	Peace and I	ntercessio	ns	
The Peace -	-	-		Page 13
Prayer of Intercession (K	ineel)			Page 13
The Offer	ing of Alms	and Obla	tions	
Offertory Bidding (Stand) -			Page 16
Offertory Verse	-	•	-	Tone Il
The statutes of the I than honey and the hone	Lord are right eycomb; mor	it, and rejo reover by t	ice the heather	art: sweeter also servant taught
Hymn 56 -			pub. An	dernach, 1608
1	The Consecra	ition		
Sanctus -		•	Mode	V, 10th cent
	The Commu	nion		
Benedictus qui venit		-	Mode	V, 10th cent
Motet: A Prayer of St. R	cichard of C	Chichester	r -	White, 1947
The Tha	inksgiving a	nd Dismi	issal	
Prayer of Thanksgiving (Kneeling)		-	Page 21
Organ: When Adam Fell	l(BWV 637	') -		Back
		-		

SIMNEL BREAD will be blessed and served to members of the congregation at Coffee Hour following the 11 A. M. Mass today. You are invited to come directly to the parish house. We are grateful to Miss Voss and her Coffee Hour hostesses and to the Women of St. Mark's who have baked the "bread" for us. Simnel Bread, made with fine flour, is called a bread, but it tastes somewhat like a fruit cake. In earlier centuries in England, young people who lived or worked away from home would return for a holiday on this Sunday bringing simnel to show their love and affection for their mothers. This suggests to us that we, on this day, show our love for the Church as the Body of Christ. Besides being called "Mothering Sunday" the day has meaning as "Refreshment Sunday," from the story of the feeding of the five thousand in the Gospel. Rose vestments point up the refreshing pause in the middle of our Lenten observance.

THIS SUNDAY is the day set aside for a special offering for the Presiding Bishop's Fund for World Relief. The need is enormous; each parish must do its share. Please use the envelope you received last Sunday, making out checks to St. Mark's Church—"For the Fund for World Relief."

REMINDER: Please use only PE 5-5195 when calling the clergy.

ALAN PATON ON SUFFERING

"The 'problem of suffering' has exercised the minds of men for centuries, especially the minds of those who want to believe that God is father as well as creator. Why does he permit pain and suffering to exist? Why didn't he make the world good, and kind and peaceful? Why didn't he make men who would not hurt or destroy in all that holy mountain? Was the world worth making, and is life worth living with its Vietnam and its Nigeria, its cancer and its arthritis, its decay of personal meaning and privacy, and the hopeless gloom of lonely and disillusioned old age?

These aren't easy questions to answer. I certainly hate to be asked them at a party. How is one to explain how evil got into the universe if one doesn't believe in the devil? Is one to believe that God the Savior came to Bethlehem to make reparation for the cruelty of God the Creator? Or is one to believe that suffering, like man himself, is a product of a blind evolutionary process that produces orderliness by accident?

I can't accept any of these answers, but I can't produce others. My intellect can't cope with the problem of suffering, nor can it accept the speculations of other intellects, which I feel are speculating out of their range and capacity. These are questions that cannot be answered in an article or in a book, but only in life."

- Alan Paton, author of CRY THE BELOVED COUNTRY, in an article in the "National Catholic Reporter"

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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Fourth Sunday in Cent

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Sung Mass and Sermon..... 9.00 A. M.

Solemn Mass and Sermon	11.00 A. M.
Weekday (il) asses	
Monday	5.30 P. M.
Tuesday	7.30 A. M.
Wednesday 7.30 A. M. and 1	2.10 P. M.
Thursday12.10 P. M. and	5.30 P. M.
Friday	7.30 A. M.
Saturday	9.30 A. M.

Confessions

Friday—4.45 to 5.15 P. M. Saturday—12 Noon to 12.30 P. M.

Barish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M

(Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy	•	-	•	•	PE 5-5195
Parish Office	, Sister an	d Choirm	aster		PE 5-1416

Mass at Nine	
*	
Organ: O World, I Now Must Leave Thee (I) - Brahms, 1896	
The Liturgy of the Lord's Supper (See the service details on the next page)	1
The Penitential Order - Page 25	- 1
Hymn 56 (stanzas 1, 4, 5) - German, 1608	
The Ministry of the Word	
Collect, Epistle and Gospel Page 130	
The Offering of Alms and Oblations	
Hymn 462 English, 1691	- 1
The Consecration and Communion	1
Sanctus Hymnal 711	
Organ: O World, I Now Must Leave Thee (II) - Brahms, 1896	
The organist for this service is Frederic A. Epting	
Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today.	
KALENDAR FOR THE WEEK	
TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)	
9.00 A. M.—Nursery. Sunday School—Age 12 through Junior High. 9.40 A. M.—Holy Baptism. Prayer Book, page 273. Congregation is invited to gather at the font.	
10.00 A. M.—Dr. Hopkin's Class for Adults. Lady Chapel. 10.00 A. M.—Meeting of St. Vincent's Guild.	
11.00 A. MNursery. Sunday School through age 11.	
12.15 P. M.—Coffee Hour in the Parish House. SIMNEL BREAD BLESSED AND SERVED.	1
MONDAY—Commemorate St. Patrick, Bishop. (461 A. D.) TUESDAY—Commemorate St. Cyril, Bishop. (386 A. D.) 5.45 P. M.—Canterbury Choir Rehearsal.	4
WEDNESDAY—Commemorate St. Joseph, Spouse of the B. V. M. 7.30 P. M.—Stations of the Cross—followed by Film and Discussion in the Parish House.	
"Will the world turn away from Bolahun?"	
Holy Cross Liberian Mission. THURSDAY—Commemorate St. Cuthbert, Bishop. (687 A.D.)	
FRIDAY-12.15 P.MDiocesan Noonday Service. Preacher: Bishop DeWitt.	
Total State of the	

Solemn Mass at Eleven

		*			
†Flute & Organ: O God	l, Faithfu	ıl God		K_1	rebs, 1713-1780
The Lit	urgy of	the Cor	:d's S 1	ıpper	
The Penitential Order					Page 28
Hymn 335 -					Filitz, 1847
Opening Greeting		-	-		Page '
Kyrie (Mass in D)	-				Leighton, 196
Th	e Ministr	y of the	Word		
The Collect (Stand)	Pag	e 130			
The Epistle	Pag	e 130			
Gradual -		-	-		Tone V
I was glad when the Lord. V. Peace be wi	iey said un	ito me: valls and	we will plenteo	go into	the house of the
Tract Verses: Psalm 129	5				Tone VII
Holy Gospel	Pag	e 131			
Sermon -		-			Father Paige
Nicene Creed	Pag	ge 71	•		Hymnal 72
The	Peace an	d Intere	cessions	ı	
The Peace		-			Page 18
Prayer of Intercession (l	Kneel)	•		•	Page 18
The Offer	ring of A	lms and	Oblati	ions	
Offertory Bidding (Stand	d)		-		Page 16
Offertory Verse		•		-	Tone I
O praise the Lord, Name, for it is lovely: wand in earth.	for the Lo	the Lord	acious; i please	O sing d, that	praises unto hi did he in heaver
Hymn 585 -					Traditional
	The Cons	ecration	ı		
Sanctus -					Leighton
	The Com	munion			
Benedictus qui venit				-	Leighton
Motet: De Profundis (Ps	salm 130)	•	Moz	art, 1756-1791
The Th	anksgivin	g and I	Dismiss	al	
Prayer of Thanksgiving	(Kneelin	g)		•	Page 21
† Flute & Organ: Deares	t Jesus, V †Leslie B				- Krebs

REMINDERS of our participation in the Trial Liturgy:

- The Nicene Creed, when used, is from the Prayer Book, page 71.
- After the Prayer of Intercession, for which we kneel, we immediately stand for the Offertory and remain standing until after the Sanctus.

OFFERINGS FOR WHITE FLOWERS to be used at the Altar of Repose on Maundy Thursday should be sent to the office or given to Sister Darthea by Monday, March 31st. Kindly indicate the names of those in whose memory the flowers are given.

THE MAUNDY THURSDAY WATCH will be from 8 A. M. until Midnight. We hope many members of the congregation will sign up for at least a half-hour period. The men are asked to take the later hours. The form for your signing is posted on the porch bulletin board.

THE COMFORT OF CONSPIRACY

When we are in trouble, either personally or as a nation, there is always the temptation to fall for the conspiracy idea. It explains away our difficulties, our failures, and our lack of concern. This is neurotic behavior because it tries to explain away reality, and it therefore bears watching.

On a personal level we may claim that the reason we have been fired from a job is because the boss is trying to get rid of us, when the truth of the matter is that we are inadequate, we fail. On a national level we hear that social unrest and rioting are the result of a Communist conspiracy. That the Communists may use these things for their own purposes nobody denies, but that is very different from their being the cause of them. We don't really want to face the real causes of these things, so we say it is a "Commie plot" and excuse ourselves from any responsibility. At least we are not to blame. It is someone else's fault. This is very comforting . . . for a while

In time, this sort of reasoning leads to fear and panic, the sort of situation in which we act without reason, running scared to death, a condition probably much to the liking of our enemies. Witch-hunts are set in motion, the backlash we read about. This only aggravates an already bad situation; it turns up the heat under an already steaming kettle. The lid will blow off just that much sooner. If the heat is going to be turned down, it has to be done by getting at the causes of social unrest—injustice, neglect, greed, and the rest. Then too, those who scream about conspiracies are throwing up a smoke screen around their own self-centeredness. By frightening you half to death, they take your attention off themselves.

No doubt Russia might rejoice in the collapse of this nation. No doubt we might be happy if Russia failed. But let's not be confused and trapped into accepting a neurotic explanation of our social problems here at home. We must be brave enough to see that what we are really fearful of is change—any kind that will affect us, and that we are responsible for the causes of change. The civil rights movement is not a "pious fraud" inspired by Communists, but the natural consequence of our own neglect and indifference. I would like to believe that it is all the handiwork of the Russians; it would take all of the responsibility off my shoulders. But the ills that afflict us today are our own doing. Let's face it, and not fall for the comfort of conspiracy.

—M. R. B.

Saint **Q**ark's **Q**hurch



Clergy

Parish Office, Sister and Choirmaster

Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

Passion Sunday

March 23, 1969

*

	Sundaps
N	Mass 8.00 A. M.
5	Sung Mass and Sermon 9.00 A. M.
S	Solemn Mass and Sermon11.00 A. M.
	Wheehday Masses
N	Monday 5.30 P. M.
	Tuesday 7.30 A. M.
7	Wednesday 7.30 A. M. and 12.10 P. M.
7	Thursday
F	Friday 7.30 A. M.
S	Saturday 9.30 A. M.
	Confessions
	Friday-4.45 to 5.15 P. M.
	Saturday-12 Noon to 12.30 P. M.
	Parish Office Hours
Week	days, except Saturday, 9.30 A.M. to 4.30 P.M (Mon. at 3.30)

PE 5-5195

PE 5-1416

Organ: O Sacred Head, Now Wounded - Buxtehude, 1637-1707

The Litural of the Lord's Supper

(See the service details on the next page)

The Penitential Order Page 25 Horsley, 1844 Hymn 65 (stanzas 1, 2, 5)

The Ministru of the Word

Collect, Epistle and Gospel Page 132 Father Paige Sermon

The Offering of Alms and Oblations

English, 1721 Hymn 501 (stanzas 1, 3, 6)

The Consecration and Communion

Hymnal 711 Sanctus

Organ: O Sacred Head, Now Wounded Bach, 1685-1750

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.—Nursery. Sunday School—Age 12 through Junior High.

11.00 A. M.-Nursery. Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

THESDAY - Annunciation of the Blessed Virgin Mary.

7.30 A. M.-Mass.

5.45 P. M.-Canterbury Choir Rehearsal.

WEDNESDAY-7.30 P. M.-Stations of the Cross-followed by a Film: "This is God's World." Discussion.

FRIDAY-12.15 P.M.-Diocesan Noonday Service. Address: Bishop DeWitt.

NEXT SUNDAY-Paim Sunday. Palms distributed after the 8 and 9 o'clock Masses.

> 11.00 A. M.—The Palm Sunday Liturgy. Blessing of Palms Procession and Singing of the Passion.

NOTES

PASSION SUNDAY begins the two most wonderful weeks in the Christian Year. Symbolically, the altar crosses, especially, are veiled. The Liturgy today and throughout this week prepares us for the great events of our Lord's Life which we commemorate in Holy Week.

Solemn Mass at Eleven

			4			
Organ: O Sac	cred Head,	Now	Woun	ded	• /	Buxtehude, 1637-1707
	The Litu	rgy o	f the	Lori	d's Si	apper
The Penitent	al Order					Page 26
Hymn 70		-		•		- Redhead, 1855
Opening Gre	eting				-	- Page 7
Kyrie Salve s	emperque					Mode I, 10th cent
	The	Mini	stry of	the	Word	

The Collect	(Stand)	Page 132
The Epistle		Page 132

Hymn 75

Tone V Gradual Deliver me. O Lord, from mine enemies: teach me to do the thing that pleaseth thee. V. It is the Lord that delivereth me from mine cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

Tract: Psalm 129 Tone VIII Page 133 Holy Gospel

Sermon Father Becker Nicene Creed Page 71 Hymnal 720

The Peace and Intercessions

The Peace		•	-		Page 13
Prayer of Intercession	(Kneel)			•	Page 13

The Offering of Alms and Oblations

Offertory Bidding (Stand)				Page 16
Offertory Verse		•	•	Tone 11
I will give thanks unto	the Lord wi	ith my who	ole heart:	O do well unto
thy servant, that I may live,	and keep t	thy word:	quicken ti	hou me, accord-
ing to thy word, O Lord.				

The Consecration

Sanctus	-	•		Mode V, 10th cent.
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Hassler, 1601

The Communion

Benedictus qui venit	-			Mode V, 10th cent.
Motet: Ah, Holy Jesus		-		Crueger, 1640

The Thanksgiving and Dismissal

Praye	r of Tha	anksgivii	ng (Ki	neeling))	-		Page 21
						-	-	

Organ: O Sacred Head, Now Wounded Bach, 1685-1750

The Consecration

Sanctus - - Mode V, 10th cent.

The Communion

Benedictus qui venit - - Mode V, 10th cent.

Motet: Vexilla regis (Translation: Hymn 63) Bruckner, 1824-1896

The Thanksgiving and Dismissal

Prayer of Thanksgiving (Kneeling) - Page 21

Organ: All Glory, Laud and Honor (Chorale) - Bach

NOTES

MAUNDY THURSDAY LITURGY AND THE WATCH. There will be two Eucharists on this day, a plain celebration at 7:30 A. M. and the Solemn Eucharist at 6:00 P. M. The Watch at the Altar of Repose will begin at 8:00 A. M. and continue until midnight. Kindly sign up for a specific half-hour on the porch bulletin board. It is customary to use the double genuflection as a reverence as we enter and leave the Lady Chapel—kneel on both knees and bow.

THE LITURGY OF GOOD FRIDAY. During the Three Hours, beginning at noon, we shall have the two Offices of the day and the Mass of the Pre-Sanctified (pre-consecrated). There will be three sermons, one after each of the services. The sermons begin at 12:20, 1:45 and 2:35 P. M. This year it is a privilege to have the Rev. George Swayne, Order of the Holy Cross.

It is hoped that many people will be able to remain throughout the three hours. If this is impossible for some, we suggest that they plan to attend one complete service with sermon, entering and leaving the church only during the singing of the hymns which come before and after each sermon.

The Canterbury Choir will sing the liturgical parts of the three services, and lead the congregation in familiar hymns. As at all our services, we welcome all our friends and neighbors in the community.

THE EASTER VIGIL, Saturday at 10:30 P. M., is an unique service, full of symbolic and relevant action. It is meaningful only as we all enter into the spirit of participation. In so many ways it takes us back to the beginnings of the Easter Rite, yet as we strike the New Fire, receive and pass on the Light of Christ, and are restored by the Water of Holy Baptism, renewing our own Baptismal vows, we become aware that we are today the People of God in action. The Eucharist which follows, receiving Bread and Wine, which becomes Christ's Body and Blood, is the fulfillment of our involvement.

Saint **M**ark's **Church**



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
MR. THOMAS L. MCCLELLAN, SEMINARIAN
SISTER DARTHEA MARGARET, S. S. M.
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

Palm Sunday

March 30, 1969

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Holy Week Services

Monday, Tuesday, Wednesday	Mass	12.10 P. M.
Monday,	Mass	5.30 P. M.
Tuesday, Mednesday, Thursday	Mass	7.30 A. M.
Wednesday—Stations of the Cross and Meditation F	r. Becker	7.30 P. M.
Manndy Thursday	Mass	7.30 A. M.
The Watch	8 A. M	l. to Midnight
Solemn Mass		6.00 P. M.
Good Friday	12.00 No	on to 3 P. M.
Easter Even The Liturgy of	the Easter Vigil	10.30 P. M.
Easter Day	Mass	8.00 A. M.
Sung Mas	ss and Sermon	9.00 A. M.
Procession, Solemn Ma	ass and Sermon	11.00 A. M.
Parish Office	Mourn	
Weekdays, except Saturday, 9.30 A. M		(Mon. at 3.30) Fri. at 4.00)
Telephone	H	
Clergy · · ·	•	PE 5-5195
Parish Office, Sister and Choirmaster		PE 5-1416

Mass at Nine		11 A. M.—Palm Sunday Liturgy
Organ: O Lamb of God - Bach, 1685-1750		The Blessing of the Palms and Procession
The Liturgy of the Lord's Supper		(Congregation standing)
(See the service details on the next page)	4 4	₩
The Penitential Order - Page 25	-	Organ: All Glory, Laud and Honor (BWV 735) Bach, 1686-1750
Hymn 70 Redhead, 1853		Antiphon: Hosanna to the Son of David - Victoria, 1545-1611
The Ministry of the Word	a A	The Blessing of the Palms (Congregation holding palms to be blessed)
Collect, Epistle and Gospel Page 134	1 1	The Holy Gospel Page 91 Antiphon: The Multitude with flowers - Mode VIII
Sermon Father Becker		Antiphon: The Multitude with flowers - Mode VIII Antiphon: With the angels and children - Mode VII
The Offering of Alms and Oblations		V. Let us go forth in peace. R. In the Name of Christ Amen.
	1 1	Processional Hymn 62 - Teschner, 1615
Hymn 72 Moravian, 1745	4	Collect
The Consecration and Communion		Psalm 138 Tone V
Sanctus Hymnal 711	1 1	The Liturgy of the Lord's Supper
Organ: Lamb of God, Our Saviour - Bach		Opening Greeting Page 7
The organist for this service is Frederic A. Epting		Kyrie Salve semperque • Mode I, 10th cent.
KALENDAR FOR THE WEEK	1 1	
TODAY—Breakfast after the 8 and 9 o'clock Masses. (60c)		The Ministry of the Word
9.00 A. M.—Nursery. Sunday School—Age 12 through Junior High.		The Collect Page 134
11.00 A. M.—Nursery. Sunday School through age 11. 12.15 P. M.—Coffee Hour in the Parish House.	1 1	The Epistle Page 134 Gradual Verses Tone V
Newcomers and visitors especially invited.	1 1	Thou hast holden me by my right hand: thou shalt guide me with thy
The complete schedule for Holy Week will be found on		counsel, and after that receive me with glory Truly God is loving and
the Lenten Card or on the front page of this leaflet. HOLY WEEK REMINDERS:		Israel: even unto such as are of a clean heart. Nevertheless my feet were almost gone: my treadings had well nigh slipped. And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.
Opportunities for pre-Easter Confessions:	1 1	The second secon
Good Friday-3.30 to 4.30 P. M.		Tract: Psalm 22 - Tone VIII Solemn Singing of the Passion Page 134 (Congregation seated)
Saturday-11.00 A. M. to 1.00 P. M.		Nicene Creed Page 71 - (Congregation seated) Nicene Creed Page 71 - Hymnal 720
Also by appointment, if necessary.	1 1	o and an analysis of the second of the secon
Wednesday—7.30 P. M. Stations of the Cross and Meditation. Maundy Thursday—7.30 A. M. Mass.	1 1	The Peace and Intercessions
6.00 P. M. Solemn Mass.		The Peace Page 13
Good Friday-Parish Office closed.		Prayer of Intercession (Kneel) - Page 13
The Liturgy—From 12 Noon to 3.00 P. M. There will be Nursery Care for young children.	1 1	The Offering of Alms and Oblations
Friday and Saturday-Church opened at 8.00 A. M.		Offertory Bidding (Stand) . Page 16
EASTER DAY	4 0	Offertory Verse - Tone II
Nursery only at 9.00 A. M.	1)	Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to
Nursery and Kindergarten only at 11.00 A. M. Dr. Hopkin's Class for Adults will not meet.		comfort me; they gave me gall to eat, and when I was thirsty they gave me
Next Class on April 20th at 10.00 A. M.		vinegar to drink.
All Sunday classes will be resumed on April 13th.	1 1	Hymn 337 Miller, 1790

The Consecration Sanctus The Communion Christ Our Passover Page 20 Day, 1968 The Easter Canticle Page 162 Lee c. 1940 The Thanksgiving and Dismissal Prayer of Thanksgiving (Kneeling) Page 21 Brass and Organ: Canzon Noni Toni Gabrieli

Brass Quartet:

Jeffrey R. Miller

Bruce E. Engel Joseph K. Williams Leslie Burrs

Joseph It. Williams

YOUR OWN THING

There is a widespread misconception among so many Christians, particularly Catholic ones, that the various "callings" in life are somehow graded by God; that some are more acceptable to him than others, some holier than others, some "higher" than others. At the top of the list are monks and nuns, then next come the clergy, and so on down the line until we get, supposedly, to ones that are not approved by God. Along with this it is usually taken for granted that there is a different standard expected of each category. The Church itself has acquiesced in this nonsense by creating for the laity a standard quite different from that of "those under vows." All states in life, every "vocation", is acceptable to God, and none is more exalted or less "religious" than the other, And every walk of life is a "vocation" - that word does not apply only to monks, nuns and clergy. Being a butcher or a lawyer or a teacher or a street sweeper is just as much a "Christian vocation" as being a bishop or a mother superior. Every baptized person is "under vows" — the same vows. What is sauce for the goose is sauce for the gander. If it is all right for a layman to have a cocktail, it is O.K. for a priest to have one too. If clergy are supposed to think and act like Christians, so are laymen. A good symptom of this silly reasoning is the strange attitude that so many have about clerical attire. The lack of a peculiar garb makes laymen uneasy — it means that (1) they have no way of spotting a parson, and (2) if that is so, they may be caught acting naturally in his presence!

Whatever your own thing is, it is wholly acceptable to God, and just as "religious" as any other thing. What our society so desperately needs today is Christian laymen who know their own bag, converted and convinced Christians who realize that their true "vocation" is to be what they are, witnessing where they are, doing what they do. The so-called "ministry of the laity" must not mean merely being helpers to the clergy, doing "church jobs." It is doing your own thing.

- M. R. B.

Saint **Q**ark's **Q**hurch



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

Caster Day

April 6, 1969

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Sundays
Mass 8.00 A. M.
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon11.00 A. M.
Till eabhan (B) acces
Weekday Masses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday
Friday 7.30 A. M. and 12.10 P. M.
Saturday 9.30 A. M.

Confessions

Saturday—12 Noon to 12.30 P. M.

Barish Office Hones

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M

Telephones

(Mon. at 3.30) Fri. at 4.00)

Clergy - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

Mass	at	Nine
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		4		
Organ: In De	ath's Strong Gr	asp	•	Bach, 1685 · 1750
	The Liturgy (See the service			
Hymn 94				Sullivan, 1874
	The Mini	istry of the	Word	
Collect, Epist	tle and Gospel	Page 163		
Sermon		٠	•	Father Becker
	The Offering	of Alms an	d Oblation	8
Hymn 207		•	•	Owen, 1941
	The Consecr	ation and	Communior	1
Sanctus		•		Hymnal 711
Organ: Tocca	ata -	-	a	Farnam, 1933
1	he organist for this			
TODAY-Brea	kfast after the 8	and 9 o'cloc	k Masses.	(60c)
Dr.	Hopkin's Class fo wi	r Adults will ll be on Apri	l not meet to l 20th.	day. The next Class
9.00	A. MNursery.	No Sunday	School clas	ses.
11.00	A. M.—Nursery	and Kinderg	arten. No	other classes.
12.15	P. M.—Coffee Ho	ur in the Pa ers and visite	rish riouse. ors especiall	y invited.
THURSDAY-	-6.00 P. M.—Wome	n of St. Ma	rk's Dinner	and Meeting.
FRIDAY-12.1	0 P. M.—The Frida	y Mid-day M	lass resume	d.
NEXT SUNDA	AY—All Sunday Sc	hool classes	resumed.	
			-	
THE WOMEN	OF ST. MARK'	S will have	their April r	meeting on Thursday
evening of thi	is week. The sche 5,30 P. M			
	5.30 P. M	-wiass.		

6.00 P. M.-Dinner. (1.00) 6.45 P. M.-Meeting and Program.

Guest speaker will be Mr. Omar W. Pitman, Jr.

Procession and Solemn Mass at Eleven

	*	
Brass and Organ: Canzon	Septimi Toni a 8	Gabrieli, 1557-1612
V. Let us go forth in	peace. R. In the N	lame of Christ Amen.
Hymn 85 - Hymn 94 Hymn 90 - V. The Lord is riser	from the tomb. Alles hung upon the tree.	Lyra Davidica, 1708 - Sullivan, 1874 Neander, 1680
Collect	es nung upon the tree.	- Initiation
The Litte	rgy of the Cord's	Supper
(All	stand until the Epistl	le)
Opening Greeting		Page 7
Kyrie (Mass in E)		Darke, 1961
Gloria in excelsis Deo	Page 8	de Angelis
The	Ministry of the Wo	ord
The Collect	Page 163	
The Epistle	Page 164	
Gradual and Alleluia Ver	rses •	Tones V & VI
in it V O give thank	is unto the Lord, for b	e we will rejoice and be glad the is gracious: and his mercy st our Passover is sacrificed
Sequence Hymn 97		Mode I, 11th cent.
The Holy Gospel	Page 164	
Sermon -		 Father Paige
Nicene Creed	Page 71	de Angelis
The	Peace and Intercess	ions
The Peace •		Page 13
Prayer of Intercession (K	(neel) -	- Page 13
T1 08		lations
The Oner	ing of Alms and Ob	Jiations
		Page 16
Offertory Bidding (Stand		
Offertory Bidding (Stand) · · · · · · · · · · · · · · · · · · ·	Page 16

A LESSON FROM THE OLD TESTAMENT is suggested for use in the Trial Liturgy. Beginning today we shall have this lesson at Solemn Mass immediately following the collect of the day. The congregation will sit for this lesson, for the brief "proper" which will be sung after it, and for the Epistle which follows.

OUR GUEST PREACHER at the eleven o'clock Solemn Mass next Sunday will be the Reverend John P. Carpenter. Graduate Student at Temple University Law School. Father Carpenter and his family now attend St. Mark's Church.

MR. BENJAMIN C. HAND, our Accounting Warden, is spending a year with the U. S. Defense Department in Saigon. We received a letter from him recently which included the following: (We trust he does not mind being quoted)—

"The end of March is almost upon us, and I want to take this opportunity to keep my pledge up to date. . . . The Church here in Saigon is St. Christopher's, and part of the Diocese of Singapore and Malaya. I note that the rector's stipend and rent are paid by the Episcopal Church (Executive Council) in New York, so I feel that maybe some small part of my pledge gets back here to help support this Church."

FLOWERS FOR THE ALTAR OF REPOSE ON MAUNDY THURSDAY AND FOR EASTER DAY:

AND FOR EASTER DAY:	
In Memory of	Given by
Lena Salandria	Mrs. Jennie Anastasi
Edna Beck	Mr. Will E. Beck
Clarence E. Cole	Manning Lee Cole
John F. Davis	Mr. John F. Davis, Jr.
Jessie R. Wilson	Mrs. James Downes
Col. Robert B. Ennis	Mr. Robert Ennis
Anna and John Norton	Mr. John H. Norton
Roger A. Olson	46
Salvatore and Anna Marie Abate	Mr. and Mrs. Enrico Esposito
Albert Charles Haas	Mrs. Albert C. Haas
Clara Roberts Haas	and Miss Anna Haas
Elizabeth R. Haas	46
Victor R. Fritz	66
Katie M. Gring	Mrs. Edythe G. Kistler
Frank G. Kondy	Mr. Kornel Kondy
William Kondy	66
Willis Craik	64
Rev. Harold M. Lufkin	Mrs. Harold M. Lufkin
Annie and George W. Lufkin	44
Charles and Agnes Waghorn	64
Phebe Downs	Miss Nancy B. McKean
Dorothy Englander Gosner	Mr. and Mrs. Charles J. Miller
Iris Goulet	44
Clara Hagerman	66
John McCafferty	64
A. P. Redifer, Jr.	Mr. A. Perry Redifer
Rosa S. Redifer	
Alice Frampton	Mr. Fred Simpson
Frank and Sara Harms	Mrs. Florence E. Weiss
Rev. J. Mc N. Wheatley	64
Wilson M. and Mary H. Shelmire	Mrs. Dorothy S. Whitaker
Allen H. Whitaker	
Robert and Elizabeth Wilson	Miss Elizabeth M. Wilson
Rev. Theodore Reginald George Carter	Mrs. Emlen V. Wistar
Louise and Samuel Evans	Miss Margaret Evans
Leon Albert and Mary Fisher Davis	Mrs. Mary C. McIntire
Nan Marie Scopoletti	36' 131 36 77 .

Miss Ellen M. Hawk

Mrs. Mary Terry

The Hawk Family

Mary W. Johnson

Saint Mark's Church



Clergy

Parish Office, Sister and Choirmaster

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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The First Sunday after Easter

April 13, 1969

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Mass 8.00 A. M.
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon11.00 A. M.
Weekday (Passes
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday
Friday 7.30 A. M. and 12.10 P. M.
Saturday 9.30 A. M.
Confessions
Saturday-12 Noon to 12.30 P. M.
Burish Office Rours
Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M (Mon. at 3.30) Fri. at 4.00)
Telephonen

PE 5-5195

PE 5-1416

Mass :	it Nine
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44

Organ: Abide With Us - De Larmarter, 1880-1953

The Liturgy of the Lord's Supper
(See the service details on the next page)

The Penitential Order - Page 25

Hymn 85 - Lyrica Davidica, 1708

The Ministry of the Word

Collect, Epistle and Gospel Page 170

Sermon - - - Father Becker

The Offering of Alms and Oblations

Hymn 486 - - Scott-Gatty, 1902

The Consecration and Communion

Sanctus - - - Hymnal 711

Organ: Dialogue - - Clerambault, 1676-1749

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.—Nursery. Sunday School—Age12 through Junior High.

11.00 A. M.-Nursery. Sunday School through age 11.

12.15 P. M.—Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY-St. Justin, Martyr. (167 A.D.)

TUESDAY-4.30 P. M.- Meeting of St. Mark's Vestry.

FRIDAY-7.30 A. M.-Parish Requiem Mass.

SATURDAY-St. Alphege, Bishop and Martyr. (1012 A. D.)

NEXT SUNDAY-10.00 A. M.-Dr. Hopkin's Class for Adults.

10,00 A. M.—Meeting of St. Vincent's Guild.

11.00 A. M.-The Rev. John P. Carpenter, Preacher.

12.15 P. M.-Holy Baptism.

NOTES

THE CLERGY AND MEMBERS OF THE STAFF wish to thank all those who remembered them with greetings at Easter.

WE ALL RECOGNIZE with appreciation the many members of our congregation, altar workers, members of the choirs, acolytes and lectors, who gave so unsparingly of their time during Holy Week and Easter. They helped greatly to make our services both meaningful and beautiful.

Solemn Mass at Eleven

Organ: Abide With Us De Larmarter, 1880-1953 The Litural of the Lord's Supper (All stand until the Epistle) The Penitential Order Page 25 Hymn 84 Page 7 Opening Greeting Mode VII, 15th cent. Kyrie Lux et origo de Angelis Gloria in excelsis Deo Page 8 The Ministry of the Word The Collect (Standing) Page 170 Page 170 The Epistle Mode VI Alleluia Verses Alleluia, alleluia. V. In the day of my resurrection, saith the Lord, I will go before you into Galilee. Alleluia. V. After eight days when the doors were shut: stood Jesus in the midst of his disciples and said: Peace be unto you. Alleluia. Page 171 The Holy Gospel Father Hopkin Sermon Page 71 de Angelis Nicene Creed The Peace and Intercessions Page 13 The Peace Prayer of Intercession (Kneel) Page 13 The Offering of Alms and Oblations Offertory Bidding (Stand) Page 16 Offertory Verse Tone II I will give thanks unto the Lord with my whole heart: O do well unto thy servant, that I may live and keep thy word: quicken thou me, according to thy word, O Lord. French, 15th cent. Hymn 99 The Consecration Mode IV, 10th cent. Sanctus The Communion Christ Our Passover Page 20 Day, 1968 Motet: Alleluia, Christ Our Passover Day, 1960 The Thanksgiving and Dismissal Prayer of Thanksgiving (Kneeling) Page 21 Clerambault, 1676-1749 Organ: Dialogue



Saint Mark's Church



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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The Second Sunday after Kaster

April 20, 1969

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Sundays		
Mass	8.00	A. M.
Sung Mass and Sermon	9.00	A. M.
Solemn Mass and Sermon	1.00	A. M.

Weekday Masses

Monday	5.30	Р.	M.
Tuesday	. 7.30	A.	M.
Wednesday 7.30 A. M. ar	nd 12.10	P.	M.
Thursday12.10 P. M. an	nd 5.30	P.	M.
Friday 7.30 A. M. ar	nd 12.10	P.	M.
Saturday	. 9.30	A.	M.

Confessions

Saturday-12 Noon to 12.30 P. M.

Barish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M (Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy	•			•	PE 5-5195
Parish Office	, Sister ar	nd Choirm	aster		PE 5-1416

Organi The N	Mass at N Modal Trumpet	
Organ: The P	_	Karam, 1949
	The Liturgy of the Lor (See the service details on th	
Hymn 84	The Ministry of the	- Noble, 1941 Word
Collect, Epist	tle and Gospel Page 171	
	The Offering of Alms and	Oblations
Hymn 98		arr. Praetorius, 1609
	The Consecration and C	ommunion
Sanctus		- Hymnal 711
Organ: Jesus	Christus, Unser Heiland	- Bach, 1685-1750
Th	ne organist for this service is Fre	deric A. Epting.
	Hopkin's Class meets in the This replaces the sermon at KALENDAR FOR TH	Mass today.
TODAY-Break	cfast after the 8 and 9 o'clock	Masses. (60c)
10.00 10.00 11.00 12.15 12.20 MONDAY—St. TUESDAY—5:4 FRIDAY—ST.	A. M.—Nursery. Sunday School A. M.—Dr. Hopkin's Class for A. M.—Meeting of St. Vincer A. M.—Nursery. Sunday School P. M.—Holy Baptism. Prayer Members of the congenear the font. P. M.—Coffee Hour in the Park Anselm, Bishop. (1109 A. D.) 5 P. M.—Canterbury Choir Remark, EvangeLIST. Our A. M. and 12.10 P. M.—Masses.	r Adults. Lady Chapel. It's Guild. Book, page 273. regation are invited to gather Ish House. Chearsal.
	NOTES	-
Solemn Mass at Temple University bers of our congr	E the Reverend John P. Carpethis morning. Father Carpente ersity. He, Mrs. Carpenter and regation.	r is a Graduate Student in Law I their children are now mem-
	Daylight Saving Time begins A	pin zim. Tuth your clocks

ahead one hour next Saturday night.

Solemn Mass at Eleven

		*	***		
†Violin & Organ	: Sonata N	o. 1 in D		Co	relli, 1653-1713
	Grave—Adag The Liturny				
Hymn 93		•		-	Schein, 1629
Opening Greetin	g		-		- Page 7
Kyrie Lux et ori	go ·			Mode	VIII, 15th cent.
Gloria in excelsis	s Deo	Page 8			de Angelis
	The Mi	nistry of	the Wor	d	
The Collect (Star		Page 171			
The Old Testam					
Alleluia Verses	-	-	-		Mode VI
Alleluia, a breaking of bre	lleluia. V. ead. Alleluia	The discip	oles kne	w the L	ord Jesus: in the
The Epistle		Page 172			
Alleluia Verses	-				$Mode\ VI$
Alleluia, a and am known	lleluia. V. of mine. Al	I am the g leluia.	ood She	pherd ar	d know my sheep
The Holy Gospe		Page 172	?		
Sermon			The I	Rev. Joh	n P. Carpenter
Nicene Creed		Page 71			de Angelis
	The Pea	ce and Int	ercessio	ns	
The Peace	-	•	-		Page 13
Prayer of Interces T	ssion (Kneche of the Offering		nd Obla	- itions	Page 13
Offertory Bidding	(Stand)				Page 16
Offertory Verse	-		Pr	oper M	elody, Mode II
O God, the my hands in th	ou art my God y Name, alleli	l, right earl; iia.	y will I s	eek thee	and I will lift up
Hymn 92 -	•	•	-		Sullivan, 1874
	The	Consecrati	ion		
Sanctus	The	Communic	on	Mode	e IV, 10th cent.
Christ Our Passo	ver				Page 20
Motet: O Sacrum	Conviviur	n -		7	Messiaen, 1937
Translation of His Passion pledge of everla	a: O Sacred F is renewed in sting glory is	east, where n us, our se given unto	us. All	st is recei filled wi eluia.	ved, the memory th grace, and the
	The Thanks		l Dismi	ssal	
Pray <mark>er of T</mark> hanks	giving (Kn	eeling)		-	Page 21
†Violin & Organ:	Ad	agio-Alleg		•	Corelli
	†Joseph F	R. Carmitche	ell, violin	l	

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.—Nursery. Sunday School—Age 12 through Junior High.

11.00 A. M.-Nursery. Sunday School through age 11.

12.15 P. M.—Coffee Hour in the Parish House.

TUESDAY-5:45 P. M.—Canterbury Choir Rehearsal.

New members always welcome.

WEDNESDAY-St. C therine of Siena. (1380 A. D.)

THURSDAY-SS. Philip and James, Apostles and Martyrs.

FRIDAY-St. Athanasius, Bishop. (373 A. D.)

NEXT SUNDAY-9.00 A. M.-United Thank Offering Ingathering.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

NOTES

THE SPRING IN-GATHERING OF THE UNITED THANK OFFERING

will take place next Sunday, May 4th, during the 9 o'clock Mass. Offerings are to be placed in the large blue box just inside the porch door as you enter the church. If you are unable to attend this service, kindly send your offering to the parish office in care of Mrs. M. B. Marston, Parish Custodian of the U. T. O.

EVENSONG, followed by an Organ Recital, on May 11th at 4:30 P. M. will be the final Sunday afternoon service and program until the fall. The organ recital will be given by Walter Hillsman, a graduate of Curtis Institute who has been abroad for a number of years. The Canterbury Choir will sing Evensong. Please note this date on your calendar and invite your friends to come with you.

THE ANNUAL PARISH PARTY will be held on Thursday, May 15th, Ascension Day in the parish house, following Solemn Mass in the Church. There will, as usual, be a buffet supper to which each of us is asked to bring something. This has always been a very enjoyable occasion for the whole parish family and congregation.

Sopranos and Altos are needed for the Canterbury Choir, which rehearses Tuesdays at 5:45 P. M. This choir is to be featured at a benefit performance in June at Holy Trinity Church under the sponsorship of Marian Anderson, to aid the Church of the Crucifixion. Please speak to the Choirmaster if you are interested. Voice tests are not required.

Saint **Q** ark's **Q**hurch



Mace

Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
MR. THOMAS L. MCCLELLAN, SEMINARIAN
SISTER DARTHEA MARGARET, S. S. M.
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Third Sunday after Easter

April 27, 1969

H

Sundays

Wass 6.00 A. W.
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon
Weekday Masses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday
Friday 7.30 A. M. and 12.10 P. M.
Saturday 9.30 A. M.

CONFESSIONS

Saturday-12 Noon to 12.30 P. M.

Barish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M

(Mon. at 3.30) Fri. at 4.00)

2 00 A M

Telephones

Clergy - - - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

Mass at Nine	Solemn Mass at 11 (Continued)
Organ: Prelude on the Hymntune "St. Peter" - Peeters, 1969	The Epistle Page 173
The Liturgy of the Lord's Supper	
(See the service details on the next page)	Alleluia Verses - • • Mode VI
Hymn 455 Reinagle, 1836	Alleluia, alleluia. V. Ought not Christ to have suffered these things: and to have entered into his glory. Alleluia.
The Ministry of the Word	The Helm Cornel Bree 170
Collect, Epistle and Gospel Page 17	The Holy Gospel Page 173
Sermon Father Paige	Sermon Father Becker
The Offering of Alms and Oblations	Nicene Creed Page 71 de Angelis
Hymn 279 German, 1665	The Peace and Intercessions
The Consecration and Communion	The Peace Page 13
Sanctus Hymnal 711	
Organ: Improvisation, "Praise to the Lord" - Peeters, 1969	Prayer of Intercession (Kneel) - Page 13
organ. Improvisation, Traise to the Bota	The Offering of Alms and Oblations
	Offertory Bidding (Stand) - Page 16
Solemn Mass at Eleven	Offertory Verse Tone II
¥.	Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God. Alleluia.
THE OCTAVE OF THE FEAST OF ST. MARK	long as I have any being, I will sing plaises anto my God. Anetuia.
THE OCIAVE OF THE FEAST OF SI. MARK	Hymn 133 arr. Praetorius, 1609
Flute & Organ: Christ Lay in Bonds of Death . Koch, 1963	Hymn 134 Cobb, c. 1900
The Liturgy of the Lord's Supper	The Consecration
Hymn 96 · Wirtemberg, 1784	Sanctus Felciano
Opening Greeting Page 7	
Kyrie eleison Page 70 Felciano, 1966	The Communion
Gloria in excelsis Deo Page 8 de Angelis	Christ Our Passover Page 20
The Ministry of the Word	Motet: I sing a song (Hymn 243) - Marshall, 1967
The Collect (Standing) Page 173	The Thanksgiving and Dismissal
The Old Testament Lesson	Prayer of Thanksgiving (Kneeling) - Page 21
Alleluia Verses Mode VI	Trajer or Thamberring (Entering)
Alleluia, alleluia. V. The Lord hath sent redemption unto his people. Alleluia.	Flute & Organ: Ye Sons and Daughters of the King Koch, 1963

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.-Nurserv. Sunday School-Age 12 through Junior High.

9.00 A. M .- Presentation of the United Thank Offering.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

11.00 A. M.-Nursery. Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

TUESDAY-5:45 P. M.-Canterbury Choir Rehearsal.

New members welcome at all times.

FRIDAY-St. Gregory Nazianzus, Bishop. (389 A. D.)

NEXT SUNDAY-11 A. M.—Rev. David M. Gracie, Preacher. 4.30 P. M.—Evensong and Organ Recital.

NOTES

OUR GUEST PREACHER at the eleven o'clock Solemn Mass next Sunday will be the Reverend David M. Gracie, Urban Missioner in the Diocese of Pennsylvania. Father Gracie is a dynamic priest of the Church and for some people a controversial one. This is a unique opportunity for our congregation to hear him speak for himself.

WALTER HILLSMAN, former organ accompanist of our Canterbury Choir and former Choirmaster-Organist of Old Christ Church, Philadelphia, returns from his studies in Europe to play an organ recital after our final Evensong next Sunday afternoon, May 11th, at 4:30 o'clock. The Canterbury Choir will sing the service. You, your friends and neighbors are cordially invited.

EPISCOPAL COMMUNITY SERVICES NEEDS VOLUNTEERS. Urgent request for a volunteer tutor for a 7th grade girl presently out of school. Two one-hour sessions (at 225 South Third Street) per week from now to June.

Just as urgent: Volunteer reader needed for blind professional. One two-hour session per week at his office at Broad and Moyamensing Streets.

Call: Mrs. Ruth Dross - WA 5-8110.

NOTE FOR YOUR CALENDAR: Annual Parish Party on Ascension Day, Thursday, May 15th, at 7:00 P. M. (following Solemn Mass at 6 P. M.). Limited to members and families of our congregation. Just bring something for the buffet.

"CONFESSION"—a helpful, up-to-date, pamphlet by Father Becker has been published by our Williamson Library. It may be procured from the Tract Case or from the parish office at 10c a copy.

Saint Mark's Church



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

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MR. THOMAS L. MCCLELLAN, SEMINARIAN
SISTER DARTHEA MARGARET, S. S. M.
WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The Fourth Sunday after Easter

May 4, 1969

*

Sundaps

Mass 8.00 A. M.

Sung Mass and Sermon 9.00 A.	M.
Solemn Mass and Sermon11.00 A.	M.
Weekday Masses	
Monday 5.30 P.	Μ.
Tuesday 7.30 A.	Μ.
Wednesday 7.30 A. M. and 12.10 P.	M.
Thursday	M.
Friday 7.30 A. M. and 12.10 P.	M.
Saturday 9.30 A.	M.

Confessions

Saturday-12 Noon to 12.30 P. M.

Burish Office Mours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M

(Mon. at 3.30) Fri. at 4.00)

Telephanes

Clergy - - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

Mass at Nine		Sol	lemn Mass at 11 (C	antinued)
Organ: Priere à Notre Dame (Suite Gothique) Boellmann, 1895	1 1	The Epistle	Page 174	
The Liturgy of the Lord's Supper (See the service details below)		Alleluia Verse	о в	- Mode VI
Hymn 91 - arr. Monk, 1861 The Ministry of the Word		Alleluia, allel more: death hath i	uia. V. Christ, being raino more dominion over him	sed from the dead, dieth no n. Alleluia.
Collect, Epistle and Gospel Page 174	1 1	The Holy Gospel	Page 175	
The Offering of Alms and Oblations		Sermon -	•	 Father Paige
Hymn 346 arr. Noble, 1918		Nicene Creed	Page 71	de Angelis
The Consecration and Communion			The Peace and Intercess	rions
Sanctus Hymnal 711				
Organ: Toccata (Suite Gothique) - Boellmann, 1895	1 1	The Peace		- Page 13
The organist for this service is Frederic A. Epting.		Prayer of Intercession	n (Kneel)	- Page 13
Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today.		The	Offering of Alms and O	blations
	1 3	Offertory Bidding	•	- Page 16
Solemn Mass at Eleven	11	Name: O come hit	God all ye lands; sing proher, and hearken, all ye tha her, and hearken, all ye tha h done for my soul, alleluia	- Tone II aises unto the honour of his t fear God, and I will tell you
Organ: Psalm 18 - Marcello, 1686-1739	1 1	wat things he had	a done for my sour, anereia	do .
The Liturgy of the Lord's Supper		Hymn 89		arr. Bach, 1685-1750
Hymn 404 Gibbons, 1623	1 1		The Consecration	
Opening Greeting Page 7		Sanctus		Mode IV, 10th cent.
Kyrie Lux et origo - Mode VIII, 15th cent.	1 1		mı a	
Gloria in excelsis Deo Page 8 de Angelis			The Communion	
The Ministry of the Word		Christ Our Passover		- Page 20
		Motet: Very Bread,	Good Shepherd	err. Douglas, 1941
The Collect (Standing) Page 174		The	e Thanksgiving and Disr	missal
The Old Testament Lesson				
Alleluia Verse Mode VI Alleluia, alleluia. V. The right hand of the Lord hath the pre-		Prayer of Thanksgiv	ing (Kneeling)	- Page 21
eminence: the right hand of the Lord bringeth mighty things to pass. Alleluia.	1 1	Organ: Psalm 19		- Marcello

Quensong & Organ Recital

4

Prager Book, page 21

Organ: Voluntary No. 1	in D Major	William Boy	ce, 1710-1779
Psalm 144	Page 519		Tone I
Office Hymn 163		-	Mode VI1I
V. Lord, abide with luia.	th us, alleluia; R.	For it is towar	ds evening, alle-
Antiphon to the Ma Behold, I am the tr		-	ody, Mode VI
Magnificat and Nun	c dimittis Pag	es 26 and 28	
		Brya	n Kelly, 1965
Hymn 283			arr. Bach

Oı	rgan Recital	-	-	Walter	Hillsman
	Prelude and	Fugue in C N	Aajor	 -	Bach
	Third Chora	ale in A Minor	-	•	Franck

Prelude, Scherzo and Passacaglia - Kenneth Leighton

You are invited to meet the participants in this program at the coffee hour which follows, held in the Meeting Room on the first floor of the Parish House.

The expenses of these special programs must be met through your offering. Please be generous.

NOTES

WE WELCOME THE REV. DAVID M. GRACIE as our guest preacher at Solemn Mass this morning. Father Gracie is an Urban Missioner in our diocese and is involved with the troubled and difficult areas of our community.

WE ALSO WELCOME the members of the Trinidad Tripoli Steel Band who have worshipped with us the past two Sundays. This morning they share in our worship again by playing during the Mass at 11 A. M.

THURSDAY IS ASCENSION DAY. There will be three Masses on this day as follows: 7.30 A. M. and 12.10 P. M.—Said Masses.
6.00 P. M.—Solemn Mass with the Canterbury Choir.

OUR ANNUAL PARISH PARTY will follow the Solemn Mass on Thursday, Ascension Day, (probably about 7 o'clock). The party consists of a buffet supper to which each family or individual is asked to bring something for the buffet table. Because of space it is necessary to limit the invitation to members of the congregation, their families and the members of the Canterbury Choir. A short program will follow the supper. No reservations are necessary for the supper—just come—and bring something good for the "smorgasbord."

NEXT SUNDAY Father Hopkin has his final class for adults until fall at 10 A. M. and he will also preach at 11 A. M.

Saint Mark's Church



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SISTER DARTHEA MARGARET, S. S. M.
WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The Fifth Sunday after Easter

May 11, 1969

+

Sundays

Mass 8.00 A. M.
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon
Weekday Masses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday 12.10 P. M. and 5.30 P. M.
Friday 7.30 A. M. and 12.10 P. M.
Saturday 9.30 A. M.

CONFESSIONS

Saturday-12 Noon to 12.30 P.M.

Harish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M

(Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy • • • PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

Organ: This G	Marious Don	Pepping, 1941
ngan. This G	-	
	The Liturgy of the Los (See the service detail	
Hymn 89		arr. Bach
	The Ministry of the	Word
ollect, Epistle	e and Gospel Page 175	
ermon ·		- Father Becker
	The Offering of Alms and	d Oblations
lymn 479	• ,	- Prichard, c. 1830
	The Consecration and C	Communion
anctus		- Hymnal 711
rgan: Up, Ut	p, My Heart	- Pepping, 1941
'Dengue" Th	olemn Mass a A neme and Variations	- Vernon Evans
"Dengue" The first Trini	# neme and Variations work composed especially fo idad Tripoli Steel Band. a Theme of Paganini	Vernon Evans or steel band, dedicated to the Brahms
"Dengue" The first Trini Variations on	# neme and Variations work composed especially fo idad Tripoli Steel Band. a Theme of Paganini	Vernon Evans or steel band, dedicated to the Brahms Ronald Binge
'Dengue'' The first Trim Variations on Elizabethan S	meme and Variations work composed especially fo idad Tripoli Steel Band. a Theme of Paganini Serenade	Vernon Evans or steel band, dedicated to the Brahms Ronald Binge
Dengue" The first Trini Variations on Elizabethan S	meme and Variations work composed especially fo idad Tripoli Steel Band. a Theme of Paganini Serenade The Liturgy of the Lari	Vernon Evans or steel band, dedicated to the Brahms Ronald Binge d's Supper Freylinghausen, 1704
"Dengue" The first Trini Variations on Elizabethan S Hymn 253	meme and Variations work composed especially fo idad Tripoli Steel Band. a Theme of Paganini Serenade The Liturgy of the Lori	Vernon Evans or steel band, dedicated to the Brahms Ronald Binge d's Supper Freylinghausen, 1704 Page 7
'Dengue' The first Trini Variations on Elizabethan S Hymn 253 pening Greet	meme and Variations work composed especially for idad Tripoli Steel Band. a Theme of Paganini Serenade The Liturgy of the Lari ing	- Vernon Evans or steel band, dedicated to the - Brahms Ronald Binge d's Supper Freylinghausen, 1704 - Page 7 Mode VIII, 15th cent.
Dengue" The first Trinivariations on Clizabethan S Symm 253 Dening Greet Trinivariations on Clizabethan S	meme and Variations work composed especially for idad Tripoli Steel Band. a Theme of Paganini Serenade The Liturgy of the Lari ing	Vernon Evans or steel band, dedicated to the Brahms Ronald Binge d's Supper Freylinghausen, 1704 Page 7
'Dengue'' The first Trini Variations on Elizabethan S Hymn 253 pening Greet yrie Lux et o	neme and Variations work composed especially fo idad Tripoli Steel Band. a Theme of Paganini Serenade The Liturgy of the Lord ing rigo sis Deo Page 8 The Ministry of the	- Vernon Evans or steel band, dedicated to the - Brahms Ronald Binge d's Supper Freylinghausen, 1704 - Page 7 Mode VIII, 15th cent. de Angelis
"Dengue" The first Trini Variations on Elizabethan S Hymn 253 pening Greet yrie Lux et o	neme and Variations work composed especially fo idad Tripoli Steel Band. a Theme of Paganini Serenade The Liturgy of the Lord ing rigo sis Deo Page 8 The Ministry of the	- Vernon Evans or steel band, dedicated to the - Brahms Ronald Binge d's Supper Freylinghausen, 1704 - Page 7 Mode VIII, 15th cent. de Angelis
"Dengue" The first Trini Variations on Elizabethan S	neme and Variations work composed especially for idad Tripoli Steel Band. a Theme of Paganini Serenade The Liturgy of the Laring rigo sis Deo Page 8 The Ministry of the tanding) Page 175	- Vernon Evans or steel band, dedicated to the - Brahms Ronald Binge d's Supper Freylinghausen, 1704 - Page 7 Mode VIII, 15th cent. de Angelis

Solemn Mass at 11 (Continued)

The Epistle	Page			
Alleluia Verse	-		•	Mode V.
Alleluia, all into the world:	eluia. V. I com again, I leave the v	e forth fron world and g	n the Fathe o to the Fat	er, and am com her. Alleluia.
The Holy Gospel	Page	e 176		
Sermon -	•	Th	ne Rev. Da	avid M. Graci
Nicene Creed	Page	e 71		de Angeli
	The Peace and	d Intercess	ions	
The Peace	•		,	Page 18
Prayer of Intercess	sion (Kneel)	• *	•	Page 13
Th	e Offering of Al	ms and Ob	lations	
Offertory Bidding	(Stand)			Page 16
Offertory Verse	•		-	
O praise ou heard: who hol	r God, ye people, deth our soul in l who hath not cas	ife and sur	Hereth not	his praise to b
O praise ou heard: who hol Praised be God,	deth our soul in l who hath not cas	ife and sur	Hereth not	his praise to b our feet to slip turned his merc
O praise ou heard: who hol Praised be God, from me, alleluia	deth our soul in l who hath not cas	ife, and suit out my p	Hereth not	his praise to be our feet to slip turned his merc
O praise ou heard: who hol Praised be God, from me, alleluia	deth our soul in l who hath not cas	ife, and suit out my p	fiereth not rayer: nor	his praise to bour feet to slip turned his merc
O praise ou heard: who hol Praised be God, from me, alleluia	deth our soul in l who hath not cas	ife, and suit out my p	fiereth not rayer: nor	his praise to be our feet to slip turned his merc
O praise ou heard: who hol Praised be God, from me, alleluia	The Come	ife, and suit out my p	fiereth not rayer: nor	his praise to be our feet to slip turned his merce. German, 1664 IV, 10th cent
O praise ou heard: who hol Praised be God, from me, alleluia *Hymn 279	The Conse	ife, and suit out my p	fiereth not rayer: nor	his praise to be our feet to slip turned his merce. German, 1666 IV, 10th cent. Page 20
O praise ou heard: who hol Praised be God, from me, alleluia Hymn 279 Sanctus Christ Our Passov Motet: Jubilate De	The Conse	ife, and suit out my p	Mode	his praise to be our feet to slip turned his merc German, 1666 IV, 10th cent
O praise ou heard: who hol Praised be God, from me, alleluia Hymn 279 Sanctus Christ Our Passov Motet: Jubilate De	The Conse The Commerce (Psalm 100)	cration nunion and Dism	Mode	our feet to eliv
O praise ou heard: who hol Praised be God, from me, alleluia Hymn 279 Sanctus Christ Our Passov Motet: Jubilate De	The Conse The Commerce To (Psalm 100) The Thanksgiving iving (Kneeling	ecration anunion anunion anunion anunion anunion anunion anunion anunion	Mode Aissal	his praise to be our feet to slip turned his merc German, 1668 IV, 10th cent Page 20 Britten, 1961

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.-Nursery. Sunday School-Age 12 through Junior High.

10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel.

10.00 A.M.-Meeting of St. Vincent's Gulid.

11.00 A. M.-Nursery. Sunday School through age 11.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-St. Dunstan, Bishop. (988 A. D.)

TUESDAY-5.45 P. M.-Canterbury Choir Rehearsal.

New members always welcome.

WEDNESDAY-7.30 A. M.-Parish Requiem.

NEXT SUNDAY-Whitsunday.

11.00 A. M. - Procession before Solemn Mass.

NOTES

A DIOCESAN WHITSUNDAY OFFERING for the work of the Church in the diocese and throughout the nation will be received next Sunday. We are again being asked to meet the needs of the urban areas of crisis, so the Church can play its part in helping the poor, the deprived, the unemployed and the ill-housed. Envelopes for this offering were sent to members of the congregation. Additional ones are at the back of the church.

OUR PARISH CHOIR is to sing an Evensong Concert at St. Mary's Church, White Horse Pike, Haddon Heights, New Jersey, this afternoon at five o'clock. You are invited.

THE FLOWERS AT THE HIGH ALTAR last Sunday were given by Mrs. Helene M. Lane in loving memory of Jessie R. Wilson.

THE LIBRARY—We try to make available for you books which will help you to comprehend and to evaluate the many difficult challenges and problems of our day. Our Christian duty is to bring to these situations the calm of reason and the light of charity, and to be well informed. One of the best of these books is called "CIVIL DISOBEDIENCE AND THE CHRISTIAN." It is written by The Rev. Daniel B. Stevick, an associate professor at the Philadelphia Divinity School, whose family is a part of our own congregation. This book is now in our parish library, and it ought to be read by everyone.

Here is a typical quote -

"These are the fundamental realities of biblical religion: the unconditional claim of God and the unqualified acquiescence of man. This supreme claim implies the rejection of any rival claim which would usurp the obedience which is due to God alone, 'Thou shalt have no other gods before me' is the First Commandment. . . . Man, in his perversity, seems endlessly resourceful in organizing his actual life values around his personal and group loyalties, his ideals, his ideologies, his compulsions - and letting the forms of his religion (even biblically derived religion) sanction his actual commitment to a false, demeaning, enslaving god. Jesus rejected the temptation to misdirected allegiance by citing out of his tradition: 'You shall worship the Lord your God and him only shall you serve.' This is the first and greatest and most joyful — but most difficult requirement of man . . . when a state claims for itself the ultimate prerogatives or the absolute homage which belongs to God alone or when it prohibits or restricts the worship which is rightly due to God alone, it has overstepped its role and must be defied. . . . When a state adopts a policy that treats men as less than human, it must be opposed. . . . The Christian community may have to become the enemy of the state which has made itself the enemy of man.'

Saint Mark's Church



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SISTER DARTHEA MARGARET, S. S. M.

WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The Sunday after Ascension Day

May 18, 1969

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Sundays
Mass 8.00 A. M.
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon11.00 A. M.
Weekday Wasses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday12.10 P. M. and 5.30 P. M.
Friday 7.30 A. M. and 12.10 P. M.
Saturday 9.30 A. M.

Confessions

Saturday-12 Noon to 12.30 P.M.

Barish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M (Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy - - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

mass at Hinp	
Organ: Chorale in A Minor	Franck, 1822-1890
The Liturgy of the Lord's S (See the service details below	
Hymn 418	Koenig, 1738
The Ministry of the Word	
Collect, Epistle and Gospel Page 179	
The Offering of Alms and Oblat	tions
Hymn 355	Holden, 1793
The Consecration and Commu	nion
Sanctus	- Hymnal 711
Organ: I Call to Thee	Bach, 1685-1750
The organist for this service is Frederic	A. Epting.
Solemn Mass at E	
† Violin & Organ: Adagio-Allegro (Sonata N	(o. 4) Handel, 168 5- 1759
The Liturgy of the Lord's Se	ipper
Hymn 106	- Clark, 1709
Opening Greeting	- Page 7
Kyrie eleison (Short Service) -	Tallis, 1505-1585
Gloria in excelsis Deo	de Angelis
The Ministry of the Word	
The Collect (Standing) Page 179	
The Old Testament Lesson	
Alleluia Verse	- Mode VI
Alleluia, al!eluia. V. God reigneth over t upon his holy seat. Alleluia.	he heathen; God sitteth

Solemn Mass at 11 (Continned)

The Epistle	Page 178)	
Alleluia Verse			Mode VI
Alleluia, alleluia. and come again unto yo	V. I will not in u, and your hea	leave you co irt shall rejoid	mfortless: I go away ce. Alleluia.
The Holy Gospel	Page 178	9	
Sermon -		٠	Father Hopkin
Nicene Creed	Page 71		de Angelis
The l	Peace and Int	ercessions	
The Peace -	a	-	Page 13
Prayer of Intercession (K	(neel)		Page 13
The Offer	ing of Alms a	nd Oblation	18
Offertory Bidding (Stand	d) -		Page 16
Offertory Verse: God Is	Gone Up	-	Hutchings, 1939
Hymn 104			Monk, 1861
7	The Consecrat	ion	
Sanctus -	•		- Tallis
	The Communi	on	
Christ Our Passover			Day, 1968
Motet: O How Glorious		ø	Hutchings, 1939
The Tha	nksgiving and	d Dismissal	
Prayer of Thanksgiving (Kneeling)		Page 21
†Violin & Organ: Larghe	etto-Allegro	(Sonata N	o. 4) Handel
†Ios.	eph R. Carmito	hell, violin	

KALENDAR FOR THE WEEK

TODAY—Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.-Final Sunday School Classes.

11.00 A. M.—Nursery—continuing at 11 A. M. ONLY during the summer 4 years old and under.

Final Sunday School Classes.

12.15 P. M.-Coffee Hour in the Parish House.

MONDAY-Summer Schedule begins. See page one,

The Martyrs of Lyons. (177 A. D.)

5 to 6 P. M.—Parish Election of three vestrymen to serve four years.

Nominations are posted on the porch bulletin board.

TUESDAY-5.45 P. M.—Canterbury Choir Rehearsal. Held at Holy Trinity Church.

THURSDAY-St. Boniface, Bishop and Martyr. (754 A.D.)

NEXT SUNDAY-No 8 A. M. Mass.

9.00 A. M.-Mass. 11.00 A. M.-Sung Mass.

NOTES

THE FLOWERS at the High Altar today are given by Mr. C. Herbert Anderson in loving memory of William B. Keech.

THE PRESENTATION SERVICE OF THE DIOCESAN WHITSUNDAY OFFERINGS will take place this afternoon at 4 P. M. in Holy Trinity Church.

THE SUMMER SCHEDULE begins tomorrow, and the details are found on page 1 of this leaflet. Please note the following:

8:00 A. M. Mass on Sundays is omitted through September 7th.

7:30 A. M. Mass on Wednesdays and the 12:10 Masses on Thursdays and Fridays are omitted.

THE NURSERY will continue all summer at the 11 o'clock Mass for children up to and including 4 years of age.

THE MASS OF THE RECONCILIATION, by Hewitt-Jones will be sung again next Sunday at the 11 o'clock Mass. This is one of a variety of contemporary musical expressions of the Liturgy, a number of which are sung at St. Mark's.

A SACRED CONCERT for the benefit of the Church of the Crucifixion will be presented at Holy Trinity Church next Sunday afternoon at 3:00 o'clock. St. Mark's Canterbury Choir will sing on this program. Donations will be \$2.00. Try to attend—and tell your friends.

SOME PARISHIONERS like the idea of making their weekly offerings in advance for the Sundays they are away on vacation. We are all aware that expenses continue each week whether it is summer or winter.

HAVE A WONDERFUL SUMMER. Join the People of God at the altar each Sunday wherever you are.

Saint **M**ark's **Church**



Locust Street between 16th and 17th Streets Philadelphia - Pennsylvania

THE REV. EMMETT P. PAIGE, RECTOR
THE REV. MICHAEL R. BECKER, ASSOCIATE RECTOR
THE REV. C. EDWARD HOPKIN, ASSOCIATE
MR. THOMAS L. MCCLELLAN, SEMINARIAN
SISTER DARTHEA MARGARET, S. S. M.
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

Trinity Sunday

June 1, 1969

4

Summer Schedule

June 2 to September 13

Bundays

Mass .		•				•	9.00 A. M.
Sung Mas	s and Seri	non			•	•	11.00 A. M.
		DAIL (eehd	a v	Mai	sses	
	. 1			8			5 20 D M
V	Monday		•		•	•	5.30 P. M.
Т	uesday			•		•	7.30 A. M.
V	Vednesday		-				12.10 P. M.
Т	hursday			•		•	5.30 P. M.
F	riday					•	7.30 A. M.
S	Saturday		٠				9.30 A. M.
Confession	ns — Satu	rday			٠	12 t	o 12.30 P. M.
		Pari	sh G	ffice	Hour	B	
Weekdays, e	xcept Satur	day,	9.30	A. M	. to 4	.30 P. M	(Mon. at 3.30) Fri. at 4.00)
		î	Delep	hone	B		
Clergy			-				PE 5-5195
Parish Office	, Sister and	Cho	irma	ster			PE 5-1416

		4	
Organ: Fugue	e on the Kyr	ie -	Couperin, 1668-1733
Hymn 348 (St	tanzas 1, 5, 6	, 7) -	Baring-Gould, 1868
		gy of the Cord the service details	
	The	Ministry of the	Word
Collect, Epist	le and Gospe	el Page 186	
Sermon	• •	=	- Father Becker
	The Offeri	ng of Alms and	Oblations
Hymn 266	-	-	Dykes, 1861
	The Cons	secration and Co	ommunion
Sanctus	-	-	- Hymnal 711
Tì	ne organist for	this service is Fre	
Tì	ne organist for		deric A. Epting.
Ti	solemn	this service is Fred	deric A. Epting. ————————————————————————————————————
Ti	Solemn Holy, Holy	Mass at	Eleven - Piet Post, 1961
Ti Organ: "Holy	Solemn Holy, Holy	Mass at * " (Variations)	Eleven - Piet Post, 1961
Ti <i>Organ:</i> "Holy Hymn 266	Solemn Holy, Holy The Litury	Mass at * " (Variations)	Eleven - Piet Post, 1961
Organ: "Holy Hymn 266 Opening Gree	Solemn Holy, Holy The Citary	Mass at * " (Variations)	Eleven Piet Post, 1961 Supper Dykes, 1861
Ti	Solemn Holy, Holy The Litury eting e angelis	Mass at * " (Variations)	Eleven Piet Post, 1961 Supper Dykes, 1861 Page 7
Organ: "Holy Hymn 266 Opening Gree Kyrie dicta de	Solemn Holy, Holy The Litury eting e angelis	Hass at Y " (Variations) my of the Lord	Eleven Piet Post, 1961 Supper Dykes, 1861 Page 7 Mode V, 14th cent. de Angelis
Organ: "Holy Hymn 266 Opening Gree Kyrie dicta de	Solemn Holy, Holy The Litury eting e angelis elsis Deo	Mass at " (Variations) my of the Lord Page 8	Eleven Piet Post, 1961 Supper Dykes, 1861 Page 7 Mode V, 14th cent. de Angelis
Organ: "Holy Hymn 266 Opening Gree Kyrie dicta de Gloria in exce	Solemn Holy, Holy The Litury eting e angelis elsis Deo	Hass at " (Variations) y of the Lord Page 8 Ministry of the V	Eleven Piet Post, 1961 Supper Dykes, 1861 Page 7 Mode V, 14th cent. de Angelis

Solemn Mass at 11 (Continued)

The Epistle		Page 1	86		
Alleluia Verse Alleluia, alleluia, alleluia and worthy to be	eluia. V e praised f	Blessed	art thou	, O Lor luia.	Mode VI d God of our fathers:
The Holy Gospel		Page 1	87		
Sermon -			-	,	Father Paige
Nicene Creed		Page 71			de Angelis
	The Pe	ace and I	ntercess	ions	
The Peace		•		-	Page 13
Prayer of Intercess	sion (Kn	eel)	٠	-	Page 13
Th	ie Offerin	g of Alms	and Ol	blations	
Offertory Bidding					Page 16
Offertory Verse:				-	Tone II
Blessed be G blessed be the H	od the Fa loly Spirit:	ather, and for the me	the only	begotte ath done	en Son of God; and unto us.
Hymn 269		•		•	Cobb, 1838-1904
	The	e Consecra	ition		
Sanctus		٠		$M\epsilon$	ode VI, 11th cent.
	Th	e Commu	nion		
Benedictus qui ver	nit			M_{c}	ode VI, 11th cent.
Motet: Let us bles	s the Go	d of Hear	ven	-	Titcomb, 1934
Т	The Thank	esgiving a	nd Disi	nissal	
Prayer of Thanksg	iving (K	neeling)		•	Page 21

With only one priest on duty during the summer months, we do our best to be available twenty-four hours a day. Our Answering Service will take telephone calls if we are away after the office closes.

The Parish Office will be open from 9.30 to 2.30 daily, Monday through Friday, beginning June 23rd until after Labor Day.

A Nursery will be provided during the 11 A. M. Mass on Sundays for children under <u>four</u> years of age.

Breakfast after the 9 o'clock Mass and Coffee Hour after the 11 o'clock Mass continue during the summer, (Also something cool).

Rowland Ricketts, M.D. will be in charge of the music during August while Mr. Day is on vacation.

The Fall schedule will be resumed on September 14th, with Sunday Masses at 8, 9 and 11 A.M. and Sunday School.

SAINT MARK'S CHURCH

Locust Street between 16th & 17th Streets Philadelphia Pennsylvania

Rev. Emmett P. Paige, Rector Rev. Michael R. Becker, Associate Rector Rev. C. Edward Hopkin, Associate Sister Darthea Margaret, S.S.M. Wesley A.Day, FAGO, ChM, FTCL, Choirmaster

SUMMER SCHEDULE

1 9 6 9

SUNDAYS

Mass 9.00 A.M. Sung Mass and Sermon 11.00 A.M.

WEEKDAY MASSES

Monday Tuesday Wednesday Thursday	ab		•	5.30 7.30 12.10 5.30	A.M. P.M.
Friday Saturday		•		7.30 9.30	A.M.

Confessions-Saturday - 12 to 12.30 P.M.

Parish Office - 9.30 to 2.30 (ex.Saturday)
Telephones - Clergy - PE 5-5195
Office & Choirmaster - PE 5-1416

Visitors, friends and neighbors are always welcome to the services at St. Mark's, and to use the Church for prayer.

THE LITURGY OF THE LORD'S SUPPER

The Penitential Order Page 2;
*Hymn
Opening Greeting Page 7
Kyrie eleison Hymnal 71

The Ministry of the Word

The Collect (Standing)
The Epistle
Gradual and Alleluia Verses Tone V & Mode V.
The Holy Gospel
Sermon
Nicene Creed Page 71 de Angelia

The Peace and Intercessions

The Peace Prayer of Intercession (Kneel) Page 1 Page 1

The Offering of Alms and Oblations

Offertory Bidding (Stand)
Offertory Verse Tone II
*Hymn

The Consecration

Sanctus Hymnal 71

The Communion

Benedictus qui venit Page 2

The Thanksgiving and Dismissal

Prayer of Thanksgiving (Kneeling) Page 2

* Hymns and prayer Book pages for the day are listed on page 3.

Introit and Offertory Hymns

June 8, TRINITY I
Prayer Book, page 188
Hymns 153, 542

June 15, TRINITY 2
Prayer Book, page 191
Hymns 278, 280

July 27, TRINITY 8
Prayer Book, page 195
Hymns 380, 288

August 3, TRINITY 9
Prayer Book, page 200
Hymns 381, 402

June 22, TRINITY 3 Prayer Book, page 192 Hymns 284, 367

June 29, ST. PETER Prayer Book, page 244 Hymns 136, 125

July 6, TRINITY 5 Prayer Book, page 195 Hymns 324, 303

July 13, TRINITY 6 Prayer Book, page 197 Hymns 275, 270

July 20, TRINITY 7
Prayer Book, page 198
Hymns 346, 355

August 10, TRINITY 10 Prayer Book, page 203 Hymns 497, 464

August 17, TRINITY 11 Prayer Book, page 204 Hymns 273, 271

ST. BARTHOLOMEW
Prayer Book, page 249
Hymns 569, 600

August 31, TRINITY 13 Prayer Book, page 207 Hymns 294, 300

Sept. 7, TRINITY 14 Prayer Book, page 209 Hymns 520, 542

The music for summer Sundays is provided by our Canterbury Choir. New members for this group are always welcome.

CONFESSIONS will be heard each Saturday from Noon to 12:30 P. M. and by appointment. The Friday hour will be omitted for the time being.

THE FLOWERS at the High Altar today are given by Mrs. Harold M. Lufkin in loving memory of Father Lufkin on the sixth anniversary of his death.

THANKS to the Canterbury Choir which sang during the summer, and WEL-COME BACK to the Choir of Men and Boys after what we hope was a pleasant holiday.

MRS. JAMES T. STEWART has been appointed to the position of Assistant Secretary, succeeding Mrs. Lloyd C. Ambler. We welcome her into the life of the parish.

THE VESTRY OF ST. MARK'S PARISH

RECTOR'S WARDEN
ACCOUNTING WARDEN
ACTING ACCOUNTING WARDEN
SECRETARY

ALAN S. EVANS BENJAMIN C. HAND CHARLES G. SCOTT ROWLAND G. WEBER

ASSISTANT to the ACCOUNTING WARDEN JOHN D. MORAN

* * *

THOMAS S. SCHERMERHORN WILLIAM H. THOMPSON JOHN E. McLAUGHLIN RALPH C. BUSSER, JR. ELWYN F. CHASE WALTER J. PHILLIPS

IOSEPH E. McOUEEN

LEGAL COUNSEL

ERNEST SCOTT

* * *

AUXILIARY VESTRYMEN

(Appointed for One Year)

WILL E. BECK JANE BURTON GEORGE HOTTON JAMES J. KELLER CARL E. METZGER

RAYMOND CAROTENUTO R. ALLAN DURRANT, III ROBERT J. GEARHART

JOSEPHINE A. POINDEXTER EDWARD C. ROSENOW, IR.

THOMAS H. GOINGS ELMER F. TEEARS

* * *

CHAIRMEN OF VESTRY COMMITTEES

FINANCE AND EXPENDITURE
(Acting Chairman)
BUILDINGS AND PROPERTY
CHURCH POSSESSIONS
STEWARDSHIP

COMMUNITY INVOLVEMENT

BENJAMIN C. HAND CHARLES G. SCOTT JOSEPH E. McQUEEN ELWYN F. CHASE CHARLES G. SCOTT JOHN D. MORAN

Saint Mark's Church



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MR. THOMAS L. MCCLELLAN, SEMINARIAN
SISTER DARTHEA MARGARET, S. S. M.

WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The Kifteenth Sunday after Trinity

September 14, 1969

*

	Buni	daps		
Mass			8.00	A. M.
Sung Mass and Sermon			9.00	A.M.
Solemn Mass and Serm	on		11.00	A. M.
THE				

	emechoay injustes		
Monday	• • • • • • • • • • • • • • • • • • • •	5.30 P. M	ſ.
Tuesday		7.30 A. M	I.
Wednesday	7.30 A. M. and	12.10 P. M	ſ.
Thursday	12.10 P. M. and	5.30 P. M	ſ.
Friday	7.30 A. M. and	12.10 P. M	ſ.
Saturday		9.30 A. M	ſ.

Confessions

Saturday—12 Noon to 12.30 P. M.

Barish Office Mours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M

(Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy - - - PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

4	V V V V							
Organ: Meditation	- Benoit, 1949							
The Liturgy of the Cor	d's S upper							
(See the service detai	(See the service details below)							
The Penitential Order	- Page 25							
Hymn 300	- Anon., 1609							
The Ministry of the	Word							
Collect, Epistle and Gospel	- Page 210							
Sermon	- Father Becker							
The Offering of Alms and	Oblations							
Hymn 322 -	- Anon., 1410							
The Consecration and Co	ommunion							
Sanctus	- Hymnal 711							
Organ: Epilogue -	- Benoit, 1949							
Solemn Mass at	Cleven							
₩.								
Organ: Meditation -	- Benoit, 1949							
The Liturgy of the Cord	's Supper							
The Penitential Order -	Page 25							
Hymn 273	Anon., c. 1774							
Opening Greeting	- Page 7							
Kyrie dicta de angelis	Mode V, 14th cent.							
The Ministry of the Word								
The Collect (Standing)	Page 210							
The Old Testament Lesson								
Gradual Verses	- Tone V							
It is a good thing to give thanks unto the thy Name, O most Highest. V. To tell the morning: and of thy truth in the night see	of thy loving-kindness early in							
The Epistle	Page 210							

Alleluia Verse		•	-		Mode VI		
Alleluia, alle over all the earth	luia. V. 1 . Alleluia.	For the Lo	rd is a gr	reat God: and	a great King		
Holy Gospel	-	•		•	Page 211		
Sermon -	•	•	•	Fat	her Hopkin		
Nicene Creed	•	-		•	Page 12		
The Peace	•	٠	-		Page 13		
Th	e Offering	of Alms a	nd Obla	ations			
Offertory Bidding	(Stand)	(_a			Page 16		
Offertory Verse:				•	Tone II		
I waited paticalling, and hath our God.	ently for the put a new s	Lord, and ong in my	he inclin	ned unto me: even a thank	he heard my		
Hymn 291	•	•		Arr.	Dyer, 1828		
	The	Consecrati	on				
Sanctus		,	•	Mode VI	, 11th cent.		
	The	Communic	on				
Benedictus qui ven	it	•	•	Mode VI	, 11th cent.		
Motet: O taste and	see			R. V. Will	iams, 1953		
Т	he Thanksg	giving and	Dismi	ssal			
Prayer of Thanksgiving (Kneeling) - Page 21							
Organ: Epilogue			•	B	enoit, 1949		
KAI	LENDAR	FOR 1	THE V	VEEK			

TODAY—Breakfast after the 8 and 9 o'clock Masses. (60c)

9.00 A. M.—Nursery. Sunday School—High School.

11.00 A. M.-Nursery. Sunday School through Junior High.

12.15 P. M.-Coffee Hour in the Parish House.

Newcomers and visitors especially invited.

MONDAY-Exaltation of the Holy Cross. (Transferred,)

WEDNESDAY, FRIDAY, SATURDAY-Ember Days.

NEXT SUNDAY-10.00 A. M.-Meeting of St. Vincent's Guild. 10.00 A. M. - Dr. Hopkin's Class for Adults-Lady

Chapel

ADULT CHRISTIAN EDUCATION may in our day be more important than Sunday Schools for the young. Our reaction to upsetting situations today is often directed by what the crowd thinks or what the papers print, and is not a Christian response. Dr. Hopkins has a class for adults the 1st and 3rd Sundays of each month at 10 o'clock in the Lady Chapel. All interested people in the congregation and the community are invited. This is a wonderful opportunity to look at the Christian Way anew in discussion and reading.

CONFIRMATION has been set for January 11th, 1970. There will be a class for children beginning on November 8th. We shall want to know who will attend this class before that date. Adults who wish to be confirmed or received should speak to either Father Paige or Father Becker so that individual or group meetings can be arranged.

THE CANTERBURY CHOIR has its first fall rehearsal on Tuesday of this week at 5.45 P. M. We invite new members — anyone interested in singing — to become a part of this volunteer group. Mr. Day would be pleased to talk with new prospects.

ABOUT FORGIVENESS - Speaking of the Church's "ministry of absolution" Bishop John A. T. Robinson says—"It is a ministry of binding and loosing, retaining and remitting, which is vested in the Church corporately (Matt. 18: 18: John 20:23). . . . It has failed to be regarded as a part of the normal function of the forgiving community. The Church is the community par excellence where forgiveness of sins is offered, where a man or a woman may be delivered from the isolation of sin into the renewing fellowship of the Holy Spirit. Sin is individual (although it is also depersonalizingly collective); forgiveness is corporate. That is why forgiveness can never simply be something between a man and his God, although that is where its heart lies. Forgiveness is essentially reconciliation, and for this the forgiving community is a sine qua non. If the absolution, whether in public or in private, is pronounced by the ordained priest, it is precisely because it is pronounced in the name of the whole Church, both catholic and local. As each member of the congregation listens to the absolution in church and says his 'Amen', he is just as much at the pronouncing end in relation to his fellow members as he is at the receiving end in relation to God." - from "On Being the Church in the World" - Chapter 4.

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WESLEY A. DAY, F.A.G.O., CH. M., F.T.C.L., CHOIRMASTER

The Eighteenth Sunday after Trinity

October 5, 1969

H

Sundays

Mass 8.00 A. M.
Sung Mass and Sermon 9.00 A. M.
Solemn Mass and Sermon
Weekday Masses
Monday 5.30 P. M.
Tuesday 7.30 A. M.
Wednesday 7.30 A. M. and 12.10 P. M.
Thursday
Friday 7.30 A. M. and 12.10 P. M.
Saturday 9.30 A. M.

CONFESSIONS

Saturday-12 Noon to 12.30 P. M.

Barish Office Hours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P.M (Mon. at 3.30) Fri. at 4.00)

Telephones

Clergy · · · · PE 5-5195
Parish Office, Sister and Choirmaster PE 5-1416

4

Franck, 1822-1890 Organ: Chorale in E major The Liturgy of the Lord's Supper (See the service details on the next page) The Penitential Order Page 25 Hymn 388 Williams, 1763 The Ministry of the Word Collect, Epistle and Gospel The Offering of Alms and Oblations Baring-Gould, 1868 Hymn 348 The Consecration and Communion Hymnal 711 Sanctus Dupre, 1920 Organ: Magnificat V The organist for this service is Frederic A. Epting. Father Hopkin's Class meets in the Chapel at 10 A. M. This replaces the sermon at Mass today. KALENDAR FOR THE WEEK TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c) 9.00 A. M.—Nursery Care.—High School Class. 10.00 A. M.-Dr. Hopkin's Class for Adults. Lady Chapel. 11.00 A. M.-Nursery Care. Sunday School for all ages through Junior High. 12.15 P. M.-Coffee Hour in the Parish House. Newcomers and visitors especially invited.

TUESDAY-5.45 P. M.-Canterbury Choir Rehearsal.

NEXT SUNDAY-12.15 P. M.-Holy Baptism.

Solemn Mass at Eleven

4

Organ: Prelude in D (BWV 532)	Bach, 1685-1750
The Liturgy of the Cor	d's Supper
The Penitential Order	Page 28
Hymn 450	Wilson, 1800
Kyrie (Missa Quarta)	Palestrina, 1525-1594
The Ministry of the	Word
The Collect (Standing)	
The Old Testament Lesson	
Gradual Verses	Tone V
I was glad when they said unto me: Lord. V. Peace be within thy walls and	We will go into the house of the plenteousness within thy palaces
The Epistle	
Alleluia Verse - •	- Mode V
Alleluia, alleluia. The heathen sha the kings of the earth thy majesty. Allelu	
Holy Gospel	
Sermon	- Father Paige
Nicene Creed -	· Page 1:
The Offering of Alms and	d Oblations
Offertory Bidding	- Page 1
Offertory Verse -	Tone I
Moses consecrated an altar unto the upon it, and sacrificing peace offerings: a for a sweet-smelling savour unto the Lord of Israel.	nd he made an evening sacrific
Hymn 347	- Prichard, c. 183
The Consecration and C	Communion
Sanctus & Benedictus qui venit	- Palestrine
Motet: Psalm 23	Gelineau, 195
The Thenkagiving and	
The Thanksgiving and	
Prayer of Thanksgiving -	Page 2
Organ: Fugue in D (BWV 532)	- Baci

DONATION DAY, Open House and Tea at the House of Rest, 5919 Wayne Ave., October 15th, from 2 to 4 P. M.

LOOKING AHEAD - On Thursday, November 6th, we will have the first of four parish family gatherings. You will be hearing more about this, but put it down now on your calendar.

OUR PREACHER next Sunday morning at the 11 A. M. Eucharist will be The Rev. Frederick F. Powers, Jr., a staff chaplain for the Episcopal Community Services, assigned to work in the Philadelphia prisons.

THIS AFTERNOON—A meeting in the church at 2.00 P. M. of the "Lay Caucus for Renewal." This group welcomes anyone interested in re-affirming the Church's mission in the areas of human justice, seeking power for the powerless and repentance within the Body of Christ, and the steps necessary to bring about these ends.

CHURCH WORLD SERVICE CLOTHING COLLECTION. We are again asking that you bring your contributions of clean, wearable clothes to either the parish office or to the Sunday Coffee Hour in the meeting room, where we shall have a box for this purpose.

YOUR PARISH VESTRYMEN AND AUXILIARY VESTRY-

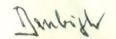
MEN met at the Denbigh Diocesan Center this past Friday and Saturday for an overnight conference led by The Rev. John McCarty.

The stated subject was "Where are we going, and why?" and concerned itself with a careful look at our parish with a particular regard for the future.

As a parish St. Mark's appears at this point to be very much like a traveler who has reached a busy crossroads, and must take one of them if he is to move ahead. In many ways it would be quite justifiable for us to be happily satisfied with ourselves, to remain where we are. But, as a matter of fact, we cannot stay put; parishes, like all living things, go either forwards or backwards. And when it is necessary to keep moving, it is also necessary to have some sense of direction. It was this "sense of direction" that your Vestrymen talked about. What will the days ahead, with the pressures, changes in our social structures, and all the rest of it, mean for a parish like our own? How are we to face these things? Where should we be adding or taking away in our present efforts, and in what areas of our parish life?

The Vestrymen and Clergy who were there feel much indebted to Fr. McCarty for his leadership in all of this. It was a helpful and invigorating conference.

M. R. B.



Saint Mark's Church



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SISTER DARTHEA MARGARET, S. S. M.
WESLEY A. DAY, F.A.G.O., Ch. M., F.T.C.L., CHOIRMASTER

The Nineteenth Sunday after Trinity

October 12, 1969

H

Sunoays	
Mass 8.00 A. M.	
Sung Mass and Sermon 9.00 A. M.	
Solemn Mass and Sermon	
Weehday Masses	
Monday 5.30 P. M.	
Tuesday 7.30 A. M.	
Wednesday 7.30 A. M. and 12.10 P. M.	
Thursday	
Friday 7.30 A. M. and 12.10 P. M.	
Saturday 9.30 A. M.	

Confessions

Saturday-12 Noon to 12.30 P. M.

Bartsh Office Rours

Weekdays, except Saturday, 9.30 A. M. to 4.30 P. M

(Mon. at 3.30) Fri. at 4.00)

Clergy . Telephanes

PE 5-5195

Parish Office, Sister and Choirmaster

PE 5-1416

4

Organ: Prelud	e & Fugue in D	major (B	WV 532)	Bach, 1685-1750
The Penitentia	al Order	1 × 1	-	Page 25
	The Liturgy (See the service			
Hymn 361		-	-	Courteville, 1697
	The Min	istry of th	e Word	
Collect, Epistle	e and Gospel			ν
Sermon			1.	Father Becker
	The Offering of	of Alms an	d Oblation	s
Hymn 284				Anon., 1591
	The Consecra	tion and	Communio	n
Sanctus	har man	-/-		Hymnal 711
Organ: Roulad	le			Bingham, 1920

KALENDAR FOR THE WEEK

TODAY-Breakfast after the 8 and 9 o'clock Masses. (60c)

10.00 A. M.-Dr. Hopkin's Class for Adults. (Lady Chapel.)

11.00 A. M.-Sunday School. (Nursery at 9 and 11 A. M.)

12.00 P. M.—Holy Baptism.

around the Font.

Prayer Book p. 273.

12.00 P. M.—Coffee Hour in the Parish House. Newcomers and visitors especially invited.

MONDAY-Parish Requiem-For the Departed.

TUESDAY-Canterbury Choir Rehearsal.-5.45 P. M.

New members are always welcome.
WEDNESDAY—St. Teresa of Avila.

SATURDAY-St. Luke, Evangelist and Martyr.

Solemn Mass at Eleven

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†Flute & Organ: Christ Lay in Bonds of Death Koch, 196
The Liturgy of the Lord's Supper
The Penitential Order - Page 2 Hymn 451 - Gibbons, 162
Kyrie (Modal Mass) Shaw, 191
The Ministry of the Word
The Collect
The Old Testament Lesson
0 1 177
Let my prayer be set forth in thy sight: O Lord as the incores
And let the litting up of my hands: be an evening sacrifice.
The Epistle
Alleluia Verse Mode V.
Alleluia, alleluia. V. O give thanks unto the Lord, and call upon hand Name: tell the people what things he hath done. Alleluia.
Holy Gospel
Sermon Father Hopkin
Nicene Creed - Prayer Book, Page 7.
The Offering of Alms and Oblations
Offertory Bidding - Page 16
Offertory Verse Tone I
Though I walk in the midst of trouble, yet shalt thou refresh me, C Lord: thou shalt stretch forth thy hand upon the fierce anger of mine enemies, and thy right hand shall save me.
Hymn 351 arr. Bach, 1731
The Consecration and Communion
Sanatus & Panadista
the state of the s
Motet: Make a joyful noise - Sindlinger, 1967
The Thanksgiving and Dismissal
Prayer of Thanksgiving - Page 21
Organ: Voluntary I - Handel, 1685-1759
†Peter Stevick, flute